



DISH Wireless L.L.C. SITE ID:

**SLSLC00133C**

DISH Wireless L.L.C. SITE ADDRESS:

**2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404**

| SCOPE OF WORK   |  |
|---|--|
| THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:   |  |
| <b>TOWER SCOPE OF WORK:</b>   |  |
| <ul style="list-style-type: none"> <li>• INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)</li> <li>• INSTALL (1) PROPOSED COMMSCOPE MC-PK8-DSH ANTENNA PLATFORM MOUNT</li> <li>• INSTALL PROPOSED JUMPERS</li> <li>• INSTALL (6) PROPOSED RRUs (2 PER SECTOR)</li> <li>• INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)</li> <li>• INSTALL (1) PROPOSED HYBRID CABLE</li> </ul>  |  |
| <b>GROUND SCOPE OF WORK:</b>  |  |
| <ul style="list-style-type: none"> <li>• INSTALL (1) PROPOSED METAL PLATFORM</li> <li>• INSTALL (1) PROPOSED ICE BRIDGE</li> <li>• INSTALL (1) PROPOSED PPC CABINET</li> <li>• INSTALL (1) PROPOSED EQUIPMENT CABINET</li> <li>• INSTALL (1) PROPOSED POWER CONDUIT</li> <li>• INSTALL (1) PROPOSED TELCO CONDUIT</li> <li>• INSTALL (1) PROPOSED TELCO-FIBER BOX</li> <li>• INSTALL (1) PROPOSED GPS UNIT</li> <li>• INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)</li> <li>• INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)</li> <li>• INSTALL (1) PROPOSED METER DISCONNECT</li> <li>• EXISTING EMPTY METER SOCKET AVAILABLE</li> </ul> |  |

| SITE INFORMATION  | PROJECT DIRECTORY  |
|---|--|
| PROPERTY OWNER: KEVERI HOLDINGS LLC<br>ADDRESS: 1071 W PAGES LANE<br>WEST BOUNTIFUL, UT 84087 | APPLICANT: DISH WIRELESS L.L.C.<br>5701 SOUTH SANTA FE DRIVE<br>LITTLETON, CO 80120                                    |
| TOWER TYPE: MONOPOLE  | TOWER OWNER: AMERICAN TOWER CORPORATION<br>10 PRESIDENTIAL WAY<br>WOBURN, MA 01801<br>JANELLE RENNER<br>(360) 600-6799 |
| TOWER CO SITE ID: 310320  | SITE DESIGNER: INFINIGY ENGINEERING, PLLC<br>PAUL DANNEBERG<br>(206) 375-3798  |
| TOWER APP NUMBER: 13696470  | SITE ACQUISITION: DAVID HADDOCK<br>TBD   |
| COUNTY: WEBER   | CONSTRUCTION MANAGER: FRANK SANSOSTI<br>TBD  |
| LATITUDE (NAD 83): 41° 17' 56.4108" N<br>41.299003 N  | RF ENGINEER: JOSE PENNA<br>TBD   |
| LONGITUDE (NAD 83): 112° 0' 55.2492" W<br>-112.015347 W                                       |  |
| ZONING JURISDICTION: COUNTY OF WEBER  |  |
| ZONING DISTRICT: Indust Lght Manufacturing  |  |
| PARCEL NUMBER: 19-060-0014  |  |
| OCCUPANCY GROUP: U  |  |
| CONSTRUCTION TYPE: V-B  |  |
| POWER COMPANY: TBD  |  |
| TELEPHONE COMPANY: TBD  |  |



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



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|              |                 |                  |
|--------------|-----------------|------------------|
| DRAWN BY: LG | CHECKED BY: TBD | APPROVED BY: TBD |
|--------------|-----------------|------------------|

RFDS REV #: 2

**PRELIMINARY DOCUMENTS**

| SUBMITTALS |            |                   |
|------------|------------|-------------------|
| REV        | DATE       | DESCRIPTION       |
| A          | 07/29/2021 | ISSUED FOR REVIEW |
|            |            |                   |
|            |            |                   |
|            |            |                   |
|            |            |                   |

A&E PROJECT NUMBER  
4009-25555-C

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PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
TITLE SHEET

