, RICHARD W. MILLER, REGISTERED LAND SURVEYOR, STATE OF UTAH, HOLDING LICENSE NUMBER 155641-2201, CERTIFY THAT I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN HEREON AND TO BE KNOWN AS SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL D, PHASE ID.



#### LEGAL DESCRIPTION

DEVELOPMENT PARCEL D OF THE SUMMIT AT POWDER MOUNT PHASE ID, AS RECORDED WITH THE WEBER COUNTY RECORDER.

- I) THIS SURVEY AND SUBSEQUENT SUBDIVISION WERE COMPLETED AT THE REQUEST OF THE "SUMMIT HOLDING GROUP LCC" FOR THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS (UNITS).
- 2) THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION I, TOWNSHIP 7 NORTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE.

SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

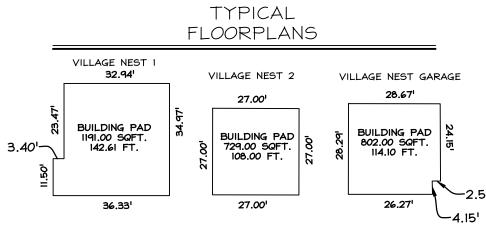
DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACES PURPOSES.

### ACKNOWLEDGEMENTS:

My commission expires:\_\_\_

State of Utah County of	<sup>}</sup> s.s.	
	ment was acknowledged before me this	
	of	,
	Notary	

Residing at:\_



## WEBER COUNTY ATTORNEY

DEVELOPMENTAL PARCEL D, PRUD IN MY OPINION THEY CONFORM WITH THE COUNTY LOCATED IN SECTION 8 TOWNSHIP 7 NORTH,

RANGE I EAST LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

# | L107 | 146.76' | S 13°54'00" E L108 40.14' N 60°23'02" W WEBER COUNTY SURVEYOR HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE

LOT #	ACRES	SQFT	BLDG TYPE	ASSIGNED GARAGE
1	0.027	1191.001	VNI	Gl
2	0.027	1191.001	VNI	G2
3	0.027	1191.001	VNI	G3
4	0.027	1191.00'	VNI	G4
5	0.027	1191.00'	VNI	G5
6	0.027	1191.00'	VNI	G6
7	0.027	1191.00'	VNI	G7
8	0.027	1191.001	VNI	G8
9	0.017	729.00'	VN2	G9
10	0.017	729.00'	VN2	GI0
11	0.017	729.00'	VN2	GII
12	0.017	729.00'	VN2	GI2
13	0.017	729.00'	VN2	GI3
14	0.017	729.00'	VN2	GI4
15	0.017	729.00'	VN2	GI5
16	0.017	729.00'	VN2	GI6
17	0.017	729.00'	VN2	GI7
18	0.017	729.00'	VN2	GI8
19 (ADA)	0.017	729.00'	VN2	G19
20 (ADA)	0.017	729.00'	VN2	G20
IG	0.018	802.001	VNG	
2G	0.018	802.001	VNG	

5 0°23'28" W 2678.48' -

1941 GLO BRASS CA

(CALCULATED)

NORTH 87°16'21" WEST -

2468,721

EAST QUARTER CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND

SOUTH 01°09'02" WEST-

SOUTHEAST CORNER SECTION 6 TOWNSHIP 7 NORTH, RANGE 2 EAST

SALT LAKE BASE AND MERIDIAN

BASIS OF BEARINGS

(N 89°56'05" W 1380.98' RECORD)

