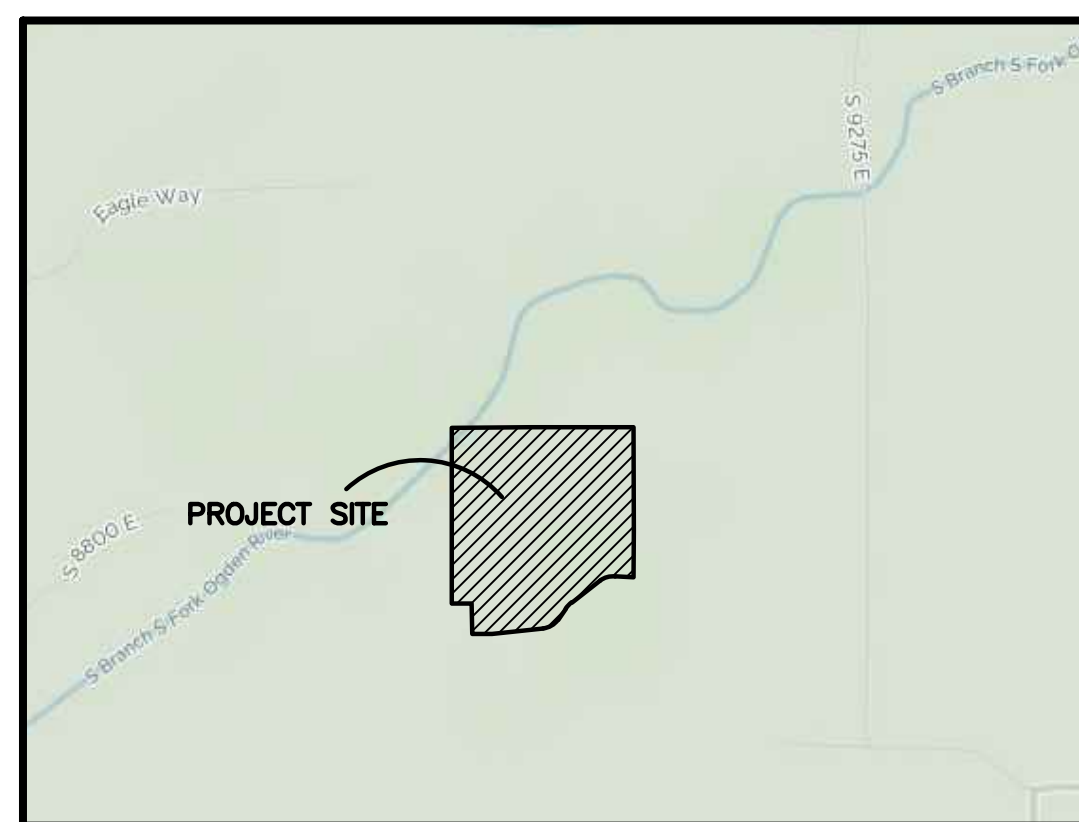
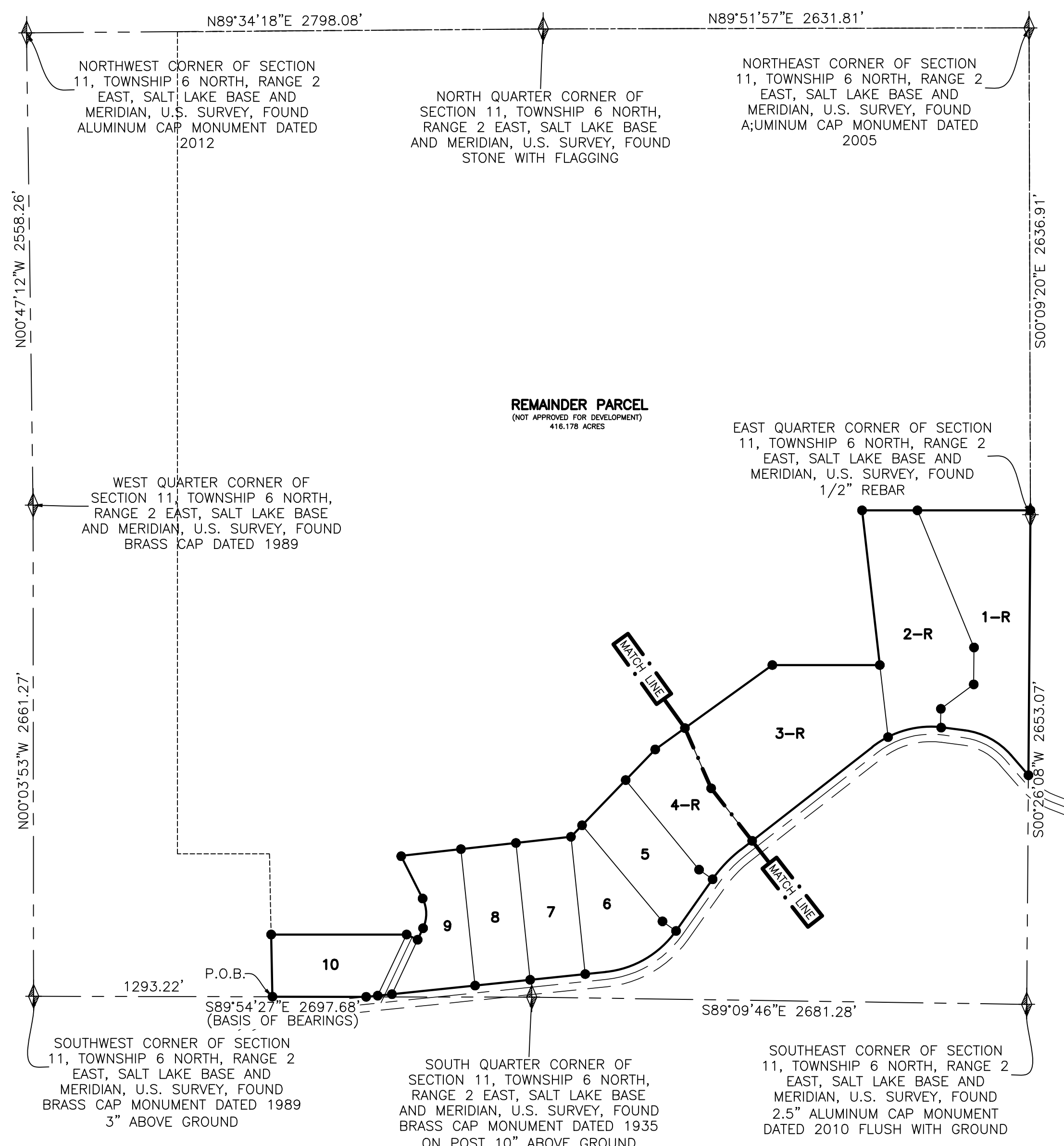


GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
NOVEMBER, 2021



VICINITY MAP
SCALE: NONE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00	L48	S37°57'48"E	145.00
L2	N25°16'56"E	68.98	L49	S52°02'12"W	145.00
L3	N40°58'48"W	145.08	L50	N37°57'48"W	145.00
L4	N82°34'48"W	116.55	L51	N52°02'12"E	15.00
L5	S01°32'52"W	50.00	L52	N52°02'12"E	49.18
L6	S01°32'52"W	50.00	L53	N50°41'33"E	145.00
L7	S54°43'48"E	90.00	L54	S39°18'27"E	145.00
L8	S54°41'49"E	40.00	L55	S50°41'33"W	145.00
L9	S54°41'49"E	50.00	L56	N39°18'27"W	145.00
L10	S06°52'15"W	258.74	L57	N50°41'33"E	71.00
L11	S17°41'17"E	220.35	L58	S39°18'27"E	71.00
L12	S01°11'41"W	91.86	L59	S50°41'33"W	71.00
L13	S13°12'48"E	187.85	L60	N39°18'27"W	71.00
L14	N07°44'19"W	50.79	L61	N50°41'33"E	20.00
L15	N83°27'11"E	199.73	L62	S50°05'00"W	145.00
L16	N07°44'19"W	31.22	L63	N39°55'00"W	145.00
L17	N83°27'11"E	159.09	L64	N50°05'00"E	145.00
L18	S00°09'20"E	23.41	L65	S39°55'00"E	145.00
L19	S03°29'00"W	71.00	L66	N54°43'48"W	106.47
L20	N86°31'00"W	71.00	L67	S27°49'28"E	145.00
L21	N03°29'00"E	71.00	L68	S62°10'32"E	145.00
L22	S86°31'00"E	71.00	L69	N27°49'28"W	145.00
L23	N86°31'00"W	145.00	L70	N62°10'32"E	145.00
L24	N03°29'00"E	145.00	L71	S50°05'00"W	109.72
L25	S86°31'00"E	145.00	L72	S05°55'48"E	145.00
L26	S03°29'00"W	145.00	L73	S84°04'12"W	145.00
L27	N89°33'52"W	213.43	L74	N05°55'48"W	145.00
L28	N89°33'52"W	212.55	L75	N84°04'12"E	145.00
L29	S00°26'08"W	145.00	L76	S84°04'12"W	51.91
L30	N89°33'52"W	145.00	L77	N84°04'12"E	145.00
L31	N00°26'08"E	145.00	L78	S05°55'48"E	145.00
L32	S89°33'52"E	145.00	L79	S84°04'12"W	145.00
L33	N89°33'52"W	71.00	L80	N05°55'48"W	145.00
L34	N00°26'08"E	71.00	L81	S84°04'12"W	28.00
L35	N89°33'52"W	71.00	L82	N50°41'33"E	100.52
L36	S00°26'08"W	71.00	L83	N84°04'12"E	99.99
L37	N56°34'10"W	15.00	L84	N00°00'00"W	100.00
L38	N89°33'52"W	20.00	L85	N25°16'56"E	145.00
L39	S37°57'48"E	93.49	L86	S64°43'04"E	145.00
L40	S37°57'48"E	66.38	L87	S25°16'56"W	145.00
L41	S37°57'48"E	151.17	L88	N64°43'04"W	145.00
L42	S37°57'48"E	50.00	L89	S64°43'04"E	30.00
L43	N00°04'27"W	71.00	L90	S25°16'56"W	145.00
L44	N89°55'33"E	71.00	L91	N64°43'04"W	145.00
L45	S00°04'27"E	71.00	L92	N25°16'56"E	145.00
L46	S89°55'33"W	71.00	L93	S64°43'04"E	145.00
L47	N52°02'12"E	145.00	L94	N64°43'04"W	30.00

