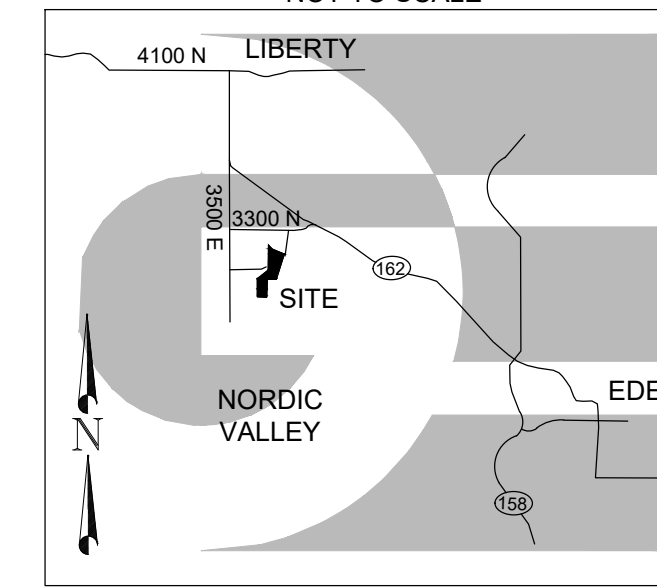


ASGARD HEIGHTS SUBDIVISION

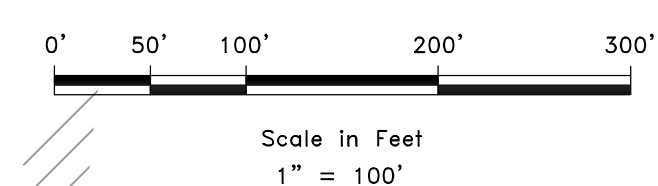
A CONNECTIVITY INCENTIVIZED SUBDIVISION
 LOCATED IN THE EAST HALF OF SECTION 29,
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 WHISKEY PARTY REVOCABLE TRUST
 WEBER COUNTY, UTAH, JULY 2021

VICINITY MAP
 NOT TO SCALE



LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 2" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - EASEMENT
- - - EXISTING FENCE LINE
- - - STREAM AND CORRIDOR EASEMENT APPROXIMATE AND 50-FOOT HIGH WATER MARK SETBACK LINE
- ▨ 100 YEAR BFE, HIGH WATER MARK
- ▨ EXISTING FLOOD ZONE "A" (SEE NOTE 3)



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	527.24	1710.83	17°39'26"	N78° 13' 20"E	525.16
C2	228.95	1740.83	7°32'07"	N73° 32' 46"E	228.78
C3	307.10	1740.83	10°06'27"	N82° 22' 02"E	306.70
C4	230.65	1645.78	8°01'48"	N72° 41' 16"E	230.46
C5	288.17	1645.78	10°01'57"	N81° 43' 08"E	287.81
C6	263.62	1710.83	8°49'43"	N73° 48' 28"E	263.36
C7	263.62	1710.83	8°49'43"	N82° 38' 12"E	263.36

BOUNDARY DESCRIPTION LOT 3 PORTION 1

A PART OF THE EAST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST PROPERTY CORNER OF PARCEL 220230016; THENCE NORTH 13°06'37" EAST 853.34 FEET TO THE POINT OF BEGINNING; RUNNING THENCE NORTH 10°26'11" EAST 392.69 FEET; THENCE ALONG THE ARC OF A 1645.78 FOOT RADIUS CURVE TO THE RIGHT 288.17 FEET; HAVING A CENTRAL ANGLE OF 10°01'57" WITH A CHORD BEARING NORTH 81°43'08" EAST 287.81 FEET; THENCE SOUTH 21°36'21" WEST 224.86 FEET; THENCE SOUTH 51°19'51" WEST 349.84 FEET TO THE POINT OF BEGINNING. CONTAINING 1.70 ACRES MORE OR LESS.

BOUNDARY DESCRIPTION LOT 3 PORTION 2

A PART OF THE EAST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST PROPERTY CORNER OF PARCEL 220230016; THENCE NORTH 28°28'36" EAST 744.62 FEET TO THE POINT OF BEGINNING; RUNNING THENCE NORTH 88°26'49" EAST 191.69 FEET; THENCE NORTH 10°26'11" EAST 64.84 FEET; THENCE NORTH 46°17'55" EAST 400.82 FEET; THENCE SOUTH 17°37'38" WEST 362.93 FEET TO THE POINT OF BEGINNING. CONTAINING 0.94 ACRES MORE OR LESS.

