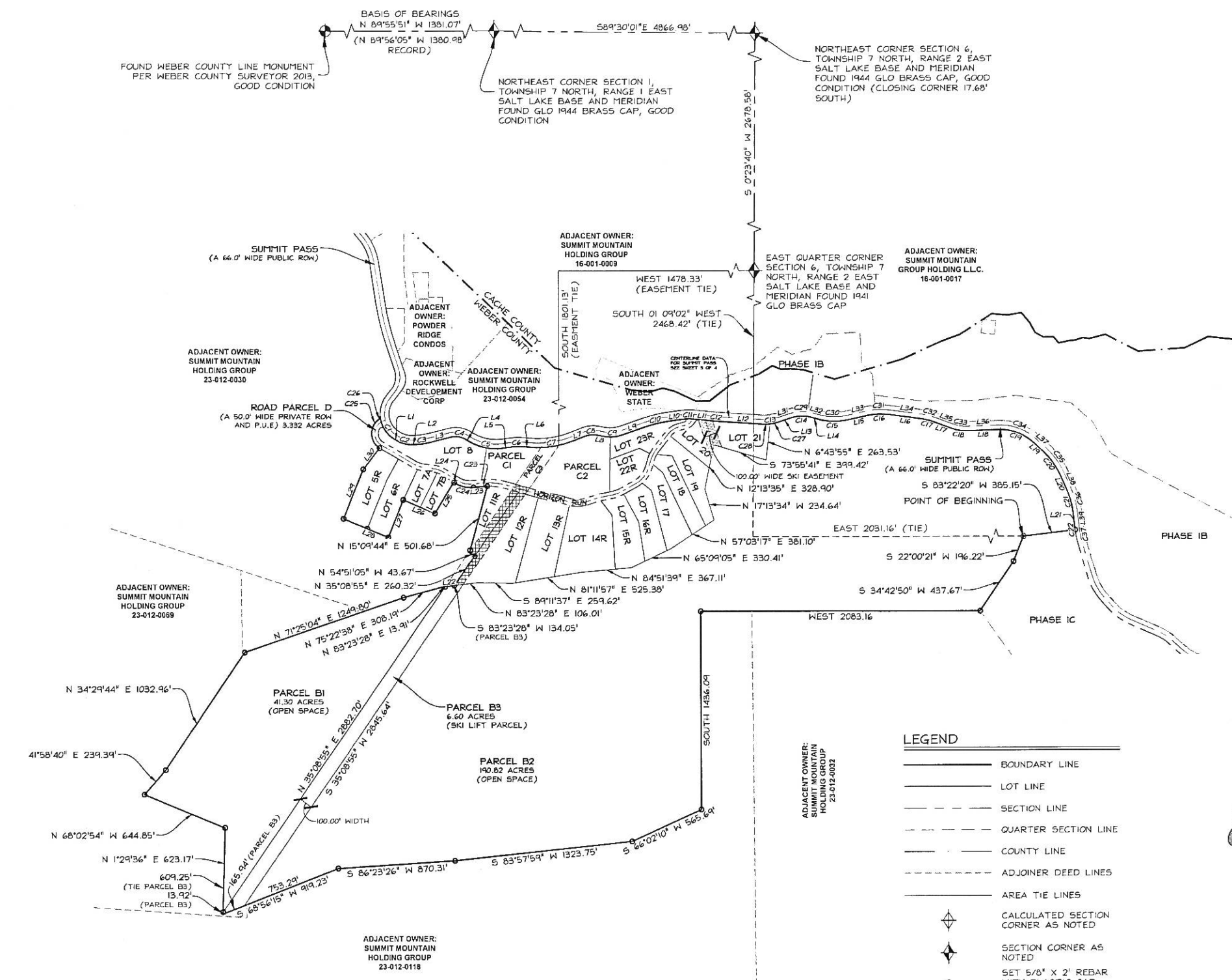


Exhibit A

SUMMIT EDEN PHASE IA

LOCATED IN SOUTHWEST ¼ SECTION 5, SOUTH ½ SECTION 6, NORTH ½ SECTION 7 AND NORTHWEST ¼ SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, S1B11, WEBER COUNTY, UTAH. JANUARY 13, 2014

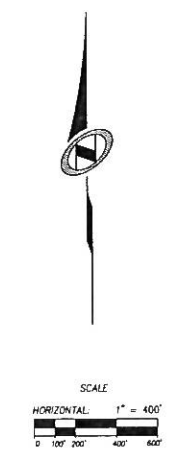


CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C1	200.49'	213.00'	53°55'50"	S 32°33'32" E	193.17'
C2	118.05'	215.83'	31°20'19"	S 75°11'36" E	116.58'
C3	107.33'	483.21'	12°43'35"	N 82°46'27" E	107.11'
C4	117.62'	147.00'	45°50'39"	S 60°40'01" E	114.51'
C5	271.10'	383.00'	40°33'19"	S 78°01'21" E	265.47'
C6	93.18'	418.71'	12°45'03"	N 88°04'31" E	92.99'
C7	326.41'	733.00'	25°30'52"	N 81°41'37" E	323.72'
C8	93.79'	147.00'	46°01'44"	N 85°01'33" E	92.56'
C9	147.16'	283.00'	29°47'36"	N 86°13'07" E	145.50'
C10	181.70'	967.00'	10°45'58"	N 76°42'19" E	181.44'
C11	92.26'	393.15'	13°26'42"	N 88°48'39" E	92.04'
C12	101.09'	3056.76'	1°53'41"	S 85°24'51" E	101.09'
C13	112.32'	300.82'	21°23'37"	N 82°56'30" E	111.67'
C14	152.87'	267.00'	32°48'14"	N 88°38'49" E	150.79'
C15	224.93'	483.00'	26°40'57"	S 88°17'33" E	222.90'
C16	156.35'	467.00'	19°10'57"	N 87°57'27" E	155.62'
C17	101.87'	467.00'	12°29'53"	S 76°12'08" E	101.66'
C18	129.12'	333.00'	22°12'58"	S 81°03'41" E	128.31'
C19	283.40'	367.00'	44°14'39"	S 70°02'50" E	276.41'
C20	233.16'	567.00'	23°33'40"	S 36°08'41" E	231.52'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C21	175.52'	567.00'	17°44'11"	S 15°29'46" E	174.82'
C22	6.19'	603.42'	0°35'15"	S 6°55'18" E	6.19'
C23	37.87'	475.00'	4°34'05"	S 84°37'24" W	37.86'
C24	146.25'	225.00'	37°14'33"	N 77°02'22" W	143.69'
C25	249.30'	125.00'	114°16'09"	S 114°03' E	209.99'
C26	21.47'	20.00'	61°29'35"	N 25°09'14" E	20.45'
C27	59.48'	300.82'	11°19'41"	N 77°54'32" E	59.38'
C28	52.84'	300.82'	10°03'51"	N 86°36'18" E	52.77'
C29	171.76'	300.00'	32°48'14"	N 88°38'49" E	169.42'
C30	209.56'	450.00'	26°40'57"	S 88°17'33" E	207.67'
C31	167.40'	500.00'	19°10'57"	N 87°57'27" E	166.62'
C32	109.07'	500.00'	12°29'53"	S 76°12'08" E	108.85'
C33	116.32'	300.00'	22°12'58"	S 81°03'41" E	115.60'
C34	308.88'	400.00'	44°14'39"	S 70°02'50" E	301.26'
C35	246.73'	600.00'	23°33'40"	S 36°08'41" E	245.00'
C36	185.74'	600.00'	17°44'11"	S 15°29'46" E	184.99'
C37	100.00'	570.42'	10°02'40"	S 11°39'00" E	99.87'

LINE TABLE			LINE TABLE		
LINE	LENGTH	DIRECTION	LINE	LENGTH	DIRECTION
L1	20.00'	S 59°31'27" E	L24	9.28'	N 58°25'06" W
L2	27.32'	N 84°08'14" E	L25	265.07'	S 31°34'54" W
L3	146.99'	N 76°24'39" E	L26	257.38'	N 67°30'09" W
L4	14.03'	S 57°44'42" E	L27	295.08'	S 22°29'51" W
L5	53.97'	N 81°42'00" E	L28	359.08'	N 67°44'01" W
L6	56.26'	S 85°32'57" E	L29	389.31'	N 22°15'59" E
L7	94.64'	N 68°56'11" E	L30	196.43'	N 38°29'38" E
L8	41.36'	S 78°53'05" E	L31	103.92'	N 72°14'41" E
L9	174.07'	N 71°19'19" E	L32	46.14'	S 74°57'04" E
L10	101.93'	N 82°05'18" E	L33	163.17'	N 78°21'59" E
L11	114.11'	S 84°28'01" E	L34	241.01'	S 82°27'04" E
L12	297.63'	S 86°21'42" E	L35	128.40'	S 69°57'12" E
L13	103.92'	N 72°14'41" E	L36	231.14'	N 87°49'50" E
L14	46.14'	S 74°57'04" E	L37	81.02'	S 47°55'31" E
L15	163.17'	N 78°21'59" E	L38	113.52'	S 24°21'51" E
L16	241.01'	S 82°27'04" E	L39	118.34'	S 6°37'40" E
L17	128.40'	S 69°57'12" E			
L18	231.14'	N 87°49'50" E			
L19	81.02'	S 47°55'31" E			
L20	113.52'	S 24°21'51" E			
L21	118.34'	S 6°37'40" E			
L22	80.94'	N 83°23'28" E			
L23	63.25'	S 84°20'22" W			

- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - - - SECTION LINE
 - - - QUARTER SECTION LINE
 - - - COUNTY LINE
 - - - ADJOINER DEED LINES
 - AREA TIE LINES
 - ◆ CALCULATED SECTION CORNER AS NOTED
 - ◆ SECTION CORNER AS NOTED
 - SET 5/8" X 2" REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
 - ▭ BUILDING ENVELOPE
 - ▨ EASEMENT
 - ▧ SKI LIFT EASEMENT, FUTURE PHASE IE



SUMMIT EDEN PHASE IA
 BOUNDARY, PARCEL B1, B2, B3, C1, C2, AND C3

LOCATED IN SOUTHWEST ¼ SECTION 5, SOUTH ½ SECTION 6, NORTH ½ SECTION 7 AND NORTHWEST ¼ SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

Sheet 2 of 4

RECORDED # _____

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF: _____

ENTRY NO. _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

FEE \$ _____

NIV5
 NOLTE VERTICAL FIVE

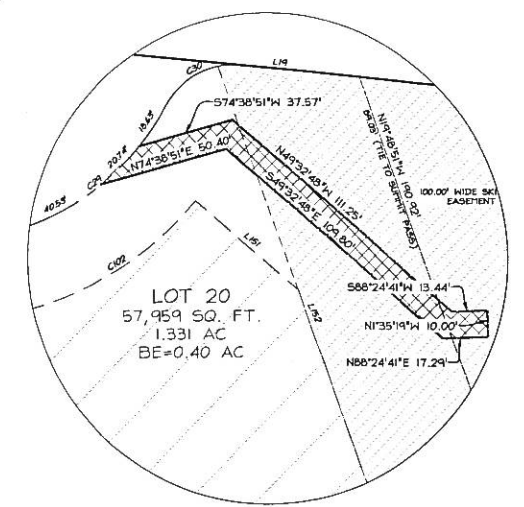
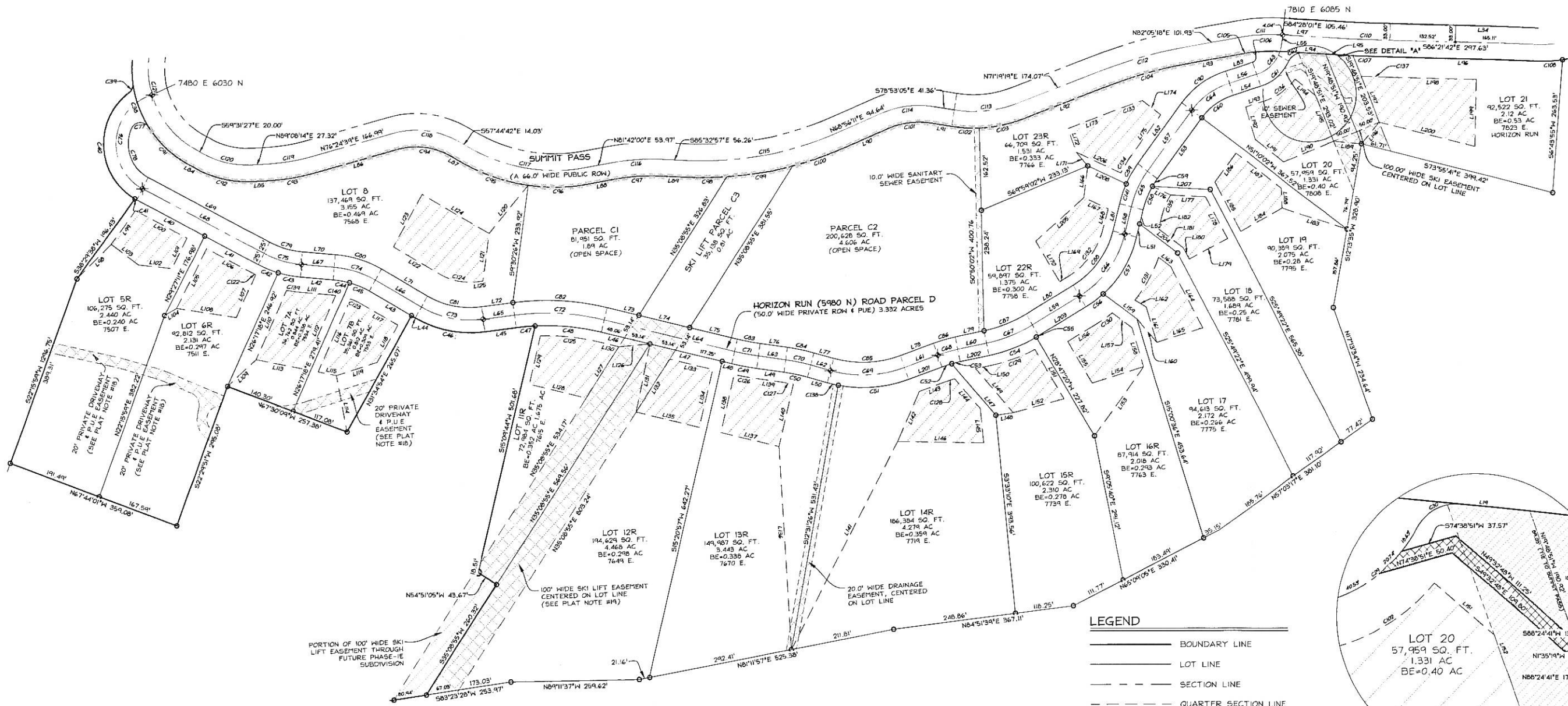
3217 SOUTH STATE STREET, SUITE 300 HURRAY, UT 84107
 801.743.1300 TEL. 801.743.8300 FAX WWW.NOLTE.COM

WEBER COUNTY RECORDER

SUMMIT EDEN PHASE 1A

LOCATED IN SOUTHWEST 1/4 SECTION 5, SOUTH 1/2 SECTION 6,
NORTH 1/2 SECTION 7 AND NORTHWEST 1/4 SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SLBM, WEBER COUNTY, UTAH.
JANUARY 13, 2014

DATE: _____ TIME: _____ DRAWING NAME: _____ PLATTING NEW: _____ REVISIONS: _____



- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - - - SECTION LINE
 - - - QUARTER SECTION LINE
 - - - COUNTY LINE
 - - - ADJOINER DEED LINES
 - ▨ NO ACCESS LINE
 - AREA TIE LINES
 - ◊ CALCULATED SECTION CORNER AS NOTED
 - ◊ SECTION CORNER AS NOTED
 - SET 5/8" X 2" REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
 - ✦ STREET MONUMENT
 - ▭ BUILDING ENVELOPE
 - ▨ EASEMENT
 - ▨ FUTURE SKI LIFT EASEMENT PHASE I/E

SUMMIT EDEN PHASE 1A
LOTS 5 TO 21, PARCELS C1, C2 AND C3

LOCATED IN SOUTHWEST 1/4 SECTION 5, SOUTH 1/2 SECTION 6,
NORTH 1/2 SECTION 7 AND NORTHWEST 1/4 SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND
MERIDIAN, WEBER COUNTY, UTAH

DETAIL "A"
10' SEWER EASEMENT
N.T.S.