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	160.98'	89.63'	N00°48'41"W	52°11'14"
C2	399.30'	288.95'	282.68'	151.13'	N61°50'58"W	41°27'39"
C3	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C4	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C5	533.70'	453.98'	440.41'	241.74'	S59°42'06"W	48°44'13"
C6	518.30'	17.09'	17.09'	8.55'	N83°36'11"W	1°53'21"
C7	518.30'	292.16'	288.31'	150.07'	S39°18'14"W	32°17'49"
C8	518.30'	100.58'	100.42'	50.45'	S57°35'46"W	11°07'07"
C9	117.00'	2.02'	2.02'	1.01'	N26°24'35"W	0°59'25"

LOT RESTRICTION NOTE
"R" LOTS ARE RESTRICTED AND MUST HAVE HILLSIDE REVIEW PRIOR TO BUILDING PERMIT BEING ISSUED.

SOIL TEST PIT INFORMATION
LOT 1, 2, 5, 6, 7, & 9: ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 75 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A CONVENTIONAL WASTEWATER DISPOSAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.45 GAL/SQ. FT. /DAY AS REQUIRED FOR A SANDY CLAY LOAM, BLOCKY STRUCTURE SOIL HORIZON WITH A DOCUMENTED PERCOLATION RATE OF LESS THAN 60 MINUTES PER INCH.
LOT 3, 4, 8, 9, & 10: ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 75 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A PACKED BED MEDIA WASTEWATER DISPOSAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.4 GAL/SQ. FT. /DAY AS REQUIRED FOR A SANDY CLAY LOAM, MASSIVE STRUCTURE SOIL HORIZON WITH A DOCUMENTED PERCOLATION RATE BETWEEN 60-80 MINUTES PER INCH.

