MYERS SUBDIVISION Preliminary Plat "Not To Be Recorded"

Name too similar to "Myers Addition" Please add - something to or change the

> NAME CHANGED TO MYERS FAMILY SUBDIVISION

PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH SEPTEMBER, 2021 NORTH QUARTER CORNER OF **NOTES** SECTION 35, TOWNSHIP 7 NORTH RANGE 1 EAST, SALT LAKE BASE 1. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS REVISED AND MERIDIAN, U.S. SURVEY. SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR CALCULATED WOOD FAMILY REVOCABLE TRUST ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO 220-049-0012 THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED 2. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE _S87°20'33,"E 222.23' S87'09'10"F LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY E 1900 N Valley Elementary AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO 2.00'-RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION. Show record vs measured or include in description for north property line. **VICINITY MAP** REVISED NOT TO SCALE **BASIS OF BEARINGS** THE BASIS OF BEARING FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST. SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S89°09'29"E **NARRATIVE** THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE PROPERTY BOUNDARIES ON THE GROUND. THE BOUNDARY WAS DETERMINED AS FOLLOWS: THE WEST LINE WAS PLACED ALONG THE QUARTER SECTION LINE BETWEEN THE SOUTH AND NORTH QUARTER CORNERS OF SECTION 35, THE EAST LINE BY DEED, WHICH Update name and fix # FILED AS SURVEY NO. 1408 IN THE OFFICE OF THE WEBER REVISED COUNTY SURVEYOR, SAID SURVEY APPEARS TO HAVE BEEN USED LINE TABLE TO PREPARE THE DEED FOR PARCEL 22-049-0032. ON THE NORTH BY A LONGSTANDING FENCE LINE, AND ON THE SOUTH SOUTH QUARTER CORNER OF SECTION 35 AND THE SOUTHEAST CORNER OF SECTION 36 AS PER CONVERSATIONS WITH THE COUNTY SURVEYOR'S OFFICE. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES". 233350 S.F. 130996 S.F. 131061 S.F. 3.007 ACRES 5.357 ACRES 3.009 ACRES LEGAL DESCRIPTION PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 **LEGEND** NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: To change the = SECTION CORNER boundary of BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF remainder parcel 1900 NORTH STREET, SAID POINT BEING NO0°22'13"E ALONG A STAMPED "REEVE AND ASSOCIATES" deeds will need to be = BOUNDARY LINE recorded when the REVISED plat is recorded. NOTED BETWEEN THE SOUTH AND NORTH QUARTER CORNER OF SAID Fix # --- -- = ADJOINING PROPERTY — Fix # REVISED $\frac{}{}$ X X = EXISTING FENCE LINE (6) COURSES; (1) S87°35'19"E 111.14 FEET; (2) S87°09'13"E ---- = ROAD CENTERLINE AS NO. 1408; THENCE SOO'49'30"W ALONG SAID SURVEY LINE = EXISTING STRUCTURE STREET; THENCE N89°34'48"W ALONG SAID RIGHT OF WAY LINE ADDED ROAD DEDICATION 121.14 FEET; THENCE S00°32'21"W 61.18 FEET; THENCE REVISED TO BE AN 7.77'— 5906 E **EVEN NUMBER - 5978?** Address: N89°34'48"W ALONG SAID NORTHERLY LINE 163.4 FEET TO THE ROAD 5986 E Address: POINT OF BEGINNING. DEDICATION 5979 E Scale: 1" = 60' CONTAINING 504,649 SQUARE FEET OR 11.585 ACRES MORE OR ROAD 0.064 ACRES

