MYERS SUBDIVISION SURVEYOR'S CERTIFICATE TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58. CHAPTER 22. PROFESSIONAL A CONNECTIVITY-INCENTIVIZED SUBDIVISION ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY PLAT, AND THAT THIS PLAT OF <u>MYERS SUBDIVISION</u> IN <u>WEBER COUNTY</u>, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT WEBER COUNTY, UTAH REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED Eden Park SEPTEMBER, 2021 UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED NORTH QUARTER CORNER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE FUTURE ROAD SIGNED THIS _____, 20___. **NOTES** AND MERIDIAN, U.S. SURVEY. **DEDICATION** WOOD FAMILY REVOCABLE TRUST CALCULATED 1. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS 13609 S.F. 220-049-0012 SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR 0.312 ACRES ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO 9031945 THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED S87,20,33,E 222.23 2. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL UTAH LICENSE NUMBER \$87.09'10"E 96.73' E 1900 N ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE Valley Elementary N89°34'48"W 635.53'X LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ._____224.13'._ ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY ____.143.20'_____ AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH 7.07 **VICINITY MAP** ─_10' P.U.E. ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION. OWNERS DEDICATION AND CERTIFICATION 3. THIS SUBDIVISION WAS ALLOWED FLEXIBLE LOT AREA AND NOT TO SCALE WIDTH IN EXCHANGE FOR SUPERIOR STREET CONNECTIVITY. A WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND. DO HEREBY SUBDIVISION AMENDMENT WITHIN ANY PART OF THE OVERALL SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID SUBDIVISION BOUNDARY SHALL COMPLY WITH SECTION TRACT **MYERS SUBDIVISION**, AND DO HEREBY GRANT AND DEDICATE TO WEBER COUNTY A 106-2-4.3 OF WEBER COUNTY CODE. PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL **BASIS OF BEARINGS** STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. THE BASIS OF BEARING FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SIGNED THIS _____, 20___. SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S89°09'29"E LINE TABLE **NARRATIVE** THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE PROPERTY |S87°35'19"E | 111.14' BOUNDARIES ON THE GROUND. THE BOUNDARY WAS DETERMINED FUTURE ROAD -AS FOLLOWS: THE WEST LINE WAS PLACED ALONG THE QUARTER DEDICATION SECTION LINE BETWEEN THE SOUTH AND NORTH QUARTER 85.19 24674 S.F. CORNERS OF SECTION 35, THE EAST LINE BY DEED, WHICH 0.566 ACRES MATCHES A RECORD OF SURVEY PREPARED BY JOHN REEVE AND FILED AS SURVEY NO. 1408 IN THE OFFICE OF THE WEBER COUNTY SURVEYOR, SAID SURVEY APPEARS TO HAVE BEEN USED TO PREPARE THE DEED FOR PARCEL 22-049-0032. ON THE NORTH BY A LONGSTANDING FENCE LINE, AND ON THE SOUTH L7 S89°03'30"E 121.14' THE RIGHT OF WAY WAS DETERMINED USING A LINE BETWEEN THE L9 S00°32'21"W 131.53' SOUTH QUARTER CORNER OF SECTION 35 AND THE SOUTHEAST ACKNOWLEDGMENT CORNER OF SECTION 36 AS PER CONVERSATIONS WITH THE COUNTY SURVEYOR'S OFFICE. ALL BOUNDARY AND LOT CORNERS STATE OF UTAH TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP COUNTY OF ____ 72242 S.F. 105483 S.F. 130717 S.F. STAMPED "REEVE & ASSOCIATES". 