

SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 155641. I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN HEREON AND TO BE KNOWN AS SUMMIT EDEN AT POWDER MOUNTAIN DEVELOPMENT PARCEL B, RIDGE NESTS-PRUD



Surveyor's Cert as per county Spec.

Title should be the same on all submissions.

RICHARD W. MILLER
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 155641

LEGAL DESCRIPTION

DEVELOPMENT PARCEL B OF THE SUMMIT AT POWDER MOUNTAIN PHASE 1B SUBDIVISION, AS RECORDED WITH THE WEBER COUNTY RECORDER.

SURVEY NARRATIVE:

- THIS SURVEY AND SUBSEQUENT DEVELOPMENT PARCEL WERE COMPLETED AT THE REQUEST OF THE "SUMMIT HOLDING GROUP LLC" FOR THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS (UNITS).
- THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE.

Consent to record:
OWNER'S DEDICATION:

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

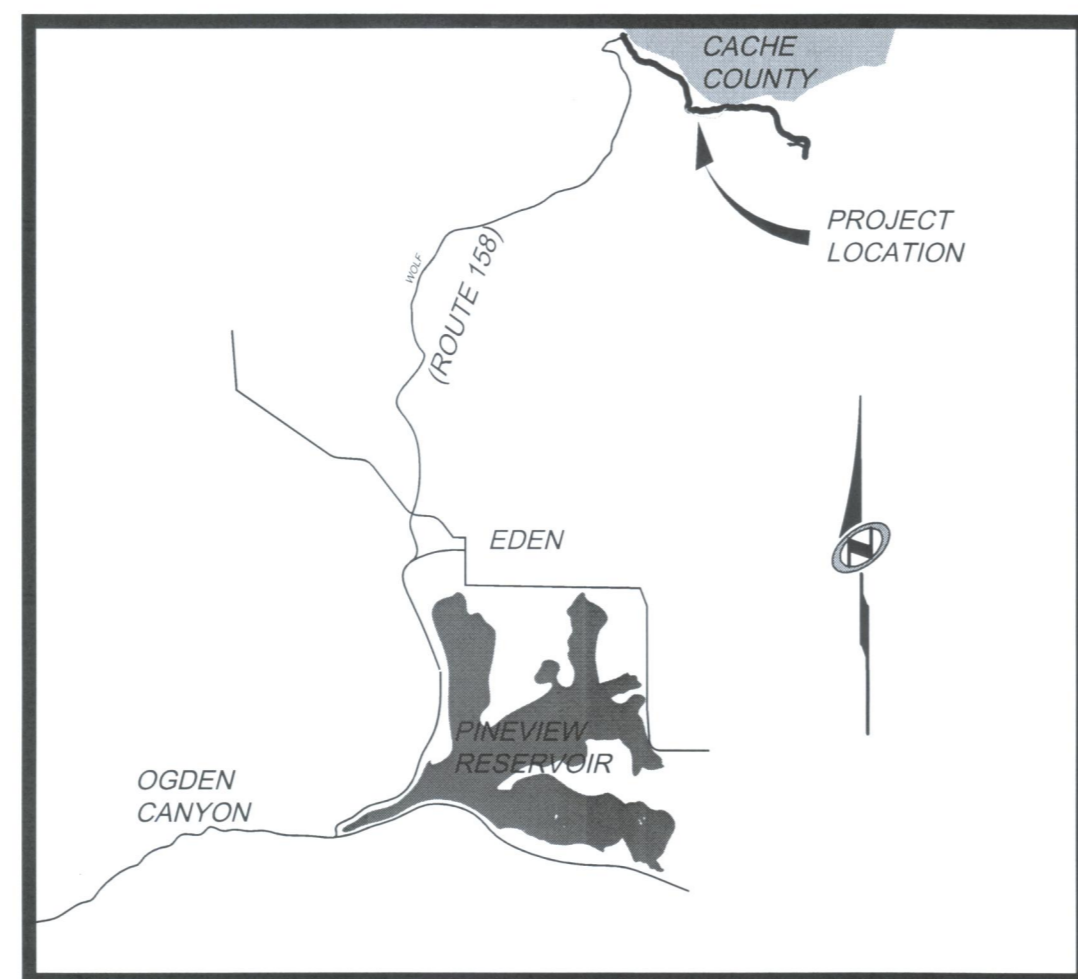
SUMMIT EDEN AT POWDER MOUNTAIN DEVELOPMENT PARCEL B, RIDGE NESTS-PRUD
AND DO HEREBY DEDICATE AND HEREBY GRANT AND DEDICATE A RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDING OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. PARKING AREA IS NOT PART OF THE MAINTAINED PUBLIC RIGHT OF WAY THAT NORMAL PUBLIC ROAD MAINTENANCE MAY MAKE PARKING SPACES TEMPORARY UNUSABLE AND DAMAGE DONE TO THE PARKING SPACES AS A RESULTS OF USUAL MAINTENANCE PERFORMED BY THE COUNTY IS NOT THE RESPONSIBILITY OF THE COUNTY, AND DO HEREBY GRANT AND CONVEY TO THE PRUD UNIT OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH UNIT OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHER IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY AN OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACES PURPOSES.

