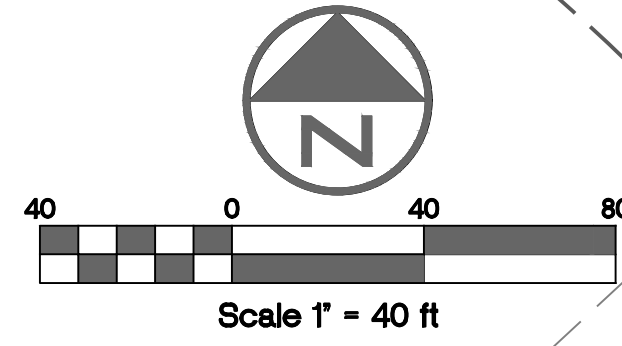
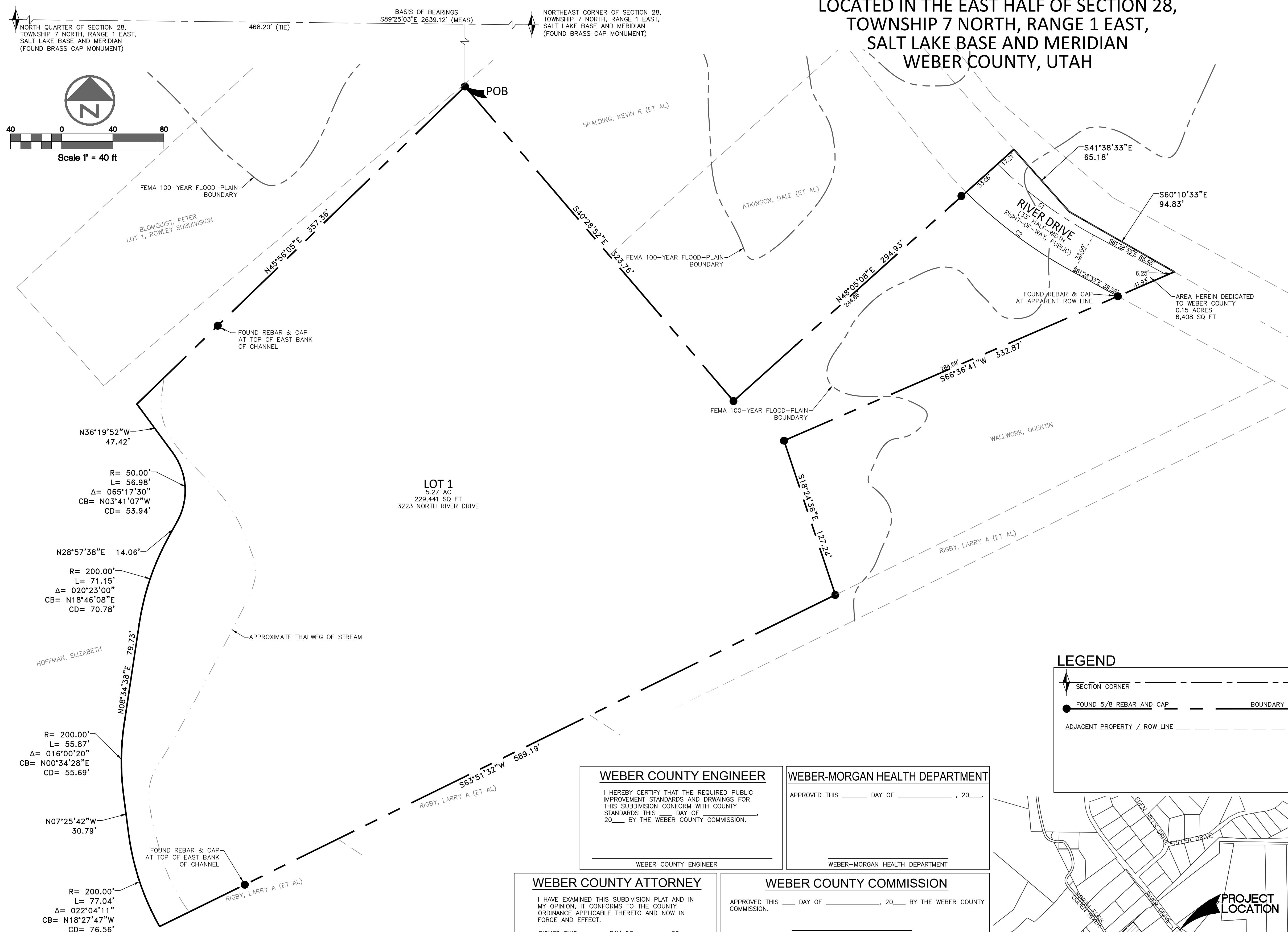