SHEET NUMBER  
**T-1**

**UTAH CODE COMPLIANCE**

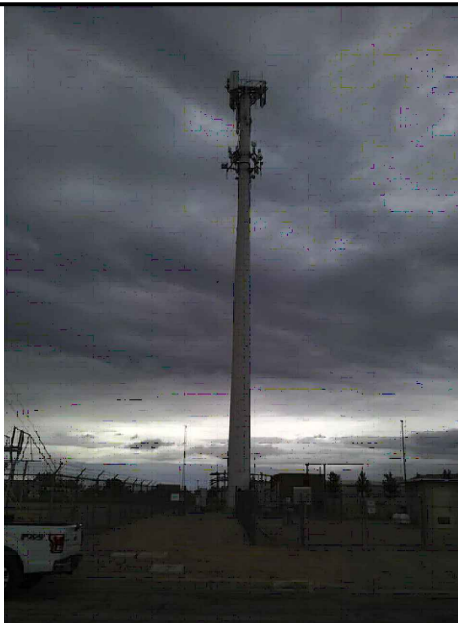
ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

| CODE TYPE  | CODE                                  |
|------------|---------------------------------------|
| BUILDING   | UTAH STATE CONSTRUCTION CODE/2018 IBC |
| MECHANICAL | UTAH STATE CONSTRUCTION CODE/2018 IMC |
| ELECTRICAL | UTAH STATE CONSTRUCTION CODE/2017 NEC |

**SHEET INDEX**

| SHEET NO. | SHEET TITLE                                       |
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| A-5       | EQUIPMENT DETAILS                                 |
| A-6       | EQUIPMENT DETAILS                                 |
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| GN-2      | GENERAL NOTES                                     |
| GN-3      | GENERAL NOTES                                     |
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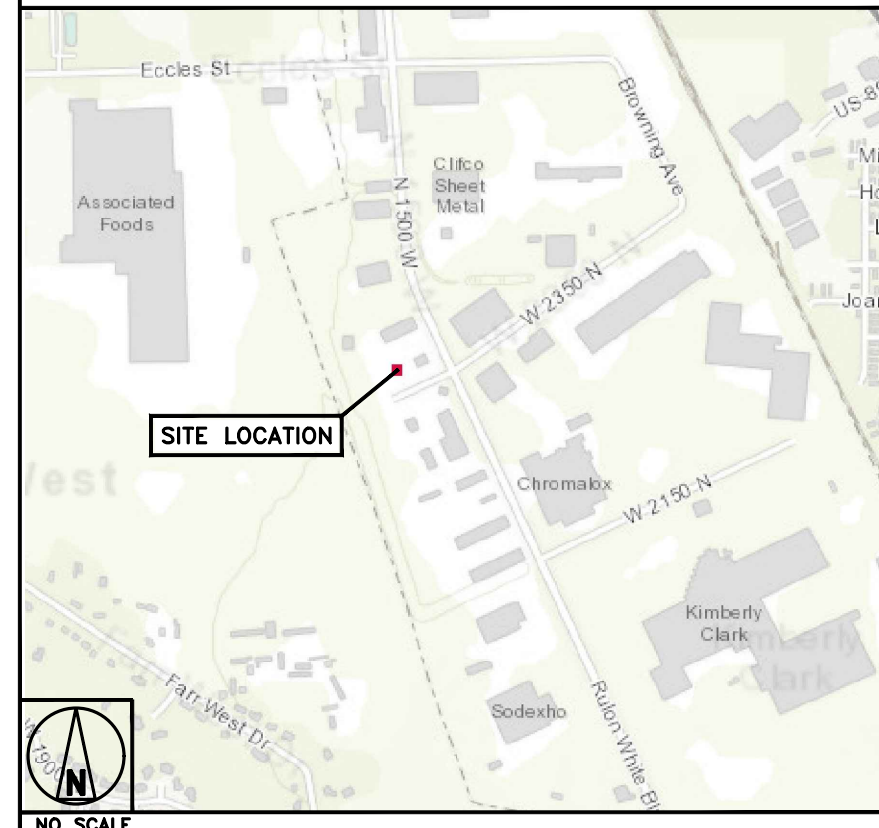
**SITE PHOTO**



**DIRECTIONS**

**DIRECTIONS FROM SALT LAKE INTERNATIONAL AIRPORT:**  
GET ON I-80 E FROM CROSSBAR AND TERMINAL DR (2.7MI). FOLLOW I-215 N AND I-15 N TO UT-134 S/W 2700 N IN FARR WEST. TAKE EXIT 349 FROM I-15 N (43.7MI). FOLLOW UT-134 S/W 2700 N AND RULON WHITE BLVD TO W 2350 N/HEMMINGWAY ST (1.1MI).

