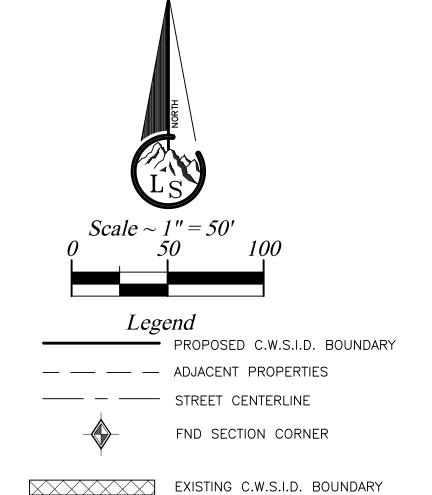
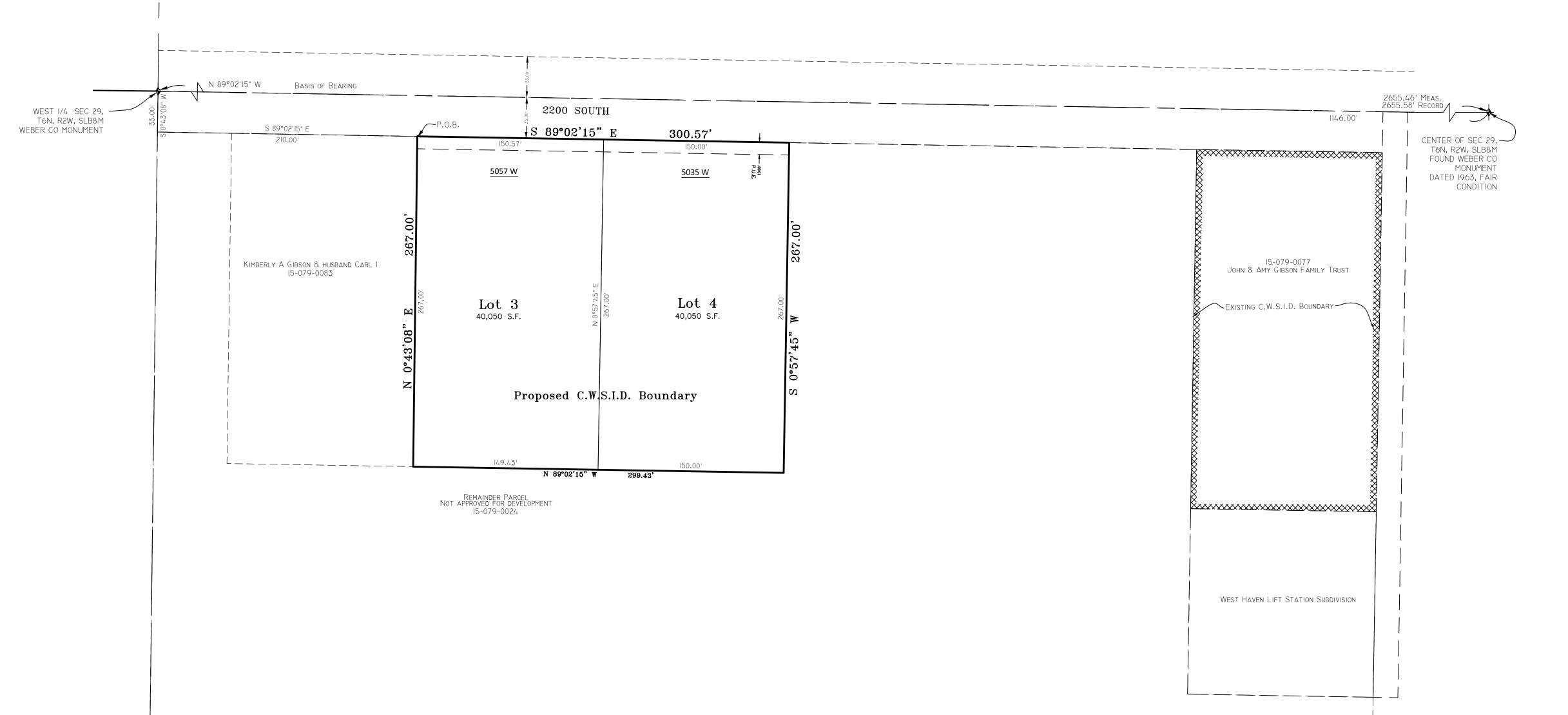
## ANNEXATION TO CENTRAL WEBER SEWER IMPROVEMENT DISTRICT RESOLUTION #

PART OF THE SW 1/4 OF SECTION 29 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: JANUARY 2022





BOUNDARY DESCRIPTION

and South 89°02'15" East 210.00 feet from the Northwest corner of said Quarter Section said point also being the Northeast corner of that parcel described in Warranty Deed Entry No. 1885077 of Weber County Records; and running thence South 89°02'15" East along said right-of-way 300.57 feet, thence South 0°57'45" West 267.00 feet, thence North 89°02'15" West 299.43 feet to the Southeast corner of said parcel, thence North 0°43'08" East 267.00 feet to the point of beginning.

Contains 80,100 s.f.

*NARRATIVE* 

The purpose of the survey is to Annex this parcel into Central Weber Sewer Improvement District. Deed description was rotated 0°57'45" in a clockwise direction to match current Section Line bearings.

The basis of bearing of bearing is State Plane Grid Bearing between found monuments as shown.

## WEBER COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20. APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_.

SIGNATURE WEBER COUNTY SURVEYOR

## CENTRAL WEBER SEWER IMPROVEMENT DISTRICT

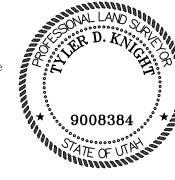
THIS PLAT IS APPROVED AS TO FORM. APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.

SIGNATURE CHAIRMAN

## SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and hold certificate no. 9008384-2201 as prescribed by the laws of this State. That I have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. Monuments have been placed as represented on the plat.



Landmark Surveying, 9nc.  A Complete Land Surveying Service  www.LandmarkSurveyUtah.com  801-731-4075		Weber County Recorder  Entry no	
		Filed for record and recorded	
EVELOPER: John Gibson ress: 4905 W. 2200 S. Ogden UT, 84401 (801)-731-2905		1	day of20 at in book of official records,
SW 1/4 of Section 29, Township 6 North, Range 2 West, Salt Lake Base and Meridian.	Annexation Plat		on page County Recorder: Leann H Kilts
Revisions	DRAWN BY: TDK CHECKED BY: TDK		
	DATE: 1/31/2022 PROJ: 4067phs3		By Deputy: Fee paid
This plat and associated documents are "PRELIMINARY NOT FINAL" and subject to change without a valid signature and date across the Professional Land Surveyor's seal in accordance with R156-22-601 of			

the Utah Administrative Code of the Utah Department of Commerce, División of Occupational and Professional Licensing. If this document is unsigned it is a Preliminary document(s) and is not intended for and shall not be used in Construction, nor to be Recorded or Filed, nor implemented or used as a Final Product.