Sheet 3 of 4

NV5
NOLTE VERTICALFIVE

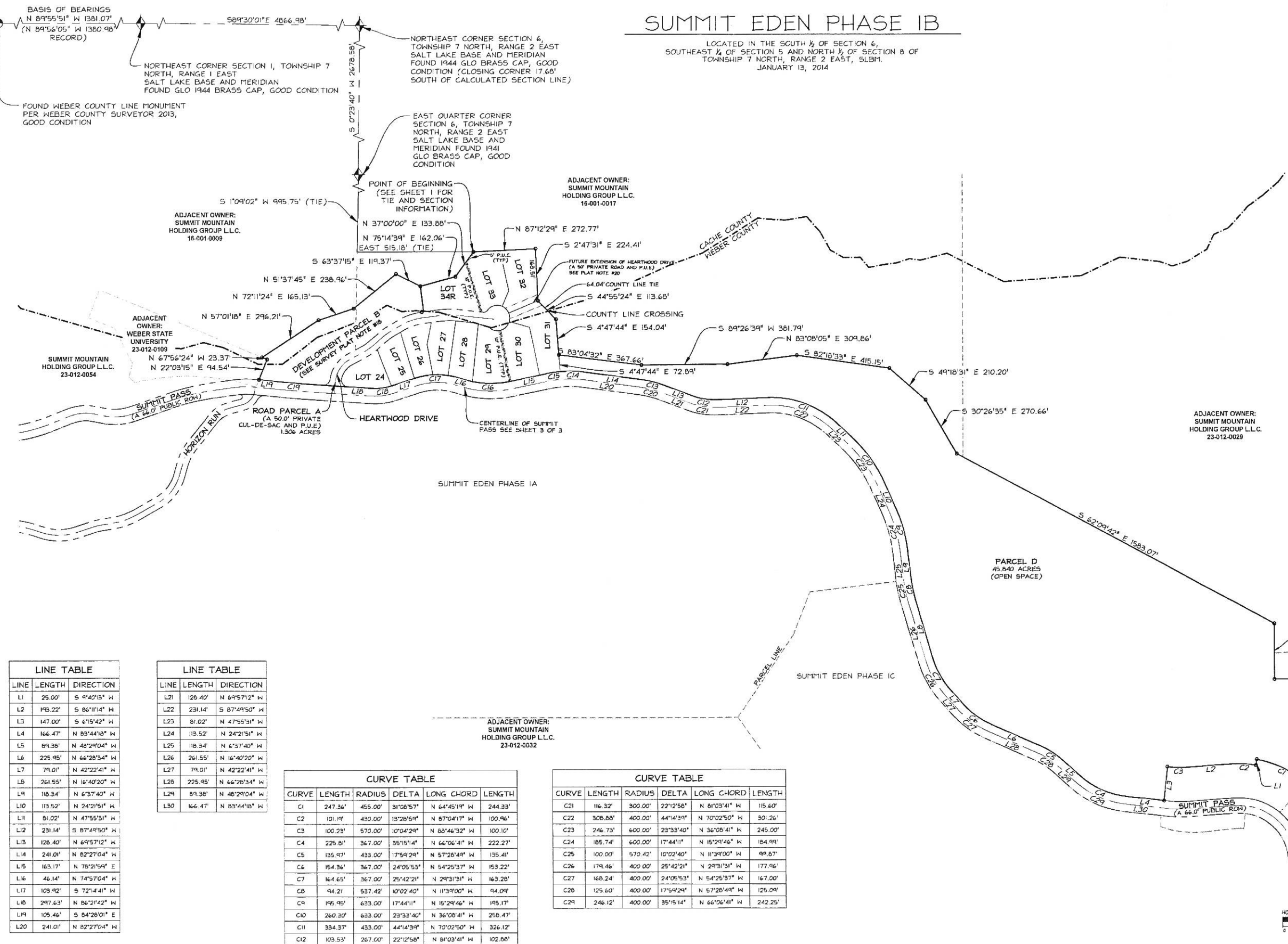
RECORDED #
STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF: _____
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
MURRAY, UT 84107
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WEBER COUNTY RECORDER

SUMMIT EDEN PHASE 1B

LOCATED IN THE SOUTH 1/2 OF SECTION 6,
SOUTHEAST 1/4 OF SECTION 5 AND NORTH 1/2 OF SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, 5LBM.
JANUARY 13, 2014



- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - - - SECTION LINE
 - - - QUARTER SECTION LINE
 - - - COUNTY LINE
 - - - ADJOINER DEED LINES
 - - - AREA TIE LINES
 - ◆ CALCULATED SECTION CORNER AS NOTED
 - ◆ SECTION CORNER AS NOTED
 - SET 5/8" X 2" REBAR WITH PLASTIC CAP STAMPED "NOLTE ENG"



LINE TABLE

LINE	LENGTH	DIRECTION
L1	25.00'	S 9°40'13" W
L2	193.22'	S 86°11'14" W
L3	147.00'	S 6°15'42" W
L4	166.47'	N 85°44'18" W
L5	89.38'	N 48°29'04" W
L6	225.95'	N 66°28'34" W
L7	79.01'	N 42°22'41" W
L8	261.55'	N 16°40'20" W
L9	116.34'	N 6°37'40" W
L10	113.52'	N 24°21'51" W
L11	81.02'	N 47°55'31" W
L12	231.14'	S 87°49'50" W
L13	128.40'	N 69°57'12" W
L14	241.01'	N 82°27'04" W
L15	163.17'	N 78°21'59" E
L16	46.14'	N 74°57'04" W
L17	109.92'	S 72°14'41" W
L18	297.63'	N 86°21'42" W
L19	105.46'	S 84°28'01" E
L20	241.01'	N 82°27'04" W

LINE TABLE

LINE	LENGTH	DIRECTION
L21	128.40'	N 69°57'12" W
L22	231.14'	S 87°49'50" W
L23	81.02'	N 47°55'31" W
L24	113.52'	N 24°21'51" W
L25	118.34'	N 6°37'40" W
L26	261.55'	N 16°40'20" W
L27	79.01'	N 42°22'41" W
L28	225.95'	N 66°28'34" W
L29	89.38'	N 48°29'04" W
L30	166.47'	N 83°44'18" W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C1	247.36'	455.00'	31°08'57"	N 64°45'19" W	244.33'
C2	101.19'	430.00'	13°28'59"	N 87°04'17" W	100.96'
C3	100.23'	570.00'	10°04'29"	N 88°46'32" W	100.10'
C4	225.91'	367.00'	35°15'14"	N 66°06'41" W	222.27'
C5	135.97'	433.00'	17°59'29"	N 57°28'49" W	135.41'
C6	154.36'	367.00'	24°05'53"	N 54°29'37" W	153.22'
C7	164.65'	367.00'	25°42'21"	N 29°31'31" W	163.28'
C8	94.21'	537.42'	10°02'40"	N 11°39'00" W	94.09'
C9	195.95'	633.00'	17°44'11"	N 15°29'46" W	195.17'
C10	260.30'	633.00'	23°33'40"	N 36°08'41" W	258.47'
C11	334.37'	433.00'	44°14'39"	N 70°02'50" W	326.12'
C12	103.53'	267.00'	22°12'58"	N 81°03'41" W	102.86'
C13	116.26'	533.00'	12°29'53"	N 76°12'08" W	116.03'
C14	114.84'	533.00'	12°20'40"	N 88°37'24" W	114.61'
C15	63.61'	533.00'	6°50'17"	S 8°47'07" W	63.57'
C16	194.19'	417.00'	26°40'57"	N 88°17'33" W	192.44'
C17	190.65'	333.00'	32°48'14"	S 88°38'49" W	188.06'
C18	87.68'	234.82'	21°23'37"	S 82°56'30" W	87.17'
C19	98.91'	2930.76'	1°53'41"	S 85°24'51" E	98.90'
C20	109.07'	500.00'	12°29'53"	N 76°12'08" W	108.85'

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C21	116.32'	300.00'	22°12'58"	N 81°03'41" W	115.60'
C22	308.88'	400.00'	44°14'39"	N 70°02'50" W	301.26'
C23	246.73'	600.00'	23°33'40"	N 36°08'41" W	245.00'
C24	185.74'	600.00'	17°44'11"	N 15°29'46" W	184.99'
C25	100.00'	570.42'	10°02'40"	N 11°39'00" W	99.87'
C26	179.46'	400.00'	25°42'21"	N 29°31'31" W	177.96'
C27	168.24'	400.00'	24°05'53"	N 54°29'37" W	167.00'
C28	125.60'	400.00'	17°59'29"	N 57°28'49" W	125.09'
C29	246.12'	400.00'	35°15'14"	N 66°06'41" W	242.25'

SUMMIT EDEN PHASE 1B BOUNDARY AND PARCEL D

LOCATED IN THE SOUTH 1/2 OF SECTION 5,
SOUTHEAST 1/4 OF SECTION 6 AND
NORTH 1/2 OF SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, WEBER COUNTY, UTAH

CACHE RECORDED

STATE OF UTAH, COUNTY OF CACHE,
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FEE \$ _____

CACHE COUNTY RECORDER

WEBER RECORDED

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF: _____
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____

WEBER COUNTY RECORDER

SCALE
HORIZONTAL: 1" = 250'
0 50 100 200 300

Sheet 2 of 3

NIV5
NOLTE VERTICAL FIVE

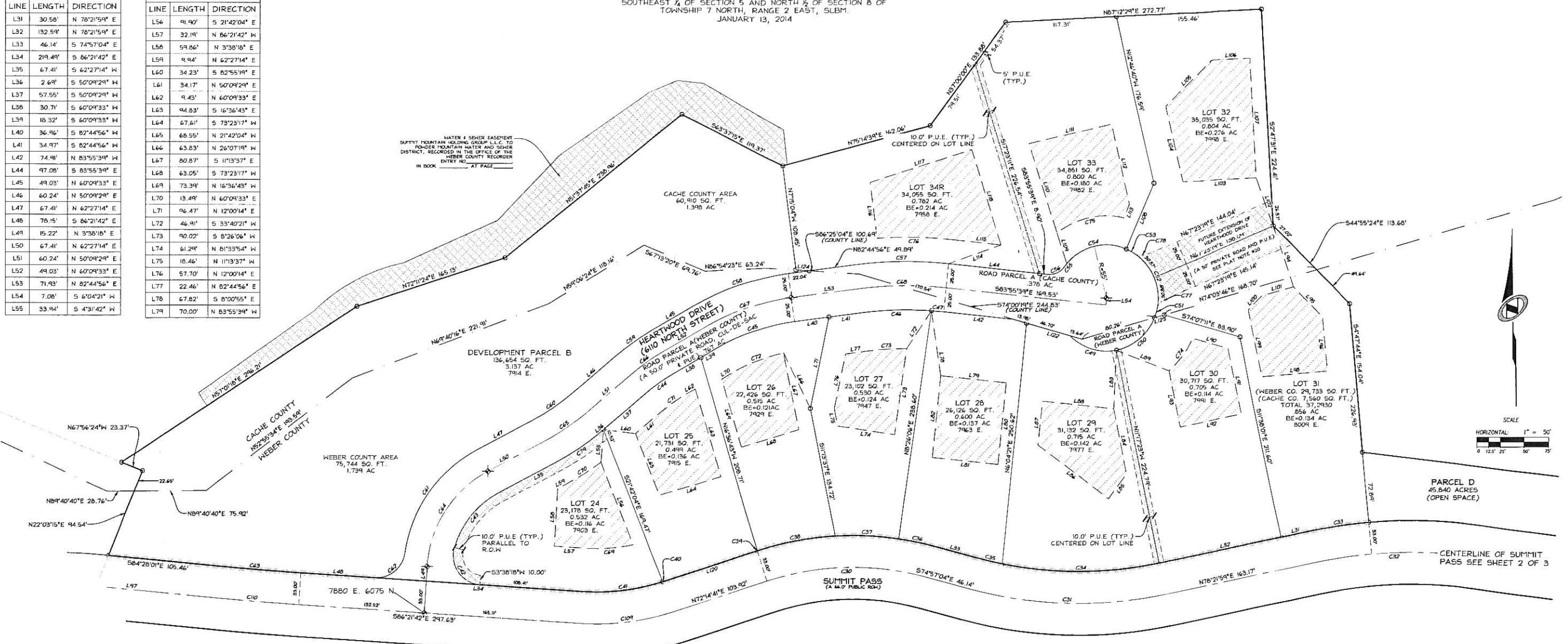
3217 SOUTH STATE STREET, SUITE 300 MURKIN, UT 84107
801.741.1900 TEL. 801.743.0300 FAX
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SUMMIT EDEN PHASE 1B

LOCATED IN THE SOUTH 1/2 OF SECTION 6,
SOUTHEAST 1/4 OF SECTION 5 AND NORTH 1/2 OF SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SLBM.
JANUARY 13, 2014

LINE	LENGTH	DIRECTION
L31	30.58'	N 78°21'59" E
L32	152.59'	N 78°21'59" E
L33	46.14'	S 74°57'04" E
L34	219.49'	S 86°21'42" E
L35	67.41'	S 62°27'14" W
L36	2.69'	S 50°09'29" W
L37	57.55'	S 50°09'29" W
L38	30.71'	S 60°04'33" W
L39	16.32'	S 60°04'33" W
L40	36.96'	S 82°44'56" W
L41	34.97'	S 82°44'56" W
L42	74.91'	N 83°55'39" W
L44	97.08'	S 83°55'39" E
L45	49.03'	N 60°09'33" E
L46	60.24'	N 50°09'29" E
L47	67.41'	N 62°27'14" E
L48	76.15'	S 86°21'42" E
L49	15.22'	N 3°38'18" E
L50	67.41'	N 62°27'14" E
L51	60.24'	N 50°09'29" E
L52	49.03'	N 60°09'33" E
L53	71.93'	N 82°44'56" E
L54	7.08'	S 6°04'21" W
L55	33.94'	S 4°31'42" W

LINE	LENGTH	DIRECTION
L56	91.90'	S 21°42'04" E
L57	32.19'	N 86°21'42" W
L58	59.86'	N 3°38'18" E
L59	9.94'	N 62°27'14" E
L60	34.23'	S 82°55'19" W
L61	34.17'	N 50°09'29" E
L62	9.43'	N 60°09'33" E
L63	94.83'	S 16°36'43" E
L64	67.61'	S 73°23'17" W
L65	68.55'	N 21°42'04" E
L66	63.83'	N 26°07'19" W
L67	80.87'	S 11°13'37" E
L68	63.05'	S 73°23'17" W
L69	73.39'	N 16°36'43" W
L70	13.49'	N 60°09'33" E
L71	96.47'	N 12°00'14" E
L72	46.91'	S 33°40'21" W
L73	90.02'	S 8°26'06" W
L74	61.29'	N 81°33'54" W
L75	18.46'	N 11°13'37" W
L76	57.70'	N 12°00'14" E
L77	22.46'	N 82°44'56" E
L78	67.82'	S 8°00'55" E
L79	70.00'	N 83°55'39" W



CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C30	171.76'	300.00'	32°48'14"	S 88°38'49" W	169.42'
C31	209.56'	450.00'	26°40'57"	S 86°17'33" E	207.67'
C32	167.40'	500.00'	19°10'57"	S 87°57'27" W	166.62'
C33	63.61'	533.00'	6°50'17"	S 81°47'07" W	63.57'
C34	166.44'	417.00'	22°52'06"	N 89°48'02" E	165.33'
C35	27.76'	417.00'	3°48'50"	S 76°51'29" E	27.75'
C36	36.44'	333.00'	6°36'50"	N 78°15'29" W	36.42'
C37	67.91'	333.00'	11°41'06"	N 87°24'27" W	67.80'
C38	84.30'	333.00'	14°30'18"	N 79°29'51" E	84.08'
C39	0.06'	333.00'	0°00'37"	S 72°15'00" W	0.06'
C40	1.04'	234.82'	0°15'16"	N 72°22'20" E	1.04'
C41	87.68'	234.82'	21°23'37"	N 82°56'30" E	87.17'
C42	54.01'	30.00'	103°08'42"	S 34°47'21" E	47.00'
C43	75.72'	95.00'	45°40'14"	S 39°37'07" W	73.74'
C44	39.27'	225.00'	10°00'04"	S 55°09'31" W	39.22'
C45	86.71'	225.00'	22°35'23"	S 71°27'14" W	86.14'
C46	74.35'	375.00'	11°21'36"	S 88°25'44" W	74.23'
C47	12.85'	375.00'	1°57'48"	N 84°54'34" W	12.85'
C48	54.44'	55.00'	56°42'33"	S 72°56'07" E	52.24'
C50	54.74'	55.00'	57°01'17"	N 50°11'58" E	52.51'

CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C51	11.64'	55.00'	12°07'44"	N 15°37'28" E	11.62'
C52	61.46'	55.00'	64°01'20"	N 22°27'03" W	58.31'
C53	11.74'	55.00'	12°19'40"	N 60°34'33" W	11.72'
C54	70.00'	55.00'	72°55'19"	S 76°50'57" W	65.37'
C55	4.65'	55.00'	4°50'27"	S 37°58'04" W	4.65'
C56	19.01'	18.00'	60°31'31"	N 65°48'35" E	18.14'
C57	98.63'	425.00'	13°19'25"	S 89°24'38" W	98.61'
C58	108.42'	275.00'	22°35'23"	S 71°27'14" W	107.72'
C59	48.00'	275.00'	10°00'04"	S 55°09'31" W	47.94'
C60	48.29'	225.00'	12°17'45"	N 56°18'22" E	48.19'
C61	136.58'	145.00'	53°58'12"	S 35°28'08" W	131.59'
C62	44.59'	30.00'	85°09'16"	N 51°03'40" E	40.60'
C63	98.91'	2990.76'	1°53'41"	S 85°24'51" E	98.90'
C64	123.18'	120.00'	58°48'56"	S 33°02'46" W	117.85'
C65	53.65'	250.00'	12°17'45"	N 56°18'22" E	53.55'
C66	43.64'	250.00'	10°00'04"	S 55°09'31" W	43.58'
C67	98.57'	250.00'	22°35'23"	S 71°27'14" W	97.93'
C68	93.02'	400.00'	13°19'25"	S 89°24'38" W	92.81'
C69	51.59'	189.82'	15°34'22"	S 85°51'07" W	51.43'
C70	43.32'	300.00'	8°16'24"	N 58°19'02" E	43.28'

CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C71	34.91'	200.00'	10°00'04"	N 55°09'31" E	34.87'
C72	57.90'	180.00'	7°23'55"	N 86°26'53" E	57.65'
C73	45.26'	335.00'	7°23'55"	N 86°26'53" E	43.23'
C74	42.24'	100.00'	24°12'11"	N 36°36'31" E	41.93'
C75	75.24'	85.00'	50°43'01"	S 77°47'15" W	72.81'
C76	78.24'	450.00'	9°57'44"	N 88°54'31" W	78.14'
C77	12.68'	18.00'	40°21'51"	S 47°12'24" W	12.42'
C78	12.27'	18.00'	39°03'49"	N 86°55'14" E	12.04'
C79	59.02'	275.00'	12°17'45"	N 56°18'22" E	58.90'
C109	100.00'	267.82'	21°23'37"	N 82°56'30" E	99.42'
C110	100.00'	3023.76'	1°53'41"	S 85°24'51" E	100.00'

LINE	LENGTH	DIRECTION
L80	85.00'	N 6°04'21" E
L81	70.00'	S 83°55'39" E
L82	85.00'	S 6°04'21" W
L83	60.53'	S 3°03'27" W
L84	68.67'	S 11°17'23" E
L85	32.34'	S 36°59'11" W
L86	92.48'	N 53°00'49" W
L87	45.78'	N 6°04'21" E
L88	75.47'	S 83°55'39" E
L89	59.15'	S 68°59'41" E
L90	39.62'	S 74°07'11" E
L91	68.96'	S 11°36'01" E
L92	66.77'	S 78°21'59" W
L93	59.34'	N 11°17'23" E
L94	66.06'	S 17°54'49" E
L95	43.87'	N 44°55'24" W
L96	56.22'	N 4°47'44" W
L97	114.11'	S 84°28'01" E
L98	68.76'	N 85°12'16" E
L99	70.44'	S 11°38'01" E
L100	20.65'	S 45°04'36" W
L101	33.72'	S 74°03'46" W
L102	52.67'	N 19°20'13" W
L103	79.38'	S 87°12'24" W

LINE	LENGTH	DIRECTION
L104	80.00'	N 12°46'40" W
L105	68.29'	N 45°50'30" E
L106	42.00'	N 87°12'28" E
L107	123.92'	S 2°47'31" E
L108	74.13'	N 23°18'36" E
L109	33.25'	N 17°23'11" W
L110	96.87'	N 17°23'11" W
L111	69.49'	N 77°13'20" E
L112	85.06'	S 12°46'40" E
L113	15.11'	S 23°18'36" W
L114	59.08'	N 70°02'16" E
L115	53.53'	S 83°55'39" E
L116	58.07'	N 7°15'04" W
L117	113.00'	N 72°36'49" E
L118	103.24'	S 17°23'11" E
L119	103.92'	N 72°44'41" E
L120	103.92'	N 72°44'41" E
L121	46.70'	S 74°00'19" E
L122	105.56'	S 17°54'49" E
L123	105.56'	N 74°03'46" E
L124	13.97'	S 86°25'04" E

LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- COUNTY LINE
- ADJOINER DEED LINES
- NO ACCESS LINE
- AREA TIE LINES
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- STREET MONUMENT
- SET 5/8" X 2" REBAR WITH PLASTIC CAP STAMPED "NOLTE ENG"
- BUILDING ENVELOPE
- P.U.E. AND FUTURE EXTENSION OF HEARTWOOD DRIVE