PARRIS SUBDIVISION

LOCATED IN THE EAST HALF OF SECTION 28,
TOWNSHIP 7 NORTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH



N36°19'52"W
47.42'

R= 50.00'
L= 56.98'
Δ= 065°17'30"
CB= N03°41'07"W
CD= 53.94'

N28°57'38"E 14.06'

R= 200.00'
L= 71.15'
Δ= 020°23'00"
CB= N18°46'08"E
CD= 70.78'

R= 200.00'
L= 55.87'
Δ= 016°00'20"
CB= N00°34'28"E
CD= 55.69'

R= 200.00'
L= 77.04'
Δ= 022°04'11"
CB= N18°27'47"W
CD= 76.56'

LOT 1
5.27 AC
229,441 SQ FT
3223 NORTH RIVER DRIVE

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	93.79'	337.03'	15°56'39"	S53°30'14"E	93.49'
C2	105.06'	370.03'	16°16'02"	S53°20'32"E	104.71'



G:\DATA\20274 Parris Eden Cabin Site\dwg\20274 Parris Eden Plat.dwg
PLOT DATE: Oct 21, 2021

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS THIS ____ DAY OF ____ 20__ BY THE WEBER COUNTY COMMISSION.

WEBER COUNTY ENGINEER

WEBER-MORGAN HEALTH DEPARTMENT

APPROVED THIS ____ DAY OF ____ , 20__

WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THIS SUBDIVISION PLAT AND IN MY OPINION, IT CONFORMS TO THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS ____ DAY OF ____ , 20__

WEBER COUNTY ATTORNEY

WEBER COUNTY COMMISSION

APPROVED THIS ____ DAY OF ____ , 20__ BY THE WEBER COUNTY COMMISSION.

