

Staff Report for Administrative Approval

Weber County Planning Division

Synopsis

Application Information

Application Request: Consideration and action for final plat approval of the Miller's Flats Subdivision, a 1-lot

subdivision at approximately 1831 N 6700 W, Ogden

Type of Decision: Administrative

Agenda Date: Wednesday, September 29, 2021

Applicant: Gilbert Miller (Owner), Jim Miller (Representative)

File Number: LVM052021

Property Information

Approximate Address: 1831 N 6700 W, Ogden

Project Area: 2 acres

Zoning: Agricultural (A-2) **Existing Land Use:** Vacant/Agriculture

Proposed Land Use: Residential Parcel ID: 10-029-0001

Township, Range, Section: T6N, R3W, Section 2, NE 1/4

Adjacent Land Use

North:ResidentialSouth:ResidentialEast:AgricultureWest:Vacant

Staff Information

Report Presenter: Scott Perkes

sperkes@co.weber.ut.us

801-399-8772

Report Reviewer: RG

Applicable Ordinances

- Title 104, Chapter 7 Agricultural (A-2)
- Title 106 Subdivisions
- Title 108, Chapter 7, Section 19 Building on Dedicated Substandard Streets or Public by Right of Use Roads

Background and Summary

The applicant is requesting final administrative approval of a one lot subdivision known as Miller's Flats Subdivision located at approximately 1831 N 6700 W, Ogden (see **Exhibit A**). The Uniform Land Use Code of Weber County (LUC) §101-2-20 indicates that a "Small Subdivision" can be administratively approved by the Planning Director as long as the subdivision consists of three or fewer lots and for which no streets will be created or realigned.

The proposed subdivision is conformance with the current zoning and the applicable subdivision requirements as required in the LUC. Staff analysis of the proposed subdivision is provided below.

Analysis

<u>General Plan:</u> The proposal conforms to the Western Weber General Plan by creating lots for the continuation of rural single family residential development in the area (2003 West Central Weber County General Plan, Residential Uses, Page 1-4).

Zoning: The subject property is located in the Agricultural (A-2) Zone. Single-family dwellings are a permitted use in the A-2 Zone.

<u>Lot area, frontage/width and yard regulations</u>: In the LUC §104-7-6 the A-2 zone requires a minimum lot area of 40,000 square feet for a single family dwelling and a minimum lot width of 150'. The proposed lot within the subdivision meets the zoning requirements for both area (2 acres) and width (167 feet).

Access: The proposed lot will gain access across the front lot line from the existing 6700 West street. This street's right-of-way is currently 66 feet wide, but is planned to be 100-feet wide. The road is also unpaved beginning at the intersection of 1900 North and 6700 West and extending southward along the full frontage of the proposed lot. As such, the road is currently considered substandard in both right-of-way width and surface improvements. However, the road is not considered to be terminal as it does connect further south to 700 North and to the north at the intersection of 1900 North. Per LUC Sec. 108-7-19 (Building on Dedicated Substandard Streets of Public by Right of Use Roads):

- (a) An applicant for a land use and building permit for property which abuts and has access from a substandard dedicated street or public by right of use road, shall, as a condition of issuance of such permits, be required:
 - (1) To sign a substandard road agreement provided by the county.
 - (2) To dedicate, if the road is substandard in width, sufficient road right-of-way widening to meet county road standards or as recommended by the county engineer in situations that warrant an alternative width such as unusual topographic or boundary conditions.

The proposed plat dedicates a 17-foot deep, by 167-feet long piece of land for the widening of 6700 West right-of-way to a full 50-foot half width on the west side of the centerline. This dedication brings the portion of 6700 West right-of-way along the lot's frontage up to width standard and satisfies condition number two as listed in LUC Sec. 108-7-19(a)(2).

As a condition of subdivision approval, the applicant will need to sign a substandard road agreement, as provided by the county, to satisfy condition number one as listed in LUC Sec. 108-7-19(a)(1).