CACHE RECORDED #
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF: _____
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____

WEBER RECORDED #
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF: _____
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____

Cache County Recorder
Weber County Recorder

Sheet 3 of 3
NIV5
NOLTE VERTICAL FIVE
3717 SOUTH STATE STREET, SUITE 300 HURRY, UT 84107
801.743.1300 TEL. 801.743.0300 FAX

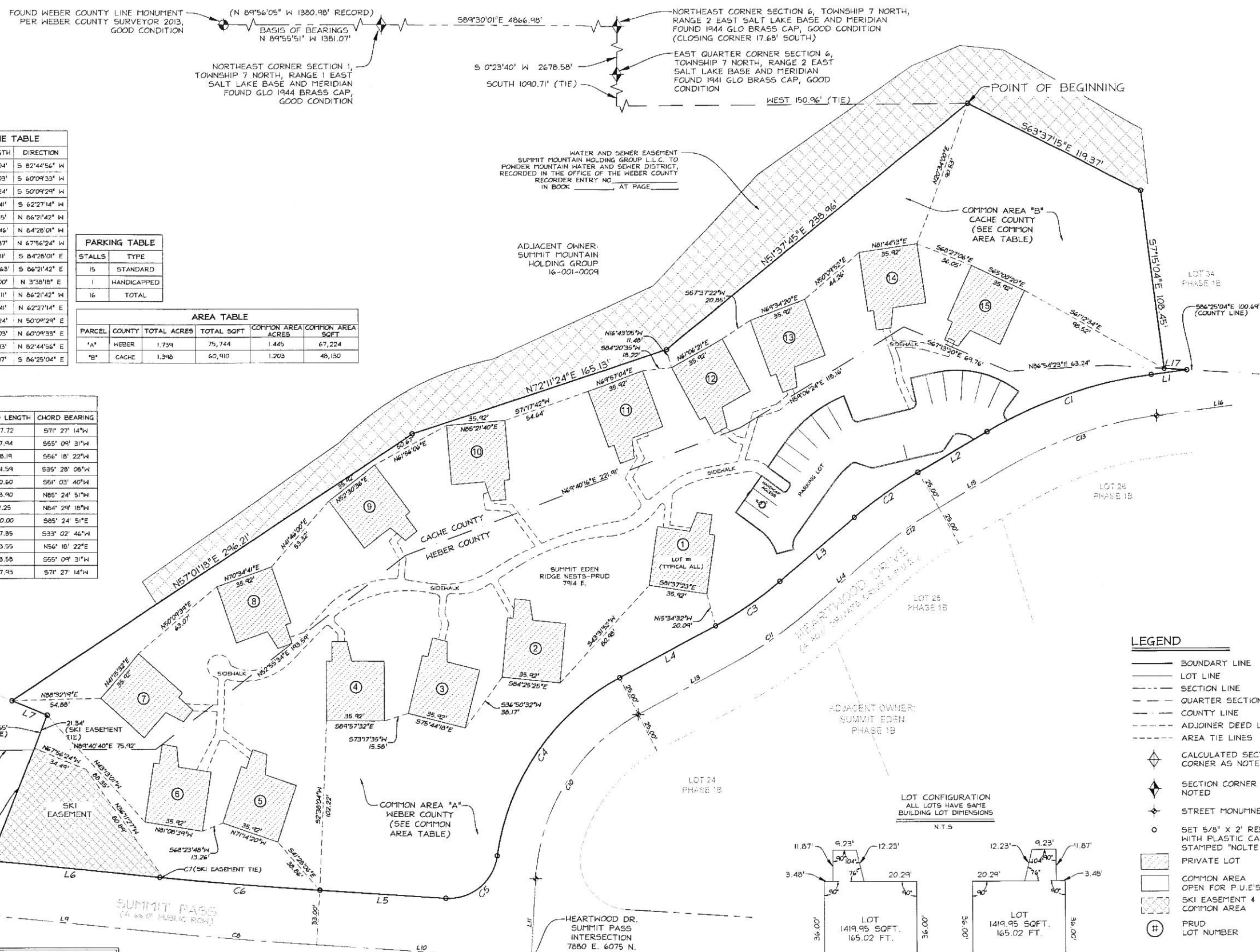
SUMMIT EDEN PHASE 1B
DEVELOPMENT PARCEL B, ROAD PARCEL A AND LOTS 24 TO 34

LOCATED IN THE SOUTH 1/2 OF SECTION 5, SOUTHEAST 1/4 OF SECTION 6 AND NORTH 1/2 OF SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

AREA PER COUNTY				
LOT #	WEBER COUNTY ACRES	CACHE COUNTY ACRES	WEBER COUNTY SQ. FT.	CACHE COUNTY SQ. FT.
ROAD PARCEL "A"	0.767	0.378	33,397	16,446
DEVELOPMENT PARCEL "B"	1.739	1.398	75,744	60,910
31	0.682	0.174	29,733	7,560

SUMMIT EDEN RIDGE NESTS - PRUD

A PART OF SUMMIT EDEN PHASE 1B SUBDIVISION, LOCATED IN THE SOUTH 1/2 OF SECTIONS 5 & 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN JANUARY 13, 2014



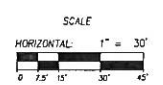
PARCEL TABLE			LINE TABLE		
LOT #	ACRES	SQFT	LINE	LENGTH	DIRECTION
1	0.033	1419.95	L1	22.04'	S 82°41'56" W
2	0.033	1419.95	L2	49.03'	S 60°09'33" W
3	0.033	1419.95	L3	60.24'	S 50°04'24" W
4	0.033	1419.95	L4	67.41'	S 62°27'14" W
5	0.033	1419.95	L5	78.15'	N 86°21'42" E
6	0.033	1419.95	L6	105.46'	N 84°28'01" W
7	0.033	1419.95	L7	23.37'	N 67°56'24" W
8	0.033	1419.95	L8	114.11'	S 84°28'01" E
9	0.033	1419.95	L9	297.63'	S 86°21'42" E
10	0.033	1419.95	L10	33.00'	N 3°38'18" E
11	0.033	1419.95	L11	165.11'	N 86°21'42" W
12	0.033	1419.95	L12	67.41'	N 62°27'14" E
13	0.033	1419.95	L13	60.24'	N 50°04'24" E
14	0.033	1419.95	L14	49.03'	N 60°09'33" E
15	0.033	1419.95	L15	71.93'	N 82°41'56" E
16	0.033	1419.95	L16	13.97'	S 86°25'04" E

PARKING TABLE	
STALLS	TYPE
15	STANDARD
1	HANDICAPPED
16	TOTAL

AREA TABLE					
PARCEL	COUNTY	TOTAL ACRES	TOTAL SQFT	COMMON AREA ACRES	COMMON AREA SQFT
"A"	WEBER	1.739	75,744	1.445	67,224
"B"	CACHE	1.398	60,910	1.203	48,130

CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	CHORD LENGTH
C1	106.42'	275.00'	22°35'23"	107.72
C2	46.00'	275.00'	10°00'04"	47.94
C3	46.29'	225.00'	12°17'45"	46.19
C4	136.58'	145.00'	53°58'12"	131.59
C5	44.59'	30.00'	85°09'16"	40.60
C6	98.91'	2490.76'	1°53'41"	98.90
C7	2.25'	2490.76'	0°02'35"	2.25
C8	100.00'	3023.76'	1°53'41"	100.00
C9	123.18'	120.00'	58°48'56"	117.85
C10	53.65'	250.00'	12°17'45"	53.55
C11	43.64'	250.00'	10°00'04"	43.58
C12	98.57'	250.00'	22°35'23"	97.93
C13	106.42'	275.00'	22°35'23"	107.72

- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - COUNTY LINE
 - ADJOINER DEED LINES
 - AREA TIE LINES
 - CALCULATED SECTION CORNER AS NOTED
 - SECTION CORNER AS NOTED
 - STREET MONUMENT
 - SET 5/8" x 2" REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
 - PRIVATE LOT
 - COMMON AREA OPEN FOR P.U.E.'S
 - SKI EASEMENT & COMMON AREA
 - PRUD LOT NUMBER



CACHE RECORDED #
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF: _____
ENTRY NO. _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
CACHE COUNTY RECORDER

WEBER RECORDED #
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF: _____
ENTRY NO. _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER

Sheet 2 of 2

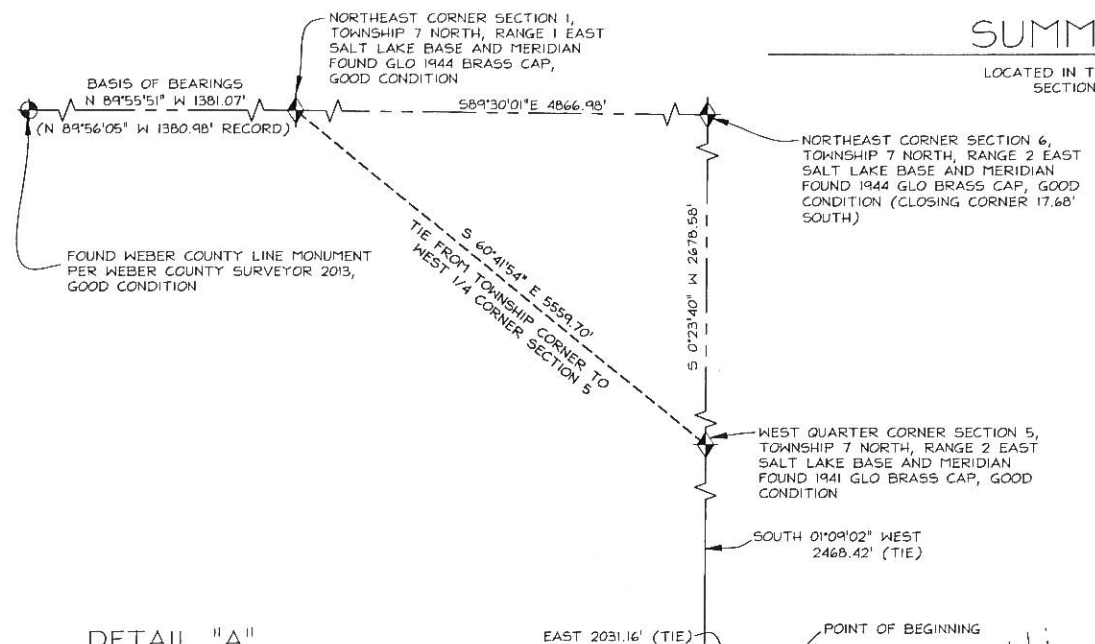
NIV5
NOLTE VERTICALFIVE
1219 SOUTH STATE STREET, SUITE 300 MURRAY, UT 81137
801.743.1300 TEL 801.742.0390 FAX WWW.NOLTE.COM

SUMMIT EDEN RIDGE NESTS - PRUD PLAT

LOCATED IN THE SOUTH 1/2 OF SECTIONS 5 & 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

SUMMIT EDEN PHASE 1C

LOCATED IN THE SOUTH 1/2 OF SECTIONS 5 AND THE NORTH 1/2 OF SECTION 8, T 7N, R 2E, S1B1, WEBER COUNTY, UTAH.
JANUARY 13, 2014



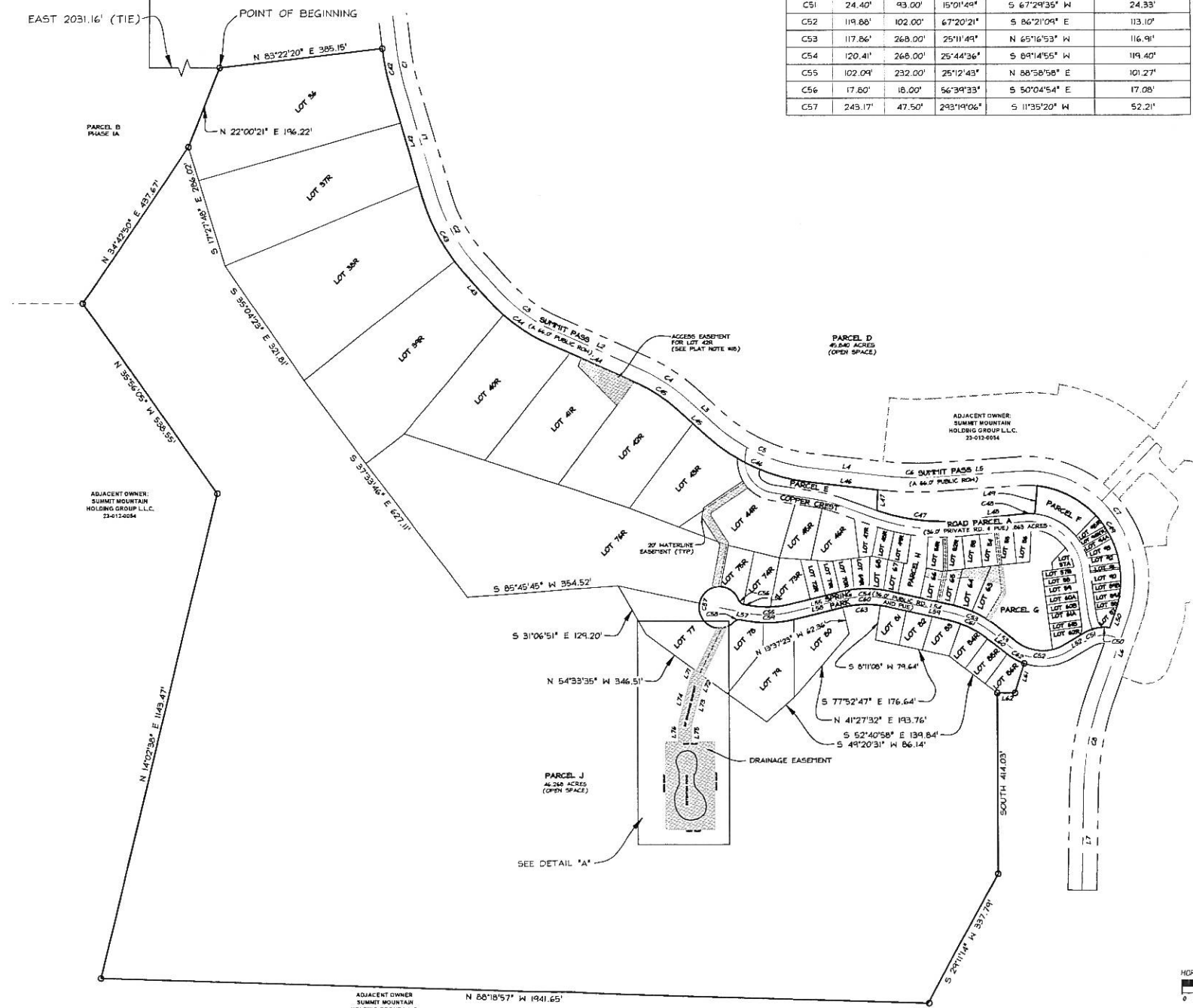
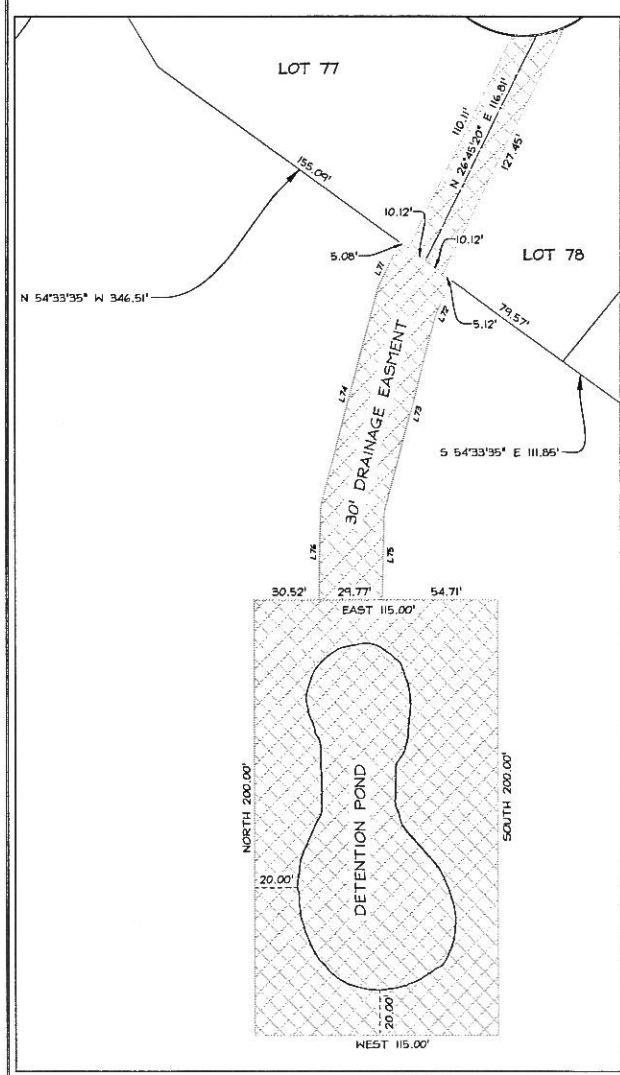
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	100.00'	570.42'	10°02'40"	S 11°39'00\" E	99.87'
C2	179.46'	400.00'	25°42'21"	S 29°31'31\" E	177.96'
C3	168.24'	400.00'	24°05'53"	S 54°25'37\" E	167.00'
C4	125.60'	400.00'	17°59'29"	N 57°28'49\" W	125.09'
C5	246.12'	400.00'	35°15'14"	S 66°06'41\" E	242.25'
C6	131.88'	750.00'	10°04'29"	S 88°46'32\" E	131.71'
C7	497.79'	250.00'	114°05'10"	N 36°46'11\" W	419.54'
C8	234.46'	700.00'	18°11'27"	S 10°43'38\" W	233.37'
C9	99.60'	603.42'	9°27'25"	N 11°56'38\" W	99.48'
C10	194.27'	433.00'	25°42'21"	N 29°31'31\" W	192.64'
C11	182.11'	433.00'	24°05'53"	N 54°25'37\" W	180.78'
C12	115.24'	367.00'	17°59'29"	S 57°28'49\" E	114.77'
C13	266.42'	433.00'	35°15'14"	N 66°06'41\" W	262.24'
C14	205.42'	482.00'	24°25'07"	N 83°48'36\" W	203.87'
C15	28.95'	143.00'	11°35'53"	N 89°51'47\" E	28.90'
C16	393.62'	217.00'	103°55'47"	S 31°41'30\" E	341.83'
C17	37.58'	93.00'	23°09'03"	S 86°35'01\" W	37.32'
C18	24.40'	93.00'	15°01'49"	S 67°29'35\" W	24.33'
C19	119.88'	102.00'	67°20'21"	S 86°21'09\" E	113.10'
C20	117.86'	268.00'	25°11'49"	N 65°16'53\" W	116.91'
C21	120.41'	268.00'	25°44'36"	S 89°14'55\" W	119.40'
C22	102.09'	232.00'	25°12'43"	N 88°58'58\" E	101.27'
C23	17.80'	18.00'	56°39'33"	S 50°04'54\" E	17.08'
C24	243.17'	47.50'	293°19'06"	S 11°35'20\" W	52.21'

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C58	17.80'	18.00'	56°39'33"	S 57°15'33\" W	17.08'
C59	117.93'	268.00'	25°12'47"	N 88°59'01\" E	116.96'
C60	104.24'	232.00'	25°44'36"	S 89°14'55\" W	103.36'
C61	102.03'	232.00'	25°11'49"	N 65°16'53\" W	101.21'
C62	45.97'	138.00'	19°05'03"	S 62°13'30\" E	45.75'
C63	88.31'	232.00'	21°48'32"	S 87°16'53\" W	87.78'

LINE	LENGTH	DIRECTION
L1	261.55'	S 16°40'20\" E
L2	225.95'	S 66°28'34\" E
L3	89.38'	S 48°29'04\" E
L4	166.47'	S 83°44'18\" E
L5	193.22'	N 86°11'14\" W
L6	180.10'	S 20°16'24\" W
L7	226.01'	S 107°54\" W
L8	261.55'	S 16°40'20\" E
L9	79.01'	S 42°22'41\" E
L10	225.95'	S 66°28'34\" E
L11	89.38'	S 48°29'04\" E
L12	160.34'	S 83°44'18\" E
L13	47.96'	S 126°103\" W
L14	138.80'	N 84°03'51\" E
L15	64.51'	N 5°39'44\" E
L16	37.40'	S 20°16'24\" W
L17	52.40'	S 59°58'41\" W
L18	59.72'	N 52°40'58\" W
L19	144.40'	N 77°52'47\" W
L20	117.26'	S 76°22'37\" W
L21	7.67'	N 78°24'40\" W
L22	7.67'	S 78°24'40\" E
L23	117.26'	N 76°22'37\" E
L24	144.40'	S 77°52'47\" E
L25	59.72'	S 52°40'58\" E

LINE	LENGTH	DIRECTION
L61	71.30'	N 10°13'59\" E
L62	41.88'	N 90°00'00\" E
L63	23.11'	S 25°31'35\" W
L64	16.77'	S 25°26'29\" W
L65	94.71'	S 15°07'19\" W
L66	103.67'	S 15°07'19\" W
L67	40.67'	S 123°10\" W
L68	43.94'	S 107°33\" W

DETAIL "A"
N.T.S.

