LOCATED IN THE NORTHEAST QUARTER SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

### SURVEYOR'S CERTIFICATE

, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED IN THIS PLAT, AND THAT THIS PLAT SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL VILLAGE-NESTS-PRUD IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS INCLUDING SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.



RICHARD W. MILLER PROFESSIONAL LAND SURVEYOR

LEGAL DESCRIPTION

DEVELOPMENT PARCEL D OF THE SUMMIT AT POWDER MOUNTAIN PHASE ID, AS RECORDED WITH THE WEBER COUNTY SURVEYOR

#### SURVEY NARRATIVE:

- I) THIS SURVEY AND SUBSEQUENT SUBDIVISION WERE COMPLETED AT THE REQUEST OF THE "SUMMIT HOLDING GROUP LCC" FOR THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS (UNITS).
- 2) THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION I, TOWNSHIP 7 NORTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE. THIS BASIS DIFFERS FROM WEBER COUNTY SURVEYORS BASIS BY 00°00'14" AS SHOWN ON COUNTY LINE DECLARATION RECORDED

### OWNER'S CONSENT TO RECORD

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND. HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL D, PHASE ID, VILLAGE-NEST-PRUD

AND DO HEREBY DEDICATE AND HEREBY GRANT AND DEDICATE A RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS. THE SAME TO BE USED FOR THE INSTALLATION. MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDING OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. PARKING AREAS ARE NOT PART OF THE MAINTAINED PUBLIC RIGHT OF WAY THAT NORMAL PUBLIC ROAD MAINTENANCE MAY MAKE PARKING SPACES TEMPORARY UNUSABLE AND DAMAGE DONE TO THE PARKING SPACES AS A RESULTS OF USUAL MAINTENANCE PERFORMED BY THE COUNTY IS NOT RESPONSIBILITY OF THE COUNTY. AND DO HEREBY GRANT AND CONVEY TO THE PRUD UNIT OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH UNIT OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHER IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACES PURPOSES.

### ACKNOWLEDGEMENTS:

My commission expires:\_\_\_\_

State of Utah County of The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_, A.D., 20\_\_\_\_\_, by \_\_\_\_\_\_\_, who is the \_\_\_\_\_\_ of \_\_\_\_\_

2013-09-28 PRELIMINARY SUBMITTAL

NO.	BY	DATE	REVISIONS:

1	TD	2013-11-11	FINAL SUBMITTAL

SUMMIT AT POWDER MOUNTAIN DEVELOPMENTAL PARCEL D, VILLAGE NESTS-PRUD

LOCATED IN SECTION 8 TOWNSHIP 7 NORTH, RANGE 2 EAST LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

> PLAT PREPARED FOR: SMHG PHASEI, LLC. 1355 NORTH 5900 EAST EDEN, UTAH 84310

WEBER COUNTY ATTORNEY I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER IN MY OPINION THEY CONFORM WITH THE COUNTY

SIGNATURE

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

L107 | 96.89' | S 13°54'00" E

L108 | 40.14' | N 60°23'02" W

| L109 | 36.79' | N 60°23'02" W

WEBER COUNTY SURVEYOR I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND | REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXICUTED THIS PLAT FROM RESPONSBILITES AN/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ENGINEER HEREBY CERTIFY THAT THE REQUIRED PUBLIC MPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_\_.

WEBER COUNTY PLANNING COMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF\_\_\_\_\_

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH

THIS \_\_\_\_\_, DAY *O*F \_\_\_\_\_, 20\_\_\_\_

WEBER COUNTY COMMISSION ACCEPTANCE

PARCEL TABLE ACRES SQFT BLDG TYPE ASSIGNED GARAGE 0.027 1191.001 0.027 G2 1191.001 G3 0.027 1191.001 VNI 0.027 VNI 1191.001 G5 0.027 VNI 1191.00' 0.027 VNI 1191.001 0.027 VNI 1191.00' 0.027 VNI G8 1191.001 G9 VN2 729.001 VN2 0.017 G10 729.001 VN2 GII 0.017 729.00' 0.017 VN2 GI2 729.001 VN2 0.017 GI3 729.00 0.017 VN2 729.001 GI4 0.017 729.001 VN2 GI5 0.017 VN2 G16 729.00' 0.017 VN2 17 729.00 GI7 0.017 729.00 G18 VN2 19 (ADA) 0.017 729.00 VN2 G19 VN2 20 (ADA) 729.00 G20 0.018 1G 802.00 VNG 0.018 VNG 2G 802.001 LINE TABLE