<u>Culinary water:</u> Culinary water will be provided by West Warren-Warren Water Improvement District (see Exhibit B).

As a condition of subdivision approval, the applicant will need to provide an unconditional final approval letter from West Warren-Warren Water Improvement District prior to the final mylar being recorded.

<u>Secondary water:</u> Per the West Warren-Warren Water Improvement District (WWWWID) Will-Serve Letter, pressurized secondary water is only required should a second lot be subdivided in the future.

Although pressurized secondary water isn't currently available and WWWWID water is allowed to be used for secondary purposes, the applicant has indicated that an on-site retention pond is filled by an existing well on the parent parcel. The applicant has generated a signed letter/certificate granting Jim Miller (future owner of the subdivided lot, and brother to the applicant) two hours per week of transferable pumping rights from the detention pond to be used as an additional secondary water source for the new lot (see **Exhibit C**).

<u>Sanitary sewage disposal</u>: Sanitary sewage disposal will be handled by an on-site waste water treatment system. A septic feasibility letter has been provided by Weber Morgan Health Department (see **Exhibit D**).

<u>Public Wellhead Protection Zones:</u> The proposed subdivision is not located within any mapped public wellhead protection zones.

<u>Review Agencies:</u> The Weber County Engineering Division, the Weber County Surveyor's Office and Weber Fire District, Weber-Morgan Health, and Addressing have reviewed the proposal. Prior to the subdivision being released for Mylar, all remaining review agencies comments will need to be addressed.

Staff Recommendation

Staff recommends final approval of Miller's Flats Subdivision (LVM052021). This recommendation for approval is subject to all applicable review agency requirements and is based on the following conditions:

- 1. The applicant will need to sign a substandard road agreement, as provided by the county.
- 2. A deferral agreement for curb, gutter, sidewalk, and asphalt will be required prior to recording the subdivision plat.
- 3. An Onsite Wastewater Disposal Systems Deed Covenant and Restriction will be recorded simultaneously with the final plat.

The recommendation for approval is based on the following findings:

- 1. The proposed subdivision amendment conforms to the West Central Weber General Plan.
- 2. With the recommended conditions, the proposed subdivision amendment complies with the Weber County Land Use Code.

Administrative Approval

Administrative final approval of Miller's Flats Subdivision (LVM052021) is hereby granted based upon its compliance with the Weber County Land Use Code. This approval is subject to the requirements of applicable review agencies and the conditions of approval listed in this staff report.

Date of Administrative Approval:	 _	
Rick Grover Weber County Planning Director		

Exhibits

- A. Miller's Flats Final Subdivision Plat
- B. West Warren-Warren Water Improvement District Will-Serve Letter
- C. Secondary Water Pumping Rights Letter
- D. Weber-Morgan Health Department Septic Feasibility Letter