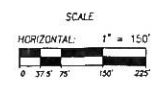


LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- COUNTY LINE
- ADJOINER DEED LINES
- AREA TIE LINES
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- SET 5/8" X 2' REBAR WITH PLASTIC CAP, STAMPED "NOTLE ASSOC."
- BUILDING ENVELOPE
- EASEMENT

SUMMIT EDEN PHASE 1C BOUNDARY AND PARCEL J

LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND THE NORTH 1/2 OF SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH



NIV5
NOLTE VERTICALFIVE

521 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1360 TEL. 801.743.6300 FAX
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BOOK: _____ PAGE: _____

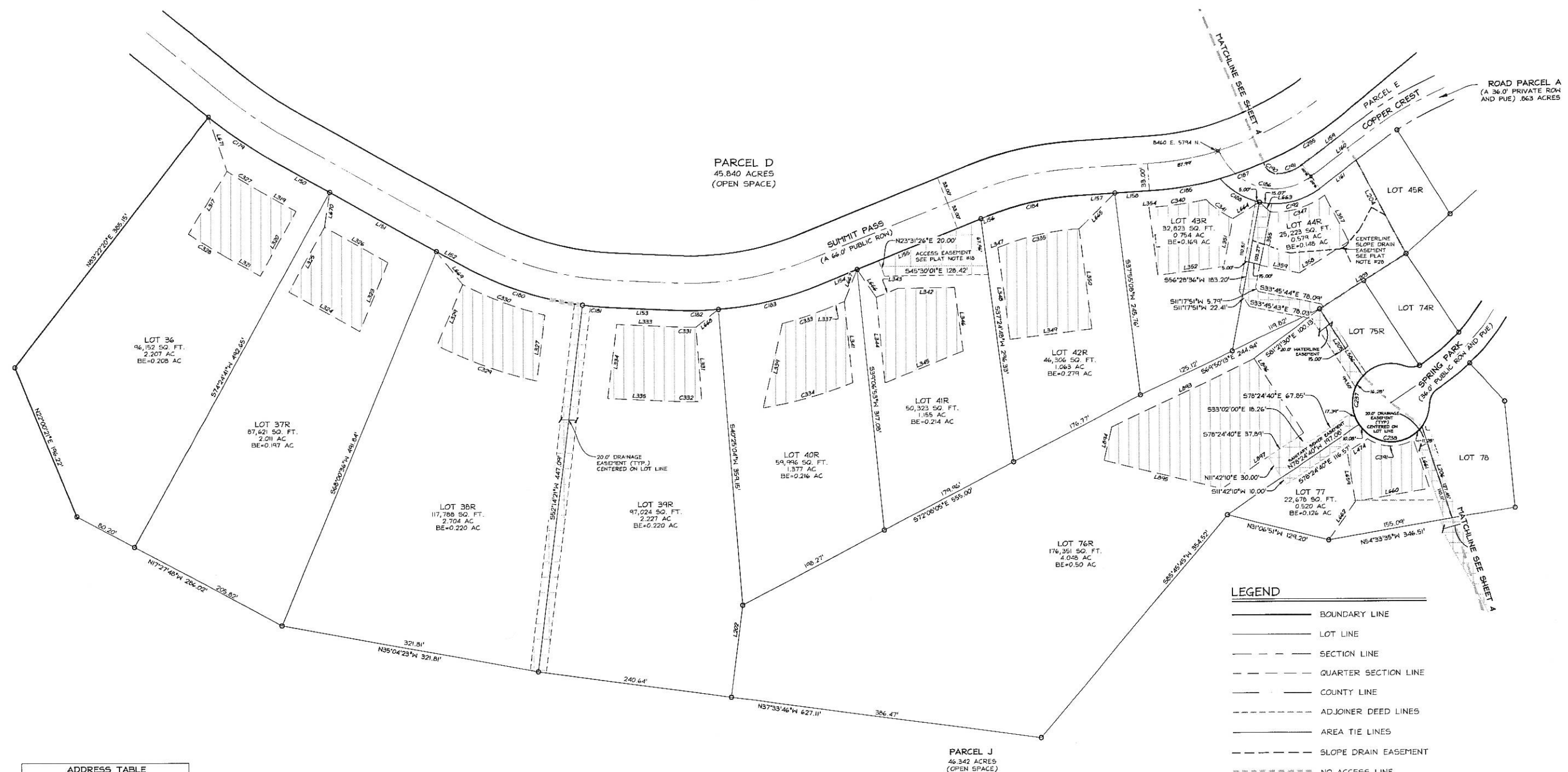
FEE \$ _____

WEBER COUNTY RECORDER

SUMMIT EDEN PHASE 1C

LOCATED IN THE SOUTH 1/2 OF SECTIONS 5 AND THE NORTH 1/2 OF SECTION 8, T 7N, R 2E, S41M1, WEBER COUNTY, UTAH.
JANUARY 13, 2014

DATE: _____ DRAWING NAME: _____ PLOTTING NEW: _____ DESIGNED: _____



ADDRESS TABLE	
LOT #	STREET ADDRESS
36	8335 E. SUMMIT PASS
37R	8343 E. SUMMIT PASS
38R	8349 E. SUMMIT PASS
39R	8365 E. SUMMIT PASS
40R	8365 E. SUMMIT PASS
41R	8409 E. SUMMIT PASS
42R	8431 E. SUMMIT PASS
43R	8449 E. SUMMIT PASS
44R	8465 E. COPPER CREST
76R	8449 E. SPRING PARK
77	8443 E. SPRING PARK

- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - COUNTY LINE
 - ADJOINER DEED LINES
 - AREA TIE LINES
 - SLOPE DRAIN EASEMENT
 - NO ACCESS LINE
 - MATCH LINE
 - CALCULATED SECTION CORNER AS NOTED
 - SECTION CORNER AS NOTED
 - STREET MONUMENT
 - SET 5/8" X 2' REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
 - BUILDING ENVELOPE
 - EASEMENT



SUMMIT EDEN PHASE 1C
LOTS 36-44R, 76, & 77.

LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND THE NORTH 1/2 SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

Sheet **3** of 6

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
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REQUEST OF: _____

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BOOK: _____ PAGE: _____

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NOLTE VERTICAL FIVE

5217 SOUTH STATE STREET, SUITE 300 HURRAY, UT 84107
801.743.1367 TEL. 801.743.0300 FAX WWW.NOLTE.COM

SUMMIT EDEN PHASE 1C

LOCATED IN THE SOUTH 1/2 OF SECTIONS 5 AND THE NORTH 1/2 OF SECTION 8, T 7N, R 2E, 5LBM, WEBER COUNTY, UTAH.
JANUARY 13, 2014

SUMMIT PASS
(A 66.0' PUBLIC ROW)

ROAD PARCEL A
(A 36.0' PRIVATE ROW AND PUE)
863 ACRES

COPPER CREST

SKI EASEMENT

SPRING PARK
(36.0' PUBLIC RD.)

PARCEL J
46.342 ACRES
(OPEN SPACE)

LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- COUNTY LINE
- ADJOINER DEED LINES
- AREA TIE LINES
- NO ACCESS LINE
- MATCH LINE
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- STREET MONUMENT
- SET 5/8" X 2' REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
- BUILDING ENVELOPE
- EASEMENT

SCALE
HORIZONTAL: 1" = 30'
0 7.5 15 30 45

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF: _____
ENTRY NO. _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
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WEBER COUNTY RECORDER

Sheet 4 of 6

NIVIS

NOLTE VERTICAL FIVE

3117 SOUTH STATE STREET, SUITE 300 MURKIN, UT 84107
801.743.1100 TEL. 801.743.2300 FAX WWW.NOLTE.COM

LOT #	STREET ADDRESS
45R	8474 E. COPPER CREST
46R	8491 E. COPPER CREST
47R	8498 E. COPPER CREST
48R	8507 E. COPPER CREST
49R	8511 E. COPPER CREST
51R	8523 E. COPPER CREST
52R	8529 E. COPPER CREST
53	8535 E. COPPER CREST
54	8541 E. COPPER CREST
55	8547 E. COPPER CREST
56	8553 E. COPPER CREST
63	8536 E. SPRING PARK
64	8532 E. SPRING PARK
65	8528 E. SPRING PARK
66	8520 E. SPRING PARK
67	8508 E. SPRING PARK
68	8502 E. SPRING PARK
69R	8498 E. SPRING PARK
70R	8492 E. SPRING PARK
71R	8488 E. SPRING PARK
72R	8482 E. SPRING PARK

LOT #	STREET ADDRESS
73R	8474 E. SPRING PARK
74R	8464 E. SPRING PARK
75R	8452 E. SPRING PARK
76	8457 E. SPRING PARK
79	8469 E. SPRING PARK
80	8483 E. SPRING PARK
81	8509 E. SPRING PARK
82	8517 E. SPRING PARK
83	8527 E. SPRING PARK
84R	8535 E. SPRING PARK
85R	8543 E. SPRING PARK
86R	8549 E. SPRING PARK

SUMMIT EDEN PHASE 1C
LOTS 45-49, 51-56, 63-75, 78-86, &
PARCELS E-J

LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND
THE NORTH 1/2 SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, WEBER COUNTY, UTAH

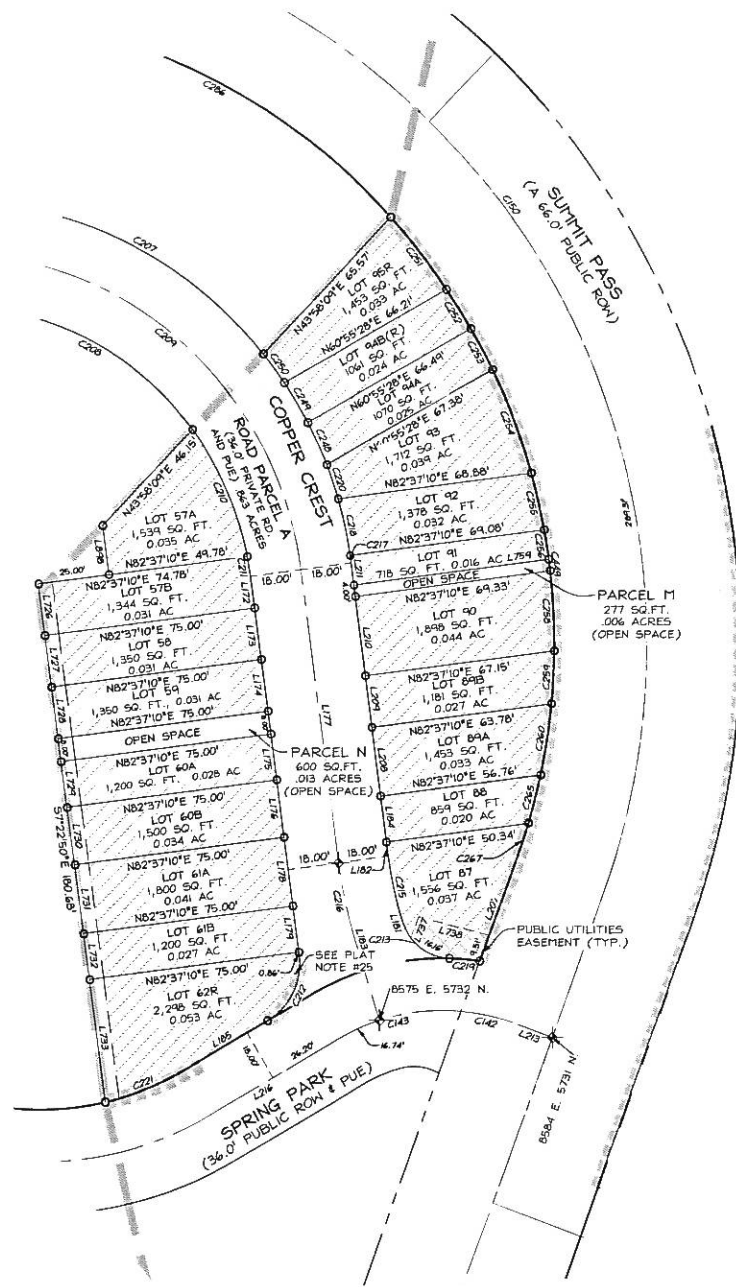
DATE: _____
DRAWN BY: _____
CHECKED BY: _____
SCALE: _____
PAT. NO.: _____



SUMMIT EDEN PHASE 1C

LOCATED IN THE SOUTH 1/2 OF SECTIONS 5 AND THE NORTH 1/2 OF SECTION 8, T 7N, R 2E, SLBM., WEBER COUNTY, UTAH.
JANUARY 13, 2014

DATE: _____ DRAWING NAME: _____
SCALE: _____ PLOTTING VIEW: _____
PLOT: _____ DESIGNED BY: _____

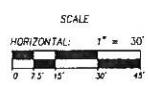


LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- COUNTY LINE
- ADJOINER DEED LINES
- AREA TIE LINES
- NO ACCESS LINE
- MATCH LINE
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- STREET MONUMENT
- SET 5/8" X 2' REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
- BUILDING ENVELOPE
- EASEMENT

ADDRESS TABLE

LOT #	STREET ADDRESS
57A	5761 N. COPPER CREST
57B	5755 N. COPPER CREST
58	5753 N. COPPER CREST
59	5751 N. COPPER CREST
60A	5747 N. COPPER CREST
60B	5743 N. COPPER CREST
61A	5741 N. COPPER CREST
61B	5737 N. COPPER CREST
62R	5731 N. COPPER CREST
67	5730 N. COPPER CREST
68	5744 N. COPPER CREST
69A	5746 N. COPPER CREST
69B	5750 N. COPPER CREST
70	5752 N. COPPER CREST
71	5756 N. COPPER CREST
72	5758 N. COPPER CREST
73	5760 N. COPPER CREST
74A	5762 N. COPPER CREST
74B	5764 N. COPPER CREST
75R	5766 N. COPPER CREST



SUMMIT EDEN PHASE 1C
LOTS 57A-62, 87-95 & PARCEL M & N
ADDRESS TABLES

LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND THE NORTH 1/2 SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

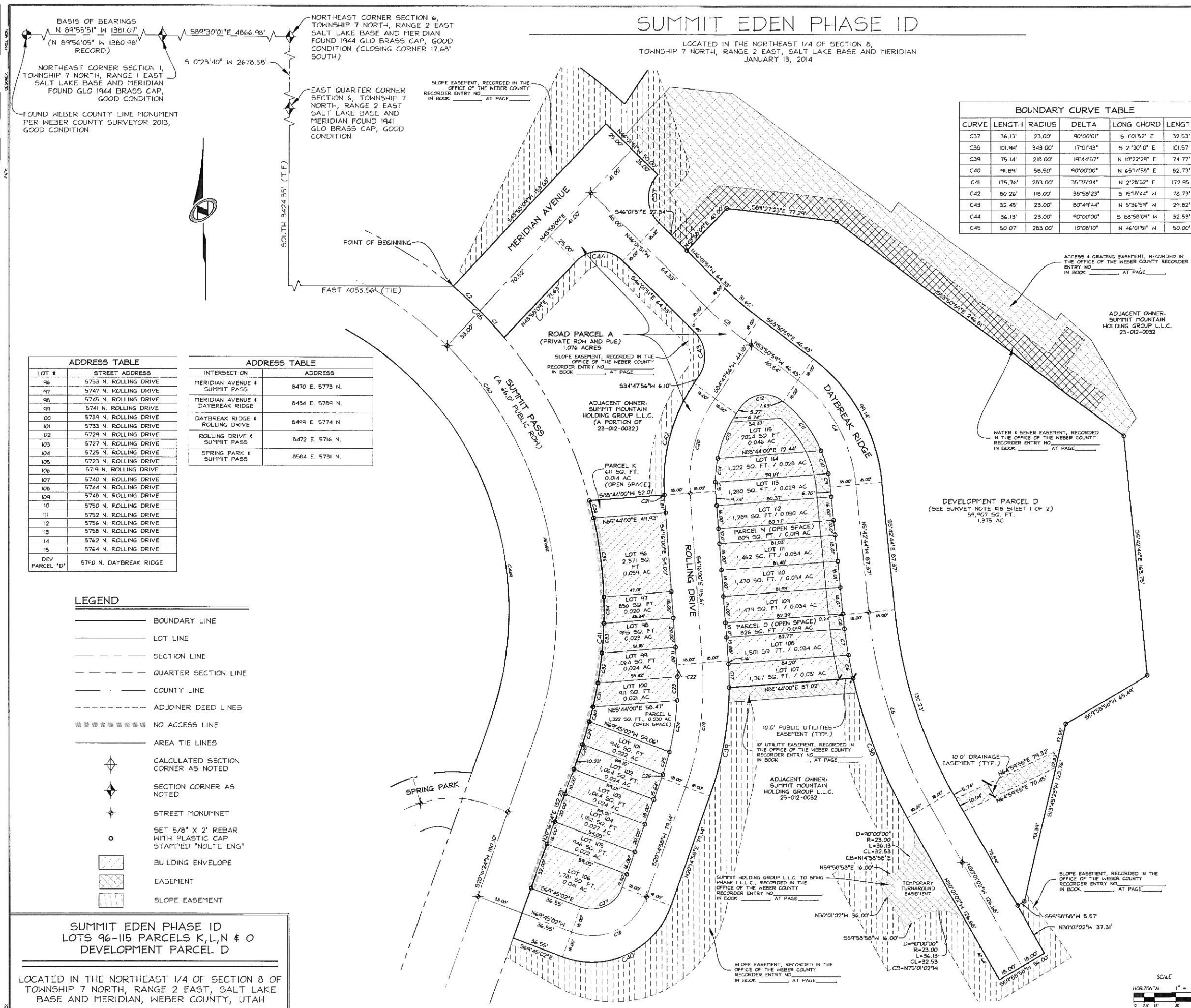
Sheet 5 of 6

NIVIS
NOLTE VERTICAL FIVE
5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1308 TEL 801.743.0300 FAX WWW.NOLTE.COM

RECORDED #
STATE OF UTAH, COUNTY OF WEBER,
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ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER

SUMMIT EDEN PHASE 1D

LOCATED IN THE NORTHEAST 1/4 OF SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
JANUARY 13, 2014



DATE: _____ DRAWING NAME: _____ PLANT: _____

FOUND WEBER COUNTY LINE MONUMENT PER WEBER COUNTY SURVEYOR 2013, GOOD CONDITION

NORTHEAST CORNER SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN FOUND GLO 1444 BRASS CAP, GOOD CONDITION

NORTHEAST CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND 1944 GLO BRASS CAP, GOOD CONDITION (CLOSING CORNER 17.66' SOUTH)

EAST QUARTER CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND 1941 GLO BRASS CAP, GOOD CONDITION

LOT #	STREET ADDRESS
96	5753 N. ROLLING DRIVE
97	5747 N. ROLLING DRIVE
98	5745 N. ROLLING DRIVE
99	5741 N. ROLLING DRIVE
100	5739 N. ROLLING DRIVE
101	5733 N. ROLLING DRIVE
102	5729 N. ROLLING DRIVE
103	5727 N. ROLLING DRIVE
104	5725 N. ROLLING DRIVE
105	5723 N. ROLLING DRIVE
106	5719 N. ROLLING DRIVE
107	5740 N. ROLLING DRIVE
108	5744 N. ROLLING DRIVE
109	5748 N. ROLLING DRIVE
110	5750 N. ROLLING DRIVE
111	5752 N. ROLLING DRIVE
112	5756 N. ROLLING DRIVE
113	5758 N. ROLLING DRIVE
114	5762 N. ROLLING DRIVE
115	5764 N. ROLLING DRIVE
DEV. PARCEL 'D'	5790 N. DAYBREAK RIDGE

INTERSECTION	ADDRESS
MERIDIAN AVENUE & SUMMIT PASS	8470 E. 5773 N.
MERIDIAN AVENUE & DAYBREAK RIDGE	8484 E. 5789 N.
DAYBREAK RIDGE & ROLLING DRIVE	8499 E. 5774 N.
ROLLING DRIVE & SUMMIT PASS	8472 E. 5716 N.
SPRING PARK & SUMMIT PASS	8584 E. 5791 N.

- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - COUNTY LINE
 - - - - - ADJOINER DEED LINES
 - NO ACCESS LINE
 - AREA TIE LINES
 - ◆ CALCULATED SECTION CORNER AS NOTED
 - ◆ SECTION CORNER AS NOTED
 - ◆ STREET MONUMENT
 - SET 5/8" X 2' REBAR WITH PLASTIC CAP STAMPED "NOLTE ENG"
 - ▨ BUILDING ENVELOPE
 - ▨ EASEMENT
 - ▨ SLOPE EASEMENT

SUMMIT EDEN PHASE 1D
LOTS 96-115 PARCELS K, L, N & O
DEVELOPMENT PARCEL D

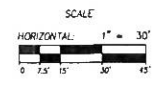
LOCATED IN THE NORTHEAST 1/4 OF SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C37	36.13'	23.00'	90°00'00"	S 1°01'52" E	32.53'
C38	101.94'	343.00'	17°01'43"	S 21°30'10" E	101.57'
C39	75.14'	218.00'	19°44'57"	N 10°22'29" E	74.77'
C40	91.89'	58.50'	90°00'00"	N 65°14'58" E	82.73'
C41	175.76'	283.00'	35°35'04"	N 2°28'52" E	172.95'
C42	80.26'	118.00'	38°58'23"	S 15°18'44" W	78.73'
C43	32.45'	23.00'	80°49'44"	N 5°36'59" W	29.82'
C44	36.13'	23.00'	90°00'00"	S 88°58'09" W	32.53'
C45	50.07'	283.00'	10°08'10"	N 46°01'51" W	50.00'

CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C1	25.03'	283.00'	5°04'05"	S 43°29'49" E	25.02'
C2	25.03'	283.00'	5°04'05"	S 48°33'54" E	25.02'
C3	34.12'	250.00'	7°49'07"	S 49°56'25" E	34.09'
C4	84.02'	100.00'	48°08'14"	N 29°46'51" W	81.57'
C5	137.86'	325.00'	24°18'18"	S 17°51'53" E	136.83'
C6	16.13'	343.00'	2°41'43"	S 11°38'27" E	16.13'
C7	18.06'	343.00'	3°00'59"	S 8°47'06" E	18.06'
C8	9.37'	343.00'	1°33'52"	S 6°29'40" E	9.36'
C9	9.34'	82.00'	6°31'24"	N 8°58'26" W	9.33'
C10	16.50'	82.00'	11°31'41"	N 17°59'59" W	16.47'
C11	43.06'	82.00'	30°05'09"	N 38°48'24" W	42.57'
C12	31.89'	20.00'	91°21'05"	S 80°28'29" W	28.62'
C13	33.35'	82.00'	23°18'12"	S 23°08'50" W	33.12'
C14	16.28'	82.00'	11°22'24"	S 5°48'32" W	16.25'
C15	6.28'	82.00'	4°23'20"	S 2°04'20" E	6.28'
C16	2.12'	218.00'	0°33'22"	S 3°59'19" E	2.12'
C17	16.02'	218.00'	4°12'38"	N 1°36'19" W	16.02'
C18	63.62'	40.50'	90°00'00"	S 65°14'58" W	57.28'
C19	85.58'	200.00'	24°30'58"	S 7°59'29" W	84.93'
C20	68.18'	100.00'	39°03'56"	S 15°15'58" W	66.87'

CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH
C21	0.19'	118.00'	0°05'33"	S 4°13'14" E	0.19'
C22	8.20'	182.00'	2°34'57"	N 2°58'31" W	8.20'
C23	16.07'	182.00'	5°03'31"	N 0°50'43" E	16.06'
C24	35.21'	182.00'	11°05'01"	N 8°54'59" E	35.15'
C25	16.03'	182.00'	5°02'49"	S 16°58'54" W	16.03'
C26	2.36'	264.15'	0°30'46"	S 20°14'58" W	2.36'
C27	35.34'	22.50'	90°00'00"	N 65°14'58" E	31.82'
C28	7.77'	283.00'	1°34'21"	S 18°29'13" W	7.77'
C29	16.03'	283.00'	3°14'41"	N 17°04'42" E	16.02'
C30	10.26'	283.00'	2°04'38"	N 14°25'03" E	10.26'
C31	16.64'	283.00'	3°22'11"	N 11°41'38" E	16.64'
C32	20.47'	283.00'	4°08'37"	N 7°56'14" E	20.46'
C33	20.21'	283.00'	4°05'27"	N 3°49'12" E	20.20'
C34	18.05'	283.00'	3°39'16"	N 0°03'10" W	18.05'
C35	54.16'	283.00'	10°57'56"	S 72°14'46" E	54.08'
C36	12.18'	283.00'	2°27'57"	N 14°04'42" W	12.18'
C150	497.79'	250.00'	114°05'10"	S 36°46'11" E	419.54'

LOT #	AREA IN ACRES
96	0.059
97	0.020
98	0.022
99	0.024
100	0.020
101	0.020
102	0.024
103	0.024
104	0.027
105	0.022
106	0.041
107	0.026
108	0.030
109	0.030
110	0.030
111	0.029
112	0.026
113	0.026
114	0.024
115	0.028



Sheet 2 of 2

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STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF: _____

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NV15
NOLTE VERTICAL FIVE
3217 SOUTH STATE STREET, SUITE 300 MURKIN, UT 84107
801.433.1300 TEL. 801.433.1300 FAX WWW.NOLTE.COM

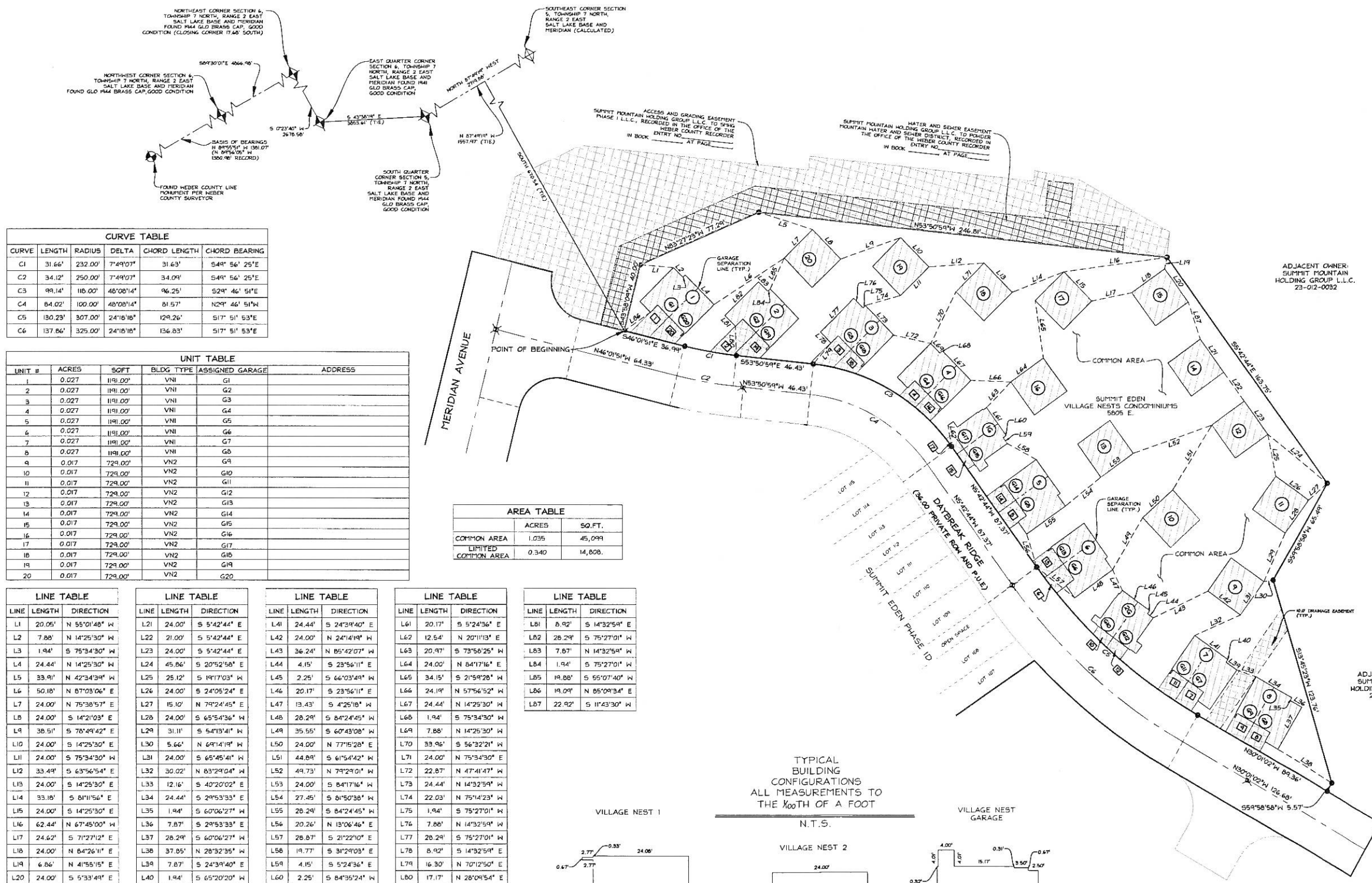
WEBER COUNTY RECORDER

SUMMIT EDEN VILLAGE NESTS CONDOMINIUMS

LOCATED IN THE NORTHEAST QUARTER SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
JANUARY 14, 2014

ADA NOTE:
IF ANY UNITS ARE REQUIRED, OR REQUESTED BY A PURCHASER, TO BE ADA COMPLIANT THEN ONE OR MORE OF UNITS 1-8 AND 18-20 CAN BE CONSTRUCTED TO MEET SUCH REQUIREMENTS. NO CHANGES WILL NEED TO BE MADE TO THE BOUNDARIES OR AREA OF SUCH UNITS AS SHOWN ON THIS PLAT IN ORDER TO BE CONSTRUCTED IN ACCORDANCE WITH ADA REQUIREMENTS. ANY DESIGNS FOR ADA COMPLIANT UNITS WILL BE SUBMITTED TO WEBER COUNTY FOR REVIEW AND APPROVAL PRIOR TO PERMIT.

DATE: _____ TIME: _____
DRAWING NAME: PLATTING WORK
DESIGNER: _____
SERVER: _____
PLOT: _____

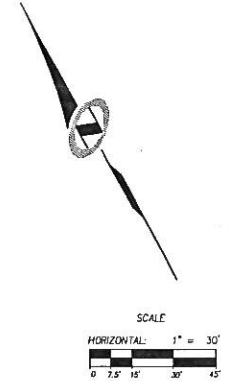
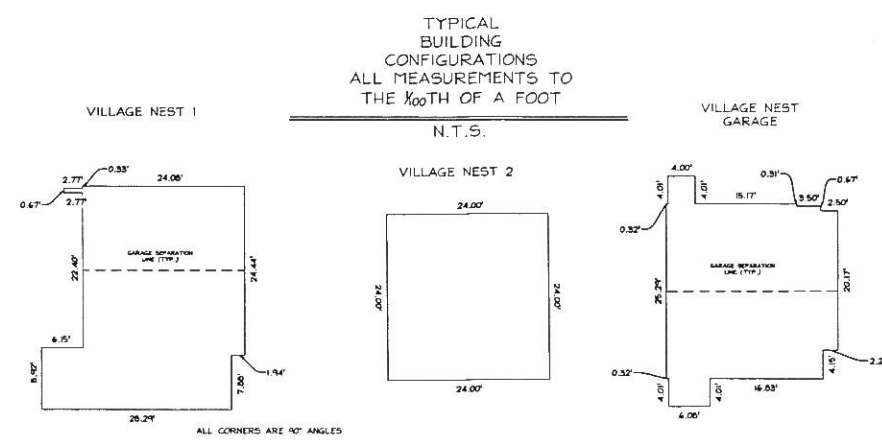


CURVE	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	31.66'	232.00'	7°49'07"	31.63'	S44°56'25"E
C2	34.12'	250.00'	7°49'07"	34.09'	S44°56'25"E
C3	99.14'	110.00'	48°08'14"	96.25'	S24°46'51"E
C4	84.02'	100.00'	48°08'14"	81.57'	N24°46'51"W
C5	130.23'	307.00'	24°18'18"	129.26'	S17°51'53"E
C6	137.86'	325.00'	24°18'18"	136.83'	S17°51'53"E

UNIT #	ACRES	SOFT	BLDG TYPE	ASSIGNED GARAGE	ADDRESS
1	0.027	1191.00'	VN1	G1	
2	0.027	1191.00'	VN1	G2	
3	0.027	1191.00'	VN1	G3	
4	0.027	1191.00'	VN1	G4	
5	0.027	1191.00'	VN1	G5	
6	0.027	1191.00'	VN1	G6	
7	0.027	1191.00'	VN1	G7	
8	0.027	1191.00'	VN1	G8	
9	0.017	729.00'	VN2	G9	
10	0.017	729.00'	VN2	G10	
11	0.017	729.00'	VN2	G11	
12	0.017	729.00'	VN2	G12	
13	0.017	729.00'	VN2	G13	
14	0.017	729.00'	VN2	G14	
15	0.017	729.00'	VN2	G15	
16	0.017	729.00'	VN2	G16	
17	0.017	729.00'	VN2	G17	
18	0.017	729.00'	VN2	G18	
19	0.017	729.00'	VN2	G19	
20	0.017	729.00'	VN2	G20	

	ACRES	SQ. FT.
COMMON AREA	1.035	45,099
LIMITED COMMON AREA	0.340	14,808

LINE	LENGTH	DIRECTION	LINE	LENGTH	DIRECTION	LINE	LENGTH	DIRECTION	LINE	LENGTH	DIRECTION	LINE	LENGTH	DIRECTION
L1	20.05'	N 55°01'48" W	L21	24.00'	S 5°42'44" E	L41	24.44'	S 24°39'40" E	L61	20.17'	S 5°24'36" E	L81	8.92'	S 14°32'59" E
L2	7.88'	N 14°25'30" W	L22	21.00'	S 5°42'44" E	L42	24.00'	N 24°14'19" W	L62	12.54'	N 20°11'13" E	L82	28.29'	S 75°27'01" W
L3	1.94'	S 75°34'30" W	L23	24.00'	S 5°42'44" E	L43	36.24'	N 85°42'07" W	L63	20.97'	S 73°58'25" W	L83	7.87'	N 14°32'59" W
L4	24.44'	N 14°25'30" W	L24	45.86'	S 20°52'58" E	L44	4.15'	S 23°56'11" E	L64	24.00'	N 84°17'16" E	L84	1.94'	S 75°27'01" W
L5	33.91'	N 42°34'39" W	L25	25.12'	S 19°17'03" W	L45	2.25'	S 64°03'49" W	L65	34.15'	S 21°59'28" W	L85	19.08'	S 55°07'40" W
L6	50.18'	N 87°03'06" W	L26	24.00'	S 24°05'24" E	L46	20.17'	S 23°56'11" E	L66	24.19'	N 57°56'52" W	L86	19.09'	N 85°09'34" E
L7	24.00'	N 75°38'57" E	L27	15.10'	N 74°24'45" E	L47	13.43'	S 4°25'18" W	L67	24.44'	N 14°25'30" W	L87	22.92'	S 11°43'30" W
L8	24.00'	S 14°21'03" E	L28	24.00'	S 65°54'36" W	L48	28.29'	S 84°24'45" W	L68	1.94'	S 75°34'30" W			
L9	38.51'	S 78°49'42" E	L29	31.11'	S 54°13'41" W	L49	35.55'	S 60°43'08" W	L69	7.88'	N 14°25'30" W			
L10	24.00'	S 14°25'30" E	L30	5.66'	N 69°14'19" W	L50	24.00'	N 77°15'28" E	L70	33.96'	S 56°32'21" W			
L11	24.00'	S 75°34'30" W	L31	24.00'	S 65°45'41" W	L51	44.89'	S 61°54'42" W	L71	24.00'	N 75°34'30" E			
L12	33.49'	S 63°56'54" E	L32	30.02'	N 83°29'04" W	L52	49.73'	N 79°29'01" W	L72	22.87'	N 47°41'47" W			
L13	24.00'	S 14°25'30" E	L33	12.16'	S 40°20'02" E	L53	24.00'	S 84°17'16" W	L73	24.44'	N 14°32'59" W			
L14	33.18'	S 81°11'56" E	L34	24.44'	S 29°53'33" E	L54	27.45'	S 81°50'38" W	L74	22.03'	N 75°42'33" W			
L15	24.00'	S 14°25'30" E	L35	1.94'	S 60°06'27" W	L55	28.29'	S 84°24'45" W	L75	1.94'	S 75°27'01" W			
L16	62.44'	N 67°45'00" W	L36	7.87'	S 29°53'33" E	L56	20.26'	N 13°06'46" E	L76	7.88'	N 14°32'59" W			
L17	24.62'	S 71°27'12" E	L37	28.29'	S 60°06'27" W	L57	28.29'	S 21°22'10" E	L77	28.29'	S 75°27'01" W			
L18	24.00'	N 84°26'11" E	L38	37.85'	N 28°32'35" W	L58	19.77'	S 31°29'03" E	L78	8.92'	S 14°32'59" W			
L19	6.86'	N 41°55'15" E	L39	7.87'	S 24°39'40" E	L59	4.15'	S 5°24'36" E	L79	16.30'	N 70°12'50" E			
L20	24.00'	S 5°33'49" E	L40	1.94'	S 65°20'20" W	L60	2.25'	S 84°35'24" W	L80	17.17'	N 28°09'54" E			