BASIS OF BEARINGS

(N 89°56'05" W 1380.98' RECORD)

FOUND WEBER COUNTY LINE MONUMENT PER WEBER COUNTY SURVEYOR

\_ N 89°55'51" W 1381.07' \_ \_\_\_\_

NORTHWEST CORNER SECTION 6, TOWNSHIP

7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN

LINE TABLE			
LINE	LENGTH	DIRECTION	
LI	22.54'	N 70°47'05" W	
L2	34.97'	N 14°25'30" W	
L3	44.43'	N 84°38'19" E	
L4	27.00'	S 75°34'30" W	
L5	32.00'	N 47°32'09" W	
L6	16.721	S 61°44'15" W	
L7	34.97'	N 14°25'30" W	
L8	37.92'	S 80°44'13" E	
L9	27.00'	N 14°25'30" W	
LIO	27.00'	S 75°34'30" W	
LII	26.03'	N 56°46'32" W	
LI2	34.97'	N 14°25'30" W	
L13	31.62'	S 68°05'13" E	
LI4	27.00'	S 14°25'30" E	
LI5	32.11'	S 86°07'26" E	
L16	27.00'	S 14°25'30" E	
LI7	21.61'	S 75°42'26" E	
L18	27.001	N 84°17'16" E	
LI9	3.98'	N 33°13'53" E	

LI9	3.98'	N 33°13'53" E
L20	27.00'	S 5°42'44" E
	LINE -	TABLE
LINE	LENGTH	DIRECTION
L61	10.431	N 23°16'41" E
L62	10.49'	N 85°52'54" E
L63	9.06'	N 10°18'40" E
L64	20.151	S 14°25'30" E
L65	30.20'	N 75°34'30" E
L66	18.96'	S 14°25'30" E
L67	30.73'	N 75°34'30" E
L68	31.47'	S 30°01'02" E
L69	18.55 <sup>1</sup>	N 10°27'45" E
L70	11.17'	5 31°36'19" E
LIOO	35.42	N 65°45'41" E
LIOI	44.71	N 65°12'51" E
L102	12.25	S 20°18'20" W
L103	8.45'	S 20°18'20" W
L104	57.77'	N 65°10'05" E
L105	59.40'	N 65°45'41" E
L106	94.191	S 13°54'00" E

| L127 | 87.56' | S 86°00'49" W

| L128 | 89.01' | S 86°00'49" W

L129 | 43.60' | N 13°54'00" W

COUNTY SURVEYOR

L42 | 36.33' | S 84°17'16" W L43 | 19.27' | S 81°24'01" W L44 | 27.00' | S 84°17'16" W L45 27.00' S 75°34'30" W L46 | 32.56' | S 17°11'02" W L47 | 27.00' | N 84°17'16" E L48 | 18.08' | N 51°05'19" W L49 34.97' 5 14°25'30" E L50 | 4.30' | S 53°50'59" E L51 | 18.68' | S 75°57'08" | N L52 | 28.77' | N 84°17'16" E L53 | 12.70' | S 38°37'44" W L54 24.15' S 24°14'19" E L55 4.86' S 13°45'23" W L56 | 11.41' | N 53°39'23" E L57 | 34.97' | S 5°42'44" E L58 | 62.17' | N 65°48'54" W L59 | 44.03' | S 19°30'34" E L60 | 16.78' | N 85°57'57" E

LINE TABLE

LINE LENGTH DIRECTION

L130 | 36.98' | S 13°54'00" E

LINE LENGTH DIRECTION

L41 | 32.94' | N 84°17'16" E

\_\_\_\_\_S89°30'01"E\_4866.98'

5 0°23'28" W 2678.48' —

1941 GLO BRASS CA

(CALCULATED

NORTH 87°16'21" WEST -

2468,721

EAST QUARTER CORNER SECTION 6

TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND

SOUTH 01°09'02" WEST-

SOUTHEAST CORNER SECTION

SALT LAKE BASE AND MERIDIAN

TOWNSHIP 7 NORTH, RANGE 2 EAST

NORTHEAST CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST

NORTH 87°49'19" WEST-1557.971 (TIE)