MATCHES A RECORD OF SURVEY PREPARED BY JOHN REEVE AND THE RIGHT OF WAY WAS DETERMINED USING A LINE BETWEEN THE

SECTION LINE 33.00 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 35; THENCE NO0°22'13"E ALONG THE 1/2 SECTION LINE SECTION 35 797.73 FEET TO A POINT IN AN EXISTING FENCE LINE: THENCE MORE OR LESS ALONG SAID FENCE THE FOLLOWING SIX 56.91 FEET; (3) S87°25'26"E 85.19 FEET; (4) S87°23'15"E 96.90 FEET; (5) S87°20'33"E 222.23 FEET; (6) S87°09'10"E 96.73 FEET TO THE WEST LINE OF A JOHN REEVE RECORD OF SURVEY FILED 771.80 FEET TO THE NORTH RIGHT OF WAY LINE OF 1900 NORTH 380.17; THENCE N00°32'21"E 148.53 FEET; THENCE N89°03'30"W N89°37'47"E 2.04 FEET: THENCE S00°22'13"W 88.47 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF 1900 NORTH STREET; THENCE

SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND WEBER COUNTY SURVEY MONUMENT DATED 2014, 6" BELOW ROAD

STATE OF UTAH COUNTY OF ____

STATE OF UTAH

COUNTY OF _____

COMMISSION EXPIRES

5160 S 1500 W. RIVERDALE, UTAH 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN

PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE

REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED

CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY

SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT **MYERS SUBDIVISION**, AND DO HEREBY GRANT AND DEDICATE TO WEBER COUNTY A

PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON

AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE

ACKNOWLEDGMENT

ACKNOWLEDGMENT

ON THE _____, 20___, PERSONALLY APPEARED

SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND

IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

___ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE

_____ OF SAID CORPORATION AND THAT THEY

NOTARY PUBLIC

SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION,

AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION

CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL

STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY

WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____, 20____

Ownership Name in Owner's Dedication and

and latest County Ownership record.

Acknowledgement need match the current deed

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND)

FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _

COMMISSION EXPIRES

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ____

VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS

PLAT, AND THAT THIS PLAT OF <u>MYERS SUBDIVISION</u> IN <u>WEBER COUNTY</u>, UTAH, HAS BEEN

UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND

HE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE

DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT

SIGNED THIS _____, 20___,

UTAH LICENSE NUMBER

FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY

> Number: 7347-01 Revision: Scale: 1"=60'

Checked:____

WEBER	COUNTY	PLANNING
COMN	AISSION A	APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, DAY OF _____, 20__.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

N89°34°48"W 163.46"

N89°34'48"W 163.44'

SOUTH QUARTER CORNER OF SECTION 35, TOWNSHIP 7 NORTH,

AND MERIDIAN, U.S. SURVEY.

FOUND WEBER COUNTY SURVEY MONUMENT 3" BELOW ROAD

TRANGE 1 EAST, SALT LAKE BASE

P.O.B. —

N00°22'13"E

HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____, DAY OF _____,

ATTEST

REMAINDER

PARCEL

17867 S.F. 0.410 ACRES

CHAIRMAN, WEBER COUNTY COMMISSION

N89°34'48"W (CL)

S89°09'29"E (BAŞIŞ QF BEARINGS), 2649.55'......

WEBER COUNTY SURVEYOR

ROW issues- in conversation

with surveyor

-DEDICATION 6463 S.F.

0.148 ACRES

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, DAY OF _____, 20___.

QUIT CLAIM DEED HAS BEEN

RECORDED FOR THIS

WEBER COUNTY SURVEYOR RECORD OF SURVEY #

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

AFFECT.						
SIGNED	THIS	DAY	OF	,	20 .	
0.0.,25		 D ,	٠.	,		

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

-SITE	. WAS	STEWATE	R DIS	POSA	۹L :	SYSTE	EMS.		
1ED	THIS		DAY	OF				. 20	

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder

___ Deputy.

TITLE

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE

—10'P.U.E.

N89°34'48"W 380.25'

N89°34'48"W 380.17

1900 NORTH STREET

Project Info.

E. ROCHE Begin Date:

5-4-2020 MYERS SUB

Weber County Recorder

NOTARY PUBLIC

_____ Filed For Record And Recorded, ____ _____ In Book _____ Of The Official Records, Page

Recorded For: