

**OUR LAND SUBDIVISION**  
**A PART OF THE S.E. 1/4 OF SEC. 23, T. 6 N., R. 1. E., S.L.B.&M.**  
**LOCATED WITHIN, WEBER COUNTY, UTAH.**

PREPARED 7/20/2021

PARCEL # 20-035-0023  
HUNTER


PARCEL # 20-035-0036  
REVIS

EAST QUARTER COR. OF SEC 23  
T. 6N., R. 1 E., SLB&M  
FOUND BLM BRASS CAP MON. 1966

**SURVEYOR'S CERTIFICATE**

I, Shane Johanson, do hereby certify that I am a Land Surveyor and that I hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Licensing act, certificate No. 7075114, as prescribed under the laws of the State of Utah. I further certify that, by authority of the Owners, I have completed a survey of the property described on the plat in accordance with Section 17-23-17 and have verified all measurements of a tract of land, hereafter to be known as OUR LAND SUBDIVISION, as shown on this plat. That I have placed monuments as represented on this plat and that this survey was performed within the accordance of the minimum accuracy of an urban survey, Class "A", or a linear closure of 1:15,000". Also, to the best of my knowledge this subdivision meets Weber County use codes.

Narrative:  
The purpose of this survey is to comply with local ordinance and subdivision code as it pertains to a single lot subdivision. For the final purpose to build and develop a residential lot for residential use enjoyment and purposes.

  
**R. SHANE JOHANSON**  
 PROFESSIONAL LAND SURVEYOR

**BOUNDARY DESCRIPTION**

Parcel # 20-035-0030, a parcel of land located in the Southeast quarter of Section 23, Township 6 North, Range 1 East, Salt Lake Base and Meridian, known as OUR LAND SUBDIVISION, more particularly described as follows:

Beginning at a point which is South 1378.57 feet along the section line from the East quarter corner of said section 23, running thence South 550.00 feet along the section line; Thence North 64°52' West 784.73 feet to the center of an existing road; Thence 2 courses along the center of said road as follows: North 20°04'15" West 106.25 feet and North 13°59'45" West 93.75 feet; Thence North 88°04'10" East 770.01 feet to the point of beginning. Together with and subject to a 50 foot right-of-way across part of the Southeast quarter of Section 23, Township 6 North, Range 1 East, Salt Lake Base and Meridian; Said right-of-way being 25 feet on either side of and parallel to the following described road center line: Beginning at a point which is South 2628.99 feet along the East section line, South 88°28'06" West 36.40 feet along the South section line and North 40°43'54" West 1023.46 feet from the East quarter corner of said section 23, running thence North 6d37' East 185.00 feet; Thence North 20°04'15" West 1186.50 feet; Thence North 13°59'45" West 93.75 feet; Thence North 60°55'45" West 223.46 feet; Thence South 80°10'30" West 77.49 feet; North 48°59'30" West 114.59 feet; Thence North 11°46'15" East 211.33 feet; Thence North 41°30'42" East 58.98 feet to the South line of the Snow Basin Road, containing 6.20 +/- acres

**OWNER'S DEDICATION**

Know all men by these presents that Mark Banner and Karrienne Banner, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into this lot and Dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares to be hereafter known as **OUR LAND SUBDIVISION** and also to grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility easements and the same to be used for the installation maintenance and operation of public utility service line, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no no buildings or structures being erected within such easements.

In witness whereof \_\_\_\_\_ have hereunto set this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_.

\_\_\_\_\_ Mark Banner  
 \_\_\_\_\_ Karrienne Banner

**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
 County of WEBER

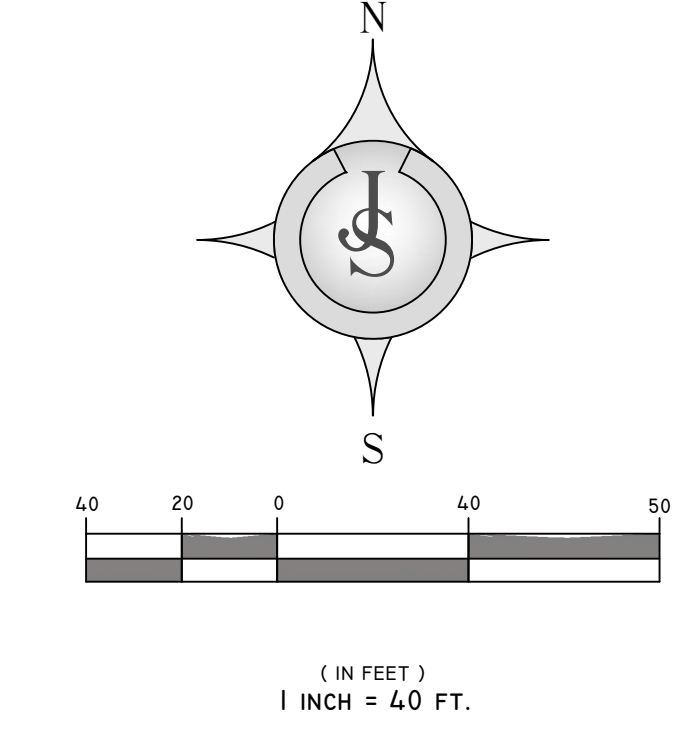
On the \_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being by me duly sworn did say the he/she is the \_\_\_\_\_ of \_\_\_\_\_, and that the within and foregoing instrument was signed voluntarily for said corporation and for the uses and purposes herein mentioned.

My commission expires: \_\_\_\_\_ Notary Public

residing in: \_\_\_\_\_

**OUR LAND SUBDIVISION**  
 A PART OF THE S.E. 1/4 OF SEC. 23, T. 6 N., R. 1. E., S.L.B.&M.  
 LOCATED WITHIN, WEBER COUNTY, UTAH.

**TOLIVER LANE**  
 N. 80°19'43" W. 223.46'



PARCEL # 20-035-0038  
CHELEMES ENTERPRISES

**VICINITY MAP**

**EXPLORATION PIT DETAILS**

EXPLORATION PIT SUMMARY	
DEPTH	DESCRIPTION
EXPLORATION PIT #1	UTM ZONE 12 NAD 83 0433024 E 4565520 N
0-6"	Clay loam, granular structure
6-61"	Silty Clay Loam, Strong Blocky Structure
61-71"	Silty Clay Loam, Blocky or Massive Structure
71-90"	Sandy Clay Loam, Massive Structure
EXPLORATION PIT #2	UTM ZONE 12 NAD 83 0433092 E 4565518 N
0-12"	Clay loam, granular structure
12-36"	Sandy Clay Loam, Granular Structure
36-130"	Silty Clay Loam, w/Sandy Loam Lens, Blocky Structure

**LEGEND**

— Property Line	⊕ Property Corner
- - - Easement Line	⊙ Street Monument
- - - Building Setback Line	⊠ Sectional Monument
⊕ Fire Hydrant	⊞ Access & Utility Easement

**DEVELOPER**  
 MARK BANNER (385) 237-6760 mbanner2@gmail.com  
 3688 W Elk Valley Ln, South Jordan, UT 84089

**JOHANSON SURVEYING**  
 PROFESSIONAL LAND SURVEYORS  
 SURVEY • DESIGN • SEPTIC • PLANNING  
 P.O. BOX 18941  
 SALT LAKE CITY, UTAH 84118  
 Shane Johanson P.L.S. 801-815-2541

**WEBER COUNTY SURVEYOR**  
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 Weber County Surveyor

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 Chairman, Weber County Planning Commission

**WEBER-MORGAN HEALTH DEPARTMENT**  
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON SITE WASTEWATER DISPOSAL SYSTEMS.  
 \_\_\_\_\_  
 Director, Weber-Morgan Health Department

**WEBER COUNTY ATTORNEY**  
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 Weber County Attorney

**WEBER COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THE IMPROVEMENTS.  
 \_\_\_\_\_  
 Weber County Engineer

**WEBER COUNTY COMMISSION ACCEPTANCE**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY UTAH.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 Chairman, Weber County Commission

**NUMBER**  
 \_\_\_\_\_  
**ACCOUNT**  
 \_\_\_\_\_  
**SHEET 1**  
 OF 1 SHEETS

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 AND RECORDED, \_\_\_\_\_ FILED FOR RECORD \_\_\_\_\_  
 AT \_\_\_\_\_ IN BOOK \_\_\_\_\_  
 OF THE OFFICIAL RECORDS, PAGE \_\_\_\_\_  
 RECORDED FOR: \_\_\_\_\_  
 \_\_\_\_\_  
 WEBER COUNTY RECORDER DEPUTY.

PARCEL # 20-035-0020  
COLES  
 PREVIOUS RECORD OF  
 SURVEY FILE # 6326  
 REC. AUG. 21, 2019.

**NOTE**

- This Subdivision is located within a Natural Hazards Area. A geotechnical and geologic investigation has been performed by Intermountain GeoEnvironmental Services, Inc. (IGES) on September 16, 2016 (IGES) Project No. 02350-001. The final report is available for public review at the Weber County Planning Division Office.
- There is a 100 foot wide protection area for any private well location within this area.
- This lot is affected by water use and restrictions as per Weber County Subdivision code 106-4-2.1.
- At the time of this plat's recording, this lot 1 has secured 1 acre/foot of water from Weber Basin Conservancy District to be exchanged through an onsite private well. As shown here on. This lot is subject to a respective and restrictive landscape covenant recorded as Entry# \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Dated \_\_\_\_\_ On file within the Weber County Recorder's Office.

BASIS OF BEARING  
 SEC. COR. TO SEC. COR.  
 REC. 2628.95' (MEAS. 2628.66')  
 PARCEL # 20-102-0043  
 OWNER: LEGENDS AT HAWKINS CREEK LOT OWNERS ASSOCIATION

N. 00°46'08" E. 550.00'

SOUTHEAST COR. OF SEC. 23  
T. 6N., R. 1 E., S.L.B&M  
FOUND BLM BRASS CAP MON. 1966