POINT OF BEGINNING -

670.54 (TIE)

SOUTH QUARTER CORNER SECTION 5

NORTH 87°49'19" WEST 2719.881

TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND 1944 GLO BRASS CAP

CURVE DATA:

'9°56'25"W 31.63'

LEGEND

R=232.00'

L=31.66

△ = 7°49'07"

TOWNSHIP 7 NORTH, RANGE 2 EAST

\_\_\_\_S83°27'23"E\_77.29'

ADA UNIT

20

CURVE DATA: ←

*∆ =48°08'14"* 

R=118.00'

(G4) (4)

SALT LAKE BASE AND MERIDIAN

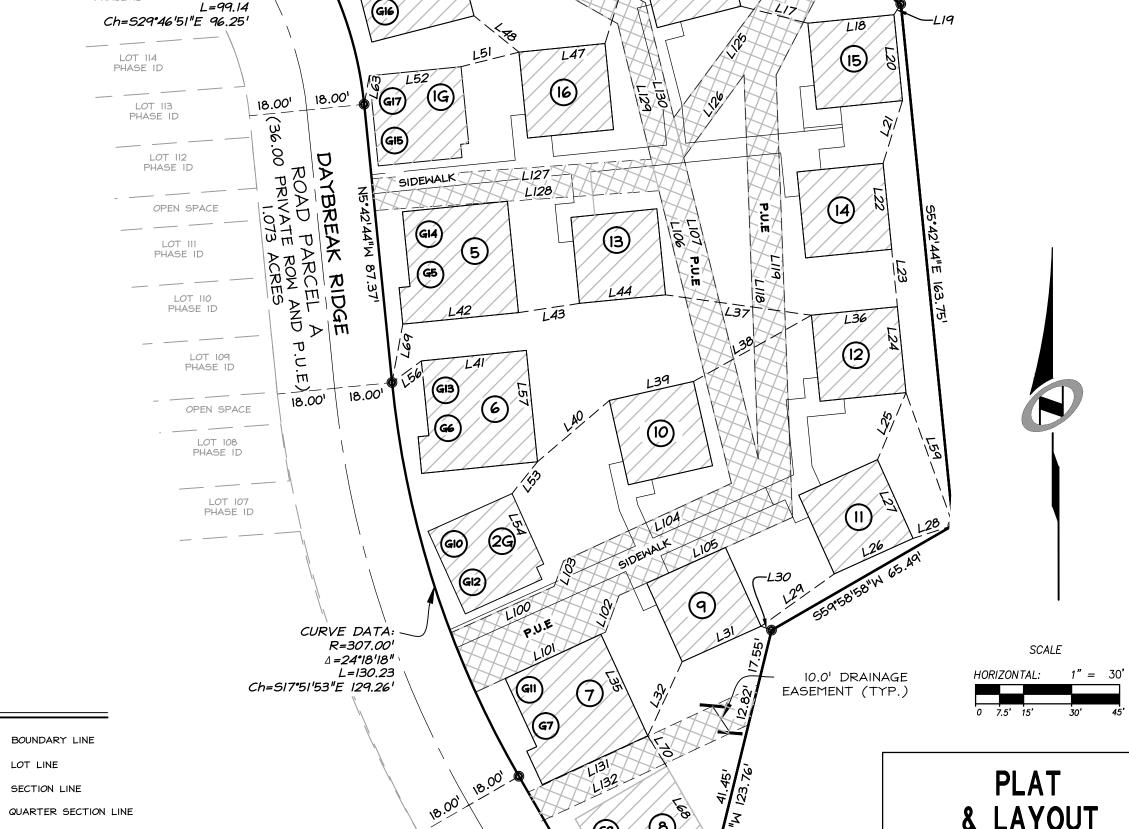
(CALCULATED)

FOUND 1944 GLO BRASS CAP (CLOSING CORNER 17.68' SOUTH)