- LEGEND:**
- BOUNDARY LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - ADJOINER DEED LINES
 - AREA TIE LINES
 - CALCULATED SECTION CORNER AS NOTED
 - SECTION CORNER AS NOTED
 - SET 8" X 2" REBAR WITH PLASTIC CAP, STAMPED "NOLTE ASSOC."
 - BUILDING
 - COMMON AREA
 - DESIGNATED UNIT TO WHICH GARAGE IS APPURTENANT
 - LIMITED COMMON AREA AND FACILITIES (LCA)
 - DESIGNATED UNIT TO WHICH LIMITED COMMON AREA IS APPURTENANT

Sheet 2 of 4

NV5

NOLTE VERTICAL FIVE
1317 SOUTH STATE STREET, SUITE 300, WILSON, UT 84119
801.743.1300 TEL. 801.743.2900 FAX WWW.NOLTE.COM

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DATE: _____ TIME: _____
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FEE \$ _____
WEBER COUNTY RECORDER

SUMMIT EDEN VILLAGE NESTS CONDOMINIUMS PLAT

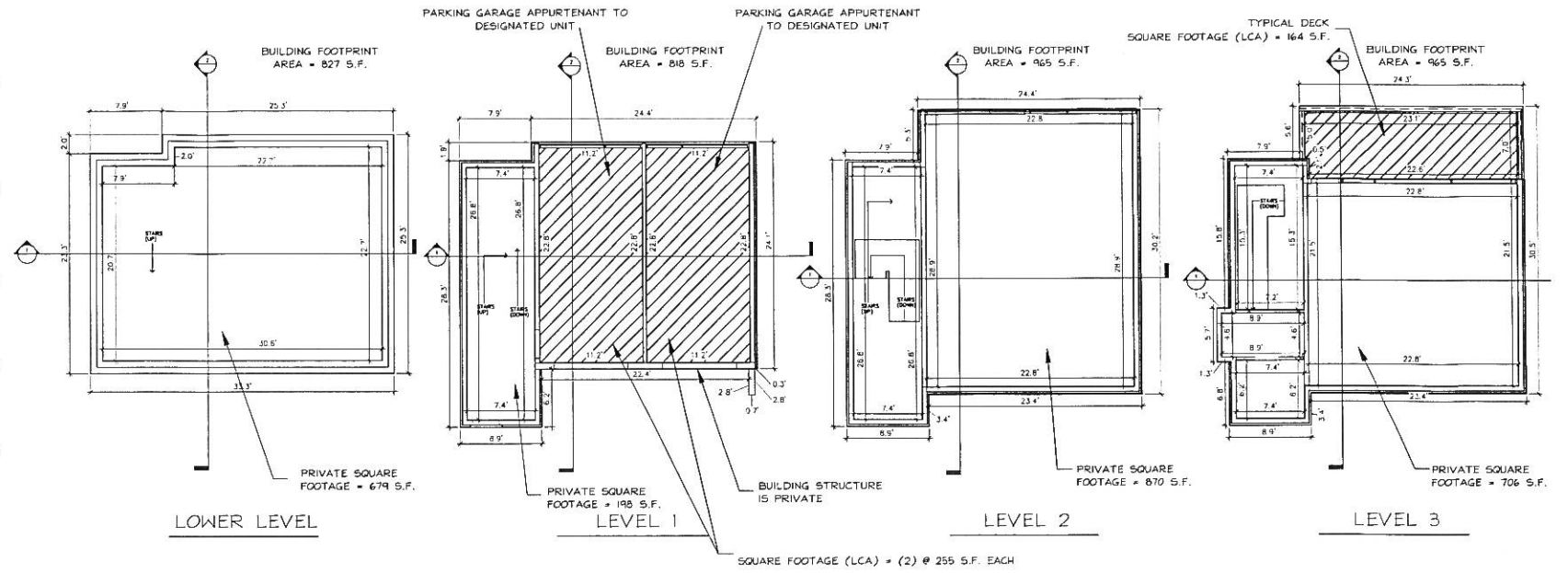
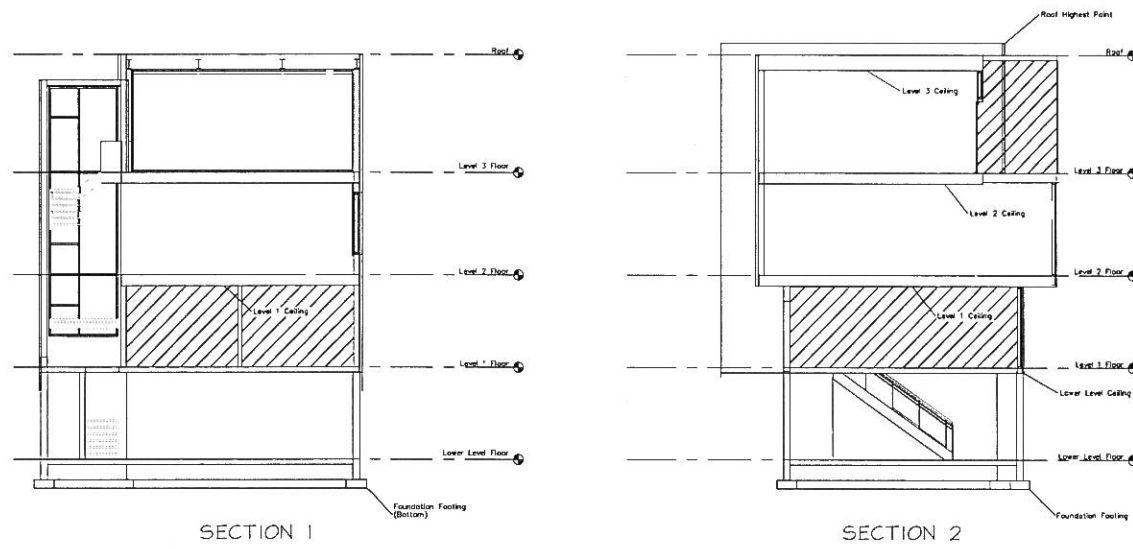
LOCATED IN THE NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

DATE: _____ THE: _____ SERVICE: _____ DRAWING NAME: _____ PLUTING NEW: _____ DESIGNER: _____

VILLAGE NEST I (VNI) FOR UNITS 1,2,3,4,5,6,7,& 8

N.T.S.

JANUARY 14, 2014



NOTE: SEE BUILDING UNIT ELEVATION TABLE FOR ELEVATION OF CEILING, FLOORS, FOUNDATION, AND ROOF ELEVATIONS.

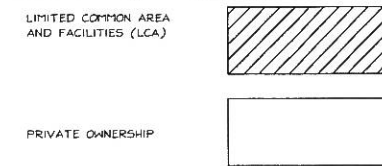
BUILDING UNIT ELEVATION TABLE

BUILDING UNIT #	Foundation Footing (Bottom)	Lower Level Floor	Lower Level Ceiling	Level 1 Floor	Level 1 Ceiling	Level 2 Floor	Level 2 Ceiling	Level 3 Floor	Level 3 Ceiling	Roof	Roof Highest Point
1	8628.67	8631.50	8640.00	8640.50	8649.44	8649.50	8658.45	8659.50	8669.50	8671.00	8672.17
2	8628.17	8628.00	8636.50	8637.00	8644.94	8646.00	8654.95	8656.00	8666.00	8667.50	8668.67
3	8619.18	8622.01	8630.51	8631.01	8638.95	8640.01	8648.96	8650.01	8660.01	8661.51	8662.68
4	8617.92	8620.75	8629.25	8629.75	8637.69	8638.75	8647.70	8648.75	8658.75	8660.25	8661.42
5	8616.47	8619.30	8627.80	8628.30	8636.24	8637.30	8646.25	8647.30	8657.30	8658.80	8659.97
6	8616.17	8619.00	8627.5	8628.00	8635.94	8637.00	8645.95	8647.00	8657.00	8658.50	8659.67
7	8619.15	8621.98	8630.48	8630.98	8638.92	8639.98	8648.93	8649.98	8659.98	8661.48	8662.65
8	8623.37	8626.20	8634.70	8635.20	8643.14	8644.20	8653.15	8654.20	8664.20	8665.70	8666.87

AREA DESIGNATION TABLE

PRIVATE SQUARE FOOTAGE	2453 S.F.
LIMITED COMMON SQUARE FOOTAGE	674 S.F.

LEGEND



Sheet 3 of 4

NV5

NOLTE VERTICAL FIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL. 801.743.1320 FAX WWW.NOLTE.COM

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
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ENTRY NO: _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER

SUMMIT EDEN VILLAGE NESTS
CONDOMINIUMS
BUILDING FLOOR PLANS AND SECTIONS

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8
TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND
MERIDIAN, WEBER COUNTY, UTAH

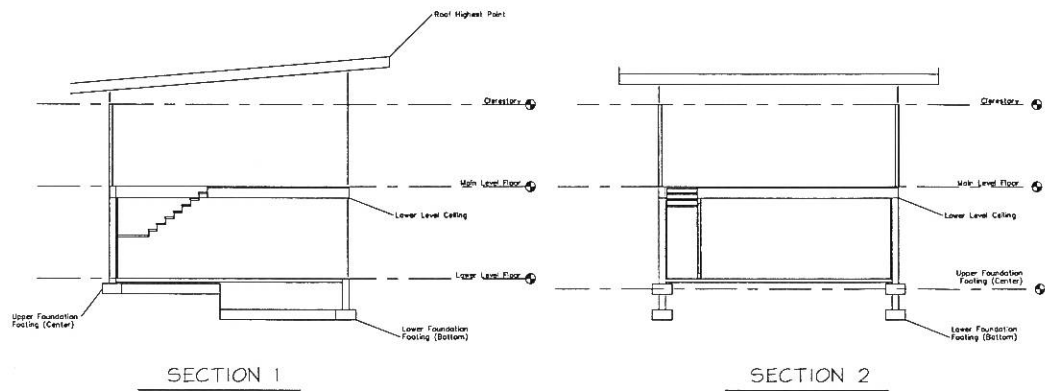
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 DATE: 01/14/14
 SERVICE: PLATTING
 DESIGNED BY: [REDACTED]

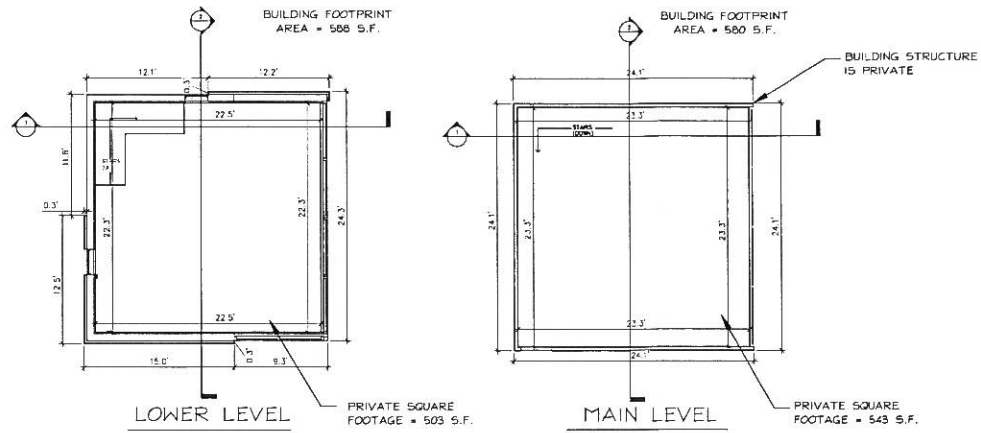
VILLAGE NEST 2 (VN2) FOR UNITS 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, & 20

N.T.S.

JANUARY 14, 2014



NOTE: SEE BUILDING UNIT ELEVATION TABLE FOR ELEVATION OF CEILING, FLOORS, FOUNDATION, AND ROOF ELEVATIONS.



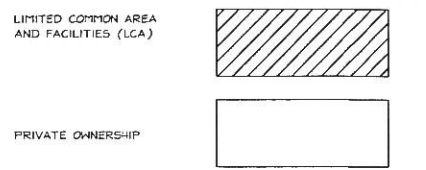
BUILDING UNIT ELEVATION TABLE

BUILDING UNIT #	Lower Foundation Footing (Bottom)	Upper Foundation Footing (Center)	Lower Level Floor	Lower Level Ceiling	Main Level Floor	Clerestory	Roof Highest Point
9	8603.00	8627.00	8608.00	8615.84	8617.00	8625.00	8628.67
10	8603.00	8627.00	8608.00	8615.84	8617.00	8625.00	8628.67
11	8641.00	8645.00	8646.00	8603.84	8605.00	8613.00	8617.67
12	8590.00	8594.00	8595.00	8602.84	8604.00	8612.00	8616.67
13	8603.00	8627.00	8608.00	8612.84	8617.00	8625.00	8628.67
14	8593.00	8597.00	8598.00	8608.84	8607.00	8615.00	8619.67
15	8594.00	8598.00	8599.00	8606.84	8608.00	8616.00	8620.67
16	8608.20	8612.20	8613.20	8621.04	8622.20	8630.20	8634.87
17	8603.00	8627.00	8608.00	8612.84	8614.00	8622.00	8626.67
18	8608.00	8612.00	8613.00	8620.84	8622.00	8630.00	8634.67
19	8619.50	8623.50	8624.50	8632.34	8633.50	8641.50	8646.17
20	8623.50	8627.50	8628.50	8636.34	8637.50	8645.50	8649.17

AREA DESIGNATION TABLE

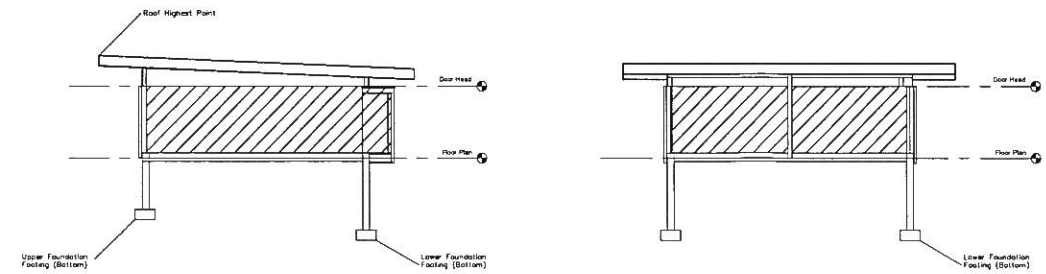
PRIVATE SQUARE FOOTAGE	1046 S.F.
LIMITED COMMON SQUARE FOOTAGE	0 S.F.

LEGEND

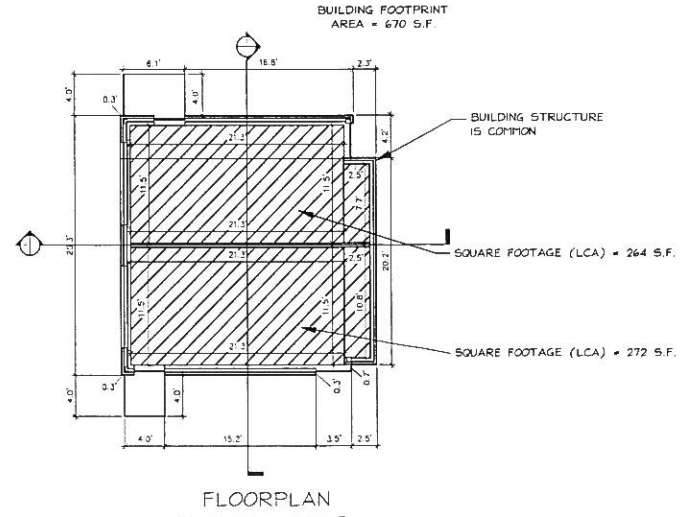


VILLAGE NEST GARAGES (VNG) FOR 1G & 2G

N.T.S.



NOTE: SEE BUILDING UNIT ELEVATION TABLE FOR ELEVATION OF CEILING, FLOORS, FOUNDATION, AND ROOF ELEVATIONS.



BUILDING ELEVATION TABLE

Building #	Lower Foundation Footing (Bottom)	Upper Foundation Footing (Bottom)	Floor Plate	Door Head	Roof Highest Point
1G	8622.00	8624.00	8623.00	8626.00	8636.45
2G	8622.10	8625.10	8624.10	8626.10	8636.55

AREA DESIGNATION TABLE

PRIVATE SQUARE FOOTAGE	0 S.F.
LIMITED COMMON SQUARE FOOTAGE	536 S.F.

