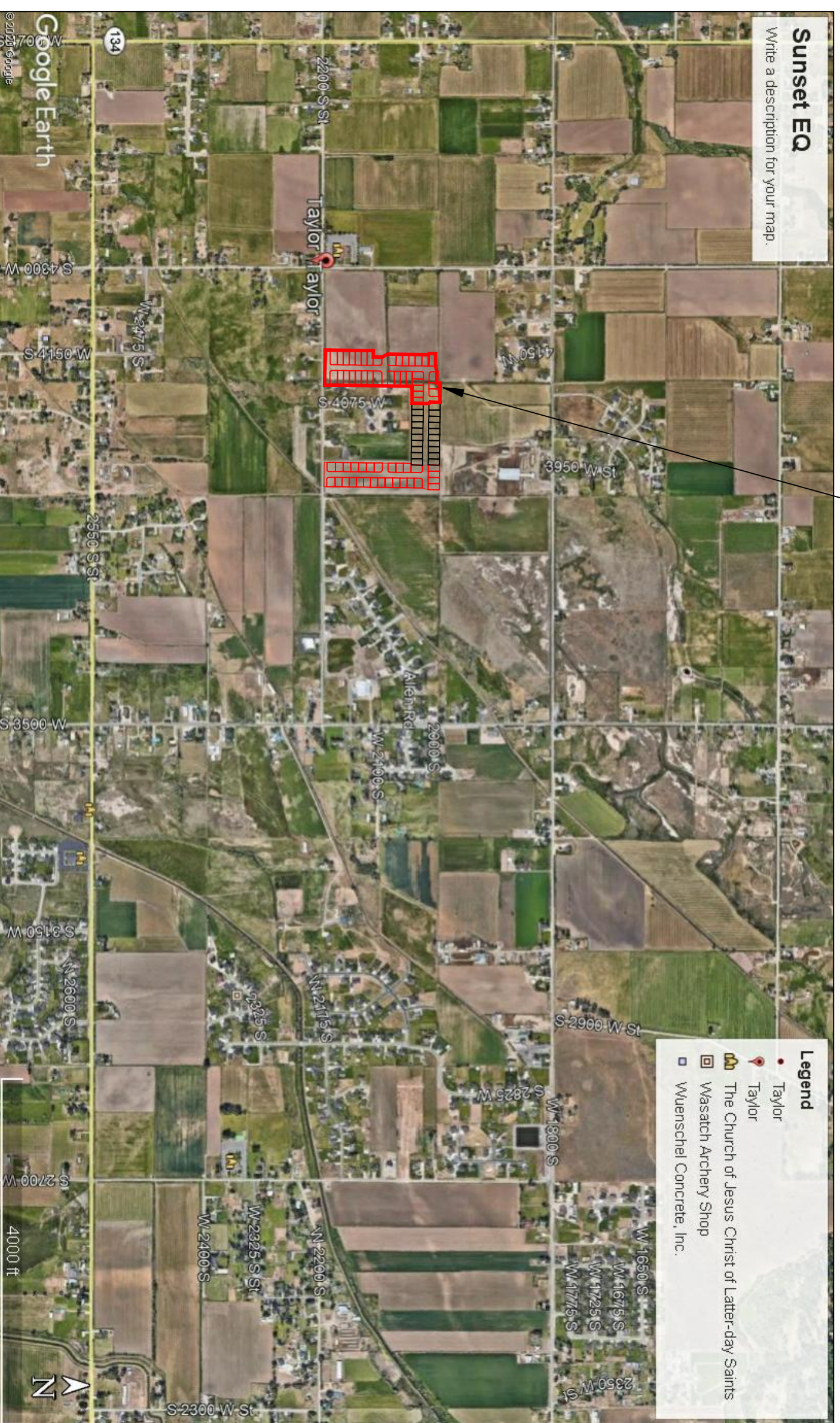


**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**  
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH,  
 RANGE 2 WEST,  
 SALT LAKE BASELINE AND MERIDIAN  
 WEBER COUNTY, TAYLOR, UTAH  
**INDEX SHEET**



VICINITY MAP

SHEET NO.	SHEET DESCRIPTION
1	INDEX SHEET
2	4085 WEST/2025 SOUTH ROAD PLAN
3	4140 WEST ROAD PLAN
4	2100/2200 SOUTH ROAD PLAN
5	HYDROLOGY
6	GRADING/DRAINAGE PLAN
7	DETAILS
8	DETAILS

**OWNER/DEVELOPER**  
**SIERRA HOMES**

**CIVIL ENGINEER**  
**ALLIANCE CONSULTING ENGINEERS, INC.**  
**150 EAST 200 NORTH SUITE P**  
**LOGAN, UTAH 84321**  
**435-755-5121**

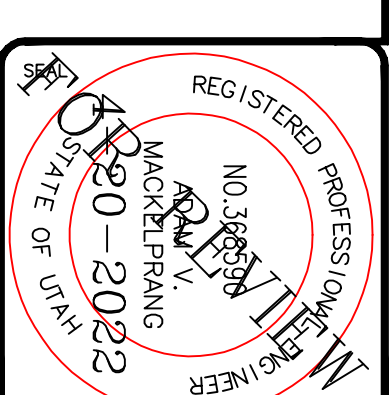
**GENERAL NOTES (APPLICABLE TO ALL CIVIL SHEETS):**

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, WEBER COUNTY STANDARDS, STATE OF UTAH AND ANY OTHER APPLICABLE STANDARDS ISSUED BY THE CONTROLLING AGENCY.
2. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION. ANY DISCREPANCIES BETWEEN CONSTRUCTION DOCUMENTS AND FIELD CONDITIONS SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER. ANY WORK COMPLETED WITHOUT SUCH IS DONE SO AT THE CONTRACTORS EXPENSE.
3. CONTRACTOR SHALL REPAIR AND/OR REPLACE ANY AREAS AND/OR MATERIALS DAMAGED DURING CONSTRUCTION.
4. CONTRACTOR SHALL MAINTAIN ALL ADJACENT PROPERTY (PUBLIC & PRIVATE) FROM ALL CONSTRUCTION DEBRIS.
5. CONTRACTOR SHALL PROVIDE SMOOTH TRANSITION FROM ALL NEW CONSTRUCTION TO EXISTING CONDITIONS.
6. CONTRACTOR SHALL PROVIDE ALL NECESSARY AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY LOCAL, STATE, AND FEDERAL CODES AND ORDINANCES.
7. CONTRACTOR SHALL REPLACE SURVEY MONUMENTS DAMAGED DURING CONSTRUCTION. SURVEY MONUMENTS TO BE REPLACED BY A REGISTERED, LICENSED LAND SURVEYOR.
8. CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, INCLUDING FIBER OPTIC. ANY DAMAGES TO EXISTING UTILITIES WILL BE REPAIRED AT CONTRACTORS EXPENSE.
9. DIMENSIONS SHOWN ARE TO THE CENTER OF THE PIPELINE UNLESS OTHERWISE NOTED.
10. DISTANCES SHOWN ALONG PIPELINES ARE HORIZONTAL DISTANCES AND NOT ACTUAL PIPE LENGTHS. MORE PIPE MAY BE REQUIRED TO COMPLETE CONSTRUCTION THAN IS DIMENSIONED IN THE PLANS.
11. CONTRACTOR IS REQUIRED TO HAVE A SET OF PLANS ON THE SITE AT ALL TIMES. ANY WORK COMPLETED WITHOUT A SET PRESENT IS DONE SO AT THE CONTRACTORS RISK AND EXPENSE IF ERRORS OCCUR.
12. CONTRACTOR IS RESPONSIBLE FOR PROVIDING WATER NECESSARY FOR DUST ABATEMENT, COMPACTON, ETC.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING SOURCES FOR GRANULAR MATERIALS, WASTE SITES, AND ANY OTHER MATERIALS SOURCES AS REQUIRED FOR PROJECT COMPLETION.
14. ANY WORK DONE WITHIN A PUBLIC RIGHT-OF-WAY SHALL BE COORDINATED WITH THAT AGENCY AND THE REQUIREMENTS OF ANY RIGHT-OF-WAY OR SPECIAL USE PERMITS.
15. THE CONTRACTOR SHALL COORDINATE ALL LIVE TAPS AND ANY OTHER WORK OR MANIPULATION OF THE EXISTING WATER SYSTEM WITH THE TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT, 24 HOURS IN ADVANCE OF AN PRE-CONSTRUCTION MEETING AND CONSTRUCTION ACTIVITY, 801-731-1688.
16. ON SLOPING AREAS THE CONTRACTOR SHALL TAKE PRECAUTIONS TO MITIGATE ANY POSSIBLE EROSION PROBLEMS IN THE TRENCHES DUE TO STORM WATER THAT MIGHT OCCUR DURING OR AFTER CONSTRUCTION AS DIRECTED OR APPROVED BY ENGINEER.
17. THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL EROSION CONTROL MEASURES AS DETAILED IN THE PROJECT PLANS UNTIL FINAL ACCEPTANCE OF THIS PROJECT.
18. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONS NECESSARY TO INSURE THAT NO STORM WATER/SEDIMENT AND/OR CONSTRUCTION DEBRIS ARE RELEASED FROM THE SITE. ANY RELEASES SHALL BE CLEANED AND MITIGATED AT THE CONTRACTOR'S EXPENSE.
19. CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ACCESS AND RELATED TRAFFIC CONTROL WITH THE COUNTY, CITY, AND STATE ROADWAY DEPARTMENTS. THE ENGINEER SHALL REVIEW ALL TRAFFIC CONTROL PLANS.
20. CONTRACTOR SHALL PROVIDE ALL NECESSARY FITTINGS, HARDWARE, LABOR, ETC. TO CONSTRUCT VERTICAL AND HORIZONTAL BENDS IN PIPE AS NEEDED TO MEET THE REQUIRED GRADES, ALIGNMENTS AND COVER REQUIREMENTS.
21. ALL AIR RELEASE VALVES SHALL BE INSTALLED AT THE CREST OF THE VERTICAL CURVATURE OF THE WATER LINE. CONTRACTOR SHALL RECORD ACTUAL LOCATION OF VALVES ON FIELD RECORD DRAWINGS.
22. THE CONTRACTOR SHALL COORDINATE WITH WEBER COUNTY FOR ALL UTILITY INSPECTIONS PRIOR TO BACKFILLING.
23. ALL WATER SYSTEM COMPONENTS SHALL BE INSTALLED, PRESSURE TESTED, AND CHLORINATED PRIOR TO COMPLETING ANY ROADWAY CONSTRUCTION.
24. ALL WORK ON THE SECONDARY WATER SYSTEM IS TO BE DONE IN ACCORDANCE WITH HOOPER IRRIGATION COMPANY STANDARDS.