BOUNDARY DESCRIPTION
PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 11, SAID POINT BEING S89°54'27"E 1293.22 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE N01°08'59"W 336.96 FEET; THENCE EAST 733.68 FEET; THENCE S64°43'04"E 66.00 FEET; THENCE N25°16'56"E 68.98 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 183.00 FEET, AN ARC LENGTH OF 166.68 FEET, A DELTA ANGLE OF 52°11'14"; A CHORD BEARING OF N00°48'41"W, AND A CHORD LENGTH OF 160.98 FEET; THENCE N26°54'18"W 257.10 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 117.00 FEET, AN ARC LENGTH OF 2.02 FEET, A DELTA ANGLE OF 0°59'25". A CHORD BEARING OF N26°24'35"W, AND A CHORD LENGTH OF 2.02 FEET; THENCE N83°35'56"E 926.47 FEET; THENCE N43°57'42"E 657.08 FEET; THENCE N54°12'24"E 781.91 FEET; THENCE EAST 582.31 FEET; THENCE N06°32'14"W 843.75 FEET; THENCE EAST 911.71 FEET; THENCE S00°09'20"E 23.41 FEET; THENCE S00°26'08"W 1411.68 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF S.R. 39; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING NINE (9) COURSES: (1) N40°58'48"W 145.08 FEET; (2) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 399.30 FEET, AN ARC LENGTH OF 288.95 FEET, A DELTA ANGLE OF 41°27'39"; A CHORD BEARING OF N61°50'58"W, AND A CHORD LENGTH OF 282.68 FEET; (3) N82°34'48"W 116.55 FEET; (4) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 518.30 FEET, AN ARC LENGTH OF 409.83 FEET, A DELTA ANGLE OF 45°18'17"; A CHORD BEARING OF S74°41'21"W, AND A CHORD LENGTH OF 399.24 FEET; (5) S52°02'12"W 904.80 FEET; (6) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 756.80 FEET, AN ARC LENGTH OF 221.31 FEET, A DELTA ANGLE OF 16°45'16"; A CHORD BEARING OF S43°38'51"W, AND A CHORD LENGTH OF 220.52 FEET; (7) S35°16'12"W 343.06 FEET; (8) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 533.70 FEET, AN ARC LENGTH OF 453.98 FEET, A DELTA ANGLE OF 48°44'13"; A CHORD BEARING OF S59°42'06"W, AND A CHORD LENGTH OF 440.41 FEET; AND (9) S84°04'12"W 1305.01 FEET; THENCE N89°54'27"W 507.93 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S89°54'27"E

NARRATIVE
THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE BOUNDARY WAS DETERMINED FROM FOUND SECTION CORNER MONUMENTS AS SHOWN.

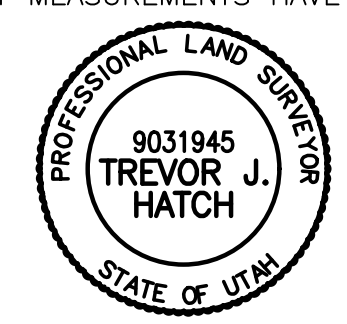
CONTAINING 76.766 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **GATEWAY ESTATES SUBDIVISION PHASE 1** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

9031945
UTAH LICENSE NUMBER



OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **GATEWAY ESTATES SUBDIVISION PHASE 1**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT

STATE OF UTAH)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.

Surveyor: **T. HATCH**
Designer: **N. ANDERSON**
Begin Date: **11-3-2021**
Name: **GATEWAY ESTATES SUBDIVISION PHASE 1**
Number: **4825-26**
Revision: _____
Scale: **1"=100'**
Checked: _____



DEVELOPER:
MATT LOWE
6028 S. RIDGELINE DR., STE. 200
OGDEN, UT. 84405
(801) 648-8229

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST _____ TITLE _____

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS _____ DAY OF _____, 20____.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder
Entry No. _____ Fee Paid _____
And Recorded, _____
At _____ In Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder
Deputy: _____

GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
NOVEMBER, 2021

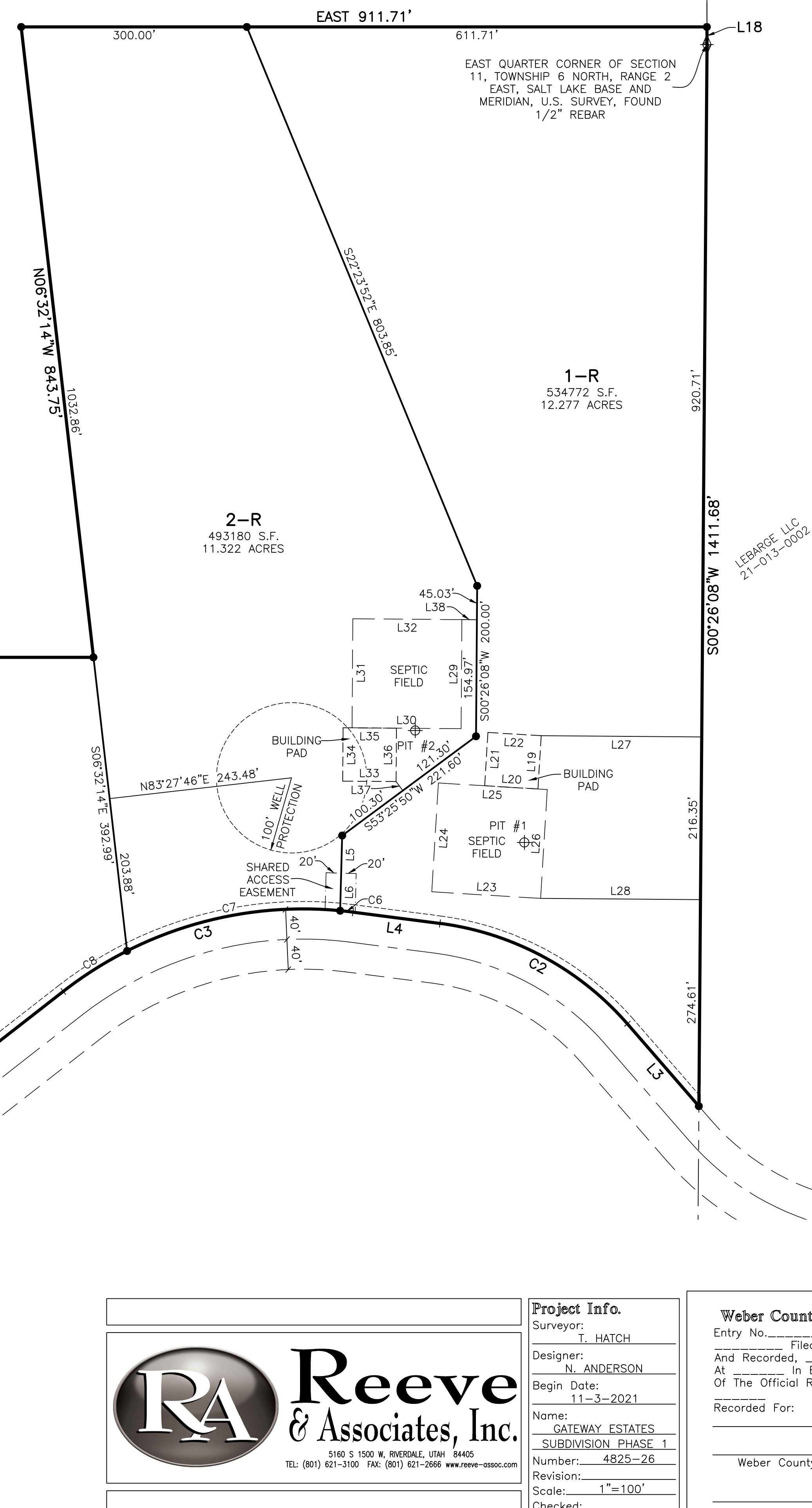
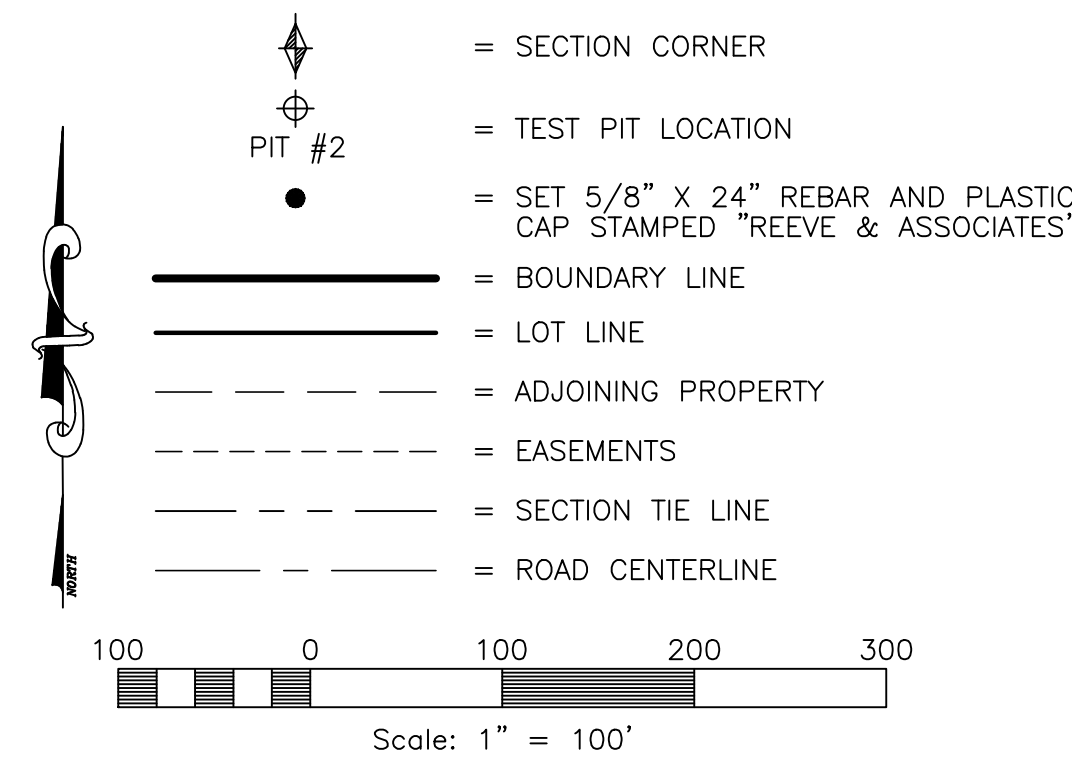
LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00	L48	S37°57'48"E	145.00
L2	N25°16'56"E	68.98	L49	S52°02'12"W	145.00
L3	N40°59'48"W	145.08	L50	N37°57'48"W	145.00
L4	N82°34'48"W	116.55	L51	N52°02'12"E	15.00
L5	S01°32'52"W	50.00	L52	N52°02'12"E	49.18
L6	S01°32'52"W	50.00	L53	N50°41'33"E	145.00
L7	S54°43'48"E	90.00	L54	S39°18'27"E	145.00
L8	S54°41'49"E	40.00	L55	S50°41'33"W	145.00
L9	S54°41'49"E	50.00	L56	N39°18'27"W	145.00
L10	S06°52'15"W	258.74	L57	N50°41'33"E	71.00
L11	S17°41'17"E	220.35	L58	S39°18'27"E	71.00
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L13	S13°12'48"E	187.86	L60	N39°18'27"W	71.00
L14	N07°44'19"W	80.79	L61	N50°41'33"E	20.00
L15	N83°27'11"E	199.73	L62	S50°05'00"W	145.00
L16	N07°44'19"W	31.22	L63	N39°55'00"W	145.00
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L34	N00°26'08"E	71.00	L81	S84°04'12"W	28.00
L35	N89°33'52"W	71.00	L82	N50°41'33"E	100.52
L36	S00°26'08"W	71.00	L83	N84°04'12"E	99.99
L37	N36°34'10"W	15.00	L84	N00°00'00"W	100.00
L38	N89°33'52"W	20.00	L85	N25°16'56"E	145.00
L39	S37°57'48"E	93.49	L86	S64°43'04"E	145.00
L40	S37°57'48"E	66.38	L87	S25°16'56"W	145.00
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L46	S89°55'33"W	71.00	L93	S64°43'04"E	145.00
L47	N52°02'12"E	145.00	L94	N64°43'04"W	30.00