FOUND WEBER COUNTY LINE MONUMENT PER WEBER COUNTY SURVEYOR

N 89°55'51" W 1381.07' \_\_\_\_

NORTHWEST CORNER SECTION 6, TOWNSHIP

7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN

	LINE -	TARI F		LINE	TARI F		LINE	ΓΔRI F
LINE	LENGTH	DIRECTION	LINE	LENGTH	DIRECTION	LINE	LENGTH	DIRECTION
LI	22.54	N 70°47'05" W	L21	20.52	S 17°13'53" W	L41	32.94'	N 84°17'16" E
L2	34.97'	N 14°25'30" W	L22	27.00'	S 5°42'44" E	L42	36.33'	S 84°17'16" W
L3	44.43'	N 84°38'19" E	L23	18.00'	S 5°42'44" E	L43	19.27'	S 81°24'01" W
L4	27.00'	S 75°34'30" W	L24	27.00'	S 5°42'44" E	L44	27.00'	S 84°17'16" W
L5	32.00'	N 47°32'09" W	L25	22.75'	S 23°00'08" W	L45	27.00'	S 75°34'30" W
L6	16.72 <sup>1</sup>	S 61°44'15" W	L26	27.001	S 65°45'41" W	L46	32.561	S 17°11'02" W
L7	34.97'	N 14°25'30" W	L27	27.00'	S 24°14'19" E	L47	27.001	N 84°17'16" E
L8	37.92'	S 80°44'13" E	L28	13.15 <sup>1</sup>	N 72°00'03" E	L48	18.081	N 51°05'19" W
L9	27.00'	N 14°25'30" W	L29	28.13 <sup>1</sup>	S 54°26'13" W	L49	34.97'	S 14°25'30" E
LIO	27.00'	S 75°34'30" W	L30	3.54'	N 69°14'19" W	L50	4.30'	S 53°50'59" E
L11	26.03'	N 56°46'32" W	L31	27.00'	S 65°45'41" W	L51	18.781	S 75°59'39" W
LI2	34.97'	N 14°25'30" W	L32	25.54'	S 24°53'15" W	L52	28.67'	N 84°17'16" E
LI3	31.62'	S 68°05'13" E	L33	34.00'	N 30°41'42" W	L53	12.79'	S 38°49'24" W
LI4	27.00'	S 14°25'30" E	L34	32.98'	S 59°58'58" W	L54	24.15'	S 24°27'52" E
LI5	32.11'	S 86°07'26" E	L35	34.97'	5 24°47'09" E	L55	4.86'	S 13°45'23" W
LI6	27.00'	S 14°25'30" E	L36	27.00'	N 84°17'16" E	L56	11.41'	N 53°39'23" E
L17	21.61'	S 75°42'26" E	L37	46.06'	N 82°01'29" W	L57	34.97'	S 5°42'44" E
LI8	27.00'	N 84°17'16" E	L38	42.24'	S 60°40'45" W	L58	62.17'	N 65°48'54" W
LI9	3.98'	N 33°13'53" E	L39	27.00'	N 77°15'28" E	L59	44.03'	S 19°30'34" E
L20	27.00'	S 5°42'44" E	L40	29.51'	S 49°31'52" W	L60	16.78'	N 85°57'57" E

LINE TABLE					LINE	TABLE
INE	LENGTH	DIRECTION		LINE	LENGTH	DIRECTION
L61	10.431	N 23°16'41" E		LIIO	29.89'	5 49°33'42" E
L62	10.49'	N 85°52'54" E		LIII	29.18 <sup>1</sup>	5 49°33'42" E
L63	9.061	N 10°18'40" E		LII2	22.35'	S 68°21'51" E
L64	20.15 <sup>1</sup>	S 14°25'30" E		LII3	15.32 <sup>1</sup>	S 68°21'51" E
L65	30.20	N 75°34'30" E		LII4	35.67'	S 14°25'30" E
L66	18.96	S 14°25'30" E		L115	33.57'	S 14°25'30" E
L67	30.73'	N 75°34'30" E		L116	73.70'	N 75°34'30" E
L68	31.47'	S 30°01'02" E		LII7	55.48'	N 75°34'30" E
L69	18.55 <sup>1</sup>	N 10°27'45" E		LII8	166.861	S 2°07'10" E
L70	11.17'	5 31°36'19" E		L119	190.451	S 2°07'10" E
_100	35.42'	N 65°45'41" E		L120	63.36'	S 53°50'59" E
L101	44.71	N 65°12'51" E		LI2I	55.37'	S 53°50'59" E
_102	12.25	S 20°18'20" W		L122	66.22'	N 77°53'19" E
_103	8.45'	S 20°18'20" W		LI23	57.54'	N 77°53'19" E
_104	57.77'	N 65°10'05" E				
_105	59.40'	N 65°45'41" E				
_106	147.94'	S 13°54'00" E				
			1			

## **MAKE CORRECTIONS Weber Fire District**

10/29/2013 5:16:59 PM

NORTHEAST CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST

NORTH 87°49'19" WEST-1394.94' (TIE)

SOUTH 1688.70' (TIE)-

POINT OF BEGINNING -

SOUTH QUARTER CORNER SECTION 5

NORTH 87°49'19" WEST

2719.881

TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND 1944 GLO BRASS CAP

SOUTHEAST CORNER SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST

583°27'23"E 77.29'

ADA UNIT 1000t

(M) (4)

(G16)

D=48°08'14"

R=118.00

CL=96.25\

CB=529°46'51"E

L=99.14-

18.001 | 18.00

SALT LAKE BASE AND MERIDIAN

LOT 115 PHASE ID

LOT 114 PHASE 1D

LOT 113 PHASE ID

LOT 112 PHASE 1D

OPEN SPACE

(CALCULATED)

D=7°49'07 R=232.00 L=31.66-CL=31.63

CB=N49°56'25"W/

FOUND 1944 GLO BRASS CAP (CLOSING CORNER 17.68' SOUTH)

SALT LAKE BASE AND MERIDIAN

Comments:

1. If any residential unit has an portion of an exterior wall that is further than 150' of the fire access road (Daybreak Ridge) as measured by an approved route, a driveway meeting the requirements of the 2006 Utah Wildland Interface Code must be provided (see section 403.2).