**COUNTY ENGINEER'S CERTIFICATE OF APPROVAL**

I hereby approve the above plat having reviewed it for conformity with standard engineering practice and County's Subdivision Ordinance

Date \_\_\_\_\_ Weber County Engineer \_\_\_\_\_



**ALLIANCE CONSULTING ENGINEERS**  
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 allianceengr@qwestoffice.net

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No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED :	DRAWN :
CAD FILE :	PROJECT NO. :

**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**

DRAWING TITLE **INDEX SHEET**

DATE : DEC.2021  
 DRAWING No. **1**



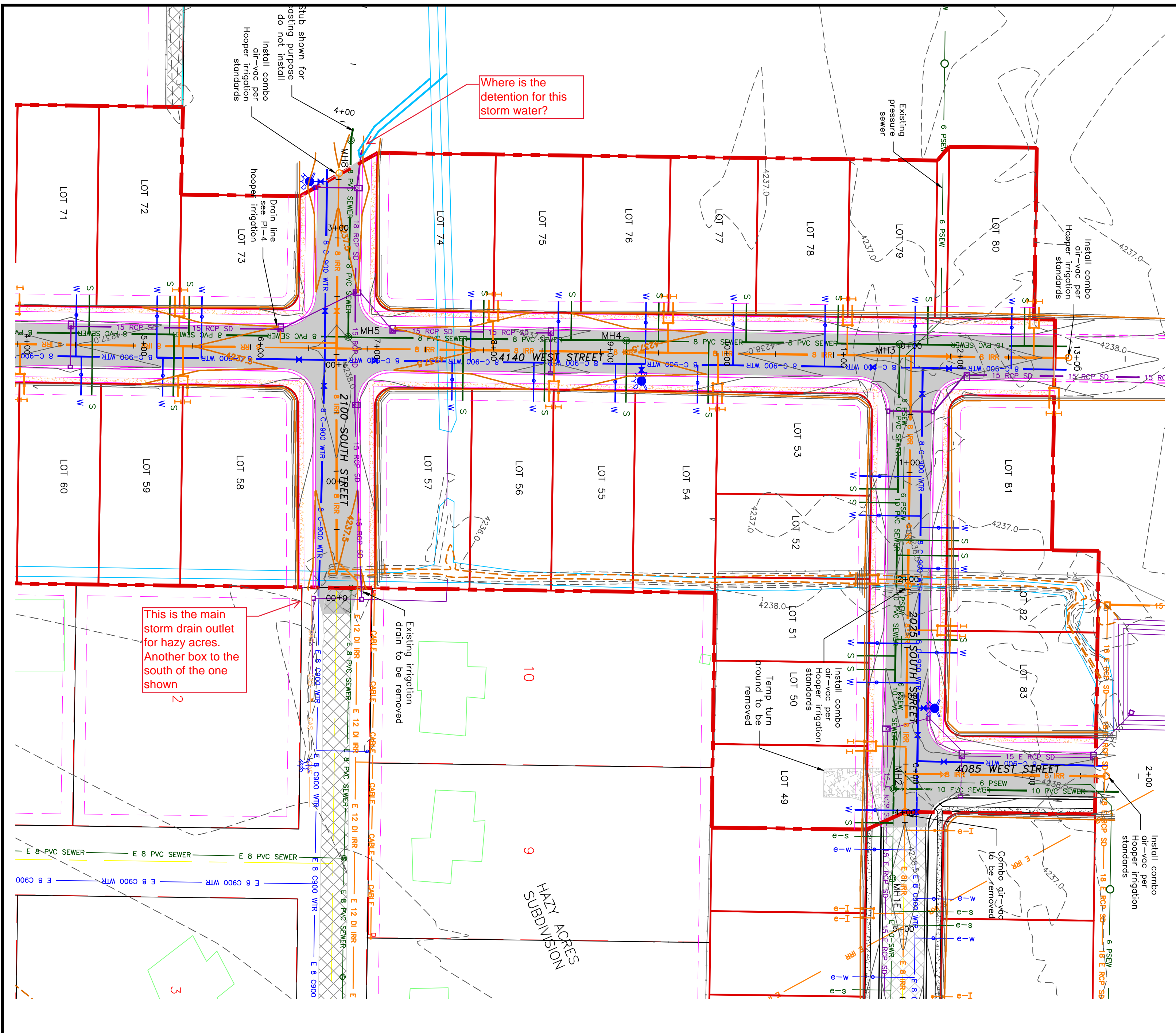
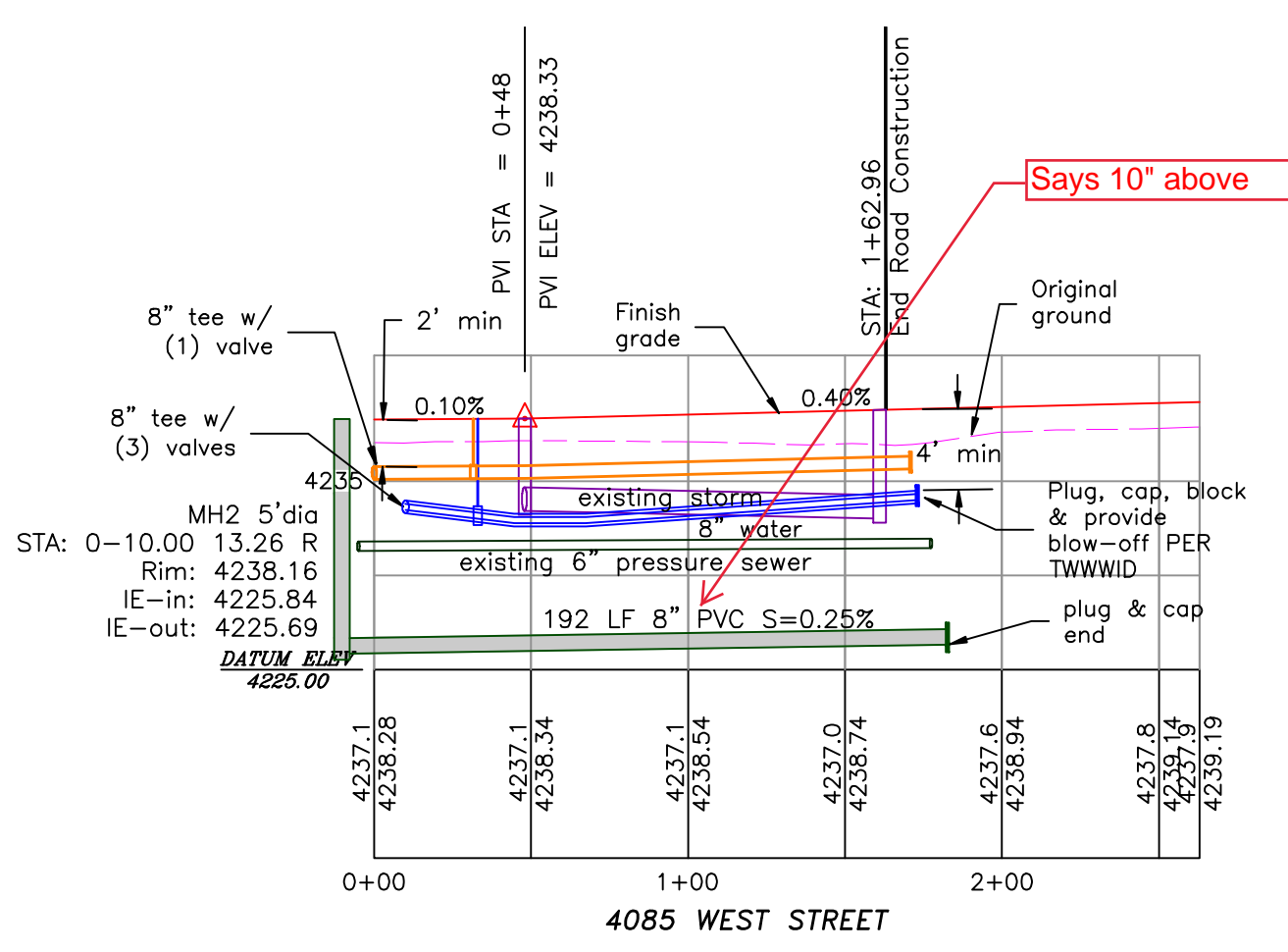
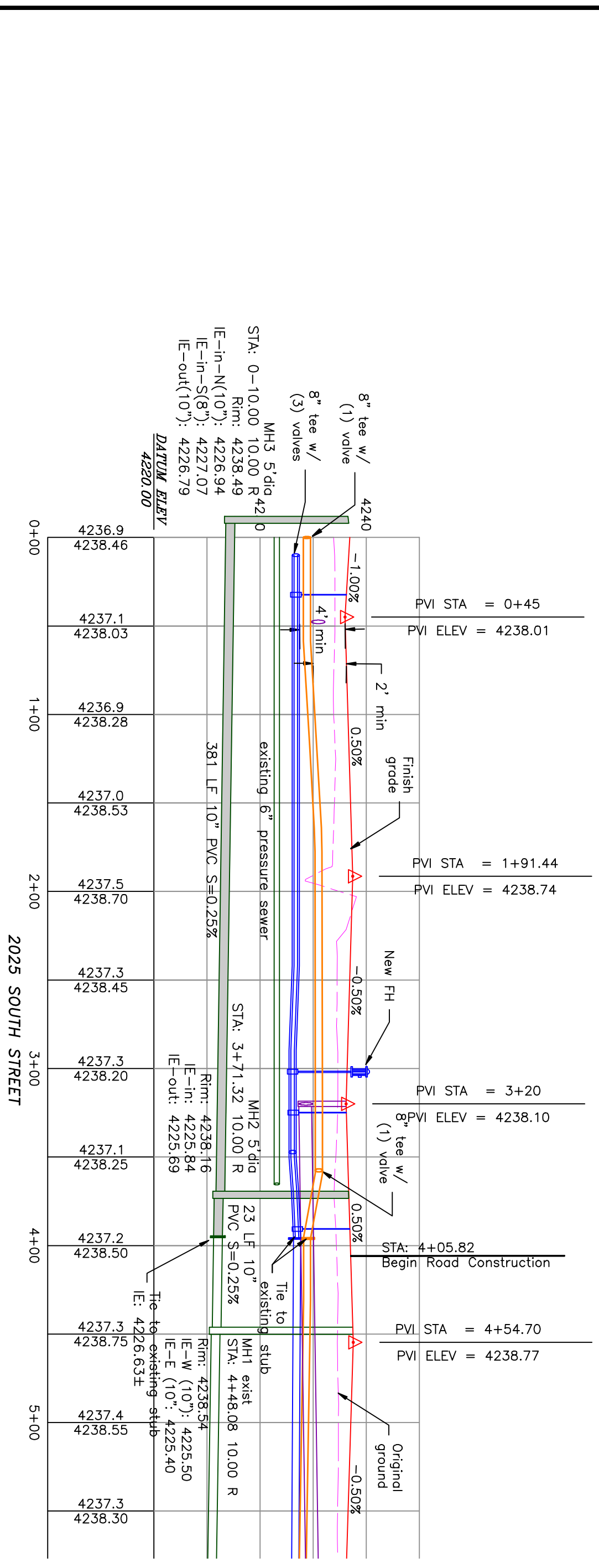
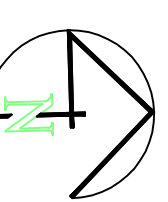
# TAYLOR LANDING PHASE 3

