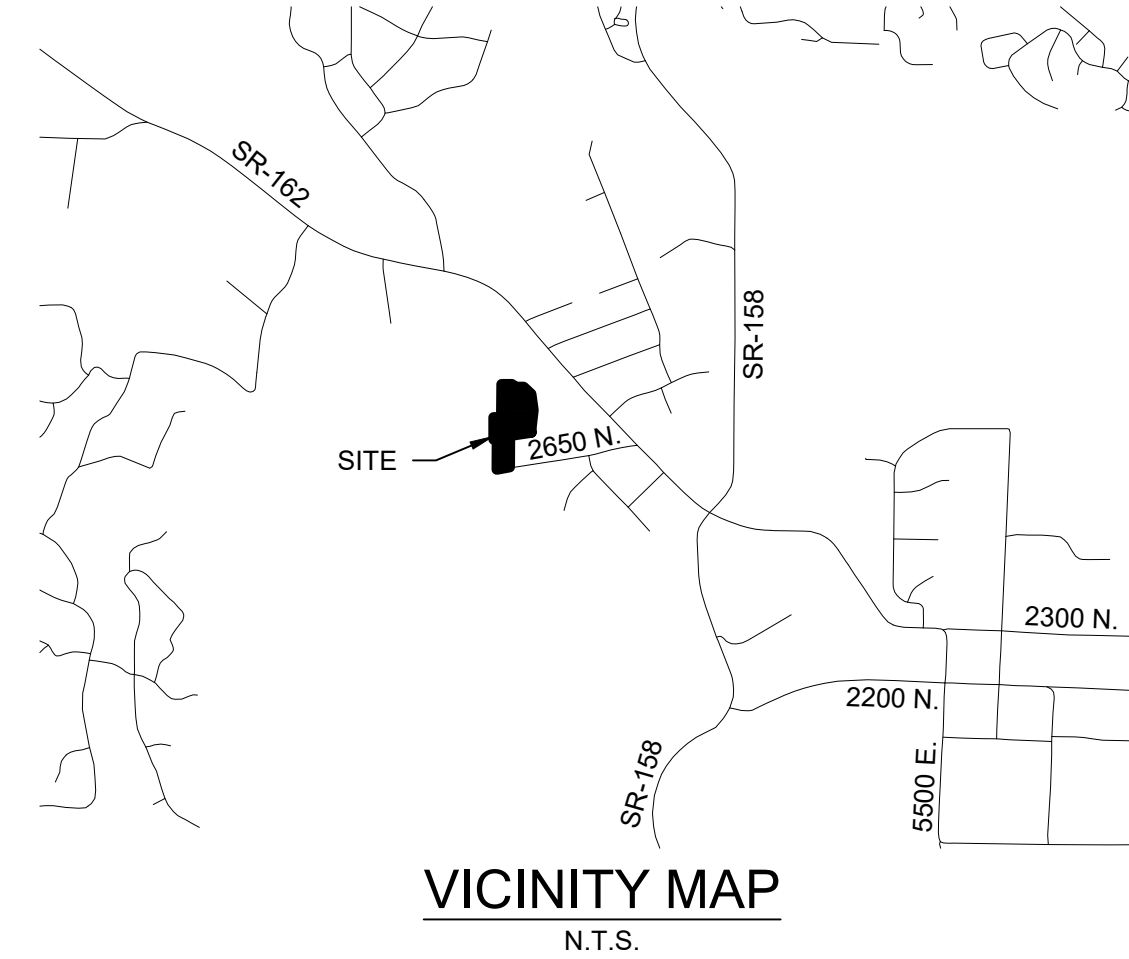


JEFF ALLAN SUBDIVISION

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, THE SOUTHEAST QUARTER OF SECTION 28, THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

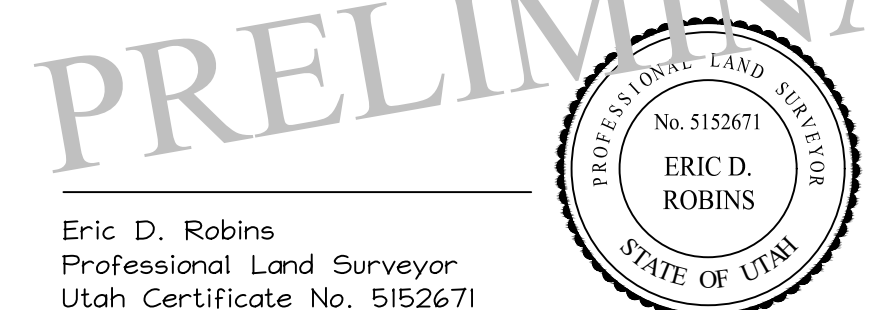
OCTOBER 2021



VICINITY MAP
N.T.S.

SURVEYOR'S CERTIFICATE

In accordance with Section 10-9A-603 of the Utah Code, I, Eric D. Robins, do hereby certify that I am a Professional Land Surveyor holding License Number 5152671 in accordance with Title 59, Chapter 22 of the Professional Engineers and Professional Land Surveyors Licensing Act. I further certify that on behalf of the owners I have completed a survey of the property described on the plat in accordance with Section 17-23-17 of Utah Code, and have verified all measurements, and have placed monuments as represented on the plat.