SALT LAKE BASE AND MERIDIAN

	79.32	N 64°59'58	<u> </u>					
LI32	71.29'	N 64°59'58	" E					
				-				
					TYDICA	I		
					TYPICA			
				BU	III I )IN(→ +	PADS		
	=			BU	ILDING F	PADS		
	_	VILLAGE NEST I			VILLDING F		ILLAGE NEST GAR	RAGE
	=			\				RAGE
	3.47'	32.94'		\	VILLAGE NEST 2	<b>v</b>	ILLAGE NEST GAR 28.77'	]
3.	23.47'		34.97	:	VILLAGE NEST 2		ILLAGE NEST GAR 28.77' BUILDING PAD	24.15 RAGE
3.	.39'	32.94'  BUILDING PAD 1191.00 SQFT.		\	VILLAGE NEST 2		ILLAGE NEST GAR 28.77'	]
3.	11.50' 23.47'	32.94'  BUILDING PAD 1191.00 SQFT.		:	VILLAGE NEST 2		ILLAGE NEST GAR 28.77' BUILDING PAD	]
3.	.39'	32.94'  BUILDING PAD 1191.00 SQFT.		:	VILLAGE NEST 2		ILLAGE NEST GAR 28.77' BUILDING PAD	24.151

SIGNATURE



ADJOINER DEED LINES \_\_\_\_ AREA TIE LINES CALCULATED SECTION CORNER AS

**PLAT** & LAYOUT

COUNTY

PROJECT 4

LOCATION

Vicinity Map

NOLTE VERTICALFIVE 5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 8410

801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM RECORDED # STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE

REQUEST OF:\_\_\_\_\_ BOOK: \_\_\_\_\_\_PAGE<u>:\_\_\_</u>

WEBER COUNTY RECORDER

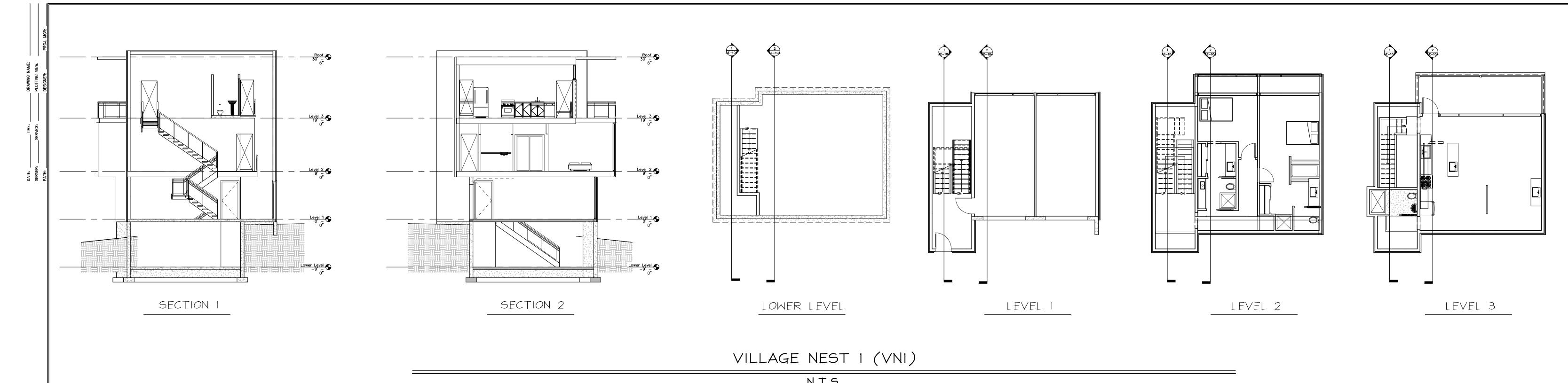
CHAIRMAN, WEBER COUNTY COMMISSION CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