148681 S.F. **LEGEND** 1.658 ACRES 3.001 ACRES 3.413 ACRES 2.422 ACRES ___ DAY OF _____, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) = SECTION CORNER SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, LEGAL DESCRIPTION WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME __ STAMPED "REEVE AND ASSOCIATES" FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 = BOUNDARY LINE NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. ____ = MONUMENT TIE LINE SURVEY, DESCRIBED AS FOLLOWS: — — — = ADJOINING PROPERTY BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF COMMISSION EXPIRES NOTARY PUBLIC ___10' P.U.E $\frac{}{}$ X X X = EXISTING FENCE LINE 1900 NORTH STREET, SAID POINT BEING NO0°22'13"E ALONG A -----=10' PUBLIC UTILITY EASEMENT SECTION LINE 33.00 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 35; THENCE NO0°22'13"E ALONG THE 1/2 SECTION LINE ---- = ROAD CENTERLINE ACKNOWLEDGMENT BETWEEN THE SOUTH AND NORTH QUARTER CORNER OF SAID SECTION 35 797.73 FEET TO A POINT IN AN EXISTING FENCE LINE: = EXISTING STRUCTURE THENCE MORE OR LESS ALONG SAID FENCE THE FOLLOWING SIX STATE OF UTAH (6) COURSES; (1) S87°35'19"E 111.14 FEET; (2) S87°09'13"E COUNTY OF _____ 56.91 FEET; (3) S87°25'26"E 85.19 FEET; (4) S87°23'15"E 96.90 FEET; (5) S87°20'33"E 222.23 FEET; (6) S87°09'10"E 96.73 FEET = FUTURE ROAD DEDICATION ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED TO THE WEST LINE OF A JOHN REEVE RECORD OF SURVEY FILED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ____ N89°03'30"W 161.14' AS NO. 1408; THENCE SOO°49'30"W ALONG SAID SURVEY LINE ____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE 771.80 FEET TO THE NORTH RIGHT OF WAY LINE OF 1900 NORTH . AND ______ OF SAID CORPORATION AND THAT THEY STREET: THENCE N89°34'48"W ALONG SAID RIGHT OF WAY LINE SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND 662.46 FEET TO THE POINT OF BEGINNING. IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. Scale: 1" = 60'FUTURE ROAD CONTAINING 12.0 ACRES MORE OR LESS. DEDICATION 11263 S.F. NOTARY PUBLIC COMMISSION EXPIRES —10'P.U.E. 15847 S.F. 0.259 ACRES (TYP) 0.364 ACRES Project Info. SOUTHEAST CORNER OF SECTION P.O.B. — -----118.89**'**----35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND N89°34'48"W 629.59' MERIDIAN, U.S. SURVEY. FOUND E. ROCHE N89°34′48″W 662.46′ N00°22'13"E — WEBER COUNTY SURVEY MONUMENT DATED 2014, 6" N89°34'48"W (CL) 5-4-2020 BELOW ROAD S89°09'29"E (BASIS OF BEARINGS) 2649.55' MYERS SUB 1900 NORTH STREET _SOUTH QUARTER CORNER OF SECTION 35, TOWNSHIP 7 NORTH, 5160 S 1500 W. RIVERDALE, UTAH 84405 Number: 7347-01 RANGE 1 EAST, SALT LAKE BASE TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com AND MERIDIAN, U.S. SURVEY. Revision:_ Scale: 1"=60' FOUND WEBER COUNTY SURVEY MONUMENT 3" BELOW ROAD Checked:____ Weber County Recorder WEBER COUNTY SURVEYOR WEBER-MORGAN HEALTH DEPARTMENT WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY PLANNING WEBER COUNTY ATTORNEY _____ Filed For Record COMMISSION APPROVAL I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, And Recorded, ____ OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY _____ In Book _____ APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. Of The Official Records, Page APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____, DAY OF _____, 20__. FOR THE INSTALLATION OF THESE IMPROVEMENTS. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO SIGNED THIS _____, 20___, 20___. Recorded For: FXFCUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR SIGNED THIS _____, DAY OF _____, 20__. WEBER COUNTY, UTAH. SIGNED THIS _____, LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, DAY OF _____, 20___. Weber County Recorder CHAIRMAN, WEBER COUNTY COMMISSION WEBER COUNTY SURVEYOR WFBFR COUNTY ATTORNEY CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT RECORD OF SURVEY # ___ Deputy. ATTEST TITLE