NOTE: Two options exists:

Option 1: It would be possible to extend two short "driveways" up the where the sidewalk is shown off of Daybreak Ridge and extend the driveway into the center of the project until the 150 foot requirement is met. If the driveway does not exceed 150 feet in length, then no turn around is required. You may restrict use of these areas and label them as fire lanes and allow no public access.

Option 2: If the buildings are provided with an automatic fire suppression system, then the distance will be allowed to be increased to be as shown on the plans.

\*Written response to the comments and declaration of which option is to be used must be submitted.

LOT 110 PHASE 1D TO 18.00 OPEN SPACE \_ \_\_ \_ LOT 108 PHASE ID D=24°18'18" R=307.00 L=130.23-CL=129.26 CB=SI7°51'53"E - 20.0' DRAINAGE EASEMENT (TYP.) CALCULATED SECTION CORNER AS SECTION CORNER AS NOTED SET 5/8" X 2' REBAR WITH PLASTIC —559°58'58"₩ 5.57'

**PLAT** & LAYOUT

COUNTY

PROJECT 4

LOCATION

Vicinity Map

(14)

As the distance to the units further most exterior wall is over 150 feet from

the fire access road

(Daybreak Ridge), a drive way must be provide that is at least 12 feet wide of usable drive surface and

13'6" in vertical clearance

Nildland Interface Code

automatic fire suppression

system, then the distance

and must be capable of

supporting 75,000 lbs.

This is per 2006 Utah

section 403.2

If the buildings are

will be allowed to be

extended as shown

provided with an

SCALE

HORIZONTAL: 1" = 30

 $^{0}$  7.5' 15' 45 ft  $^{30'}$ 

**NOLTE** VERTICALFIVE 5217 SOUTH STATE STREET, SUITE 300 801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM

RECORDED # STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE

REQUEST OF:\_\_\_\_\_

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WA DULY THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND | REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY

SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXICUTED THIS PLAT FROM RESPONSBILITES AN/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20 \_\_\_\_\_.

SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE ON THE DAY OF \_\_\_\_\_\_, 20\_\_\_\_\_, 20\_\_\_\_\_ AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_\_\_, 20\_\_\_\_\_.

WEBER COUNTY ENGINEER

HEREBY CERTIFY THAT THE REQUIRED PUBLIC

MPROVEMENT STANDARDS AND DRAWINGS FOR THIS

QUARTER SECTION LINE

ADJOINER DEED LINES

PRIVATE AREA

COMMON AREA

\_\_\_\_ AREA TIE LINES

ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

CHAIRMAN, WEBER COUNTY COMMISSION

PLAT PREPARED FOR: SUMMIT MOUNTAIN HOLDING GROUP, LLC. 1355 NORTH 5900 EAST EDEN, UTAH 84310

SUMMIT AT POWDER MOUNTAIN PHASE ID

LOCATED IN THE NORTHEAST QUARTER SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN SURVEYOR'S CERTIFICATE

RICHARD W. MILLER PROFESSIONAL LAND SURVEYOR

SURVEY NARRATIVE:

OWNER'S DEDICATION:

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND. HEREBY SET APART AND

SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL D, PHASE ID, PRUD AND DO HEREBY DEDICATE AND HEREBY GRANT AND DEDICATE A RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDING OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. PARKING AREAS ARE NOT PART OF THE MAINTAINED PUBLIC RIGHT OF WAY THAT NORMAL PUBLIC ROAD MAINTENANCE MAY MAKE PARKING SPACES TEMPORARY UNUSABLE AND DAMAGE DONE TO THE PARKING SPACES AS A RESULTS OF USUAL MAINTENANCE PERFORMED BY THE COUNTY IS NOT RESPONSIBILITY OF THE COUNTY. AND DO HEREBY GRANT AND CONVEY TO THE PRUD UNIT OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH UNIT OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHER IN

SIGNATURE

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COUNTY SURVEYOR

SIGNATURE

CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY PLANNING COMMISSION APPROVAL

APPROVED BY THE WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE

DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND

FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS

WEBER COUNTY RECORDER