ACKNOWLEDGEMENTS:

State of Utah } s.s.
County of _____ }
The foregoing instrument was acknowledged before me this _____ day of _____ A.D., 20____, by _____ who is the _____ of _____
Notary
My commission expires: _____ Residing at: _____

SUMMIT EDEN AT POWDER MOUNTAIN DEVELOPMENT PARCEL B, RIDGE NESTS-PRUD

A PART OF SUMMIT AT POWDER MOUNTAIN PHASE 1B SUBDIVISION, LOCATED IN SECTION 5 AND SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN



Vicinity Map
N.T.S.

LOT #	ACRES	SQFT
1	0.033	1419.95
2	0.033	1419.95
3	0.033	1419.95
4	0.033	1419.95
5	0.033	1419.95
6	0.033	1419.95
7	0.033	1419.95
8	0.033	1419.95
9	0.033	1419.95
10	0.033	1419.95
11	0.033	1419.95
12	0.033	1419.95
13	0.033	1419.95
14	0.033	1419.95
15	0.033	1419.95

STALLS	TYPE
13	STANDARD
1	HANDICAPPED
13	TOTAL

For 15 units?

- Show ties to county line + bearing + dist on line.
- Title report (see previous)
- Check Square footage.
- See note 8 Phase 1B submitted 10/29/13.
- Check tie to ensure this parcel fits road.

LINE	LENGTH	DIRECTION
L1	8.31'	S 82°44'56" W
L2	49.03'	S 60°09'33" W
L3	60.24'	S 50°09'29" W
L4	67.41'	S 62°27'14" W
L5	78.15'	N 86°21'42" W
L6	105.46'	N 84°28'01" W
L7	23.37'	N 67°56'24" W

CURVE #	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	108.42'	275.00'	22°35'23"	107.72	S71° 27' 14"W
C2	48.00'	275.00'	10°00'04"	47.94	S55° 09' 31"W
C3	48.29'	225.00'	12°17'45"	48.19	S56° 18' 22"W
C4	136.58'	145.00'	53°58'12"	131.59	S35° 28' 08"W
C5	44.59'	30.00'	85°09'16"	40.60	S51° 03' 40"W
C6	98.91'	2990.76'	1°53'41"	98.90	N85° 24' 51"W
C7	2.25'	2990.76'	0°02'35"	2.25	N84° 29' 18"W

PLAT PREPARED FOR:
SUMMIT MOUNTAIN HOLDING GROUP, LLC.
1355 NORTH 5900 EAST
EDEN, UTAH 84310

SUMMIT EDEN AT POWDER MOUNTAIN DEVELOPMENT PARCEL B RIDGE NESTS-PRUD

LOCATED IN SECTIONS 5 AND 6 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
SIGNED THIS _____ DAY OF _____, 20____
SIGNATURE _____

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____, 20____
COUNTY SURVEYOR _____

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 20____
SIGNATURE _____

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20____
CHAIRMAN-WEBER COUNTY PLANNING COMMISSION _____

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH
THIS _____ DAY OF _____, 20____
CHAIRMAN, WEBER COUNTY COMMISSION _____

RECORDED #
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF:
ENTRY NO. _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER _____

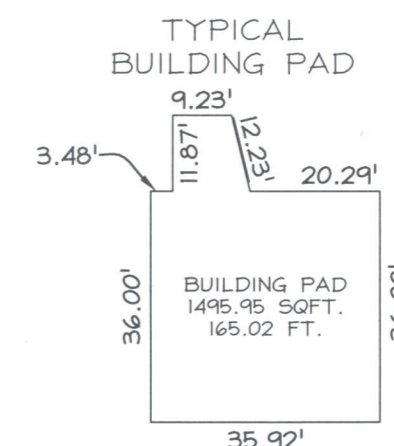
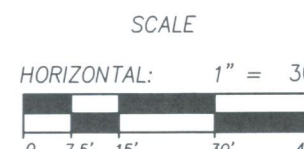
COVER SHEET SY-001 OF 3

NV5

NOLTE VERTICAL FIVE
5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- COUNTY LINE
- ADJOINER DEED LINES
- AREA TIE LINES
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- SET 5/8" X 2" REBAR WITH PLASTIC CAP
- PRIVATE AREA
- COMMON AREA OPEN FOR P.U.E'S
- EASEMENT



Sheet title