## A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, WEBER COUNTY, TAYLOR, UTAH

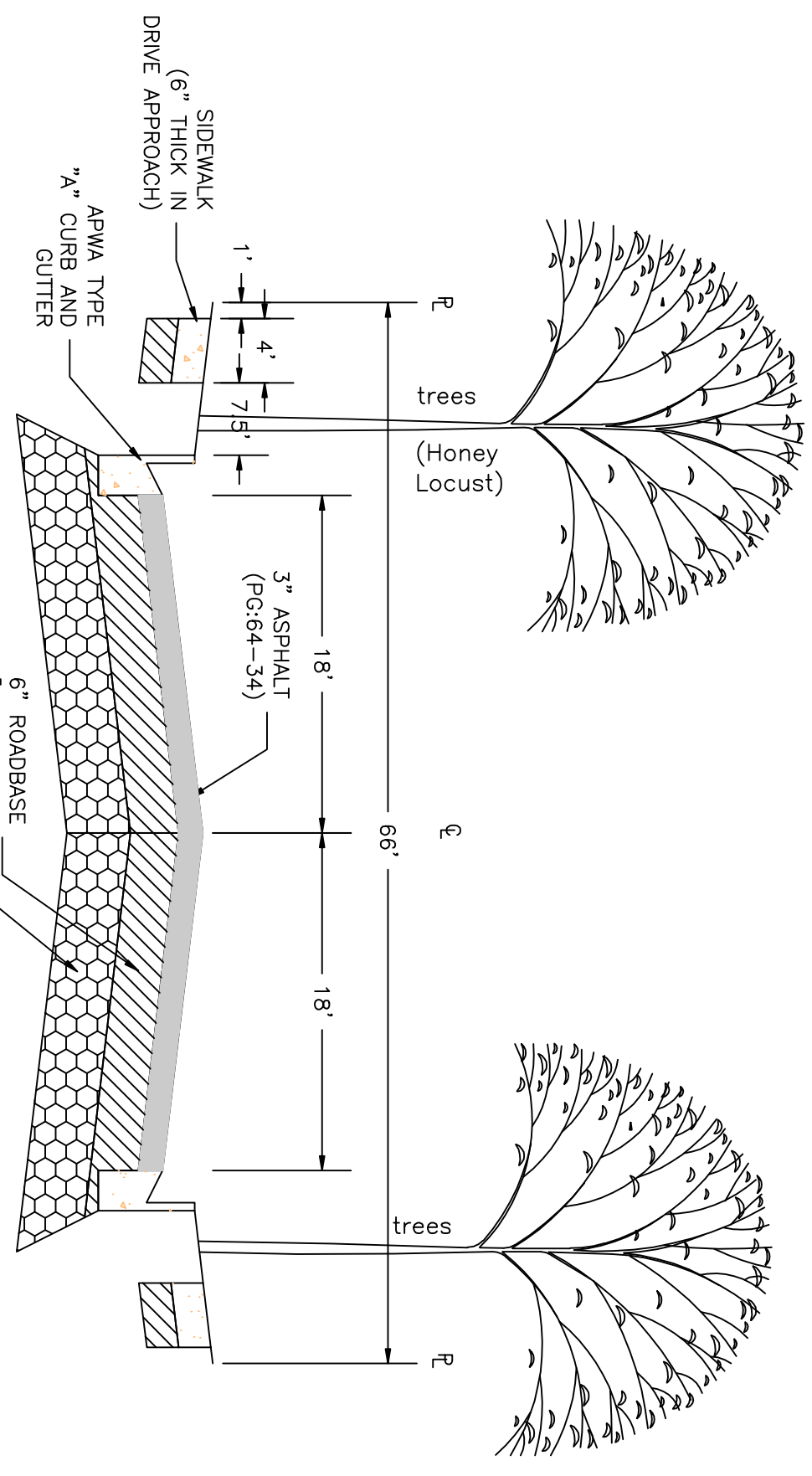
### 4085 WEST/2025 SOUTH ROAD PLAN

0 30 60 120  
SCALE: 1"=60' (24x36 PLAN SET)  
SCALE: 1"=10' (VERTICAL)



- BOUNDARY LINE
- LOT LINE
- CENTERLINE
- UTILITY EASEMENT LINE
- FUTURE ROAD SHOWN FOR REFERENCE
- EXISTING FENCE
- EXISTING DITCH
- EXISTING WATER AS NOTED
- PROPOSED 8" PVC C-900 DR 18" WATER
- PROPOSED 1" CIS 200 PSI POLY WATER SERVICE
- EXISTING SEWER AS NOTED
- PROPOSED 8" SDR 35 SEWER AS NOTED
- PROPOSED 10" SDR 35 SEWER AS NOTED
- PROPOSED 4" SEWER LATERAL
- EXISTING 12" DI IRRIGATION
- PROPOSED 8" PVC C-900 DR 18" IRRIGATION MAIN, PURPLE
- PROPOSED 12" PVC C-900 DR 18" IRRIGATION MAIN, PURPLE
- PIPE WITH LOCATOR TIE AND 14CA LOCATOR WIRE
- PROPOSED IRRIGATION SERVICE PER HOOPER IRRIGATION COMPANY (see PI-10 hooper irrigation, double service unless otherwise noted)
- EXISTING STORM SYSTEM
- PROPOSED STORM SYSTEM AS NOTED
- EXISTING MAJOR CONTOUR (5')
- EXISTING MINOR CONTOUR (1')
- PROPOSED MAJOR CONTOUR (2.5')
- PROPOSED MINOR CONTOUR (0.5')
- EXISTING ASPHALT
- PROPOSED ASPHALT
- EXISTING CONCRETE
- PROPOSED CONCRETE

Notes:  
All ADA ramps to include truncated domes grey in color. See APWA plan 235, 1 example B in manual. See APWA plan 235, 1 example B in manual. All work on the secondary water system is to be done in accordance with Hooper Irrigation Company Standards



PROJECT TITLE  
**TAYLOR LANDING PHASE 3  
A CLUSTER SUBDIVISION**

DRAWING TITLE  
**4085 WEST/2025 SOUTH ROAD PLAN**

DATE: DEC.2021  
DRAWING No. 3

No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: \_\_\_\_\_ DRAWN: \_\_\_\_\_  
CAD FILE: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

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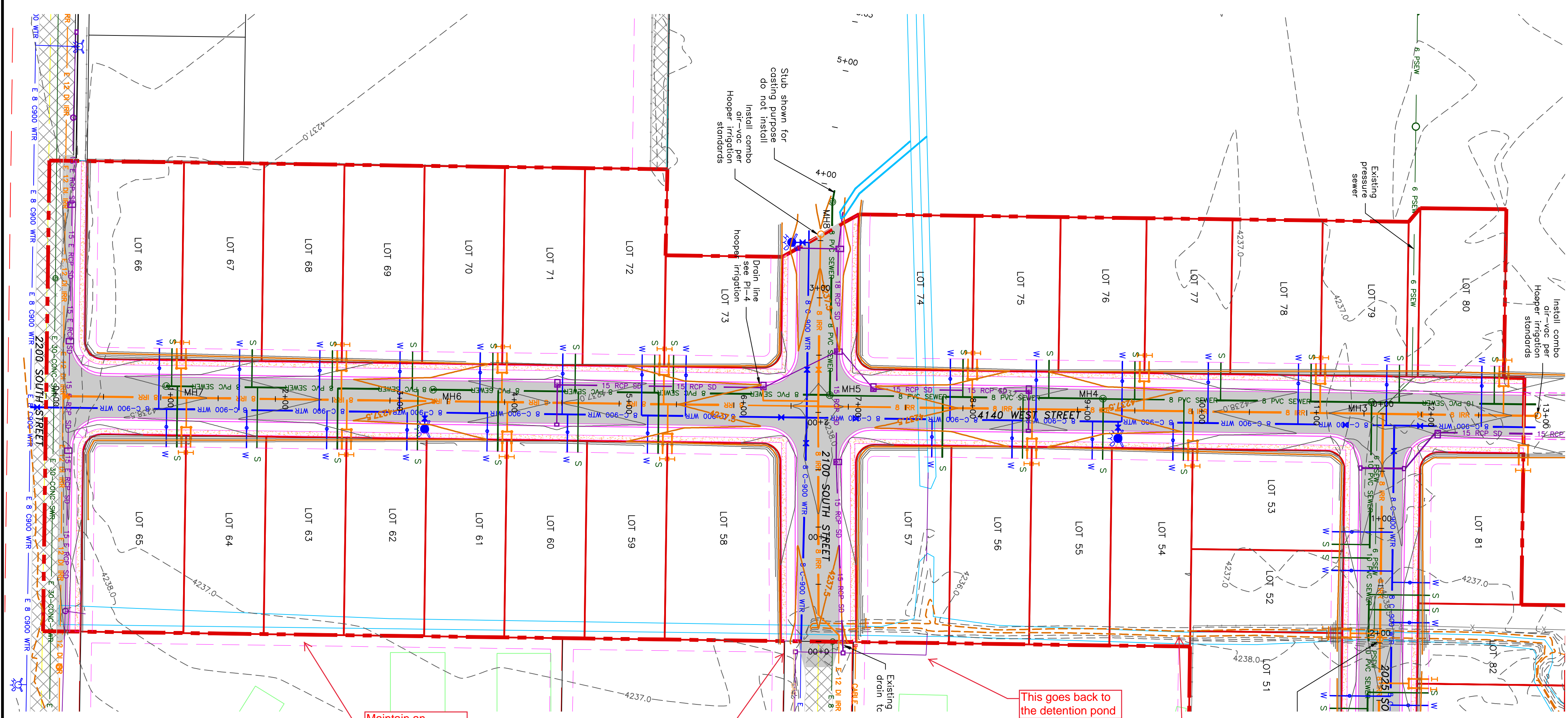
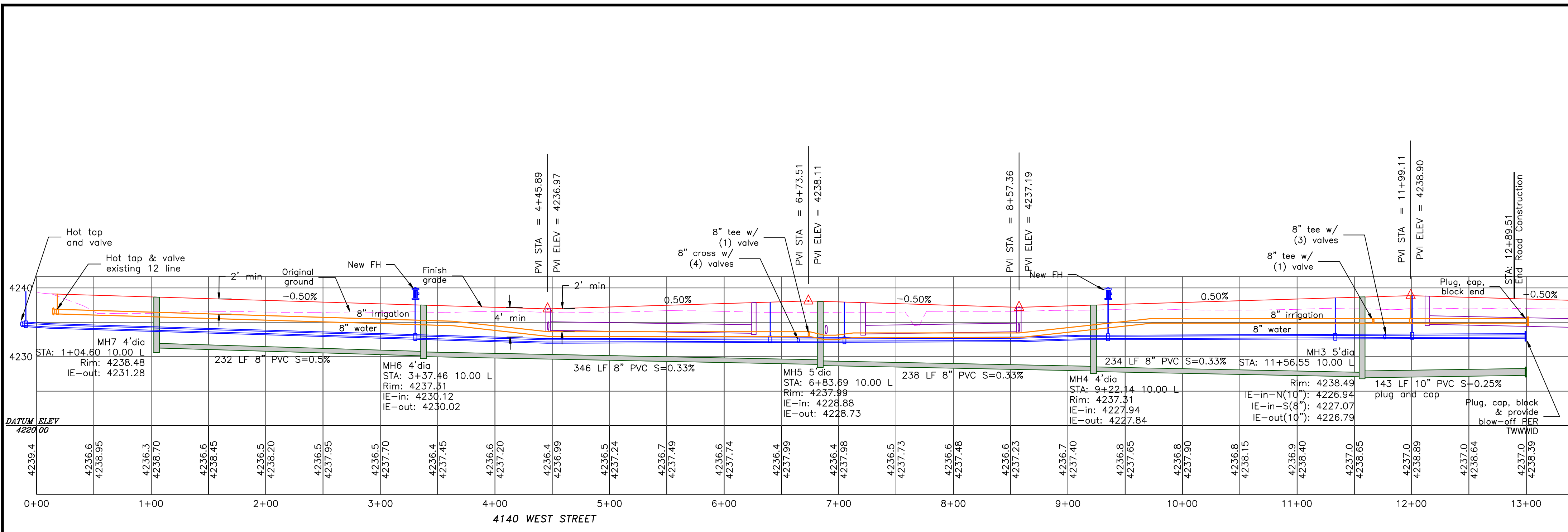
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(435)755-5121  
alliancelogan@yahoo.com