Location Map



SURVEYORS CERTIFICATE MILLER'S FLATS SUBDIVISION I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license number 356548 in accordance with Title 58, Chapter 22, Professional Engineers and Land WEST WARREN, WEBER COUNTY, UTAH Surveyors Licensing Act and that a survey of the described tract of land has been completed by me in accordance with Section 17-23-17 and that I have verified all LYING AND SITUATE IN THE NORTHEAST QUARTER OF SECTION 2, measurements, have placed monuments as shown hereon. TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN <u>NARRATIVE</u> SURVEY PERFORMED: FEBRUARY 2021 See Record of Survey #6766, filed with the Weber County Surveyor. BOUNDARY DESCRIPTION A parcel of land lying and situate in the Northeast Quarter of Section 2, Township 6 North, Range 3 West, Salt Lake Base and Meridian. Comprising 2.00 acre of that particular parcel of land described in that certain Warranty Deed recorded as Entry 1263246, in Book 1694, at Page 308, of the Weber County Records. Basis of bearing for subject parcel being NORTH as determined by GPS or South 89°34'56" West 2662.63 feet, measured, between the Weber County brass cap monuments monumenting the north line of said Northeast Quarter Section. Subject Parcel being more particularly as follows: West Quarter Corner Section 35, Township 7 North, Range 3 West, Salt Lake Base and Meridian. Commencing at the Northeast Corner of Said Section 2, thence South 89°34'56" West Fnd. Weber County 3" brass cap monument. 33.00 feet coincident with the north line of said Section 2 to a point on the west right Stamped "1963" of way line of 6700 West Street; Thence South 00°21'24" West 33.00 feet coincident with said right of way line to a number five rebar and cap stamped "PLS 356548" and the KATHLEEN MCDONALD Thence South 00°21'24" West 200.00 feet coincident with said right of way line to a number five rebar and cap stamped "PLS 356548"; Thence South 89°34'56" West 435.60 ENTRY 1142921 feet to a number five rebar and cap stamped "PLS 356548"; Thence North 00°21'24" East 200.00 feet to a point on said north section line and a number five rebar and cap BOOK 1601 stamped "PLS 356548"; Thence North 89°34'56" East 435.60 feet coincident with said section line to the point of beginning. PAGE 2224 Contains 1 Lot, 2.00 acres, 87,112 sq. ft. ·—--—--Southwest Corner Section 39, North Quarter Corner Section 2, Township 7 North, Range 3 West, Salt Lake Base and Meridian. Township 6 North, Range 3 West, Township 6 North, Range 3 West. Salt Lake Base and Meridian. Salt Lake Base and Meridian. Fnd. Weber County 3" brass cap monument. Fnd. Weber County 3" brass cap monument. BASIS OF BEARING Fnd. Weber County 3" brass cap monument. Stamped "1963" Stamped "1980" N88°56'05"W 2642.97' 1900 NORTH STREET OWNERS DEDICATION P.O.B. LOT 1 N89°34'56"E 435.60' Known all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into lots, public —--—--—--—-- streets and common open space as shown on this plat and name said tract Miller's Flats Subdivision, and hereby grant and dedicate to the county all those parts or portions of said tract of land designated as public streets the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon, with no buildings or structures being erected within such easements. Signed this____day of_____2021. GILBERT MILLER ENTRY 1263246 **3** 2W Gilbert C. Miller, husband BOOK 1694 LOT 1 Contains 87,112 sq. ft. THE AREA WEST OF THE SCALE OF FEET Meda B. Miller, wife 2.00 acres Gross FEMA FLOOD ZONE "A" DELINEATION LINE LEGENDIS UNBUILDABLE FOR BOTH RESIDENTIAL 83,712 sq. ft. 1.92 acres Net AND COMMERCIAL BUILDINGS 29 28 = SECTION CORNER & SECTION LINE 32 33 = BOUNDARY, SET #5 REBAR & CAP STAMPED "PLS 356548" = EXTANT RIGHT OF WAY LINES = NEW RIGHT OF WAY LINE <u>ACKNOWLEDGMENT</u> = 15.00 FOOT PUBLIC UTILITY EASEMENT STATE OF UTAH COUNTY OF WEBER = DITCH BANK = DITCH FLOW LINE 418.60' On the_____day of_____2021, personally appeared before me, the = FLOOD PLAIN BOUNDARY undersigned Notary, in and for said County of Weber, in said State of Utah, the S89°34'56"W 435.60 signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me that they signed it freely and voluntarily for the purposes = DIMENSION LINES therein mentioned. GILBERT MILLER ROS # = RECORD OF SURVEY #FILE NUMBER ENTRY 1263246 BLA = BOUNDARY LINE AGREEMENT POB = POINT OF BEGINNING BOOK 1694 WCS = WEBER COUNTY SURVEYOR Notary Public My Commission Expires MEAS. = MEASURED PAGE 308 CALC. = CALCULATED= TEST PIT - PERK TEST PREPARED BY: Boundary Consultants Professional Land Surveyors WEBER MORGAN HEALTH DEPARTMENT East Quarter Corner Section 11, Township 6 North, Range 3 West, Salt Lake Pro-I hereby certify that the soils, percolation rates and site 5554 West 2425 North, Hooper, Utah conditions for this subdivision have been investigated by this PLAT NOTE: Salt Lake Base and Meridian. 801-792-1569 office and are approved for an on-site waste water system. Fnd. Weber County 3" brass cap monument. "Agriculture is the preferred use in the agriculture zones. dave@boundaryconsultants.biz This ______ day of ______ , 2021. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use Gilbert and Jim Miller shall be subject to restrictions on the basis that it interferes Director, Weber Morgan Health Department with activities of future residents of this subdivision." 1831 North 6700 West WCO 106-1-8(c)(5). WEBER COUNTY RECORDER West Warren, Utah 84404 ENTRY NUMBER WEBER COUNTY PLANNING COMMISSION APPROVAL COUNTY SURVEYOR'S CERTIFICATE WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER This is to certify that this subdivision plat, the dedication of FILED FOR RECORD AND RECORDED THIS hereby certify that the Weber County Surveyor's Office has reviewed streets and other public ways and financial guarantee of public this plat and all conditions for approval by this office have been I have examined the financial guarantee and other I hereby certify that the required public improvement improvements associated with this subdivision, thereon are hereby satisfied. The approval of this plat by the Weber County Surveyor approved and accepted by the Commissioners of Weber County, documents associated with this subdivision plat and in my standards and drawings for this subdivision conform with does not relieve the Licensed Land Surveyor who execute this plat _2021, IN BOOK___ County standards and the amount of the financial augrantee opinion they conform with the County Ordinance applicable This is to certify that this subdivision plat was duly Utah this _____ day of _____ , 2021. OFFICIAL RECORDS thereto and now in force and affect. from the responsibilities and/or liabilities associated therewith. is sufficient for the installation of these improvements. approved by the Weber County Planning Commission on Signed this _____ day of _____, 2021. Signed this _____ day of _____ , 2021. Signed this _____ day of _____ , 2021. the _____ day of _____ , 2021. Chairman, Weber County Commission DEPUTY COUNTY RECORDER Signature Signature Signature Chairman, Weber County Planning Commission