**SUMMIT EDEN VILLAGE NESTS
CONDOMINIUMS
BUILDING FLOOR PLANS AND SECTIONS**

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8
 TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND
 MERIDIAN, WEBER COUNTY, UTAH

Sheet 4 of 4

NIV5

NOTICE VERTICAL FIVE

3317 SOUTH STATE STREET, SUITE 300 HURRY, UT 84107
801.743.1300 TEL. 801.743.3300 FAX WWW.NIVOTE.COM

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE

REQUEST OF: _____

ENTRY NO: _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

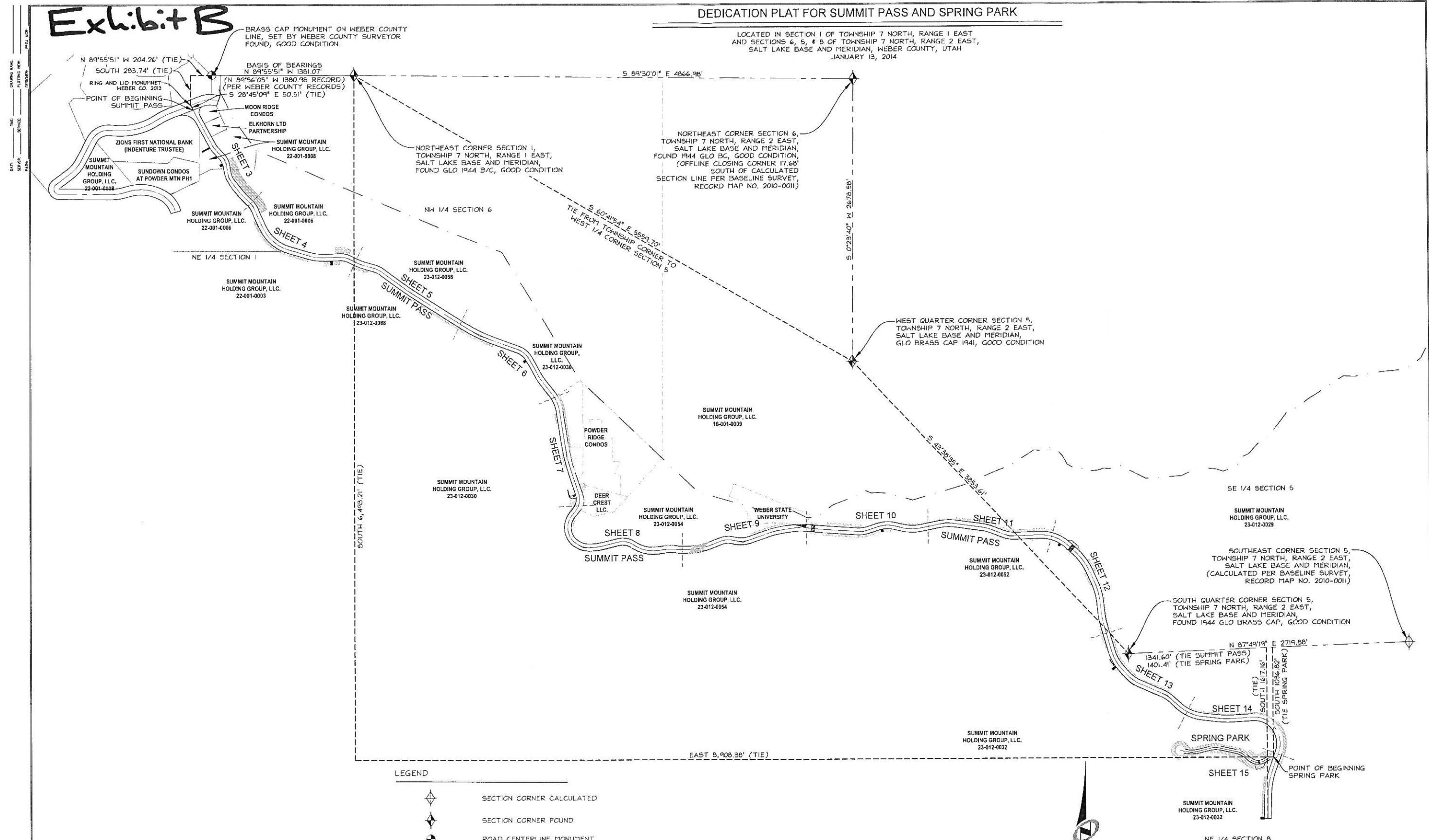
FEE \$ _____

WEBER COUNTY RECORDER

Exhibit B

DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK

LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST, AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH
JANUARY 13, 2014



LEGEND

	SECTION CORNER CALCULATED
	SECTION CORNER FOUND
	ROAD CENTERLINE MONUMENT
	COUNTY LINE
	SECTION LINE
	QUATER SECTION LINE
	RIGHT OF WAY
	ROAD CENTER LINE
	OWNERSHIP LINE
	SLOPE EASEMENT, SEE PLAT NOTE #1
	DRAINAGE EASEMENT, SEE PLAT NOTE #3

DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK

LOCATED IN SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND SECTIONS 6, 5 AND 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH



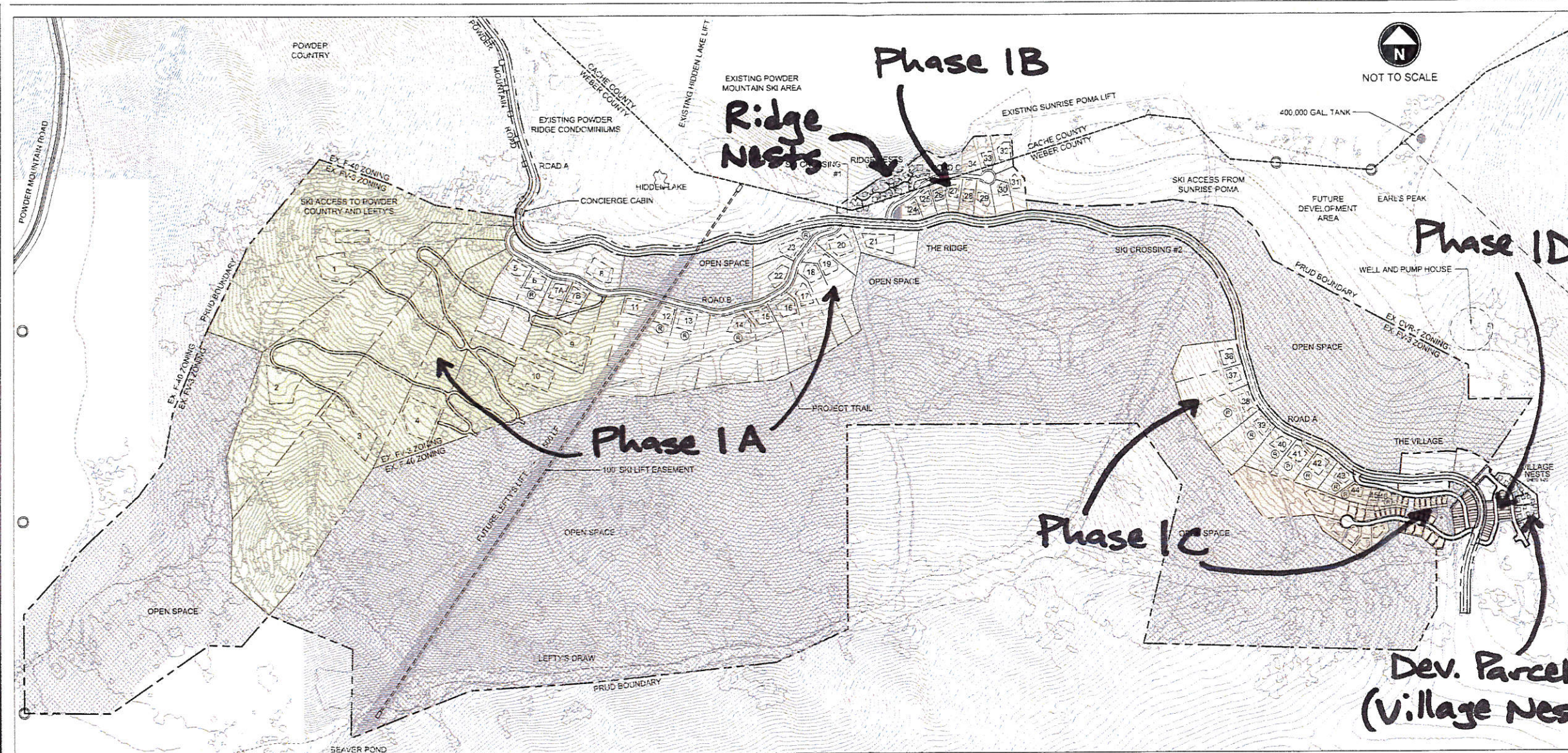
Sheet 2 of 15

NVI5
NOLTE VERTICAL FIVE

1217 SOUTH STATE STREET, SUITE 200 HURRAY, UT 84107
801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM

RECORDED #	STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE
ENTRY NO.	REQUEST OF:
DATE:	TIME:
BOOK:	PAGE:
FEE \$	WEBER COUNTY RECORDER

Exhibit C



SUMMIT EDEN
 PHASE 1 PRUD SUBMITTAL
 POWDER MOUNTAIN, WEBER COUNTY, UTAH



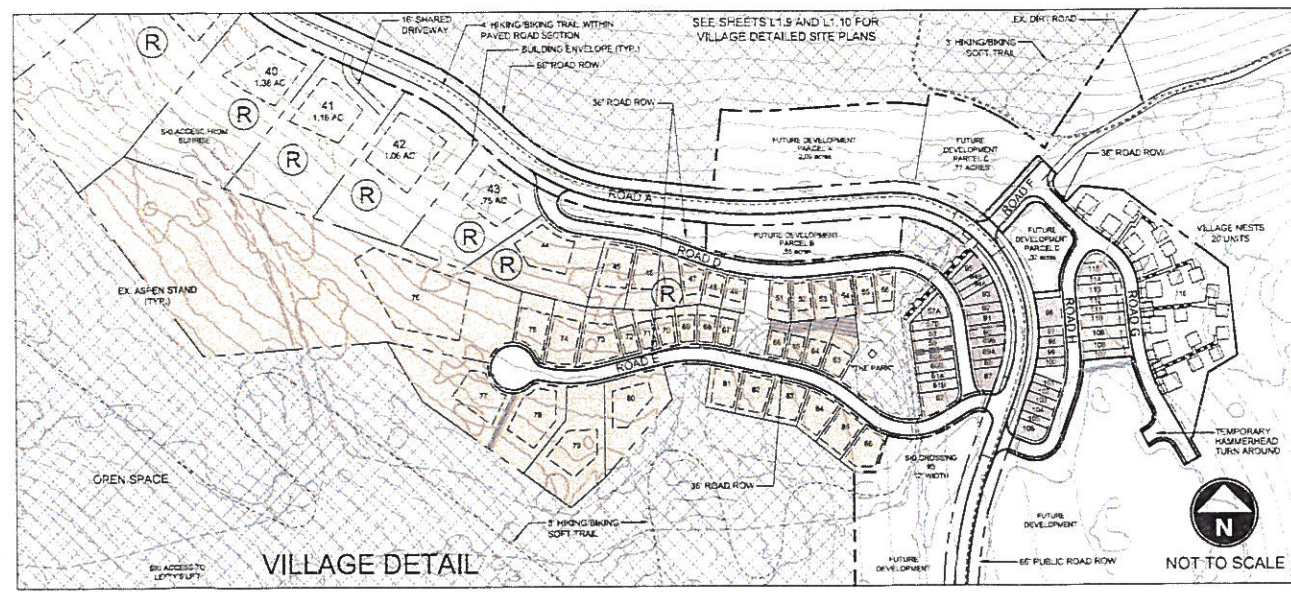
LOT LEGEND AND MIN. SETBACK STANDARDS

	RANCH SINGLE FAMILY FRONT 50' SIDES 20' REAR 30'
	ESTATE SINGLE FAMILY FRONT 20' SIDES 10' REAR 30'
	CABIN SINGLE FAMILY FRONT 20' SIDES 15' REAR 30'
	HILLSIDE SINGLE FAMILY FRONT 5' SIDES 5' REAR 20'
	VILLAGE SINGLE FAMILY FRONT 0' SIDES 0' REAR 5'
	VILLAGE LIVE/WORK SINGLE FAMILY FRONT 0' SIDES 0' REAR 0'
	NESTS FRONT 0' SIDES 0' REAR 0'

(R) RESTRICTED LOT

PRUD DEVELOPMENT DATA

TOTAL PRUD BOUNDARY AREA	594.23 ACRES
ZONE FV-3 AREA	392.04 ACRES
ZONE F-40 AREA	194.83 ACRES
ZONE CVR-1 AREA	2.46 ACRES
CACHE COUNTY AREA	4.90 ACRES
ROAD ROW AREA SLOPES > 40%	18.96 ACRES
SLOPES > 40%	111.85 ACRES
NET DEVELOPABLE AREA	463.42 ACRES
PROPOSED LOTS	116 LOTS
PROPOSED UNITS	154 UNITS
RANCH SINGLE FAMILY	6 UNITS
ESTATE SINGLE FAMILY	26 UNITS
CABIN SINGLE FAMILY	11 UNITS
HILLSIDE SINGLE FAMILY	36 UNITS
VILLAGE SINGLE FAMILY	17 UNITS
VILLAGE LIVE/WORK SF	23 UNITS
NESTS	35 UNITS
PROPOSED DENSITY	1 UNIT/3.85 ACRES
PROPOSED OPEN SPACE	384.19 ACRES (64.6%)



DATE:	MAY 24, 2013
PROJECT:	000,000.00
DRAWN BY:	EL
REVIEW BY:	EL
VERSION:	PRUD
REVISIONS:	
5/24/13 - LOT ADJUSTMENTS - PRUD	
REVISIONS	

SHEET TITLE: **OVERALL SITE PLAN**
 SHEET NUMBER: **L1.2**

Exhibit D

Summit Eden

Document Recording Priority

Weber County Recorder will be instructed and directed to record and/or file and distribute the Documents as follows (*Note: all Documents to be recorded are to be in the order listed below*):

	QUIT CLAIM DEEDS & VACATION ORDINANCE	DOCUMENT #	NOTES
1.	Quit Claim Deed from Weber State to SMGH – Relinquishing Rights of way on 1982 Plat (entry 886639, book 1346, page 376)	10252030	READY TO RECORD
2.	Weber County Vacation Ordinance – vacating all public easements, rights of way and utilities on 1982 Plat		RECORDED
	ROAD EASEMENTS & DEDICATION PLAT		
3.	Powder Ridge Condo Slope Easement to Weber County	10186555	WC SURVEY REVIEW
4.	Midway Capital Slope Easement to Weber County	10368329	WC SURVEY REVIEW
5.	Deer Crest Slope Easement to Weber County	10368312	NOT NEEDED
6.	Slope Easement from Weber State to Weber County	10209556	READY TO RECORD
7.	Road dedication plat		READY TO RECORD
	AGREEMENTS		
8.	Snow Removal Agreement (Memo)	10389397	WC LEGAL REVIEW?
9.	Snow Melt System Agreement (Memo)	10389994	ON HOLD
	EASEMENTS		
10.	Information Booth Easement Agreement	10389446	WC SURVEY REVIEW
11.	Ski Bridge over Summit Pass – Weber County to SMHG	10161068	WC SURVEY REVIEW
12.	Ski Tunnel under Spring Park – Weber County to SMHG	10215639	WC SURVEY REVIEW
13.	Ski Tunnel under Summit Pass – Weber County to SMHG	10215878	WC SURVEY REVIEW
14.	Ski Lift over Summit Pass – Weber County to SMHG	10215613	WC SURVEY REVIEW
15.	Ski Access Easement – Weber State to SMHG	10181292	READY TO RECORD
	MASTER DECLARATION		
16.	Master CC&R's – SMHG Master Declarant	9889662	READY TO RECORD
	CONVEYANCE		
17.	Special Warranty Deed from SMHG to SMHG Phase 1 of Phase I land (approx. 579 acres)	10396785	READY TO RECORD
	PHASE I PLATS & NEIGHBORHOOD DECLARATIONS		
18.	Phase I A		READY TO RECORD
19.	Phase I B		READY TO RECORD
20.	Phase I C		READY TO RECORD
21.	Phase I D		READY TO RECORD
22.	Summit Mountain Homes CC&R's	9945779	READY TO RECORD

23.	Summit Village CC&R's	10421130	READY TO RECORD
24.	Ridge Nest Plat		READY TO RECORD
25.	Ridge Nests CC&R's	10422118	READY TO RECORD
26.	Village Nest Plat		READY TO RECORD
27.	Village Nests Condo CC&R's	10417123	READY TO RECORD
	ADDITIONAL EASEMENTS		
28.	Ski Lift over Lots 11 & 12 – SMHG Phase I, LLC to SMHG	10209922	WC SURVEY REVIEW
29.	Ridge Nests Sewer & Water Utility Easement – SMHG to PMWSD	10402512	WC SURVEY REVIEW PMWSID REVIEW
30.	Village Nests Sewer & Water Utility Easement – SMHG to PMWSD	10402549	WC SURVEY REVIEW PMWSID REVIEW
31.	Phase 1D Sewer & Water Utility Easement – SMHG to PMWSD	10402555	WC SURVEY REVIEW PMWSID REVIEW
32.	Tank & Well Easement –SMHG to PMWSD	10206181	WC SURVEY REVIEW PMWSID REVIEW
33.	Weber State Access Easement		SIGNED
34.	Daybreak Ridge Turnaround Easement	10449653	WC SURVEY REVIEW
35.	Phase 1D Slope Easement – A	10457522	WC SURVEY REVIEW
36.	Phase 1D Slope Easement – B	10478877	WC SURVEY REVIEW
37.	Phase 1D Slope Easement – C	10478881	WC SURVEY REVIEW
38.	Phase 1D Slope Easement – D	10478882	WC SURVEY REVIEW
39.	Village Nests Utility Access Easement	10478883	WC SURVEY REVIEW
40.	Access Easement to PMWSID	10494861	PMWSID REVIEW

Exhibit E

Minutes of the Ogden Valley Planning Commission Regular meeting September 24, 2013, in the Weber County Commission Chambers, commencing at 5:00 p.m.

Present: Pen Hollist, Chair; Ann Miller; John Howell; Laura Warburton,

Absent/Excused: Dennis Montgomery, Greg Graves, Kevin Parson

Staff Present: Rob Scott, Planning Director; Sean Wilkinson, Planner; Chris Allred, Legal Counsel; Sherri Sillitoe, Secretary

*Pledge of Allegiance

*Roll Call

Chair Hollist called the meeting to order; he led those in attendance with the pledge of allegiance and conducted the roll call.

1. Minutes

1.1. Approval of the August 27, 2013 Meeting Minutes

MOTION: Chair Hollist declared the meeting minutes of the August 27, 2013 approved as corrected.

Rob Scott read the opening meeting statement.

Chair Hollist asked if any member had ex parte communications they would like to declare. No ex parte communications were declared.

2. Consent Agenda

2.1. Consideration and action on final approval of the Summit at Ski Lake No. 12 located at 6800 East 1300 South (Valley Enterprise Investment Company, LLC, Applicant)

MOTION: Commissioner Warburton moved to approve Consent Agenda Items 2.1 as presented. Commissioner Miller seconded the motion. The motion is subject to all staff and other agency recommendations. A vote was taken and Chair Hollist indicated that the motion carried 4-0.

3. Petitions, Applications and Public Hearings:

3.1. Administrative Items

a. New Business

1. UVR 081913 (Phase 2) and UVR 082713 (Phase 3) Consideration and action on final approval of the Retreat Subdivision Phases 2 and 3 located at 5334 East Elkhorn Drive (Retreat Utah Development Corporation, Applicant)

Sean Wilkinson presented a report and indicated that the Retreat Subdivision was originally submitted in 2008. The subdivision has never expired and has continued to this point. Phases 2 and 3 are to the north of Phase 1. One lot, lot 29 in phase 2, has to have increased side yard setbacks. Staff is recommending final approval of phases 2 and 3.