Maintain an easement for drainage

The main outlet to Hazy Acres is in this area (see attached plans)

Maintain a drainage easement

This goes back to the detention pond

## TAYLOR LANDING PHASE 3

### A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASIN AND MERIDIAN WEBER COUNTY, TAYLOR, UTAH

### 4140 WEST ROAD PLAN

0 30 60 120

SCALE: 1"=60' (24x36 PLAN SET)

SCALE: 1"=10' VERTICAL

**BOUNDARY LINE**

**LOT LINE**

**CENTERLINE**

**UTILITY EASEMENT LINE**

**FUTURE ROAD SHOW FOR REFERENCE**

**EXISTING FENCE**

**EXISTING DITCH**

**EXISTING WATER AS NOTED**

**PROPOSED 8" PVC C-900 DR 18 WATER**

**PROPOSED 1" CIS 200 PSI POLY WATER SERVICE**

**EXISTING SEWER AS NOTED**

**PROPOSED 8" SDR 35 SEWER AS NOTED**

**PROPOSED 10" SDR 35 SEWER AS NOTED**

**PROPOSED 4" SEWER LATERAL**

**EXISTING 12" DI IRRIGATION**

**PROPOSED 8" PVC C-900 DR 18 IRRIGATION MAIN, PURPLE LOCATOR**

**PROPOSED 12" PVC C-900 DR 18 IRRIGATION MAIN, PURPLE PIPE WITH LOCATOR TIE AND 14KA LOCATOR WIRE**

**PROPOSED IRRIGATION SERVICE PER HOOPER IRRIGATION COMPANY (see PI-10 hooper irrigation, double service unless otherwise noted)**

**EXISTING STORM SYSTEM**

**PROPOSED STORM SYSTEM AS NOTED**

**EXISTING MAJOR CONTOUR (5')**

**EXISTING MINOR CONTOUR (1')**

**PROPOSED MAJOR CONTOUR (2.5')**

**PROPOSED MINOR CONTOUR (0.5')**

**EXISTING ASPHALT**

**PROPOSED ASPHALT**

**PROPOSED CONCRETE**

**Notes:**

All ADA ramps to include truncated domes grey in color. See APWA plan 235.1 example B. All ramps shall be 48" wide. The secondary water system is to be done in accordance with Hooper Irrigation Company Standards

**In phase 1 we could not get these to work because of the radius....so lets keep everything standard with phase 1**

**66" ROAD CROSS-SECTION**

2" CULPER TREES REQUIRED ON BOTH SIDES OF THE ROAD (EVERY 50') AS SHOWN

<p>PROJECT TITLE</p> <p style="text-align: center;"><b>TAYLOR LANDING PHASE 3 A CLUSTER SUBDIVISION</b></p> <p>DRAWING TITLE</p> <p style="text-align: center;"><b>4140 WEST ROAD PLAN</b></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>REVISIONS/ SUBMISSIONS</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>REVIEWED :</p> <p>CAD FILE :</p>	No.	REVISIONS/ SUBMISSIONS	DATE				<p>DRAWN :</p> <p>PROJECT NO. :</p>	<p><b>CONFIDENTIALITY AND COPYRIGHT NOTICE</b></p> <p>UNAUTHORIZED USE, DISCLOSURE, OR COPYING OF THIS DRAWING IS PROHIBITED.</p> <p>CONSTRUCTION DOCUMENTS THAT ARE DISTRIBUTED FOR BIDDING PURPOSES SHALL NOT BE RETURNED AND SHALL BE DESTROYED WITHIN 30 DAYS AFTER THE BID OPENING BY THE PLAN HOLDER.</p> <p style="text-align: center;"><b>COPYRIGHT 2005</b></p>	<p><b>ALLIANCE CONSULTING ENGINEERS</b></p> <p>150 EAST 200 NORTH SUITE P LOGAN, UTAH 84321 (435)755-5121 alliancelogan@yahoo.com</p>	
No.	REVISIONS/ SUBMISSIONS	DATE									

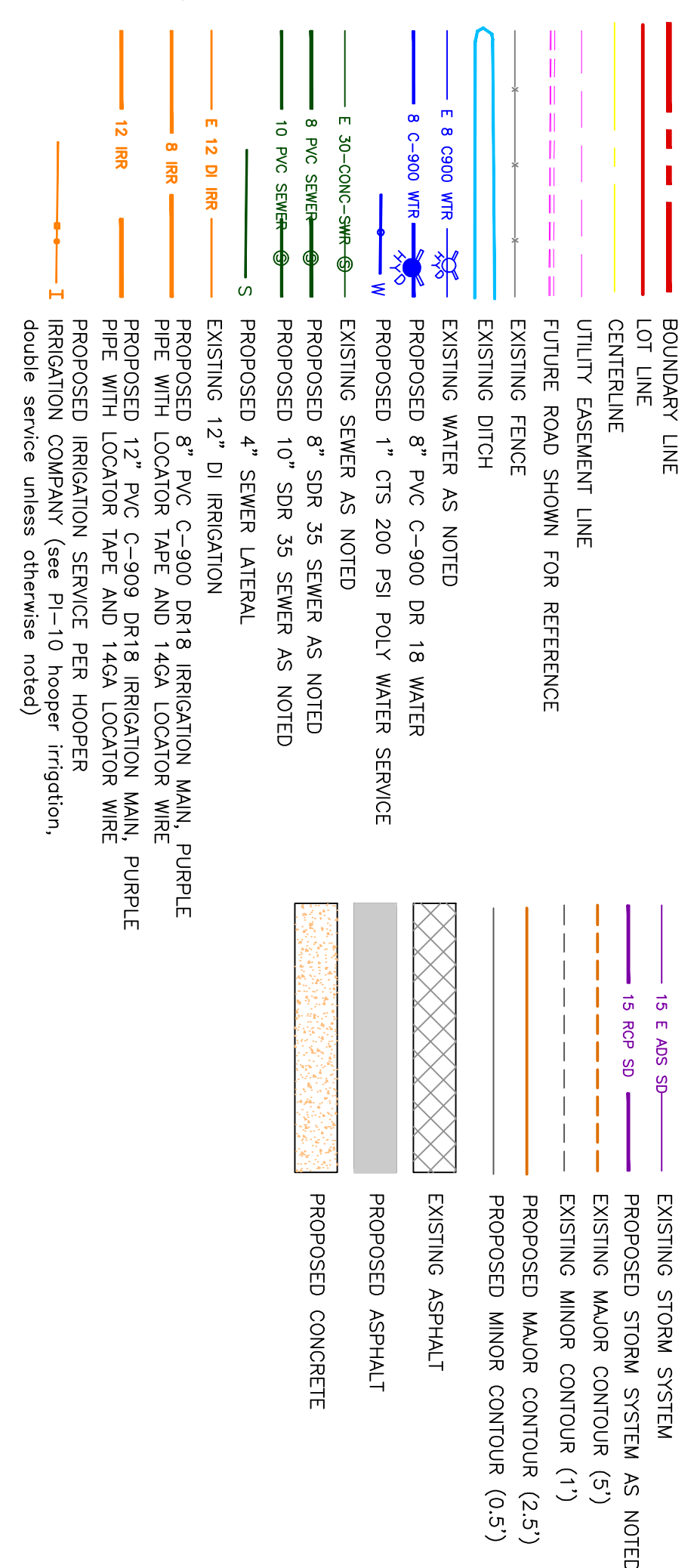
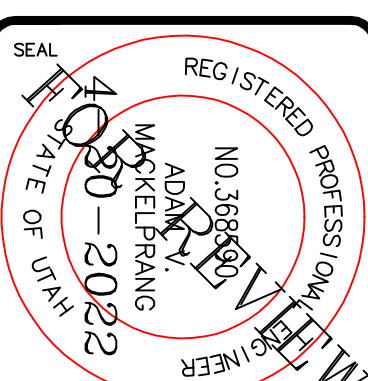
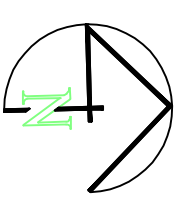