West Warren-Warren Water Improvement District
1561 S. 7500 W.
Ogden, UT 84404
801-259-7614
westwarrenwtr@gmail.com

4/27/21

To Whom It May Concern:

RE: CULINARY WATER WILL-SERVE LETTER FOR Jim Miller

This proposed building/residence is located at approx. 1889 N. 6700 W. unincorporated Weber County. The property has not yet been assigned a parcel number, but it will consist of one residence. The West Warren-Warren Water Improvement District (hereafter the District) will supply culinary water to this proposed building/residence.

Jim Miller has provided the board with proof of secondary water and will deliver secondary water by means of a retention pond and irrigation ditch. The board has voted and approved CULINARY WATER WILL-SERVE LETTER for the future use on said property, contingent upon the following conditions:

- The Weber Basin Water Rights Impact Fee must be paid for each unit of service prior to issuance of this will-serve letter and prior to commencement of construction, to enable the purchase of sufficient water to service the district. Failure to pay said fee will result in measures halting construction. PAID as of 4/23/21.
- The Capital Facilities Impact Fee and Connection fee Without Existing Service Lateral or Connection
 Fee With Existing Service Lateral, must be paid prior to installation of a meter and water connection
 lines and materials. Per the water district's contract with Weber Basin, no water can be delivered until
 all fees have been paid.
- The installation of a functioning, pressurized, secondary water delivery system for any subdivision over 2 lots, inspected and approved by the WWWID board chairman, prior to final inspection of the home. Pressure requirements are a minimum of 50 to a maximum of 80 lbsp.
- Any amendments to the original plat or the plan for the secondary water system will need a new
 approval by the water board at a monthly meeting.
- All water lines, materials and installations must be done to the specification of the WWWID board, and must be inspected by the board chairman, or his designee, along with any necessary bacterial testing required by the state.
- A deposit of \$100.00 for metered water to be used during construction, must be paid prior to the commencement of construction.