Eric Householder, Householder Group, and representing Lewis Homes tonight indicated that he does not see an issue meeting the setback requirements.

MOTION: Commissioner Miller moved to recommend final approval to UVR 081913 and UVR082713 subject to staff and other agency recommendations. Commissioner Howell seconded the motion. A vote was taken and Chair Hollist indicated that the motion carried 4-0.

2. Consideration and action on final approval of Summit at Powder Mountain Phase 1B, Lot 35 located at Powder Mountain Ski Resort (Heartwood Drive), (Summit Mountain Holding Group, LLC, Applicant)

Sean Wilkinson reported that preliminary approval was given to the Summit at Powder Mountain Phase 1B on April 9, 2013 with minor amendments on July 9, 2013. Two of the lots in the overall PRUD were approved with nest units. The county line cannot split any of the physical units. The County Surveyor hopes to have an agreement in place by Friday. The ground is owned by a homeowners association and is common area. It has to be defined air space. The architectural style of these units complies with the architectural style of the overall PRUD. There are 15 parking stalls, 13 along the top. One stall has to be meet ADA requirements. This issue should be discussed tonight. Staff is recommending approval.

Commissioner Warburton asked if there is room for the additional parking stall. Sean Wilkinson indicated that it appears that there is room.

Chair Hollist clarified that they are not talking about accessory buildings. They are nest units as part of a condominium parcel.

Commissioner Howell asked staff to clarify where the county line is generally located. Sean Wilkinson indicated that the county line may impact a couple of the nest units.

Commissioner Warburton asked if evidence is established tonight indicating why a parking stall should be eliminated, do they have the power to not require a certain number. Sean Wilkinson indicated that they have the power to recommend to the County Commission. Mrs. Warburton asked if all of the parking stalls would be ADA stalls, and Mr. Wilkinson replied that he would let the developers answer that.

Eric Langvardt indicated that there are two variations on the site but they are based upon where they sit on the terrain. Chair Hollist asked Mr. Langvardt how much latitude they have in Lot 35 in moving the nest units left to right, front to back in placing them definitively all in Weber County or all in Cache County and how much latitude do they have in providing 16 parking spaces, one of them meeting ADA requirements.

Eric Langvardt replied that their goal was to be as sensitive as possible. If the county line is where they think it is on the south side of the property if they are saving as much trees as possible, they have some flexibility. He doesn't see a problem adding the 16th parking stall (15 regular and 1 ADA). They have three or four spaces that can be ADA parking stalls. Commissioner Warburton asked the distance between the stalls and the end units, and Eric Langvardt replied that it is approximately 3-400 ft.

In answer to a question by Commissioner Howell, Eric Langvardt indicated that they will not encourage parking on the street. Their goal is to have a parking spot for everyone within the lot.

Ray Bertoldi made a presentation showing the 3-D renderings of the nest units overlaid on the property. The units will have a light touch on the landscape which allows them to lend itself to the land. The units will be built on stilts with a gangplank in the rear. They are aiming to be as light on the land as possible. The units will almost look like they are floating in the trees. There will be a metal deck with concrete poured on top.

Chair Hollist indicated that in his role as a board member on Liberty Pipeline Company. He was asked if they are providing water to Summit and his initial reply was no. Literally all they plan to do in the Ogden Valley is dependent upon water. He therefore asked if water is proven available at this point in quantities that will match 154 units. Laura Warburton would add is there sufficient water in that no rights are being taken away from those downhill.

Russ Watts indicated that they had to prove a well. The first well did not prove to 128 gallons per minute (gpm). They have drilled the permanent well at 1,600 ft. They are supplying within 160-230 gpm. They identified 15 aquifers that they could drill into. They will add to the Powder Mountain Water and Sewer system.

Chair Hollist indicated that when they met with the County Commission recently, he and Miranda Menzies decided that they would hold a Water Summit (tentatively scheduled on December 10 or 11, 2013 to discuss water. Russ Watts indicated that he would like to participate in this water summit.

MOTION: Commissioner Warburton moved to recommend final approval of Summit at Powder Mountain Phase 1B, Lot 35 to include 15 nest units subject to all county and agency recommendations with the recommendation of having 16 total parking spaces, one being an ADA stall. Commissioner Miller seconded the motion. A vote was taken and Chair Hollist indicated that the motion carried 4-0.

4. Public Comment for Items not on the Agenda

Steve Clarke, President of GEM Committee, extended his thanks to the Planning Commission and staff. He has enjoyed representing the committee for the past eight years. In October a new GEM Committee Chair will be elected.

5. Remarks from Planning Commissioners:

Chair Hollist thanked Mr. Clarke for his service and for his valuable input he has given to the Ogden Valley and the Ogden Valley Planning Commission over the years serving on the GEM Committee meeting.

Commissioner Warburton indicated that Representative Gage Froerer has offered to speak as a representative and as a real estate developer when they further discuss TDR's.

Chair Hollist believes that they need to move ahead aggressively to define the 15 projects for the design Charrette and include a list of effective participants and stakeholders. He would like permission to contact the Ogden Valley News in order to manage their expectations. Commissioner Warburton indicated that she believes it would be in their best interest to write those articles.

6. Report of the Planning Director:

Rob Scott indicated that October 1, 2013 is the next work session. The agenda item is to determine the design Charrette topics. The goal is not to come up with a final product. He is working with Chris Allred to develop a contract that will be finished by the end of the year.

The Fall APA Conference will be held next week.

Weber County will be the recipient of one of the APA awards for the Agri-tourism ordinance.

Rob Scott indicated that he received an email from Greg Graves who indicated he is still in the recovery process.

7. Remarks from the County Attorney: Chris Allred indicated that he would be happy to give input if ever the Planning Commissioners need a question answered.

The Cache County Surveyor is retiring on Friday and Mr. Allred was asked if state law covers how issues can be handled if they do not have a surveyor. Chris Allred indicated that he would have to research this issue.

8. Adjourn:

There being no further business, the meeting was adjourned at 6:12 P.M.

Respectfully Submitted,

Sherri Sillitoe, Secretary, Weber County Planning

Minutes of the Ogden Valley Commission Regular Meeting held October 22, 2013, in the Weber County Commission Chambers, 1st Floor, commencing at 5:00 p.m.

Present: Pen Hollist, Chair; Ann Miller; Laura Warburton, John Howell, Kevin Parson

Absent/Excused: Greg Graves; Dennis Montgomery

Staff Present: Rob Scott, Planning Director; Sean Wilkinson, Planner; Chris Allred, Legal Counsel;
Kary Serrano, Secretary

-
- **Pledge of Allegiance**
 - **Roll Call:** Chair Hollist stated that Dennis Montgomery resigned, Greg Graves was excused, and all others are present.
 - 1. **Minutes:**
 - 1.1. Approval of the August 8, 2013 and September 24, 2013 meeting minutes

MOTION: Chair Hollist declared the meeting minutes of August 8, 2013 and September 24, 2013 approved as written.

Chair Hollist asked if any Planning Commissioners had any conflicts of interest or ex parte communications to declare for any of the items. There were no conflicts of interest or ex parte communications reported.

2. **Petitions, Applications and Public Hearings:**

2.1. **Administrative Items**

a. **New Business:**

1. **UVS9241A:** Consideration and action on final approval of Summit at Powder Mountain Phase 1A located at Powder Mountain Ski Resort within the Forest Valley-3 Zone (FV-3), Forest-40 Zone (F-40) (Summit Mountain Holding Group LLC, Applicant)

Sean Wilkinson reviewed the staff report and mentioned that there will be a potential change in the future to this phase. The restricted lots had to be rechecked for accuracy and staff recommends approval of the current 24 lot proposal. If there are changes, the amendments will come back to the Planning Commission for an amendment. The potential change will consist of Lots 1-4, 9, and 10 being separated as Phase 1E due to access concerns, and extra engineering work that is necessary. Any approval tonight is subject to the requirements of the County Engineering Division, Weber Fire District, Weber County Surveyor, and any other agency reviews. This phase will not go to the County Commission for final approval until all review agencies have granted approval.

Eric Langvardt, Langvardt Design Group, said that he didn't have anything new and as staff has indicated the access on Lots 1-4, 9-10 need to be studied further so they can most sensibly place the access on the land. They need to clarify with their engineers with the restricted lot issue but everything else is as it was in the PRUD submittals.

MOTION: Commissioner Howell moved to recommend to the County Commission approval of UVS9241A subject to staff and other agencies listed in the staff report and in conformance with the General Plan and County Ordinance to include the corrections on Exhibit A, Sheets 2, 3 and 4. Commissioner Parson seconded.

FRIENDLY AMENDMENT: Commissioner Warburton recommended that the County receives clear information on the topographies so they can identify which lots are restricted and which are not.

VOTE: A vote was taken with all members voting aye and Chair Hollist declared that the motion carried (5-0).

2. **UVS9241B:** Consideration and action on final approval of Summit at Powder Mountain Phase 1B located at Powder Mountain Ski Resort within the Commercial Valley Resort Recreation-1 Zone (CVR-1), Forest Valley-3 Zone (FV-3) (Summit Mountain Holding Group LLC, Applicant)

Sean Wilkinson said Phase 1B consists of Lots 24 through what was Lot 35. Lot 35 is now Developable Parcel B, where the 15 nest units are located. Those 15 nest units are located on this parcel and the others are lots for single family dwellings. Phase 1B is the smallest phase but it does have quite a large area for open space further down into the development. Phase 1B is also split by the county line and is located in both Weber and Cache County. There is an Interlocal Agreement that was signed by both counties and Weber County has been designated as the Land Use Authority for the Cache County land.

Sean Wilkinson said these lots were identified as cabin single family lots except for the nest units on Development Parcel B, and the setbacks and height requirements were specified in the PRUD approval. Lots 24-41 all have frontage on two roads. There is the main public road (Summit Pass) and there is Heart Wood Drive which is a private road. A no access line designation is required on Summit Pass. Any approval is subject to the review agency requirements and staff is recommending approval of this phase.

Kimbal Wheatley, who resides in Huntsville, said this is the first development where the impact of the units resides in Weber County and the taxes belong to another county. He asked if the units in Cache County are in addition to the units approved in Weber County. Chair Hollist stated that the units in Cache County count against the 154 that are approved. The only thing that happens here is Lots 32, 33, & 34 will pay their taxes to Cache County. They are not bonus lots because they appear in another county.

Commissioner Howell asked how much property is in Cache County and Russ Watts, Development Director for Summit, said there are about 3,700 acres in Cache County, which is mostly ski terrain.

MOTION: Commissioner Parson moved to recommend to the County Commission approval of UVS9241B subject to all review agency requirements and conditions of approval in the staff report, based on its compliance with applicable land use codes. Commissioner Warburton seconded.

VOTE: A vote was taken with all members voting aye and Chair Hollist declared that the motion carried (5-0).

3. UVS9241C: Consideration and action on final approval of Summit at Powder Mountain Phase 1C located at Powder Mountain Ski Resort within the Forest Valley-3 Zone (FV-3) (Summit Mountain Holding Group LLC, Applicant)

Sean Wilkinson reviewed the staff report and said this phase has several lots with potential frontage on two roads so they will need no access lines to clarify where the access will actually come from. In addition, the lots closer to the village have no setbacks on side property lines and are very narrow lots some as small as 17-18 feet wide. Parking standards are a problem for these lots and the parking variance that was granted as part of the PRUD was for the nest units. Where these are single family dwellings, each one is required to have two side by side parking stalls. During that PRUD approval the developers stated they would be able to meet that requirement except for the nest units. On some of these lots it is impossible to meet this requirement because the lots are too narrow.

Sean Wilkinson said there are these options for parking; 1. Require the lot width to increase to accommodate side by side parking. 2. Adjust the number of side by side spaces, by allowing tandem back-to-back parking spaces. 3. Reduce the number of required parking spaces from two to one. Approval is subject to the requirements the Engineering Division, Fire District, Water and Sewer District, and other review agencies. This phase will not go to the County Commission until all the agency requirements have been satisfied.

Chair Hollist asked about access involving Lots 42 and 41; Sean Wilkinson replied this is an access exception for Lot 42 through Lot 41. That is part of the access exception application that has already been submitted.

Eric Langvardt said he wanted to address the parking issue. They would like to explore the opportunity to adjust the parking stalls whether they allow for a narrower stall or do two of them side by side. Their smallest lots are 18 feet and have 16 foot doors for two small cars. They do think it's less of a size issue on these lots and would ask for either a reduced side by side or a tandem allowance because on some of these lots tandem parking works better.

Chair Hollist asked Sean if it was possible for them to specify two parking spaces and they can be either side by side or tandem depending upon the topography. Sean Wilkinson replied the only problem that they would have is the size of the side by side where there is an actual standard that says nine feet wide.

Commissioner Howell asked about snow removal. Sean Wilkinson said some of these lots may not actually have driveways; they have zero front yard setbacks.

Eric Langvardt asked if they could they have the flexibility to do side by side or tandem depending on lot width. Side by side parking is allowed. If it is less than 20 ft. tandem parking is required.

Rob Scott said his concern is about the limited visitor parking. Russ Watts described the plan for parking at mid-mountain and shuttling to the homes.

Commissioner Howell asked for the distance from the shuttle area to the village area? Russ Watts replied that it is about 2.25 miles from mid-mountain. This issue will be addressed as part of their DRR-1 submittal.

Steve Clarke said he wanted clarification on the concept for the commercial area, the residential area, and the zero lot setbacks from the road. Chair Hollist replied that along the Summit Pass road, they have moved from the large ranchettes and the housing gets closer together with more density as they move towards the village. Sean Wilkinson replied as part of the PRUD there is no commercial in Phase 1C; this is entirely residential except for the conference center.

Commissioner Hollist asked Summit to briefly remind the Planning Commission of what is coming next. Eric Langvardt mentioned the DRR-1 rezone and future commercial areas inside and outside of the PRUD boundary.

Commissioner Parson asked if there was any overflow parking. Eric Langvardt replied there will be places for parking but for right now there is no commercial proposed. As part of the DRR-1 rezone, Summit is proposing.

MOTION: Commissioner Miller moved to recommend to the County Commission approval of UVS9241C including allowing tandem or side by side parking with the requirement that they need more than 20 feet to do the side by side parking. Commissioner Warburton seconded.

VOTE: A vote was taken with all members voting aye and Chair Hollist declared that the motion carried (5-0).

4. UVS9241D: Consideration and action on final approval of Summit at Powder Mountain Phase 1D located at Powder Mountain Ski Resort within the Forest Valley-3 Zone (FV-3), Forest-40 Zone (F-40) (Summit Mountain Holding Group LLC, Applicant)

5. UVS924DP: Consideration and action on final approval of Summit at Powder Mountain Phase 1D, Development Parcel D located at Powder Mountain Ski Resort (Daybreak Ridge) within the Forest Valley-3 Zone (FV-3), Forest-40 Zone (F-40) (Summit Mountain Holding Group LLC, Applicant)

Sean Wilkinson reviewed both staff reports UVS9241D and UVS9241DP and said Phase 1D is a 20 Lot Subdivision and the access for these lots will be on a private road. There is still a need for no access lines to determine access locations. Phase 1D has a similar situation with the parking as they had with Phase 1C because of the lot sizes. Phase 1D Development Parcel D is the "Village Nest" with 20 units in this parcel. These units have garage parking spaces designated on the subdivision plat. Some of the garage units are located underneath some of the nest units and others are just stand alone garages for parking. The unit layouts are very similar to what was proposed before, and they do meet the PRUD standards for architecture. Both of these phases will have to meet all the agency review requirements.

Chair Hollist asked what the maximum height requirement is. Sean Wilkinson said the maximum height is 35 ft.

Eric Langvardt and Ray Bertoldi discussed the design elements and how they work with the land. The units step down the hill to preserve views and they blend in with the trees.

Commissioner Warburton asked about the square footage, not including the garage. Eric Langvardt replied that these are 1800 square feet.

Chair Hollist excused Commissioner Parson from the meeting and said they still had a quorum to continue.

MOTION: Commissioner Miller moved to recommend to the County Commission approval of UVS9241D including allowing tandem or side by side parking with the requirement that they need more than 20 feet to do the side by side parking. Commissioner Warburton seconded.

VOTE: A vote was taken with all members voting aye and Chair Hollist declared motion carried (4-0).

MOTION: Commissioner Howell moved to recommend approval to the County Commission of UVS924DP subject to staff and any other agency requirements. Commissioner Warburton seconded.

VOTE: A vote was taken with all members voting aye and Chair Hollist declared that the motion carried (4-0).

3. **Public Comments for Items not on the Agenda:** Russ Watts reported on the status of the well at Powder Mountain. They are in the final stages of testing the well; they are around 180-200 gallons per minute. They still need to pass the 24 hour test. They will have an aquifer report to present later on.
4. **Remarks from Planning Commissioners:** Commissioner Warburton reported on the Utah APA Conference. This Planning Commission does a lot of administrative work that could be done by staff. She discussed streamlining a process for administrative approvals by staff so that the Planning Commission can focus on long range planning. Commissioner Howell concurred with Commissioner Warburton.

Chair Hollist brought up the Ogden Valley Charrette that will be worked on in January and February. Several professors from Utah State and Weber State will lead teams on various topics affecting Ogden Valley.

Dr. Bell scheduled Thursday at 10:00 A.M. to look at things that they are talking about in Ogden Valley.

5. **Report from the Planning Director:**

a. **Information Item:** Powder Mountain Park and Ride Extension: Sean Wilkinson said two years ago the Powder Mountain Park and Ride was granted a two extension through October 2013. The request is for an extension until October 2015. Two years ago when the Planning Commission approved the first extension they had indicated that staff would do the review and determine whether or not another extension would be granted. They have received some documents from Summit indicating they have been very successful with the Park and Ride. Last year there were 15, 560 riders between UTA and the Powder Mountain Shuttles. Of those riders 57% began their journey in Ogden on the bus up to the mountain. The Park and Ride lot in Eden seems to be working very well and there have not been any complaints or any problems. Staff has determined that a two year extension will be granted through October 2015, however this issue will be opened up further as part of the upcoming DRR-1 Rezone application.

Steve Clarke said he has worked with Dr. Lee Schussman and other individuals on future general planning for a transportation center that would provide the option for many people to come to Eden and be able to enjoy commercial aspects of Eden area. He is pleased with the two year extension and hoped that would continue to develop.

Rob Scott mentioned the APA UT award of merit for the Agri-Tourism Ordinance and acknowledged the Planning Commission and Scott Mendoza who was the project coordinator. The next item is that Dennis Montgomery has resigned from the Planning Commission and we have advertised for his replacement. The County Commission has made some significant decisions; they approved the Ogden Valley Pathway

Master Plan and map and have set November 19th as the public hearing date for consideration of the amendments to the Modern Income Housing Plan.

6. **Remarks from the County Attorney:** There were no remarks from the County Attorney.
7. **Adjourn:** The meeting was adjourned at 7:00 P.M.

Kary Serrano, Secretary,

Weber County Planning Division