# TAYLOR LANDING PHASE 3

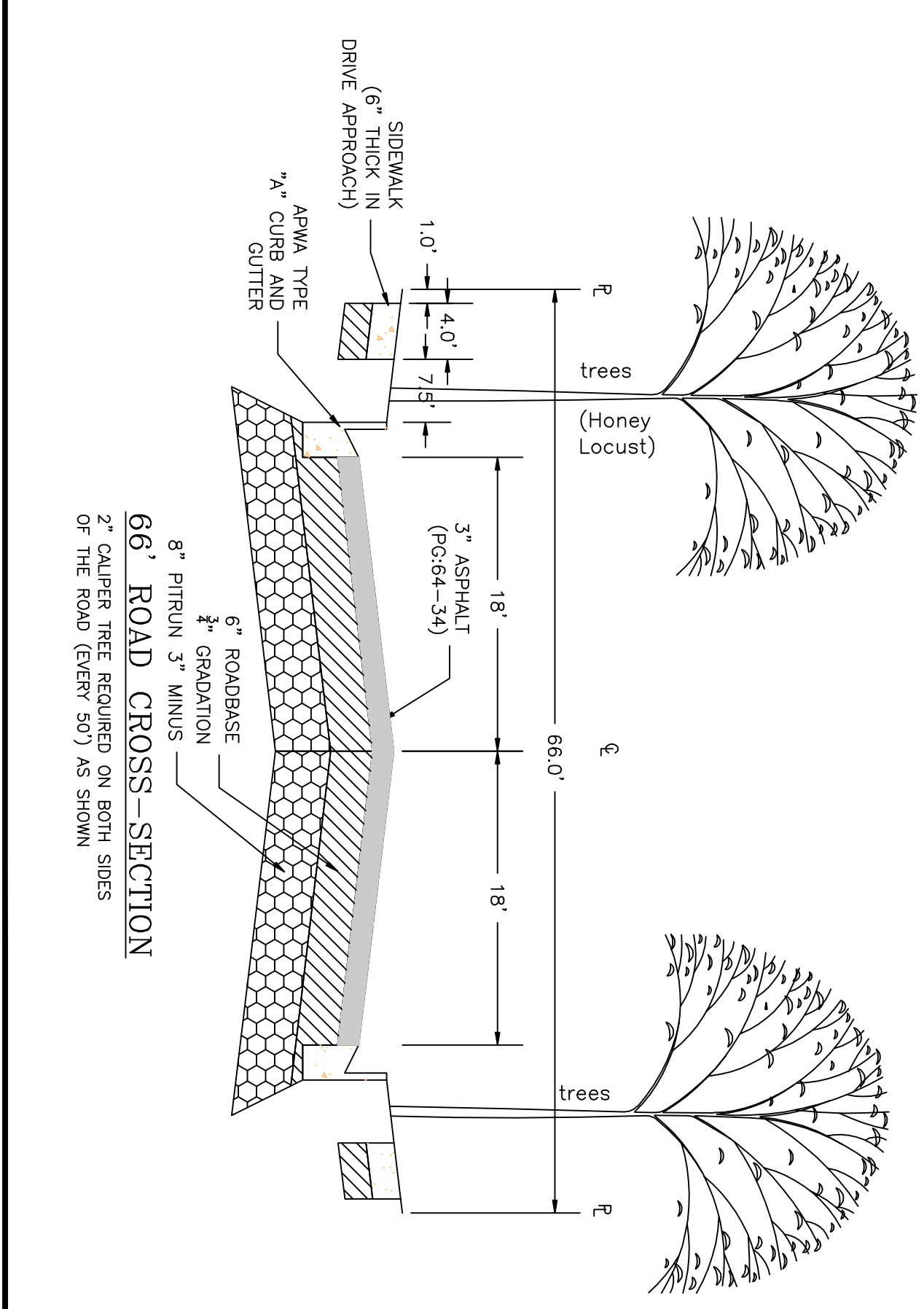
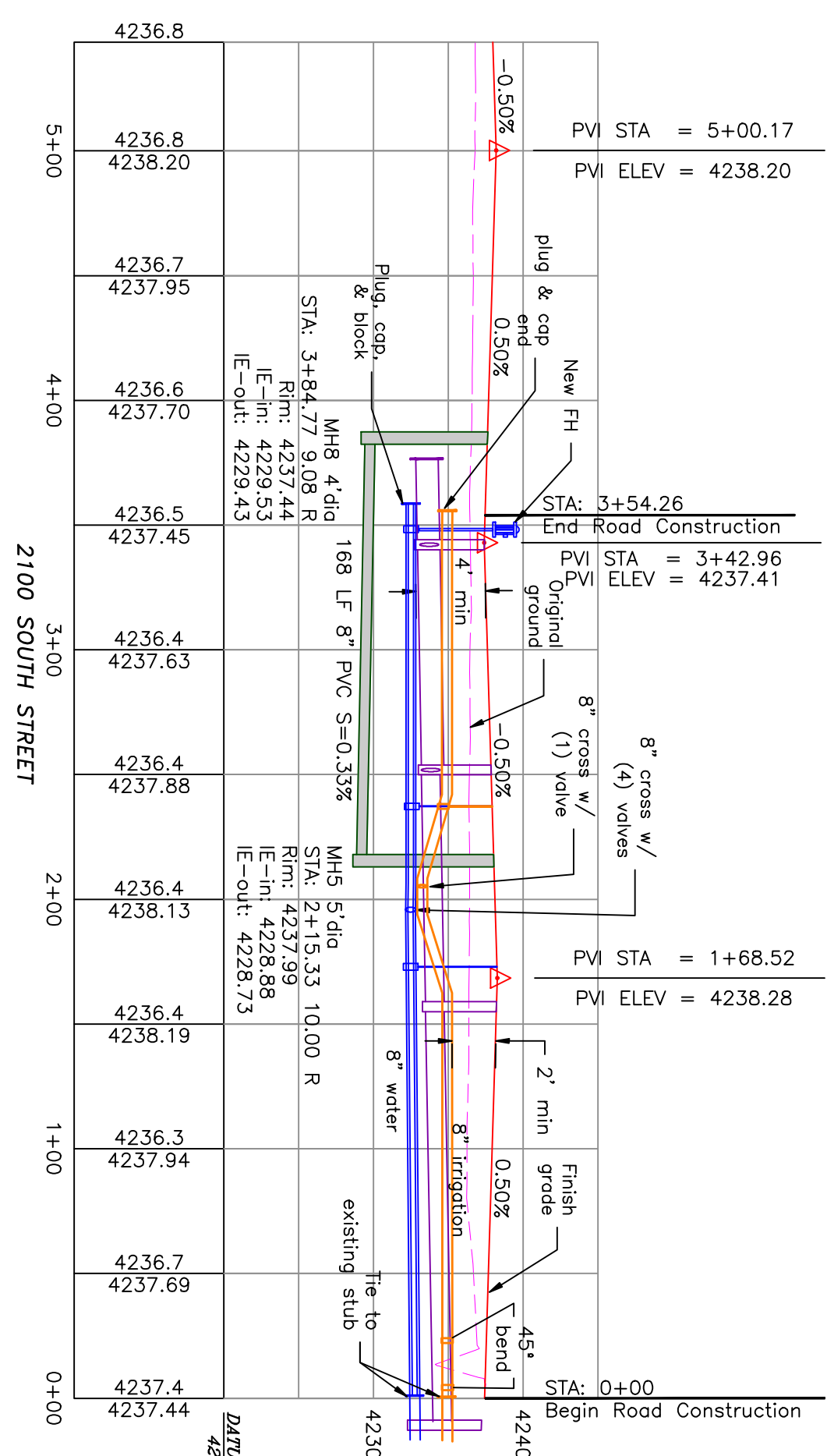
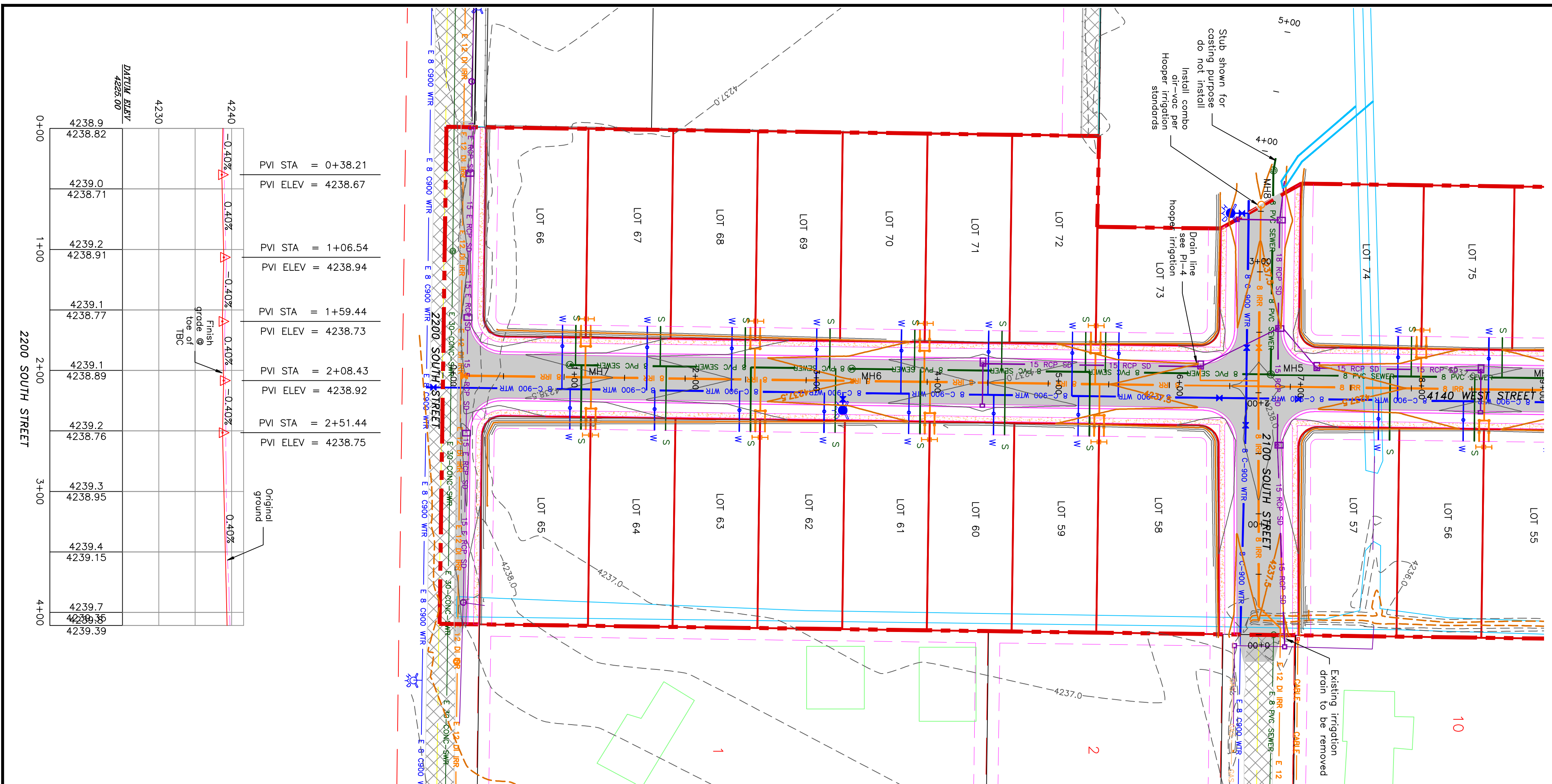
## A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, WEBER COUNTY, TAYLOR, UTAH  
**2100/2200 SOUTH ROAD PLAN**

0 30 60 120  
 SCALE: 1"=60' (24x36 PLAN SET)  
 SCALE: 1"=10' VERTICAL



Notes:  
 All ADA ramps to include truncated domes grey in color. See APWA plan 235, 1 example B in red. ADA ramps to be installed on the secondary water system is to be done in accordance with Hooper Irrigation Company Standards



PROJECT TITLE  
**TAYLOR LANDING PHASE 3  
 A CLUSTER SUBDIVISION**

DRAWING TITLE  
**2100/2200 SOUTH ROAD PLAN**

DATE: DEC.2021  
 DRAWING NO: 430

No.	REVISIONS/ SUBMISSIONS	DATE

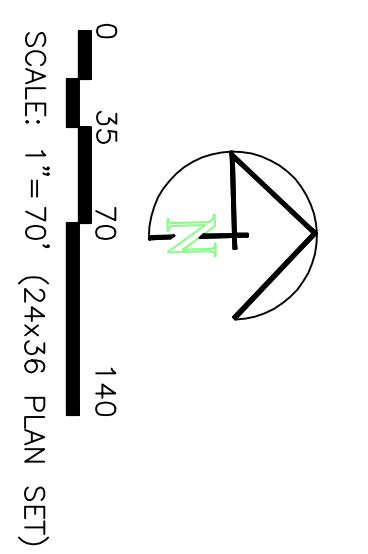
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**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**  
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6  
 NORTH, RANGE 2 WEST,  
 SALT LAKE BASELINE AND MERIDIAN  
 WEBER COUNTY, TAYLOR, UTAH  
**HYDROLOGY**



Area - disturbed		Subarea A	Subarea B	Subarea C	Subarea D	Area	'C'	A/C
Determination of Weighted 'C' Value:		(#1)	(#2)	(#2)	(#2)	(#2)	Value	Value
Road Area (roads, sidewalks, driveways, etc.)	26994	16162	15518	16946	70970	0.95	67421.50	
Road Area:	25300	13300	7200	9000	54600	0.9	49140.00	
Landscape Area:	158206	107770	35157	55666	354819	0.15	53222.85	
Total Area:	210400	132682	57875	79532	480389	~	11.03 Ac	