**VICINITY MAP**



BLUE STAKES OF UTAH 811  
UTILITY NOTIFICATION CENTER OF UTAH  
(800) 662-4111  
WWW.BLUESTAKES.ORG



CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

**GENERAL NOTES**

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

**LEASE PREMISES (AS SURVEYED):**

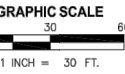
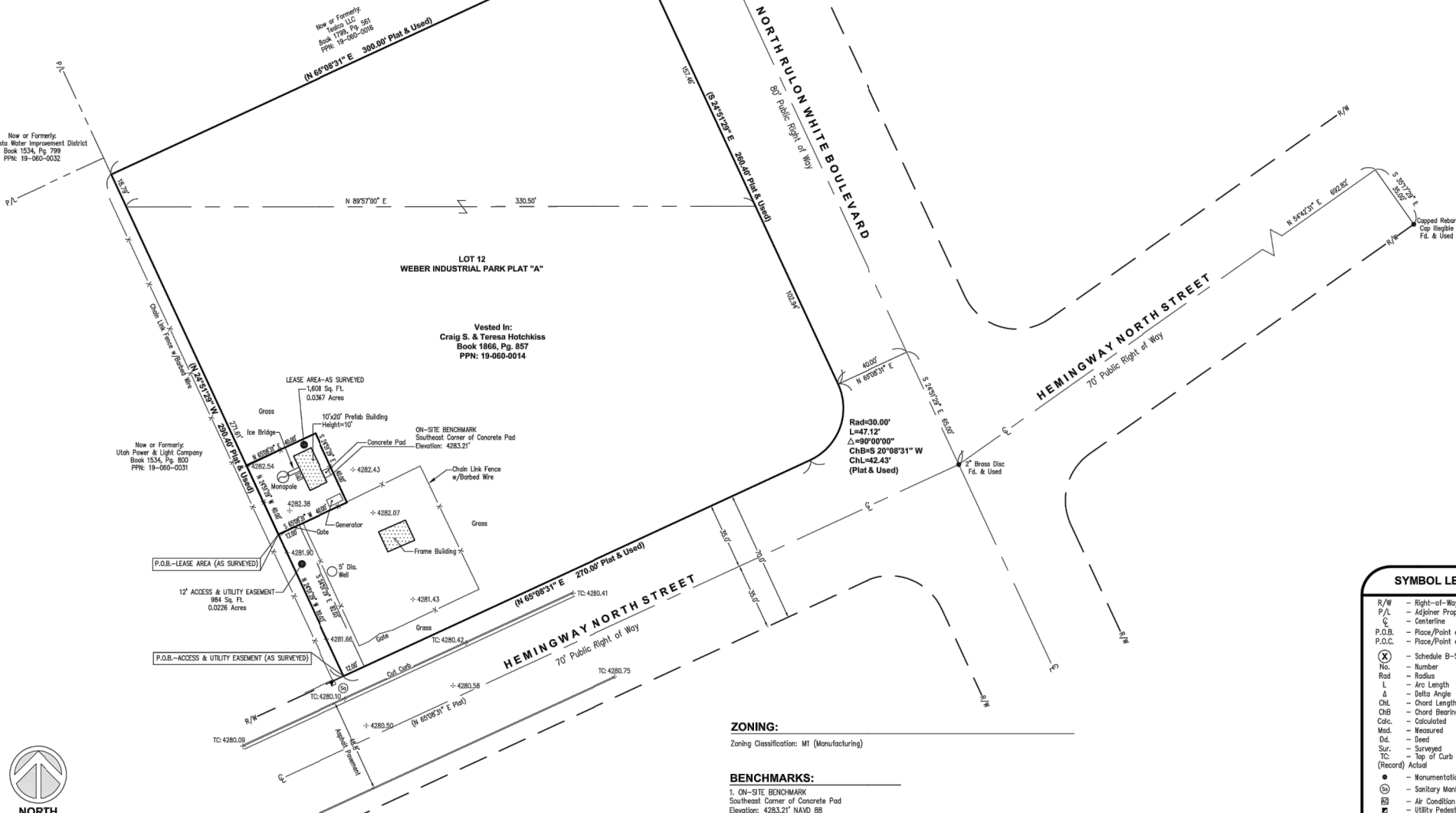
Situated in the County of Weber, State of Utah: Known as being a part of Lot 12, Weber Industrial Park Plat "A". Also known as being a 1,600 square foot Lease Area over and upon a parcel of land now or formerly conveyed to Craig S. & Teresa Hotchkiss as recorded in Book 1866, Page 857 of Weber County Records and being more particularly described as follows:

Commencing on the northwest line of Hemingway North Street (70' Wide) at the southwest corner of said Lot 12;  
 Thence, along the west line of Lot 12, North 24°51'29" West, 82.03 feet to the Point of Beginning of the parcel of land herein described;  
 Thence, continuing along the west line of Lot 12, North 24°51'29" West, 40.00 feet;  
 Thence, leaving the west line of Lot 12, North 65°08'31" East, 40.00 feet;  
 Thence, South 24°51'29" East, 40.00 feet;  
 Thence, South 65°08'31" West, 40.00 feet to the Point of Beginning and containing 0.0367 acres (1,600 square feet) of land, more or less.

**ACCESS EASEMENT (AS SURVEYED):**

Situated in the County of Weber, State of Utah: Known as being a part of Lot 12, Weber Industrial Park Plat "A". Also known as being a twelve (12) foot wide Access Easement over and upon a parcel of land now or formerly conveyed to Craig S. & Teresa Hotchkiss as recorded in Book 1866, Page 857 of Weber County Records and being more particularly described as follows:

Beginning on the northeast line of Hemingway North Street (70' Wide) at the southwest corner of said Lot 12;  
 Thence, along the west line of Lot 12, North 24°51'29" West, 82.03 feet;  
 Thence, leaving the west line of Lot 12, North 65°08'31" East, 12.00 feet;  
 Thence, South 24°51'29" East, 82.03 feet to the northwest line of Hemingway North Street;  
 Thence, along the northwest line of Hemingway North Street, South 65°08'31" West, 12.00 feet to the Point of Beginning and containing 0.0226 acres (984 square feet) of land, more or less.



**FLOOD ZONE:**  
 By scaled map location and graphic plotting only, the subject property appears to lie entirely in Zone X (Areas determined to be outside the 500 year flood plain) according to the Flood Insurance Rate Map for the City of Ogden, Community Panel No. 49057C 0200E, Effective Date of December 16, 2005.

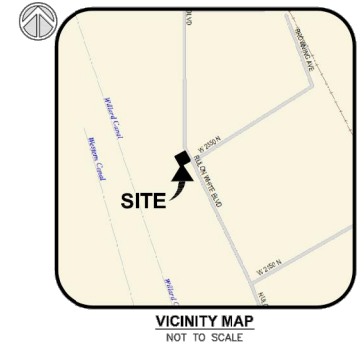
**ZONING:**  
 Zoning Classification: M1 (Manufacturing)

**BENCHMARKS:**  
 1. ON-SITE BENCHMARK  
 Southeast Corner of Concrete Pad  
 Elevation: 4283.21' NAVD 88

**BASIS OF BEARING:**  
 The meridian for all bearings shown hereon is Utah State Plane Coordinate System, Northern Zone.

**SYMBOL LEGEND**

- R/W - Right-of-Way
- P/L - Adjacent Property Line
- C - Centerline
- P.O.B. - Place/Point of Beginning
- P.O.C. - Place/Point of Commencement
- (X) - Schedule B-Section II Item
- No. - Number
- Rad - Radius
- L - Arc Length
- Δ - Delta Angle
- ChL - Chord Length
- ChB - Chord Bearing
- Calc. - Calculated
- Meas. - Measured
- Std. - Standard
- Sur. - Surveyed
- TC - Top of Curb (Record)
- Actual - Actual
- - Monumentation Found as Noted
- ⊙ - Sanitary Manhole
- ⊠ - Air Condition Unit
- ⊞ - Utility Pedestal (As Noted)
- X— - Fence (As Noted)
- ▨ - Building Area



**MISCELLANEOUS NOTES:**

- Identify and show if possible, setback, height, and floor space area restrictions of record or disclosed by applicable zoning and/or building codes. None shown.
- Identify and show if possible, setback, height, and floor space area or other requirements or restrictions of record, whether disclosed by applicable zoning ordinances, building codes, subdivision maps, Title documents, or rulings by the appropriate local jurisdiction. None shown.
- At the time of this survey, there was no observable evidence of the subject property being used as a solid waste dump, sump or sanitary landfill.

