

Rebuild Notice

E# 3192648 PG 1 OF 3 LEANN H KILTS, WEBER COUNTY RECORDER 25-OCT-21 833 AM FEE \$.00 PV REC FOR: WEBER COUNTY PLANNING

10/25/2021

RE: Property with Parcel ID# 19-010-0053

Legal Description: See attached Exhibit "A"

W3192648

To whom it may concern,

The land with Parcel Number 19-010-0053 is currently zoned Agricultural (A-1) which allows for a variety of uses, including a single-family dwelling, when located on a "Lot of Record" as defined in Title 101 of the Weber County Land Use Code (LUC). The subject parcel was found to be a "Lot of Record" as defined in LUC§101-2-13 paragraph d) below (see Exhibits B & C):

Lot of record. A lot of record is defined as any one of the following circumstances:

- a) A parcel of real property identified as a building lot on an unrecorded subdivision plat that has been approved by Weber County and is on file in the Weber County Planning Office; or
- b) A parcel of real property identified as a building lot on a subdivision plat that has been approved by Weber County and recorded in the office of the Weber County Recorder; or
- c) A parcel or lot described in a deed, sales contract or survey that was recorded in the office of the Weber County Recorder before January 1, 1966; or
- d) A parcel or lot described in a deed, sales contract or survey that was recorded in the office of the Weber County Recorder in between January 1, 1966, and June 30, 1992, which complied with the zoning requirements in effect at the time of its creation and was shown to be the first or second division of a larger parent parcel; or
- e) A parcel or lot that was created in its current size and configuration and contained a lawfully permitted single-family dwelling prior to July 1, 1992; or
- f) A parcel/lot that does not fall within any one of the previously listed circumstances but has received a variance from the Weber County Board of Adjustment which has otherwise deemed a particular parcel/lot as a lot of record.

The Weber County Planning Division can issue a Land Use Permit to develop this parcel, as it exists today; provided that all applicable standards are met and that the parcel's legal description is not altered without receiving approval from the Land Use Authority.

This letter addresses the legal status of the parcel and the findings provided are based upon the parcel's conformance with the Weber County Land Use Code as described above. The site has not been inspected to ensure that existing uses are allowed and existing structures meet required yard setbacks. These factors can affect a land owner's ability to obtain a Land Use Permit and Building Permit. There may also be additional requirements that need to be met prior to the issuance of future permits.

Dated this 25th day of October, 2021

Marta Borchert, Planning Technician Weber County Planning Division

STATE OF UTAH)

:SS

COUNTY OF WEBER)

On this ______ day of ______ 20___ personally appeared before me, _______ the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Notary Public Residing at:





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Exhibit "A"

Parcel ID# 19-010-0053

PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 7 NORTH,RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:BEGINNING AT A POINT WHICH IS EAST 833.11 FEET AND SOUTH1178.64 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION22, RUNNING THENCE SOUTH 89D20'44" EAST 658.40 FEET TO THECENTERLINE OF DRAIN; THENCE SOUTH 0D10'55" EAST 330.00 FEETALONG SAID CENTERLINE; THENCE NORTH 89D20'44" WEST 663.25FEET; THENCE NORTH 0D39'16" EAST 330.00 FEET TO THE POINT OFBEGINNING. TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBEDRIGHT-OF-WAY: A STRIP OF LAND 60 FEET WIDE, 30 FEET EACHSIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE:PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 7 NORTH,RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:BEGINNING AT A POINT EAST 814.52 FEET AND SOUTH 2805.54 FEETFROM THE NORTH QUARTER CORNER OF SAID SECTION 22, RUNNINGTHENCE NORTH 0D39'16" EAST 2689 FEET TO THE SOUTH RIGHT-OF-WAYLINE OF 4000 NORTH STREET. (BEING LOT 24). (PRIVATE ROAD EASEMENT 54-02 13-JUN-2001)



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Exhibit "B"



Exhibit "C"