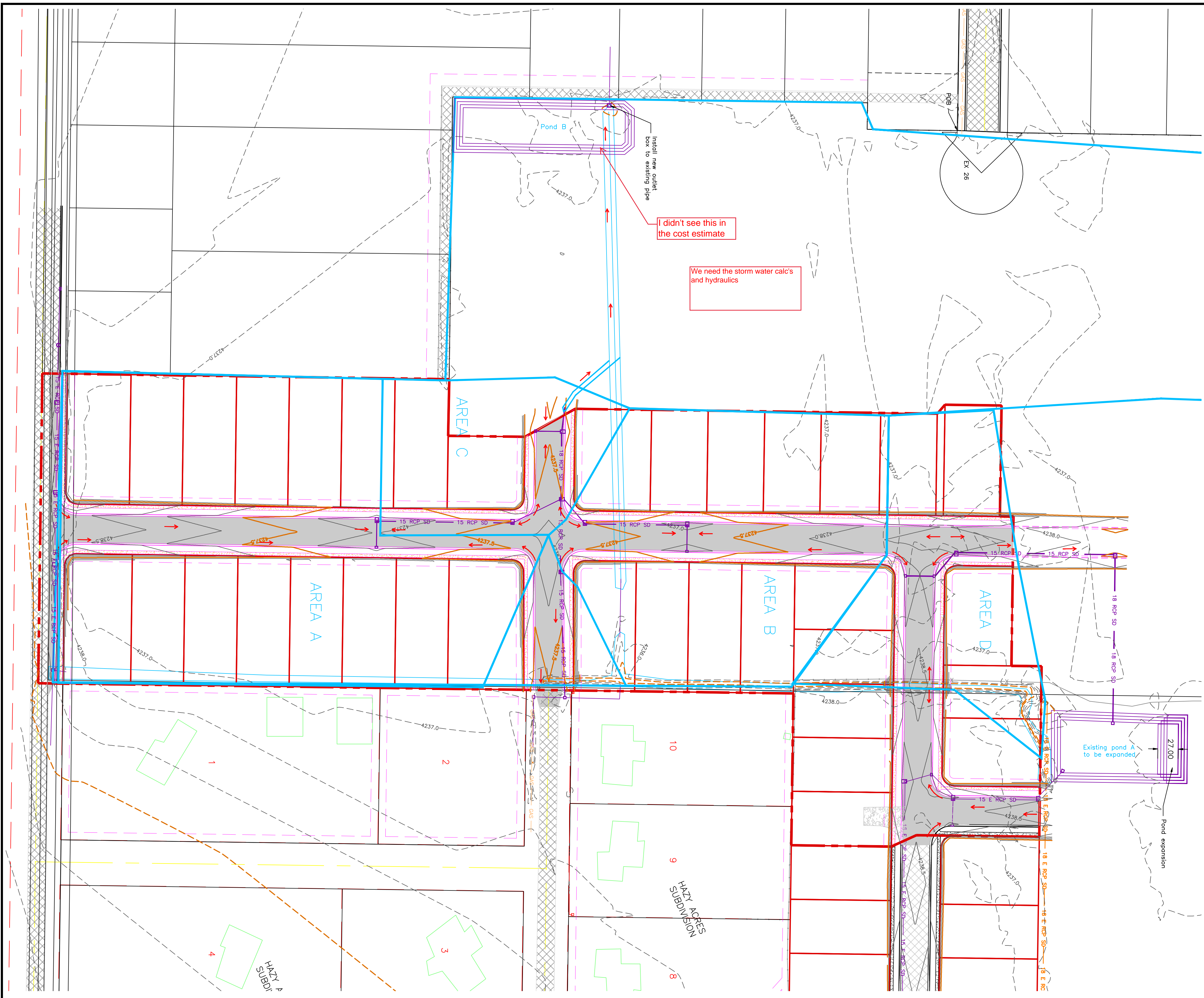
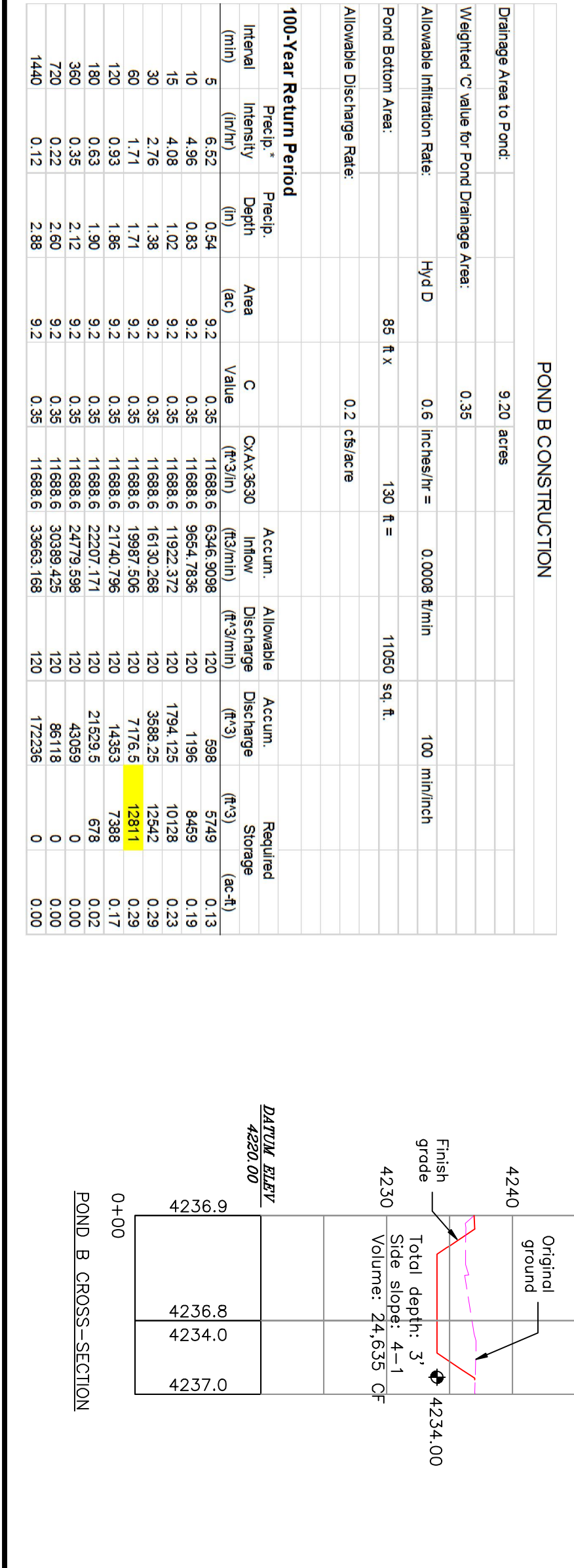
Peakflow Determination:		'C' Value:	0.34	0.29	0.46	0.40	0.35
Rainfall Intensity:	2.04	2.04	2.04	2.04	2.04	2.04	2.04
Area:	210400	132682	57875	79532	480389	sf	per time of concentration
Peakflow:	3.37	1.83	1.24	1.51	7.95	cfs ~	15 min event - 10 yr storm

Peak Flow Determination		Pipe Hydraulics		Pipe Hydraulics		Pipe Hydraulics		Pipe Hydraulics					
Watershed Designation	Total Q (cfs)	Pipe I.D. (ft)	Upstream Invert (ft)	Downstream Invert (ft)	Pipe Length (ft)	Gradient (ft/ft)	Pipe Size (in)	Pipe Area (sq ft)	Pipe Circ. Manning's n	Pipe Cap. (cfs)	Val. Full (ft)	Check	
Area A	3.37	1.69	CB3-Comb8	4233.94	4233.95	34.00	0.0026	15	1.23	3.93	0.011	3.93	3.20 OK
Area B	1.83	0.92	CB3-Comb3	4233.72	4233.63	34.00	0.0026	15	1.23	3.93	0.011	3.93	3.20 OK
Area C	1.24	1.83	Comb3-Comb4	4233.63	4233.30	132.00	0.0024	18	1.77	4.71	0.011	6.21	3.51 OK
Area D	1.51	0.76	CB1-Comb2	4234.08	4234.96	34.00	0.0025	15	1.23	3.93	0.011	4.54	3.70 OK

Damage Area to Pond:		POND A EXPANSION	
Weighted 'C' value for Pond Damage Area:	0.40	Weighted 'C' value for Pond Damage Area:	1.82
Allowable Infiltration Rate:	Hyd D = 0.6 in/hr = 0.0008 ft/min	Allowable Infiltration Rate:	Hyd D = 0.6 in/hr = 0.0008 ft/min
Pond Bottom Area:	65 ft x 130 ft = 11050 sq ft	Pond Bottom Area:	65 ft x 130 ft = 11050 sq ft
Allowable Discharge Rate:	0.0 cfs/acre	Allowable Discharge Rate:	0.0 cfs/acre

100-Year Return Period		POND B CONSTRUCTION	
Internal Precip. (mm)	Depth (in)	Area (ac)	Volume (cu ft)
5	0.2	9.20	11050
10	0.4	9.20	22100
15	0.6	9.20	33150
20	0.8	9.20	44200
25	1.0	9.20	55250
30	1.2	9.20	66300
35	1.4	9.20	77350
40	1.6	9.20	88400
45	1.8	9.20	99450
50	2.0	9.20	110500
55	2.2	9.20	121550
60	2.4	9.20	132600
65	2.6	9.20	143650
70	2.8	9.20	154700
75	3.0	9.20	165750
80	3.2	9.20	176800
85	3.4	9.20	187850
90	3.6	9.20	198900
95	3.8	9.20	209950
100	4.0	9.20	221000