**ENCROACHMENTS:**  
 At the time of survey there were no visible encroachments onto or beyond the subject property.

**CERTIFICATION:**  
 I, Jayme M. Malone, a Utah State Registered Professional Land Surveyor, License No. 6791647-2201, hereby certify that the following latitude and longitude values for the center of the above-referenced tower are accurate to within +/- 15 feet horizontally, and that the following tower site elevation is accurate to within +/- 3 feet vertically:

HORIZONTAL DATUM: NAD83  
 LATITUDE: North 41° 17' 38.36"  
 LONGITUDE: West 112° 00' 55.19"

VERTICAL DATUM: NAVD 88

Jayme M. Malone, PLS  
 Utah Professional Land Surveyor No. 6791647-2201  
 For and on behalf of Millman Surveying, Inc.  
 Date of Survey: December 29, 2008

**TOWER SURVEY PREPARED FOR:**

**AMERICAN TOWER**  
 900 Circle 75 Parkway, Suite 300  
 Atlanta, GA 30339  
 Phone: 770-953-9400

**AS-BUILT SURVEY**  
 Site Name: North Ogden  
 Site ID: 310320  
 2367 N. Rulon White Boulevard  
 City of Ogden  
 County of Weber  
 State of Utah

Drawn By: TAF/JJT      Project Manager: MR  
 Date: January 6, 2009      Scale: 1"=30'  
 Checked: JMM      Sheet: 1 of 1

REVISION NOTES

| By: | Date: | Comment: |
|-----|-------|----------|
|     |       |          |

National Commercial Division  
 MSI Site No.: 15890

**MILLMAN SURVEYING, Inc.**  
 www.millmansurveying.com  
 Phone: (866) 520-1010  
 1742 Georgetown Road, Suite H  
 Hudson, Ohio 44236  
 Fax: (330) 342-0834



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| LG        | TBD         | TBD          |

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 NORTH OGDEN  
 2367 N. RULON WHITE BLVD.  
 OGDEN, UT 84404