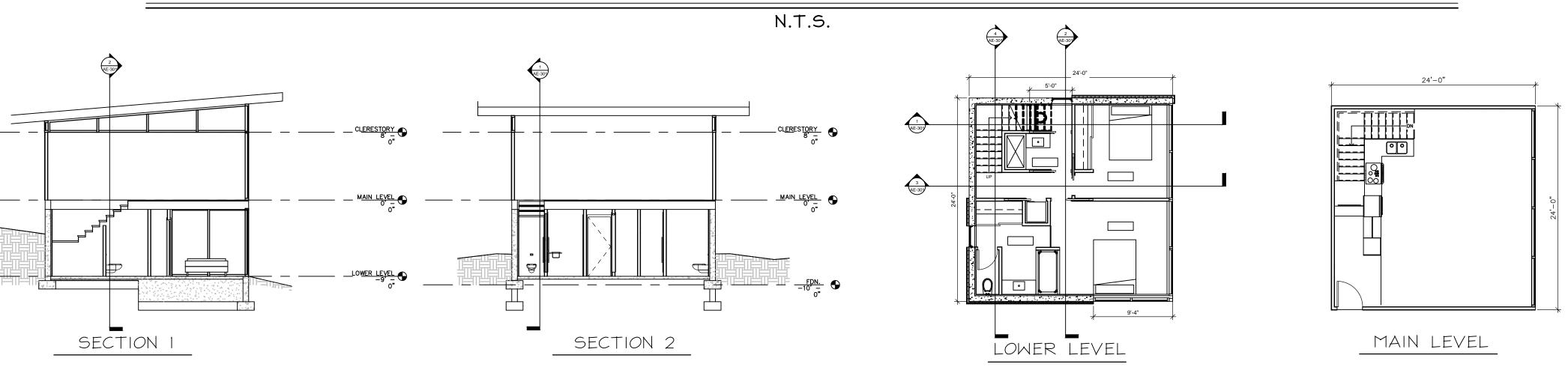
SECTION CORNER AS NOTED

BUILDING ENVELOPE

COMMON AREA

SET 5/8" X 2' REBAR WITH PLASTIC





# VILLAGE NEST 2 (VN2)

## N.T.S.

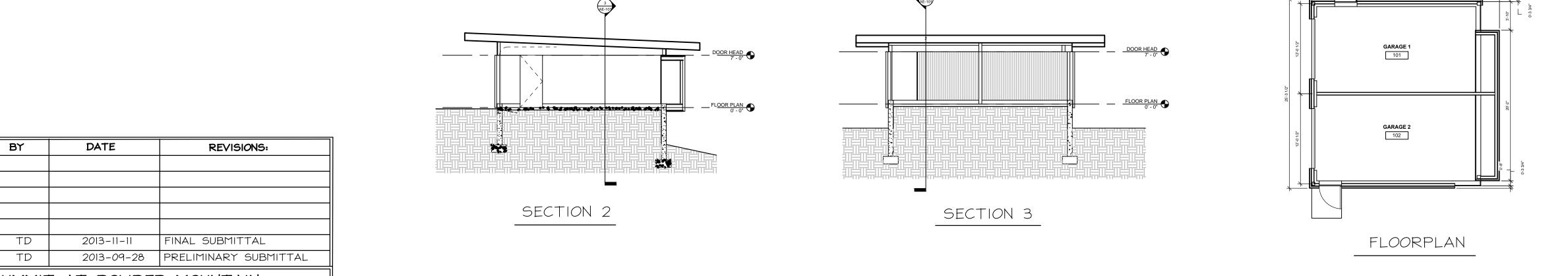
NOTE:

NO ADA UNIT HAS BEEN REQUESTED OR DESIGNED AT THIS TIME.

THE UNIT PLAN SHOWN HEREON WILL NOT BE ALTERED AS TO EXTERIOR DIMENSIONS AND GROSS SQUARE FOOTAGE AREA.

SHOULD AN ADA UNIT BE REQUESTED THE PLAN SHOWN HEREON CAN BE MODIFIED TO COMPLETE ADA DESIGN AND REQUIREMENTS.

SAID DESIGN WILL BE SUBMITTED TO WEBER COUNTY FOR REVIEW AND APPROVAL PRIOR TO PERMIT.



### SUMMIT AT POWDER MOUNTAIN DEVELOPMENTAL PARCEL D, VILLAGE NESTS-PRUD

VILLAGE NESTS-PRUD

LOCATED IN SECTION 8 TOWNSHIP 7 NORTH,
RANGE I EAST LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

PLAT PREPARED FOR:

SMHG PHASEI, LLC.

1355 NORTH 5900 EAST

EDEN, UTAH 84310

# VILLAGE NEST GARAGE (VNG)

N.T.S.

BUILDING FLOORPLANS & SECTIONS

2 OF 2

NV5

SOLTE VERTICALFIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM

RECORDED #

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE

ENTRY NO: \_\_\_\_\_\_TIME:\_\_\_\_\_

FEE \$

WEBER COUNTY RECORDER