PROJECT TITLE  
**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**

DRAWING TITLE  
**HYDROLOGY**

DATE: DEC 2021  
 DRAWING No. 5

No.	REVISIONS/ SUBMISSIONS	DATE

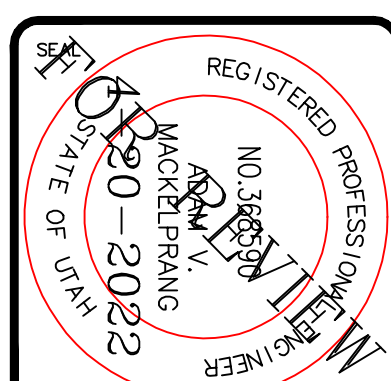
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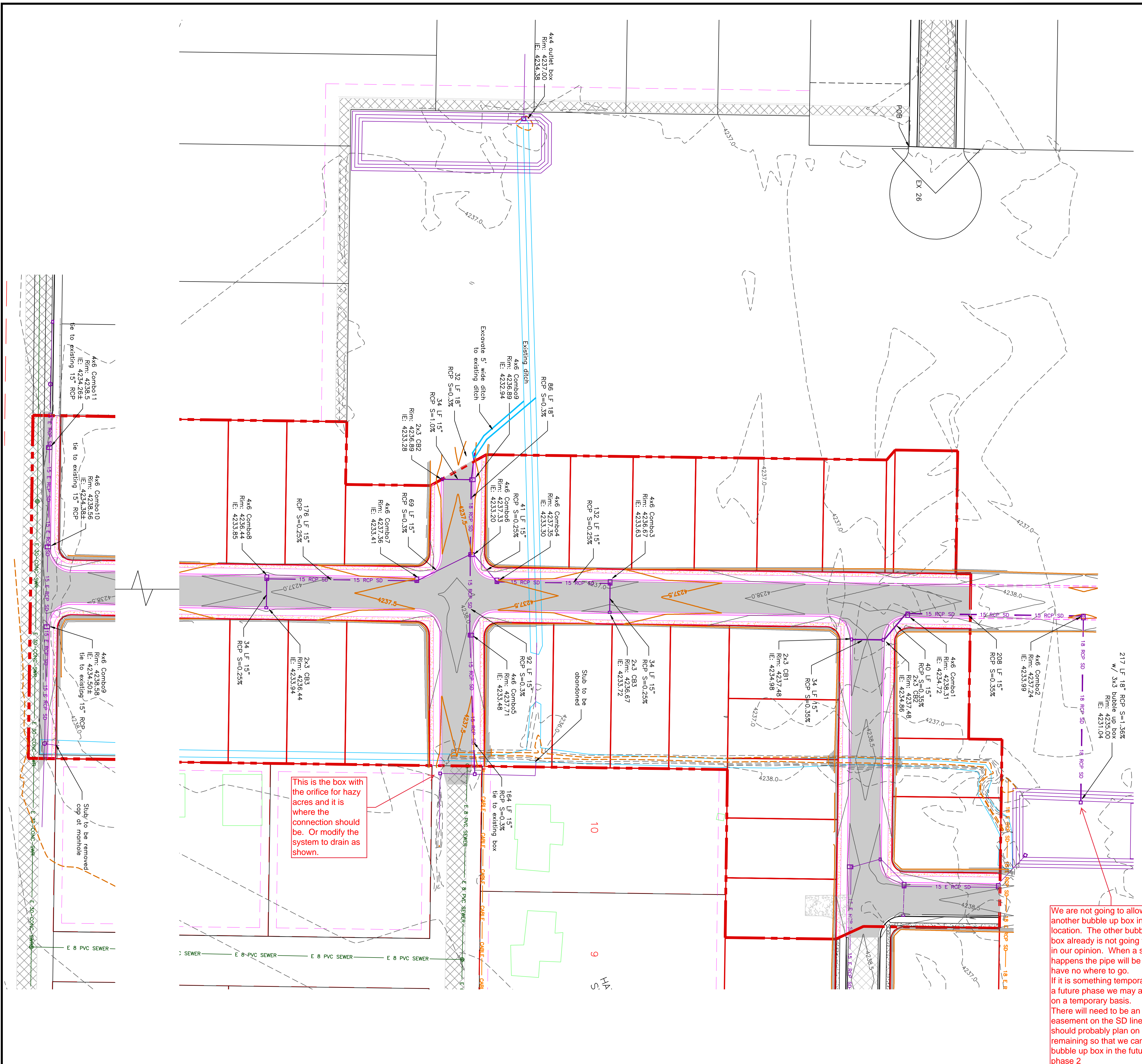
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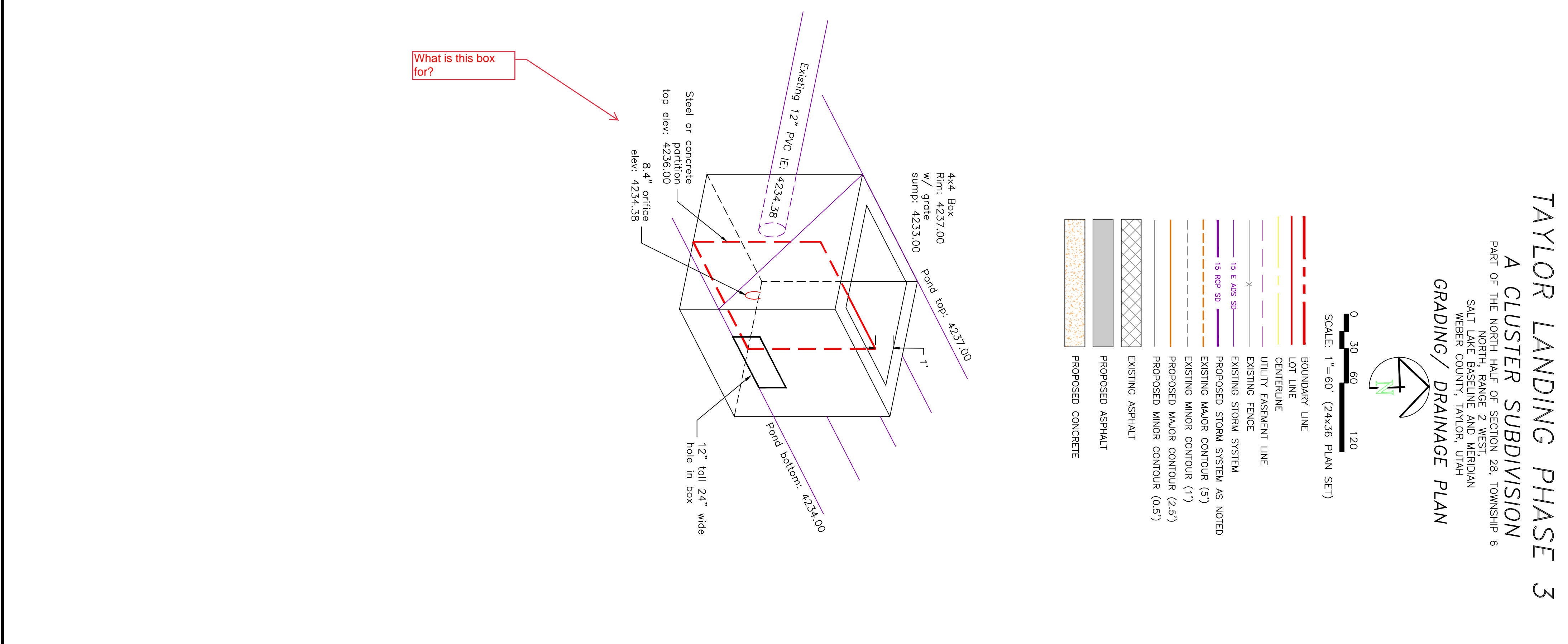
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We are not going to allow another bubble up box in this location. The other bubble up box already is not going to work in our opinion. When a storm happens the pipe will be full and have no where to go. If it is something temporary until a future phase we may allow it on a temporary basis. There will need to be an easement on the SD line and we should probably plan on it remaining so that we can fix the bubble up box in the future in phase 2



**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**  
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH RANGE WEST SALT LAKE BASIN AND MERIDIAN WEBER COUNTY, TAYLOR, UTAH  
**GRADING / DRAINAGE PLAN**

- 0 30 60 120
- SCALE: 1"=60' (24x36 PLAN SET)
- BOUNDARY LINE
- LOT LINE
- CENTERLINE
- UTILITY EASEMENT LINE
- EXISTING FENCE
- EXISTING STORM SYSTEM
- PROPOSED STORM SYSTEM AS NOTED
- EXISTING MAJOR CONTOUR (5')
- EXISTING MINOR CONTOUR (1')
- PROPOSED MAJOR CONTOUR (2.5')
- PROPOSED MINOR CONTOUR (0.5')
- EXISTING ASPHALT
- PROPOSED ASPHALT
- EXISTING ASPHALT
- PROPOSED ASPHALT
- EXISTING CONCRETE
- PROPOSED CONCRETE

PROJECT TITLE	TAYLOR LANDING PHASE 3 A CLUSTER SUBDIVISION		
DRAWING TITLE	GRADING / DRAINAGE PLAN		

No.	REVISIONS / SUBMISSIONS	DATE

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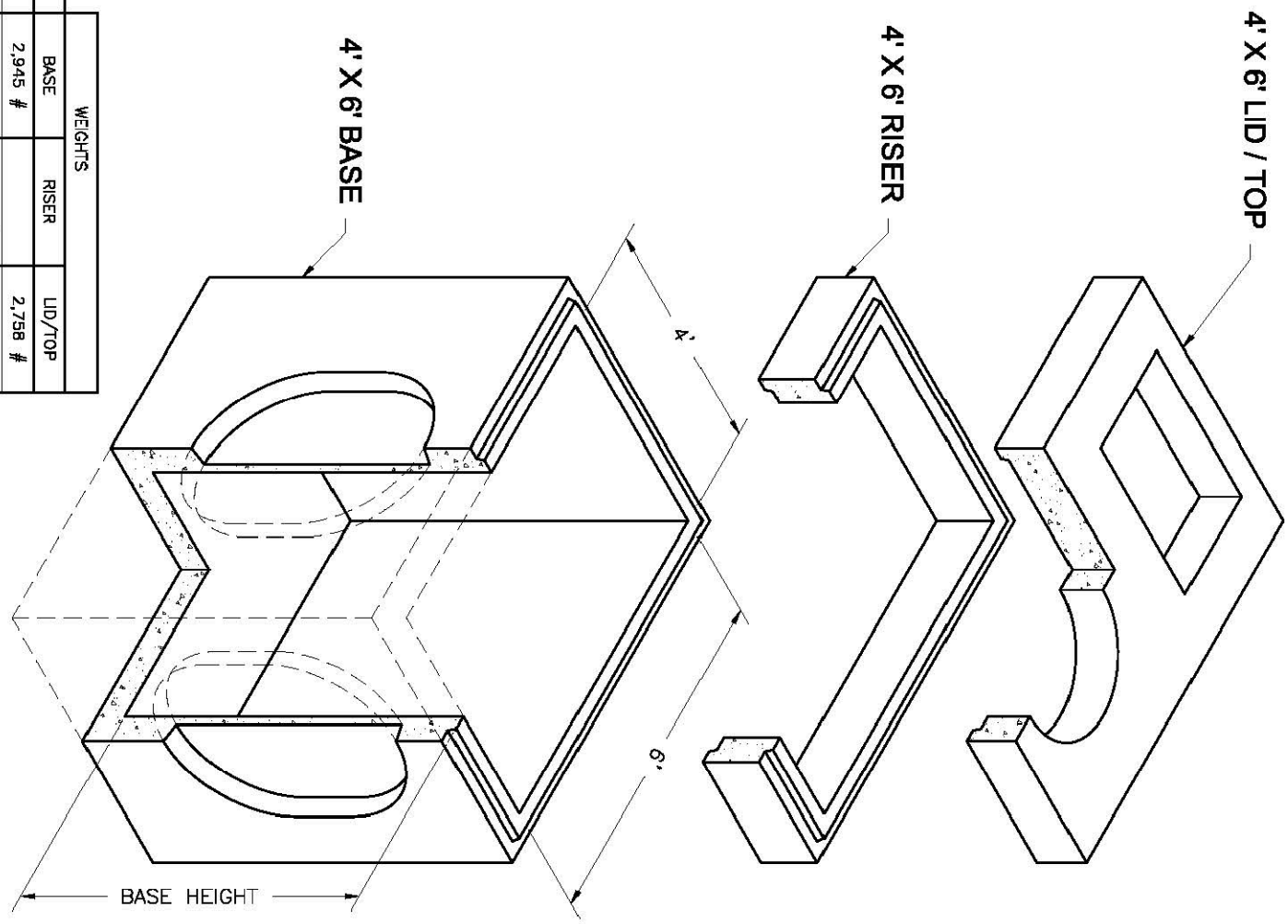
DATE: DEC.2021  
 DRAWING No. 6