CHAIRMAN, WEBER COUNTY COMMISSION

TITLE ATTEST

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

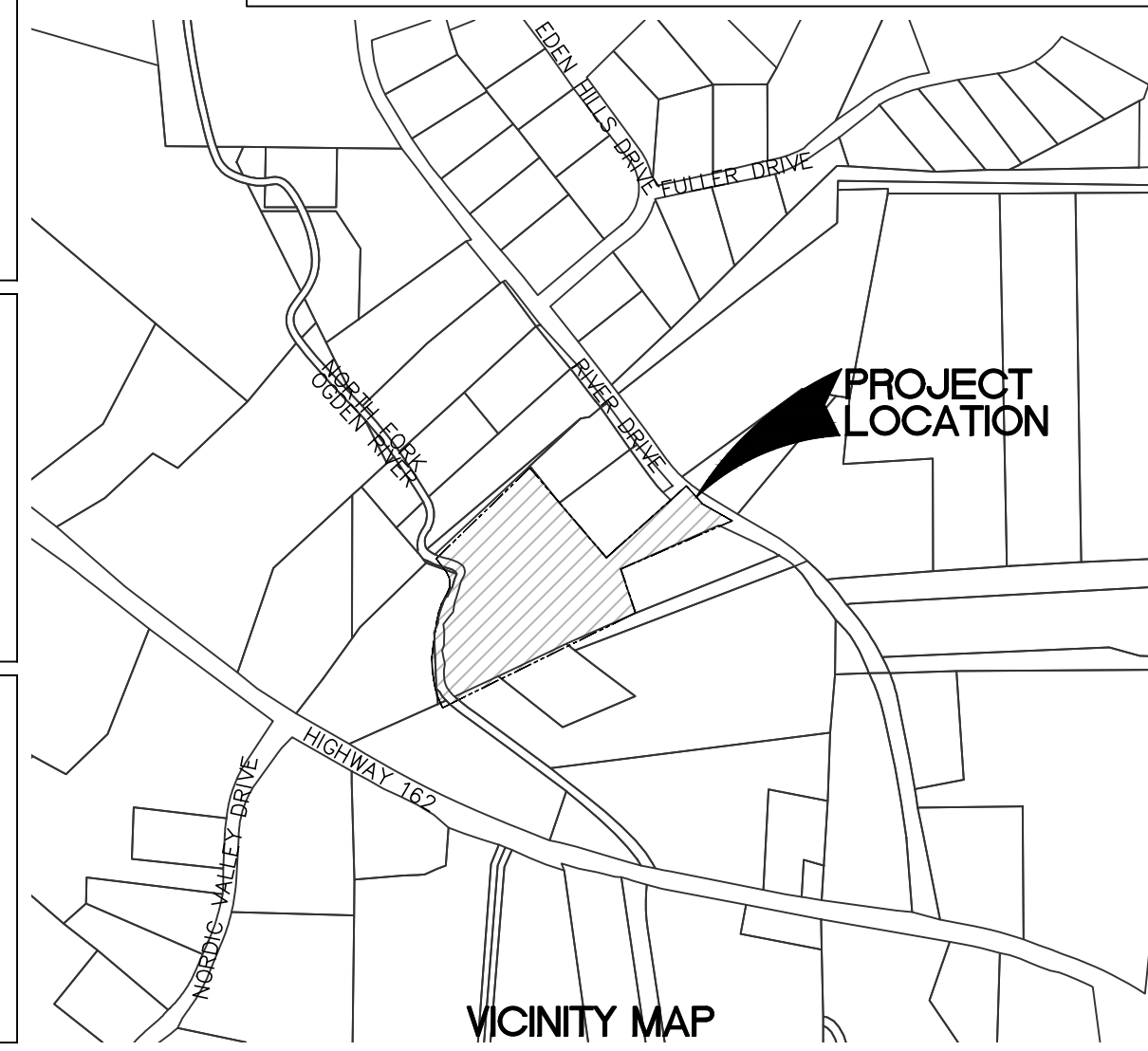
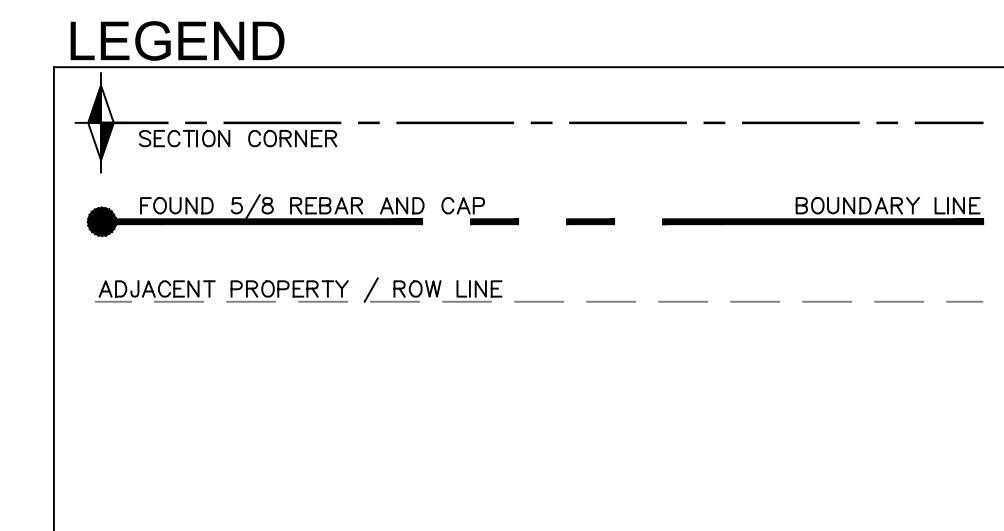
SIGNED THIS ____ DAY OF ____ , 20__

WEBER COUNTY SURVEYOR

WEBER COUNTY PLANNING COMMISSION

APPROVED THIS ____ DAY OF ____ , 20__ BY THE WEBER COUNTY PLANNING COMMISSION.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION



SURVEYOR'S CERTIFICATE

I, SCOTT W. DERBY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 186126 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP, AND THAT I HAVE SUBDIVIDED THE PROPERTY INTO STREETS AND LOTS HEREAFTER KNOWN AS:

PARRIS SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS MAP.