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	160.98'	89.63'	N00°48'41"W	52°11'14"
C2	398.30'	288.95'	282.66'	151.13'	N61°50'58"W	41°27'39"
C3	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C4	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C5	533.70'	453.98'	440.41'	241.74'	S58°42'06"W	48°44'13"
C6	518.30'	17.09'	17.09'	8.55'	N83°36'11"W	1°53'21"
C7	518.30'	292.16'	288.31'	150.07'	S79°18'14"W	32°17'49"
C8	518.30'	100.58'	100.42'	50.45'	S57°35'46"W	11°07'07"
C9	117.00'	2.02'	2.02'	1.01'	N26°24'35"W	0°59'25"

LEGEND



REMAINDER PARCEL
(NOT APPROVED FOR DEVELOPMENT)

SEE SHEET 3

Reeve & Associates, Inc.
5160 S 1500 W, RIVESDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.
 Surveyor: T. HATCH
 Designer: N. ANDERSON
 Begin Date: 11-3-2021
 Name: GATEWAY ESTATES SUBDIVISION PHASE 1
 Number: 4825-26
 Revision:
 Scale: 1"=100'
 Checked:

Weber County Recorder
 Entry No. _____ Fee Paid _____
 And Recorded, _____
 At _____ In Book _____
 Of The Official Records, Page _____
 Recorded For: _____
 Weber County Recorder
 Deputy:

GATEWAY ESTATES SUBDIVISION PHASE 1

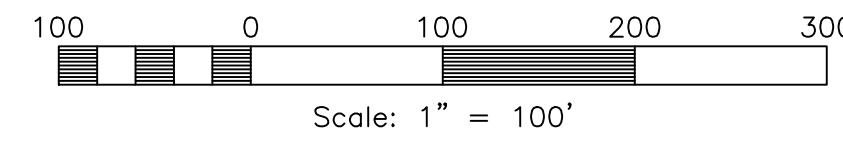
PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
NOVEMBER, 2021

LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00	L48	S37°57'48"E	145.00
L2	N25°16'56"E	68.98	L49	S52°02'12"W	145.00
L3	N40°58'48"W	145.08	L50	N37°57'48"W	145.00
L4	N82°34'48"W	116.55	L51	N52°02'12"E	15.00
L5	S01°32'52"W	50.00	L52	N52°02'12"E	49.18
L6	S01°32'52"W	50.00	L53	N50°41'33"E	145.00
L7	S54°43'48"E	90.00	L54	S39°18'27"E	145.00
L8	S54°41'49"E	40.00	L55	S50°41'33"W	145.00
L9	S54°41'49"E	50.00	L56	N39°18'27"W	145.00
L10	S06°52'15"W	258.74	L57	N50°41'33"E	71.00
L11	S17°41'17"E	220.35	L58	S39°18'27"E	71.00
L12	S01°11'41"W	91.86	L59	S90°41'33"W	71.00
L13	S13°12'48"E	187.85	L60	N39°18'27"W	71.00
L14	N07°44'19"W	50.79	L61	N50°41'33"E	20.00
L15	N83°27'11"E	199.73	L62	S50°05'00"W	145.00
L16	N07°44'19"W	31.22	L63	N39°55'00"W	145.00
L17	N83°27'11"E	159.09	L64	N50°05'00"E	145.00
L18	S00°09'20"E	23.41	L65	S39°55'00"E	145.00
L19	S03°29'00"W	71.00	L66	N54°43'48"W	106.47
L20	N86°31'00"W	71.00	L67	S27°49'28"E	145.00
L21	N03°29'00"E	71.00	L68	S62°10'32"W	145.00
L22	S86°31'00"E	71.00	L69	N27°49'28"W	145.00
L23	N89°31'00"W	145.00	L70	N62°10'32"E	145.00
L24	N03°29'00"E	145.00	L71	S50°05'00"W	109.72
L25	S86°31'00"E	145.00	L72	S05°55'48"E	145.00
L26	S03°29'00"W	145.00	L73	S84°04'12"W	145.00
L27	N89°33'52"W	213.43	L74	N05°55'48"W	145.00
L28	N89°33'52"W	212.55	L75	N84°04'12"E	145.00
L29	S00°26'08"W	145.00	L76	S84°04'12"W	51.91
L30	N89°33'52"W	145.00	L77	N84°04'12"E	145.00
L31	N00°26'08"E	145.00	L78	S05°55'48"E	145.00
L32	S89°33'52"E	145.00	L79	S84°04'12"W	145.00
L33	N89°33'52"W	71.00	L80	N05°55'48"W	145.00
L34	N00°26'08"E	71.00	L81	S84°04'12"W	28.00
L35	N89°33'52"W	71.00	L82	N50°41'33"E	100.52
L36	S00°26'08"W	71.00	L83	N84°04'12"E	99.99
L37	N36°34'10"W	15.00	L84	N00°00'00"W	100.00
L38	N89°33'52"W	20.00	L85	N25°16'56"E	145.00
L39	S37°57'48"E	93.49	L86	S64°43'04"E	145.00
L40	S37°57'48"E	66.38	L87	S25°16'56"W	145.00
L41	S37°57'48"E	151.17	L88	N64°43'04"W	145.00
L42	S37°57'48"E	50.00	L89	S64°43'04"E	30.00
L43	N00°04'27"W	71.00	L90	S25°16'56"W	145.00
L44	N89°55'33"E	71.00	L91	N64°43'04"W	145.00
L45	S00°04'27"E	71.00	L92	N25°16'56"E	145.00
L46	S89°55'33"W	71.00	L93	S64°43'04"E	145.00
L47	N52°02'12"E	145.00	L94	N64°43'04"W	30.00