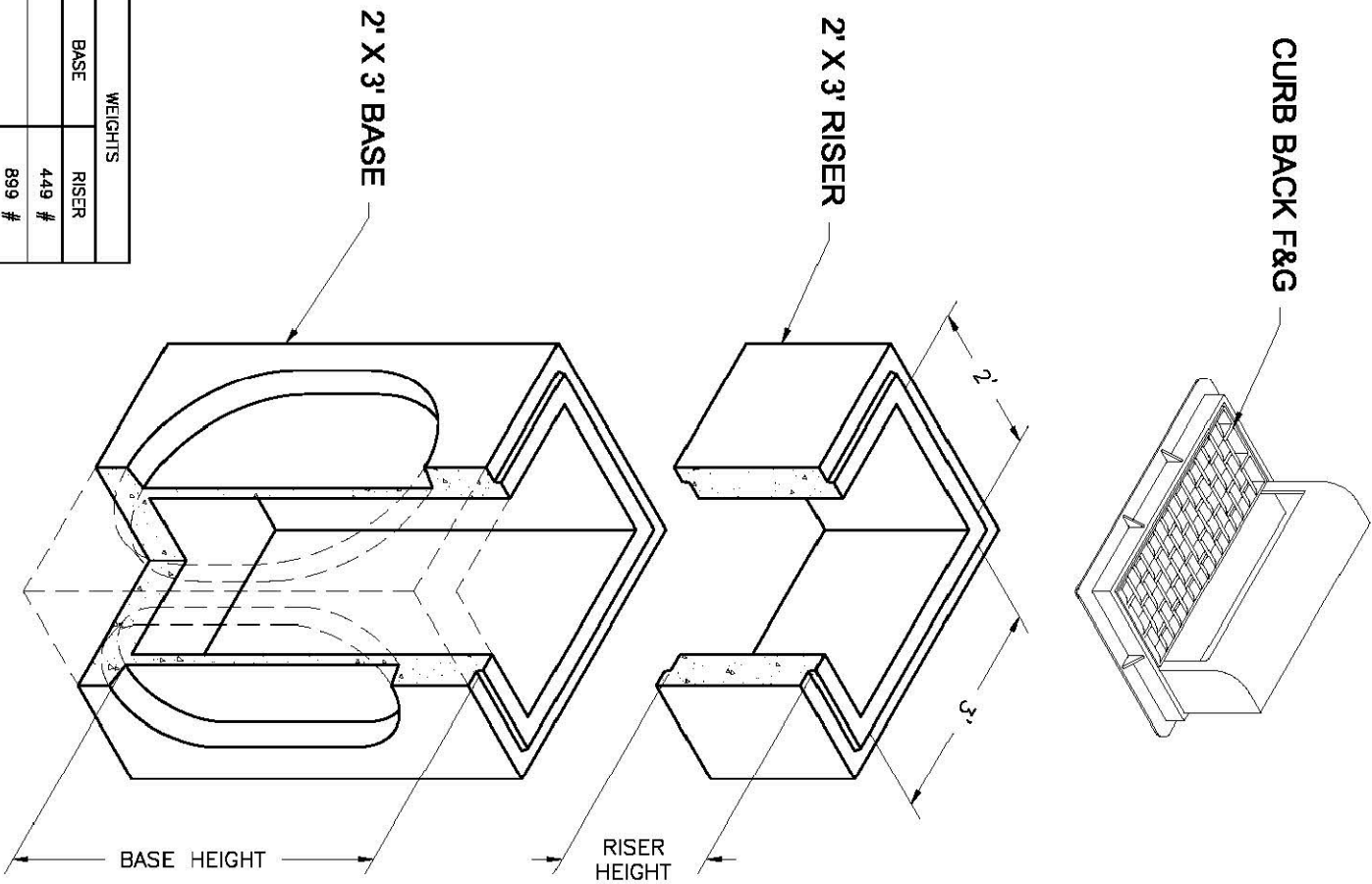
**4'x6'**  
Combo  
Basin, Risers and Lids



HEIGHT	BASE	RISER	LID/TOP
0'	2,945 #	2,798 #	
1'	1,850 #	3,300 #	
2'	7,277 #	4,950 #	
3'	8,704 #	7,350 #	6,704 #
4'	8,980 #		
5'			
6'	10,530 #		

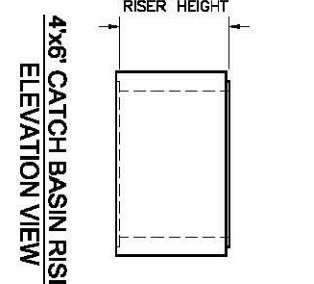
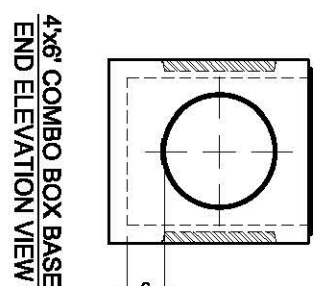
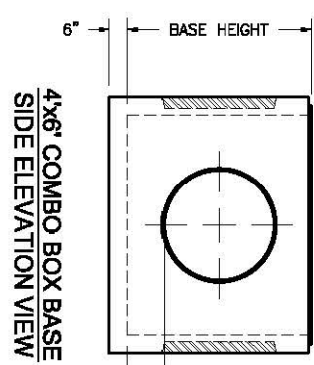
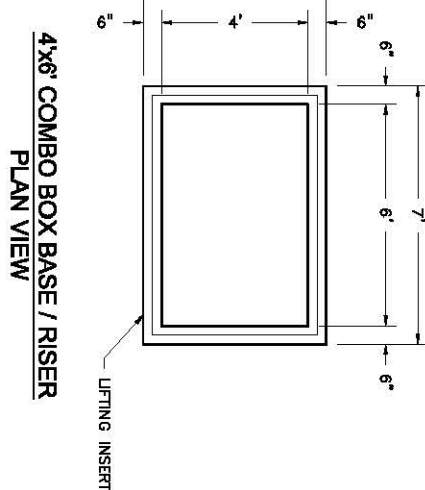
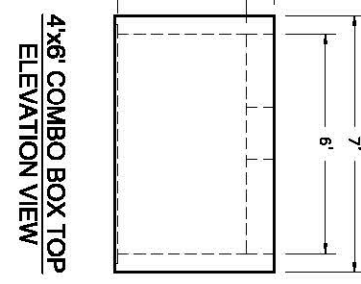
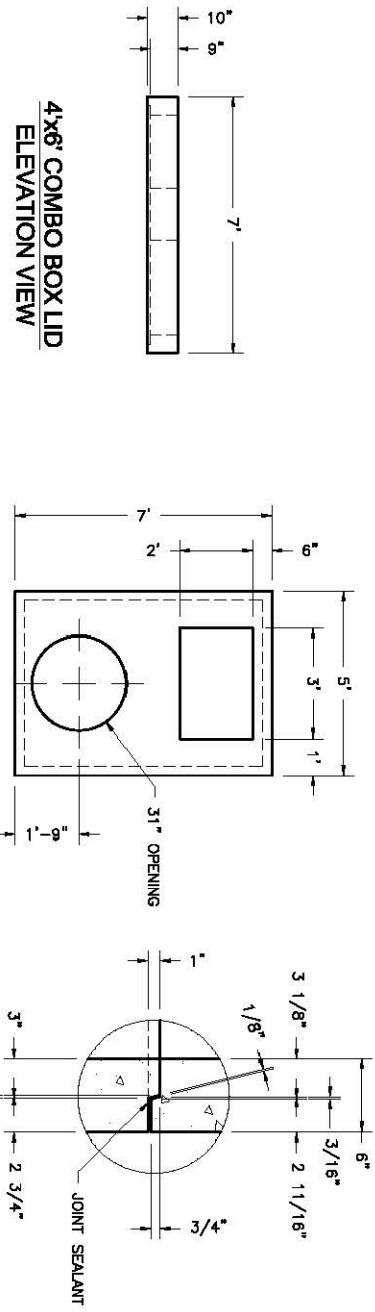
NOTES:  
1. Your design complies with ASTM C-857 and C-858.  
2. Lids are 20' square. 2' depth cover and on 2' riser. Lids are 20' square. 2' depth cover and on 2' riser. Lids are 20' square. 2' depth cover and on 2' riser.

**2'x3'**  
Basin  
2'x3' Catch Basin  
Basin and Risers

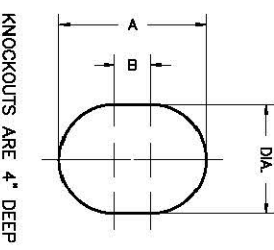


HEIGHT	BASE	RISER
0'	429 #	889 #
1'	1,200 #	1,200 #
2'	2,877 #	2,200 #
3'	3,391 #	3,600 #
5'	5,818 #	

NOTES:  
1. Your design complies with ASTM C-857 and C-858.  
2. Lids are 20' square. 2' depth cover and on 2' riser. Lids are 20' square. 2' depth cover and on 2' riser.



BASE HEIGHT	WIDE SIDE KNOCKOUT DIMENSIONS			SHOULDER SIDE KNOCKOUT DIMENSIONS		
	DIA.	A	B	DIA.	A	B
3'-0"	36"	0"	0"	36"	0"	0"
4'	36"	0"	0"	36"	0"	0"
5'	36"	0"	0"	36"	0"	12"
6'	36"	48"	12"	36"	48"	12"

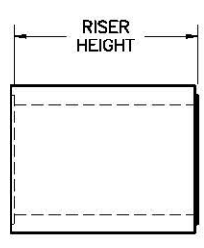


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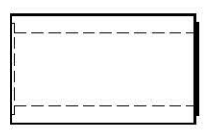
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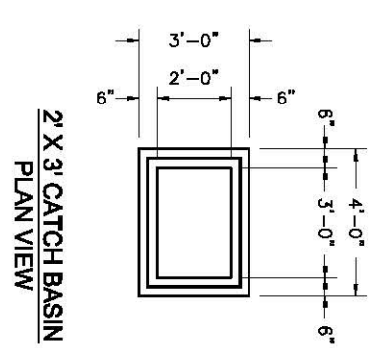
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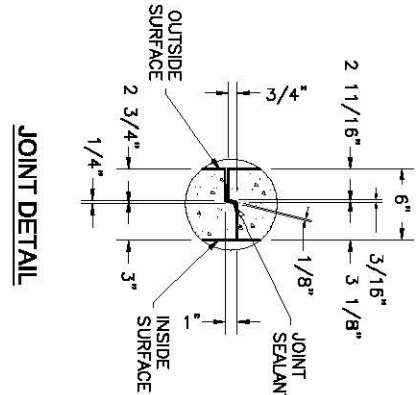
2' X 3' CATCH BASIN RISER  
SIDE ELEVATION



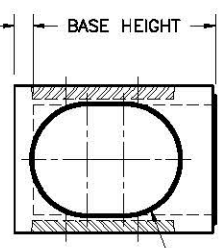
2' X 3' CATCH BASIN RISER  
SIDE ELEVATION



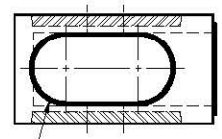
2' X 3' CATCH BASIN  
PLAN VIEW



JOINT DETAIL

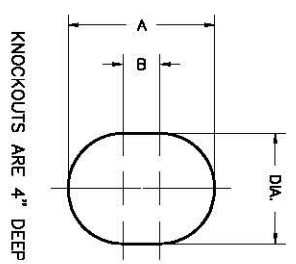


2' X 3' CATCH BASIN BASE  
SIDE ELEVATION



2' X 3' CATCH BASIN BASE  
SIDE ELEVATION

BASE HEIGHT	WIDE SIDE KNOCKOUT DIMENSIONS			SHOULDER SIDE KNOCKOUT DIMENSIONS		
	DIA.	A	B	DIA.	A	B
3'	27"	0"	0"	27"	0"	0"
4'	35"	0"	0"	34"	0"	0"
5'	38"	48"	12"	47"	48"	23"



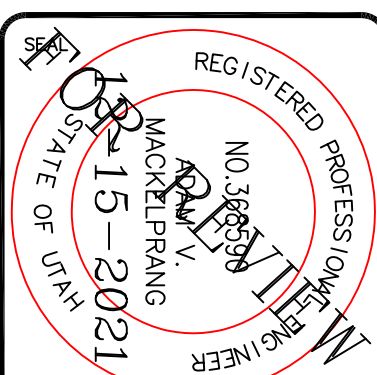
KNOCKOUTS ARE 4\"/>

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No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: \_\_\_\_\_ DRAWN: \_\_\_\_\_  
CAD FILE: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

PROJECT TITLE  
**TAYLOR LANDING PHASE 3  
A CLUSTER SUBDIVISION**

DRAWING TITLE  
**DETAILS**

DATE: DEC 2021  
DRAWING No. 8