SHEET TITLE  
 EXISTING SURVEY

SHEET NUMBER  
**A-0**

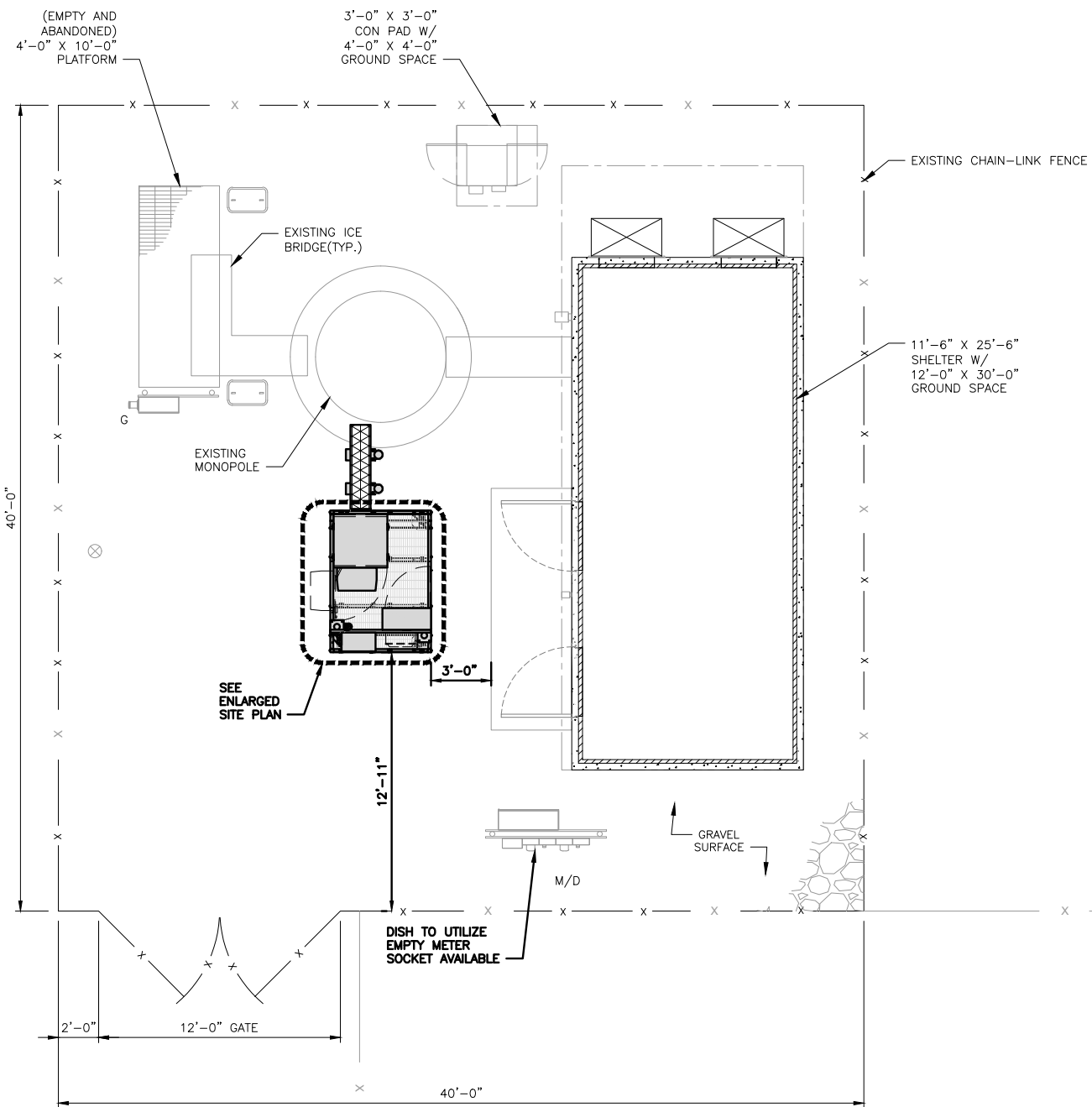
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NO SCALE 1

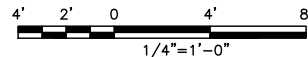


**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



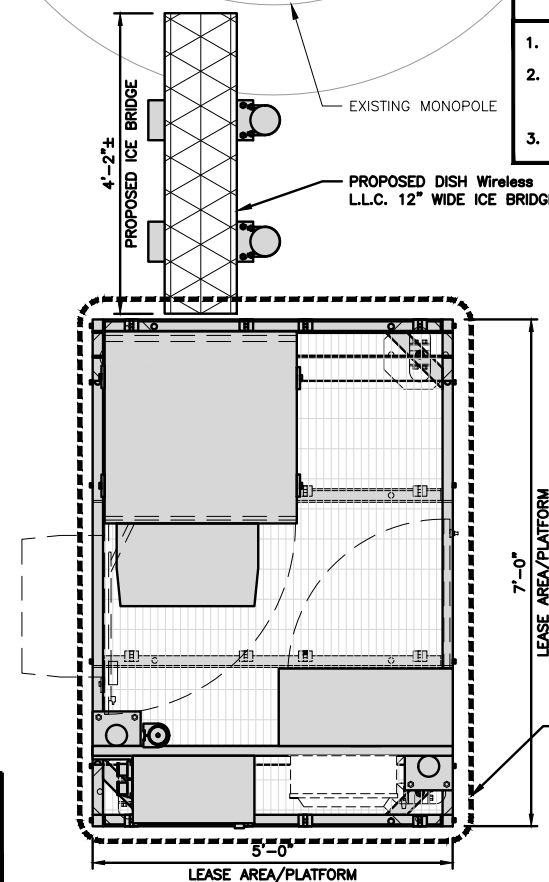
**SITE PLAN**



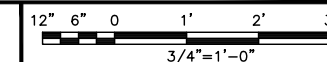
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**NOTES**