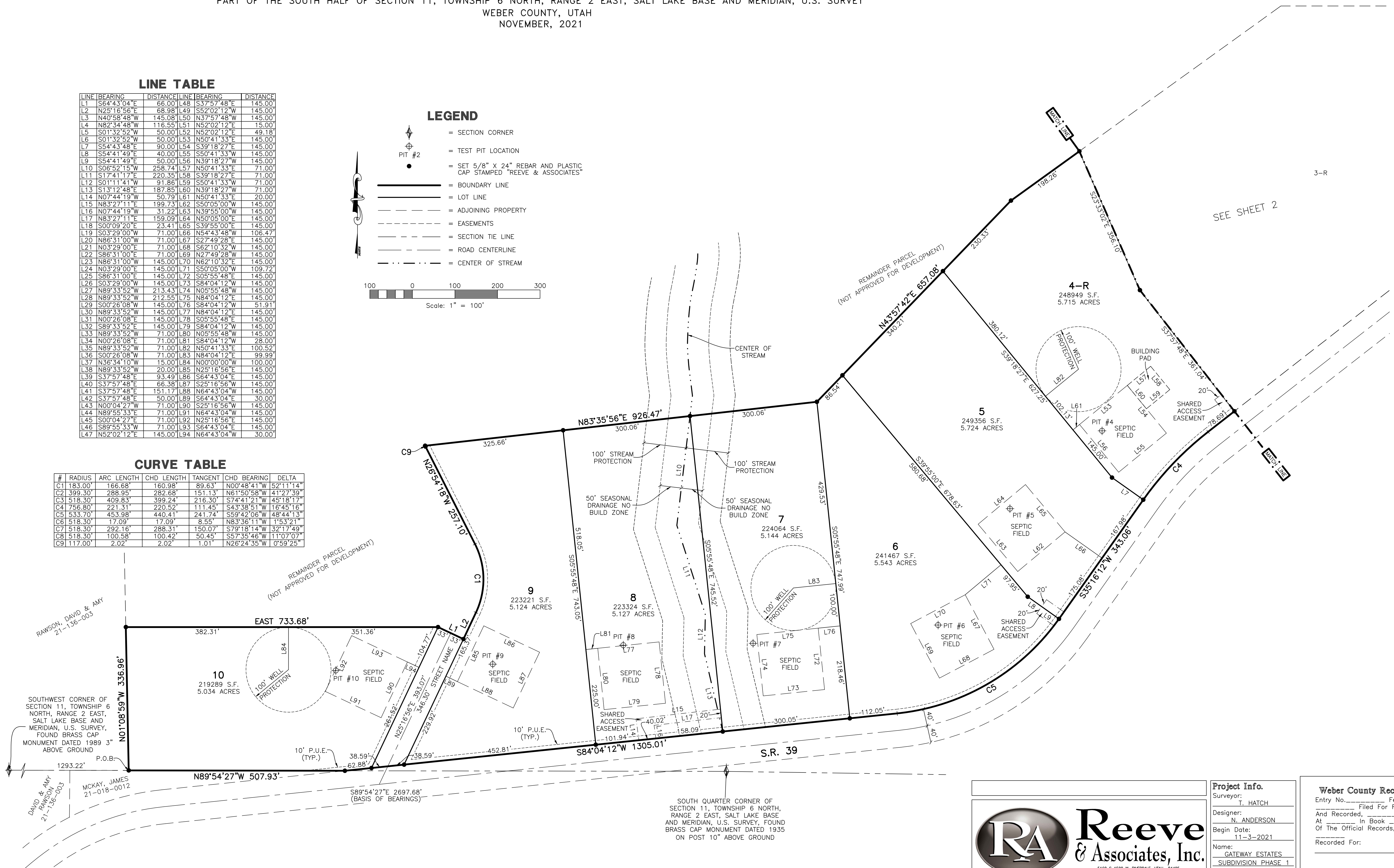
LEGEND

- = SECTION CORNER
- = TEST PIT LOCATION
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = CENTER OF STREAM



CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	180.98'	89.63'	N00°48'41"W	52°11'14"
C2	399.30'	288.95'	282.88'	151.13'	N61°50'58"W	41°27'39"
C3	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C4	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C5	533.70'	453.98'	440.41'	241.74'	S59°42'06"W	48°44'13"
C6	518.30'	17.09'	17.09'	8.55'	N83°36'11"W	1°53'21"
C7	518.30'	292.16'	288.31'	150.07'	S79°18'14"W	32°17'49"
C8	518.30'	100.58'	100.42'	50.45'	S57°35'46"W	11°07'07"
C9	117.00'	2.02'	2.02'	1.01'	N26°24'35"W	0°59'25"



SEE SHEET 2

SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND BRASS CAP MONUMENT DATED 1935 ON POST 10" ABOVE GROUND

Reeve & Associates, Inc.
5160 S 1500 W, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.

Surveyor:	T. HATCH
Designer:	N. ANDERSON
Begin Date:	11-3-2021
Name:	GATEWAY ESTATES SUBDIVISION PHASE 1
Number:	4825-26
Revision:	
Scale:	1"=100'
Checked:	

Weber County Recorder

Entry No. _____	Fee Paid _____
At _____	Filed For Record _____
At _____	In Book _____
Of The Official Records, Page _____	
Recorded For:	
_____	Weber County Recorder
_____	Deputy.