10/21/2021
SCOTT W. DERBY
No: 9981091
STATE OF UTAH
PRELIMINARY ONLY

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 89°25'03" EAST ALONG THE SECTION LINE A DISTANCE OF 468.20 FEET AND SOUTH 2125.76 FEET FROM THE NORTH QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 40°28'52" EAST 323.76 FEET; THENCE NORTH 48°05'08" EAST 294.93 FEET TO THE WESTERLY BOUNDARY OF EDEN HILLS SUBDIVISION NO. 1, ON FILE WITH THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING TWO (2) COURSES, 1) SOUTH 41°38'33" EAST 65.18 FEET, 2) SOUTH 60°10'33" EAST 94.83 FEET TO A POINT ON THE PROLONGATION OF A WOOD FENCE; THENCE ALONG SAID FENCE THE FOLLOWING THREE (3) COURSES, 1) SOUTH 68°36'41" WEST 332.87 FEET, 2) SOUTH 18°24'36" EAST 127.24 FEET, 3) SOUTH 63°51'32" WEST 589.19 FEET TO THE TOP OF THE WEST BANK OF THE NORTH FORK OGDEN RIVER; THENCE ALONG SAID BANK THE FOLLOWING EIGHT (8) COURSES, 1) ALONG THE ARC OF A NON-TANGENT 200.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 77.04 FEET THROUGH A CENTRAL ANGLE OF 22°04'11" (CHORD BEARS NORTH 18°27'47" WEST 76.56 FEET), 2) THENCE NORTH 07°25'42" WEST 30.79 FEET TO THE POINT OF A TANGENT 200.00 FOOT RADIUS CURVE TO THE RIGHT, 3) ALONG SAID CURVE A DISTANCE OF 55.87 FEET THROUGH A CENTRAL ANGLE OF 16°00'20" (CHORD BEARS NORTH 00°34'28" EAST 55.69 FEET), 4) NORTH 08°34'38" EAST 79.73 FEET TO THE POINT OF A TANGENT 200.00 FOOT RADIUS CURVE TO THE RIGHT, 5) ALONG SAID CURVE A DISTANCE OF 71.15 FEET THROUGH A CENTRAL ANGLE OF 20°23'00" (CHORD BEARS NORTH 18°46'08" EAST 70.78 FEET), 6) NORTH 28°57'38" EAST 14.06 FEET TO THE POINT OF A TANGENT 50.00 FOOT RADIUS CURVE TO THE LEFT, 7) ALONG SAID CURVE A DISTANCE OF 56.98 FEET THROUGH A CENTRAL ANGLE OF 65°17'30" (CHORD BEARS NORTH 03°41'07" WEST 53.94 FEET), 8) NORTH 36°19'52" WEST 47.42 FEET; THENCE NORTH 45°56'05" EAST 357.36 FEET TO THE POINT OF BEGINNING.

CONTAINS 235,849 SQUARE FEET OR 5.414 ACRES, MORE OR LESS.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO CONSOLIDATE PARCEL 1 AND PARCEL 2 OF THE RECORD OF SURVEY PREPARED BY WILDING ENGINEERING INTO ONE LOT.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 89°25'03" EAST BETWEEN THE NORTH QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND THE NORTHEAST CORNER OF SAID SECTION 28.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS

PARRIS SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND, OTHER UTILITIES, OR EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
THIS ____ DAY OF ____ , A.D. 20__

BY:
DORI PARRIS

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
THIS ____ DAY OF ____ , A.D. 20__

BY:
BRETT PARRIS

PARRIS SUBDIVISION

LOCATED IN THE EAST HALF OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH

RECORDER'S OFFICE

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF _____

DATE _____ TIME _____

ENTRY _____ BOOK _____ PAGE _____

FEE _____ WEBER COUNTY RECORDER