BOUNDARY DESCRIPTION LOT 4 PORTION 1

A PART OF THE EAST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST PROPERTY CORNER OF PARCEL 220230016; THENCE NORTH 18°24'39" WEST 798.12 FEET TO THE POINT OF BEGINNING; RUNNING THENCE NORTH 52°32'05" EAST 379.47 FEET; THENCE NORTH 0°42'35" EAST 189.86 FEET; THENCE ALONG THE ARC OF A 1645.78 FOOT RADIUS CURVE TO THE RIGHT 230.65 FEET, HAVING A CENTRAL ANGLE OF 8°01'48" WITH A CHORD BEARING NORTH 72°41'16" EAST 230.46 FEET; THENCE SOUTH 10°26'11" WEST 493.20 FEET; THENCE SOUTH 68°44'07" WEST 48.16 FEET; THENCE SOUTH 28°09'14" WEST 91.66 FEET; THENCE NORTH 87°08'12" WEST 24.72 FEET; THENCE SOUTH 87°55'59" WEST 46.29 FEET; THENCE NORTH 71°02'32" WEST 290.92 FEET TO THE POINT OF BEGINNING. CONTAINING 3.13 ACRES MORE OR LESS.

BOUNDARY DESCRIPTION LOT 5 PORTION 1

A PART OF THE EAST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST PROPERTY CORNER OF PARCEL 220230016; THENCE NORTH 44°16'00" WEST 252.86 FEET TO THE POINT OF BEGINNING; RUNNING THENCE NORTH 0°40'11" EAST 548.07 FEET; THENCE SOUTH 71°02'32" EAST 204.24 FEET; THENCE SOUTH 1°45'10" WEST 159.92 FEET; THENCE SOUTH 31°10'10" WEST 376.14 FEET TO THE POINT OF BEGINNING. CONTAINING 1.56 ACRES MORE OR LESS.

BOUNDARY DESCRIPTION LOT 5 PORTION 2

A PART OF THE EAST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST PROPERTY CORNER OF PARCEL 220230016; THE POINT OF COMMENCEMENT IS ALSO THE POINT OF BEGINNING; RUNNING THENCE SOUTH 89°24'59" WEST 13.40 FEET; THENCE NORTH 89°01'58" WEST 126.83 FEET; THENCE NORTH 22°02'51" EAST 412.26 FEET; THENCE SOUTH 1°45'10" WEST 86.38 FEET; THENCE SOUTH 1°46'26" WEST 233.05 FEET; THENCE SOUTH 4°08'15" WEST 65.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.63 ACRES MORE OR LESS.

BOUNDARY DESCRIPTION LOT 6 PORTION 1

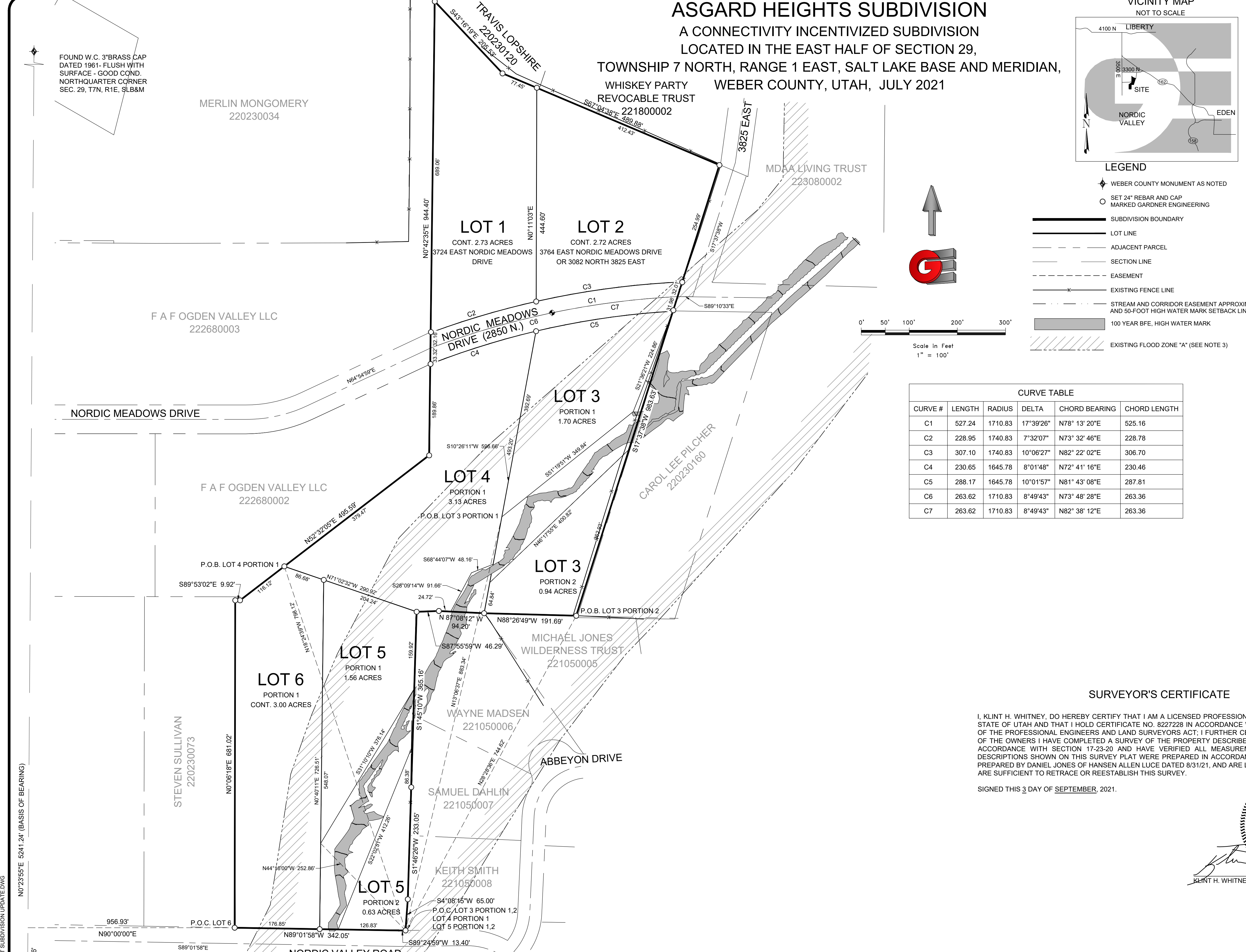
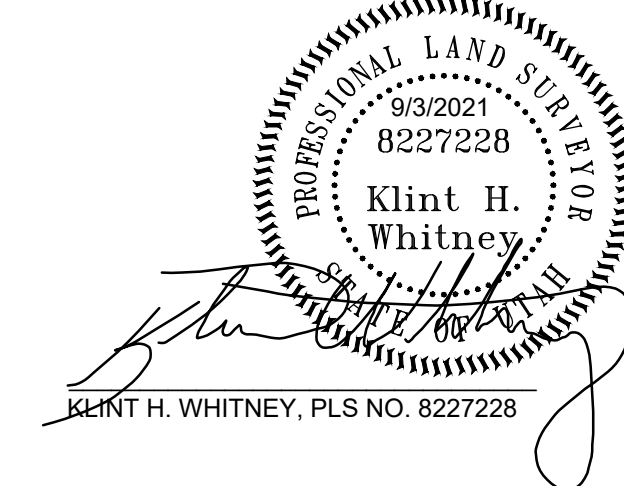
A PART OF THE EAST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST PROPERTY CORNER OF PARCEL 220230016; THE POINT OF COMMENCEMENT IS ALSO THE POINT OF BEGINNING; RUNNING THENCE NORTH 0°06'18" EAST 681.02 FEET; THENCE SOUTH 89°53'02" EAST 9.92 FEET; THENCE NORTH 52°32'05" EAST 116.12 FEET; THENCE SOUTH 71°02'32" EAST 86.38 FEET; THENCE SOUTH 0°40'11" WEST 726.51 FEET; THENCE NORTH 89°01'58" WEST 176.85 FEET TO THE POINT OF BEGINNING. CONTAINING 3.00 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE PARCEL DESCRIPTIONS SHOWN ON THIS SURVEY PLAT WERE PREPARED IN ACCORDANCE WITH ELEVATION FORM PREPARED BY DANIEL JONES OF HANSEN ALLEN LUCE DATED 8/31/21, AND ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY.

SIGNED THIS 3 DAY OF SEPTEMBER, 2021.



FOUND W.C. 3" BRASS CAP DATED 2021 - 6IN BELOW SURFACE - GOOD COND. SOUTHQUARTER CORNER SEC. 29, T7N, R1E, SLB&M

R11343 - DAN MABEY SURVEYING - DAN MABEY SIX LOT SUBDIVISION UPDATE.DWG

DEVELOPER: LIBERTY LAND AND LIVESTOCK LLC DAN MABEY 1715 CANYON CIRCLE FARMINGTON UTAH	S1 1	COUNTY RECORDER
		ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER BY: _____
CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 275 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066		