FOUND PVC PIPI

LOT 11

63,301 S.F. 1.453 ACRES

FOUND

60.00'

NORDIC

AMENDING LOTS 7 AND 8 OF SHANNON BEE ESTATES

PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH

JULY, 2021

LOT 9, SHANNON BEE ESTATES

LOT 9, SHANNON BEE ESTATES

22-088-0009

DON & ROSEMARY WHITE FAMILY TRUST

10' P.U.E.—

REBAR

43,563 S.F.

1.000 ACRES

PVC PIPE

**CURVE TABLE** RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING DELTA



VICINITY MAP NOT TO SCALE

#### **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SHOWN HEREON AS: N89°15'05"W

#### **NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO AMEND LOT 7 AND 8 OF SHANNON BEE FSTATES AS SHOWN. THE BOUNDARY WAS DETERMINED USING A BEST FIT SOLUTION OF LOCAL FOUND PROPERTY MARKERS AS WELL AS EXISTING IMPROVEMENTS. THE BEARINGS FOR THE SUBDIVISION WERE LEFT AS REPRESENTED ON THE RECORDED PLAT OF SHANNON BEE ESTATES AND THE SECTION CORNERS WERE MEASURED FROM THAT BEARING BASE. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

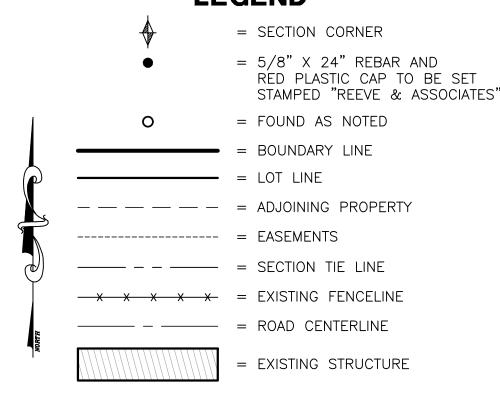
#### **BOUNDARY DESCRIPTION**

ALL OF LOTS 7 AND 8 OF SHANNON BEE ESTATES ACCORDING TO THE OFFICIAL PLAT THEREOF ON RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER BEING LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEING MORE PARTICULARLY DESCRIBED AS

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF NORDIC VALLEY DRIVE, SAID POINT BEING N89°15'05"W 703.94 FEET AND N00°44'55"E 200.52 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 29; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF NORDIC VALLEY ROAD THE FOLLOWING FOUR (4) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 340.96 FEET, AN ARC LENGTH OF 50.46 FEET, A DELTA ANGLE OF 08°28'47", A CHORD BEARING OF S71°16'41"W, AND A CHORD LENGTH OF 50.42 FEET; (2) ALONG A COMPOUND CURVE TURNING TO THE RIGHT WITH A RADIUS OF 292.00 FEÈT, AN ARC LENGTH OF 282.59 FEET, A DELTA ANGLE OF 55°26'56", A CHORD BEARING OF N76°45'36"W, AND A CHORD LENGTH OF 271.69 FEET; (3) ALONG A COMPOUND CURVE TURNING TO THE RIGHT WITH A RADIUS OF 143.89 FEET, AN ARC LENGTH OF 127.53 FEET, A DELTA ANGLE OF AND (4) NO1°44'02"E 115.48 FEET TO THE SOUTHERLY LINE OF LOT 9 OF SHANNON BEE ESTATES; THENCE ALONG SAID SOUTHERLY LINE THE FOLLOWING THREE (3) COURSES: (1) S88°15'50"E 60.00 FEET; (2) N49°38'08"E 128.67 FEET; AND (3) S63°47'27"E 219.15 FEET TO THE WESTERLY LINE OF LOT 6 OF SHANNON BEE ESTATES; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING TWO (2) COURSES: (1) S01°44'10"W 133.36 FEET; AND (2) S03°28'00"E 126.16 FEET TO THE POINT OF BEGINNING.

CONTAINING 106,864 SQUARE FEET OR 2.453 ACRES MORE OR LESS.

### **LEGEND**



# Scale: 1" = 40'

### **DEVELOPER:**

Don White 1200 Thrushwood Drive Logan, UT 84321

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

NOTE

THIS SUBDIVISION, ALL OWNERS WILL ACCEPT

RESPONSIBILITY FOR ANY STORM WATER RUNOFF

FROM THE ROAD ADJACENT TO THIS PROPERTY

UNTIL CURB AND GUTTER IS INSTALLED

DUE TO THE TOPOGRAPHY AND THE LOCATION OF

SOUTH QUARTER CORNER OF

SECTION 29, TOWNSHIP 7

NORTH, RANGE 1 EAST, SALT

LAKE BASE AND MERIDIAN,

FOUND BRASS CAP MONUMENT

DATED 2021 IN GOOD

CONDITION 6" BELOW GROUND

IN RING IN LID

/岩合 T7N R1E 名

PERMIT REQUIRED

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

#### WEBER COUNTY ENGINEER

HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

-10'P.U.E.

N89°15'05"W (BASIS OF BEARINGS) 2632.06'

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_,

WEBER COUNTY COMMISSION ACCEPTANCE

#### CHAIRMAN, WEBER COUNTY COMMISSION

TITLE

ATTEST

### WEBER COUNTY SURVEYOR

29 28 32 33

SOUTHEAST CORNER OF

SECTION 29, TOWNSHIP 7

NORTH, RANGE 1 EAST, SALT

LAKE BASE AND MERIDIAN,

FOUND BRASS CAP MONUMENT

MARKED 1987 IN GOOD

CONDITION 2" ABOVE GROUND

WEBER COUNTY SURVEYOR

RECORD OF SURVEY #

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_,

#### WEBER COUNTY ATTORNEY

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER

IN MY OPINION THEY CONFORM WITH THE COUNTY

SIGNED THIS \_\_\_\_\_, 20\_\_.

DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND

ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

WEBER-MORGAN HEALTH DEPARTMENT HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

COURTED DI IIIIS	OFFICE AND	ANL ALLINO	VLD I ON
-SITE WASTEWATER	DISPOSAL S'	YSTEMS.	
NED THIS	DAY OF	,	20

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **SHANNON BEE ESTATES 1ST AMENDMENT**, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN

OWNERS DEDICATION AND CERTIFICATION

SURVEYOR'S CERTIFICATE

ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS

PLAT, AND THAT THIS PLAT OF **SHANNON BEE ESTATES 1ST AMENDMENT** IN **WEBER COUNTY** 

WEBER COUNTY, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE

UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID

SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF

BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

9031945 UTAH LICENSE NUMBER

HE STATE OF UTAH IN ACCORDANCE WITH TITLE 58. CHAPTER 22. PROFESSIONAL

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN

DON WHITE	SUCH EASEMENTS.		
	SIGNED THIS	DAY OF	 , 20

#### ACKNOWLEDGMENT

STATE OF UTAH	)ss.
· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , , ,
COUNTY OF	)
	/

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_ FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

	_
COMMISSION EXPIRES	NOTARY PUBLIC

#### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF	)SS. )			
ON THE DAY	OF,	20,	PERSONALLY	APPEARED

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_ \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY

SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC COMMISSION EXPIRES



## Checked:\_\_\_\_

Project Info.

N. ANDERSON

SHANNON BEE ESTATES

1ST AMENDMENT

Number: 7465-01

Revision: 9-7-21 E.R. Scale:\_\_\_\_\_1"=40'

Weber County Recorder \_\_\_\_\_ Filed For Record

And Recorded, \_\_\_\_\_ \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page

Recorded For:

Weber County Recorder

\_\_\_ Deputy.