Should you have clerical questions or comments, please contact the district clerk. Please direct questions regarding water systems, materials, etc., to (801-791-7368) Randy Giordano, Chairman of the WWWID Board. This letter expires 1 year from the day it is issued.

Sincerely,

Melissa Murray, Clerk

West Warren-Warren Water Improvement District

I, Gilbert C. Miller give Jim T. Miller 2 hours per week of pumping rights from my retention pond located on my property at 1831 N. 6700 W. Warren UT 84404 to be used as secondary water that can be transferable to upon the sale of properties.

If you have any questions, concerns, or if I can be of further assistance, I can be reached at 801-389-4083.

Regards,

Gilbert C. Miller

BRIAN COWAN, MPH, LEHS Health Officer/Executive Director



April 22, 2021

Weber County Planning Commission 2380 Washington Blvd. Ogden, UT 84401

RE:

Gilbert Miller 1831 N 6700 W Warren, UT Parcel #10-029-0001 Soil log #14913

Gentlemen:

The soil and percolation information for the above-referenced lot have been reviewed. Culinary water will be provided by West Warren-Warren Water Improvement District, an approved community water system. A letter from the water supplier is required prior to issuance of a permit.

DESIGN REQUIREMENTS

Anticipated ground water tables not to exceed 12 inches, fall within the range of acceptability for the utilization of a Wisconsin Mound Treatment System or a Packed Bed Media Treatment System followed by an At-Grade absorption area as a means of wastewater disposal. Maximum trench depth is limited to 0 inches. The absorption field is to be designed using a maximum loading rate of 0.22 gal/ft²/day for a Wisconsin Mound absorption area, or 0.4 gal/ft²/day for the At-Grade absorption area as required for the clay loam, granular structure soil horizon.

ENGINEERING CONSIDERATION

This property is adjacent to a canal to the north and a pond created by overflow runoff from a well in the center. The proposed wastewater disposal system absorption and replacement areas must maintain a minimum setback of 100 feet from all ditches, canals, bodies of surface water, etc. This setback can be reduced to 50 feet for Packed Bed Media Systems.

Plans for the construction of any wastewater disposal system are to be prepared by a Utah State certified individual and submitted to this office for review prior to the issuance of a Wastewater Disposal permit.

The following items are required for a formal **subdivision review**; application, receipt of the appropriate fee, and a full sized copy of the subdivision plats showing the location of exploration pits and percolation tests as well as the documented soil horizons and percolation rates. A subdivision review will not occur until all items are submitted. Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with R317-4, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan District Health Department Rules. Final approval will be given only after an on-site inspection of the completed project and prior to the accomplishment of any backfilling.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time, the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,

Ryan Klinge

Environmental Health Division

801-399-7160

BRIAN COWAN, MPH, LEHS Health Officer/Executive Director



April 22, 2021

Jim Miller 2189 N 4425 W Plain City, Utah 84404

Subject: Water Table Monitoring, Located at 1831 N 6700 W in Ogden, Utah. Parcel #10-029-0001.

This letter is to notify you of the results for water table monitoring conducted on your property. Monitoring was performed from January 14, 2021 through March 18, 2021.