Eric D. Robins
Professional Land Surveyor
Utah Certificate No. 5152671

Date

BOUNDARY DESCRIPTION:

Beginning at the Northmost Corner of Kimbers Subdivision, recorded as Entry 1353660 in Book 40 at Page 22 in the Office of the Weber County Recorder, said point lies South 89°35'03" East 208.621 feet along the Section Line and South 169.464 feet from the Northwest Corner of Section 34, Township 7 North, Range 1 East, Salt Lake Base and Meridian and running thence along said Kimbers Subdivision the following (2) courses: 1) South 81°27'25" West 212.320 feet; 2) South 00°22'55" West 306.410 feet; thence South 79°54'11" West 128.141 feet; thence North 00°22'55" East 292.378 feet; thence South 89°56'34" West 33.393 feet; thence North 215.793 feet; thence South 89°22'45" East 75.774 feet; thence North 00°31'13" East 325.000 feet; thence South 89°31'00" East 101.354 feet to the centerline of a canal; thence along said canal the following (5) courses: 1) South 53°09'00" East 42.500 feet; 2) South 89°31'00" East 80.800 feet; 3) South 46°15'00" East 100.140 feet; 4) South 07°49'00" East 159.240 feet; 5) South 06°04'39" West 164.530 feet; thence South 01°56'52" West 54.280 feet to the point of beginning.

Property contains 4.469 acres.

OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract JEFF ALLAN SUBDIVISION, and hereby dedicate, grant, and convey to Eden City, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Eden City those certain strips designated as Public Utility and Drainage. Easements, and/or Common Area for public utility and drainage purposes over and across said tract of land as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage, as may be authorized by Eden City.

Signed this _____ day of _____ A.D., 20____

NAME: _____ TITLE: _____

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____)SS

On this _____ day of _____, 2020, personally appeared before me _____, who being by me duly sworn did say that he is the _____ of HOLMES HOMES, LLC, a Utah Limited Liability Company, and that the foregoing instrument was duly authorized by said limited liability company at a lawful meeting held or by authority of its bylaws and signed in behalf of said company.

Commission Number _____ My Commission expires _____

Name, Notary Public Commissioned in Utah _____

Preference of 3X3 box. Name of sub and location is not needed in box.

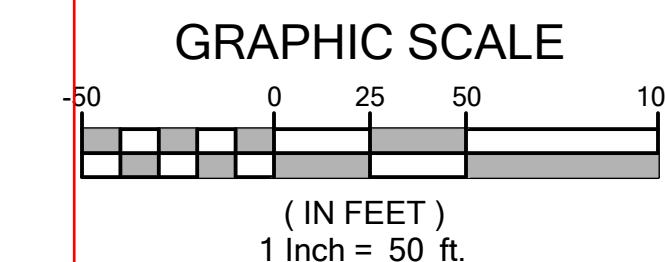
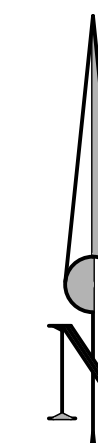
Need a line and space for the deputy to sign and line for the county recorder's name: Leann Kills

Sheet 1 of 1

JEFF ALLAN SUBDIVISION	
BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, THE SOUTHEAST QUARTER OF SECTION 28, THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN	
FEE:	RECORDED
ENTRY NO. _____	BOOK _____ PAGE _____
STATE OF UTAH, COUNTY OF WEBER	
DATE _____ TIME _____	
RECORDED AT THE REQUEST OF: _____	

NOTE

Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.



LEGEND

- FOUND WEBER COUNTY MONUMENT
- FOUND SURVEY MARKER
- MONUMENT LINE
- PROPOSED P.U.E.
- BOUNDARY LINE
- ADJOINING PROPERTY LINE
- DESCRIPTION TIE LINE
- FEMA BOUNDARY
- 100' HIGH WATER MARK SETBACK

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.
Signed this _____ day of _____

Weber County Surveyor

Record of Survey # _____

Please include a narrative that explains how boundary was determined and/or clarifies any ambiguities of the boundary or references a filed survey that satisfied this requirement.

Show evidence of occupation, ie: fencing, landscaping, walls, etc.

Show how boundary corners will be/are set/monumented.

Show all applicable encumbrances upon this parcel listed in the title report.

All restricted areas need to be dimensioned on the plat,

CLARKE, GREGORY R
22-022-0017

LEVANTA LLC
22-040-0030

update to current:
220400037

Show ROW listed in title report. If larger than road dedication area,

CLARKE FARM LLC
22-040-0032

LOT 1
192,442 S.F.
4.418 Acres
4690 East

LAS AMERICAS
RESOURCES LLC
22-121-0001

PHILIP CASTIGLIA
FAMILY TRUST ETAL
22-121-0002

TERRA FARMS LLC
22-328-0001

WEBER COUNTY CORP
WEBER COUNTY
22-046-0062



DEVELOPED BY:

JEFF ALLEN

Address required

COUNTY SURVEYOR APPROVED AS TO FORM ON THIS _____ DAY OF _____, 20____	APPROVAL AS TO FORM APPROVED ON: _____ THIS _____ DAY OF _____, 20____	APPROVAL AS TO FORM APPROVED AS TO FORM ON: _____ THIS _____ DAY OF _____, 20____	APPROVAL AS TO FORM APPROVED ON: _____ THIS _____ DAY OF _____, 20____
ROSH _____	EDEN CITY MAYOR _____	CITY ENGINEER _____	CHAIRMAN _____
COUNTY SURVEYOR	SPECIAL SERVICE DISTRICT MANAGER	ATTESTED BY EDEN CITY RECORDER	