The high water table for the subject property was measured at 25 inches below ground surface throughout the monitoring period. In years where the precipitation falls below seasonal averages, Utah Administrative Code R317-4 allows for an adjusted maximum water table based on one or more of the following:

- i. Regular monitoring of the ground water table, or ground water table, perched, in an observation well for a period of one year, or for the period of the maximum groundwater table
 - (1) Previous ground water records and climatological or other information may be consulted for each site proposed for an onsite wastewater system and may be used to adjust the observed maximum ground water table elevation.
- ii. Direct visual observation of the maximum ground water table in a soil exploration pit for:
 - (1) Evidence of crystals of salt left by the maximum ground water table; or
 - (2) Chemically reduced iron in the soil, reflected by redoximorphic features, i.e. a mottled coloring.
 - (3) Previous ground water records and climatological or other information may be consulted for each site proposed for an onsite wastewater system and may be used to adjust the observed maximum ground water table elevation in determining the anticipated maximum ground water table elevation.

The water table for the subject property remained below 12 inches throughout the monitoring period. Therefore, a Wisconsin Mound Wastewater Disposal System or Packed Bed Media Wastewater Disposal System with an At-Grade Absorption Area would be suitable for the property with respect to water table.

The Weber-Morgan Health Department does not assert that this property meets zoning, subdivision or any other development feasibility requirements.

If not already accomplished, the following requirements must be satisfied in accordance with Utah Administrative code R317-4 and Weber-Morgan Health Department Onsite Wastewater Treatment System regulation, before the Weber-Morgan Health Department is able to issue a letter of feasibility for residential development on the property:

- 1. Approval of onsite systems in western Weber County is made in accordance with the Ground Water Management Plan for Western Weber County, (adopted by the Weber-Morgan Board of Health 27 August 2001). The plan addresses replacement systems and density requirements.
- 2. **Drinking water**. Indicate the source. If a private well is used to supply drinking water, the well must be installed and approved.
- 3. Soils Evaluation and Percolation Testing. Soil exploration pits shall be made at the minimum rate of one exploration pit per lot proposed. Application and guidance for soils evaluation are available at the health department or online at www.webermorganhealth.org. Percolation tests may be required based on soil types and must be performed by a certified individual. A list of certified individuals is available at the health department.

After the requirements above are satisfied, the health department will issue a letter of feasibility for the placement of an onsite wastewater disposal system on the subject property.

Once feasibility has been demonstrated, and the following requirements have been satisfied, the health department will then be able to issue an Onsite Wastewater Disposal Permit:

- 1. **System design**. Alternative systems must be designed by a Certified, level 3 onsite systems professional or other qualified professional. The system must be designed in accordance with Utah State Rule, R317-4, Onsite Wastewater Systems and Weber-Morgan Health Department Rules for Individual Wastewater Systems.
- 2. **Building plans**. Plans must include the property's dimensions, topographical features, easements, a floor plan (indicating the number of bedrooms and basement, if applicable), driveways and outbuildings and lot dimensions, placement of the onsite system and the location of system replacement area (must accommodate 100% replacement of the original system).
- 3. **Subdivision plans.** The location of all exploration pits and percolation test holes shall be clearly identified on the subdivision final plat and identified by a key number or letter designation. The results of such soil test, including stratified depths of soils and final percolation rates for each lot shall be recorded on or with the final plat.

Attached is a copy of all water table measurements and observations. Please contact this office or the undersigned at 801-399-7160 if you have questions.

Sincerely,

Ryan Klinge

Environmental Health Division Weber-Morgan Health Department

2021 WATER TABLE DATA

Jim Miller	1831 N 6700 W	100290001
Name	Address	Land serial

DATE READING#

WELL#

1N 2W 3E

number of wells	က
number of sites	-
total readings	0

Table Key

exceed 24" exceed 12" 14 15 16	
4	
1 1 1	
5	
12	
7-	
3/18/21 10 32 33 33 33	6.12
3/11/21 9 Water Depth	61.5
3/3/21 8 8 N 29.5 33.5	0:14
2/24/21	
2/18/21 6 6 25 34.5 28.5	
2/10/21 5 5 30 36 36 31.5	
2/4/21 4 4 30.5 37 32	
1/28/21 3 34 37.5 37.5	
1/21/21 2 36 39 33	
1/14/21 1 35.5 39.5 31.5	