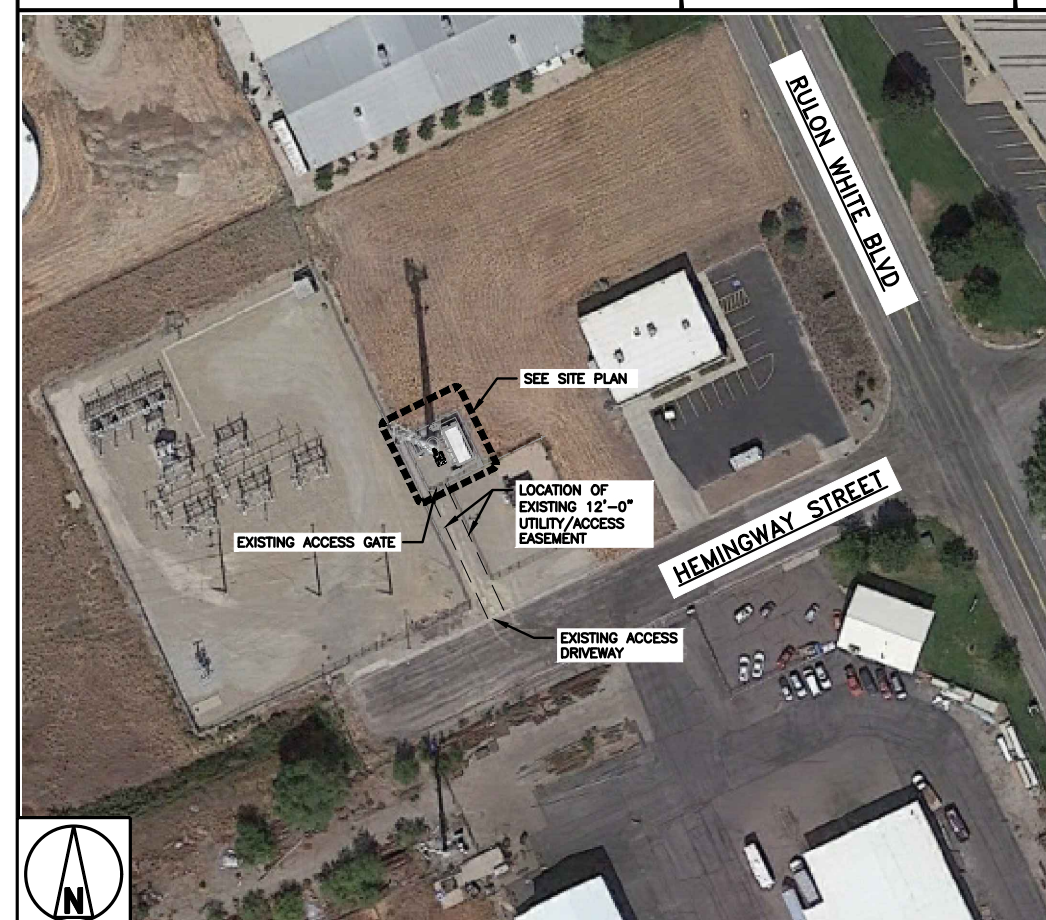
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



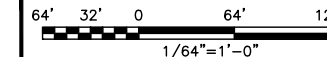
**ENLARGED SITE PLAN**



2



**OVERALL SITE PLAN**



3



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RFDS REV #: 2

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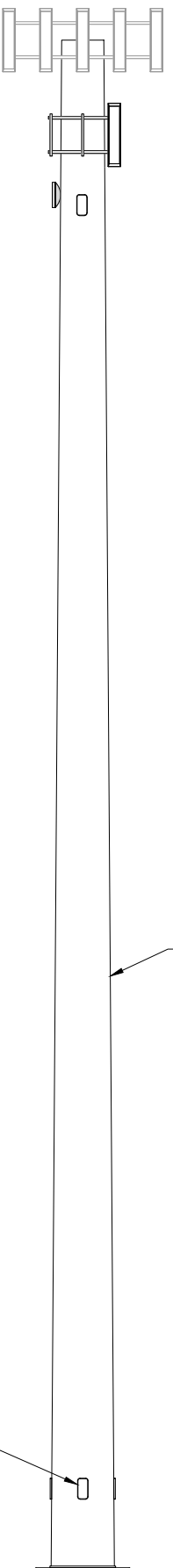
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SHEET TITLE  
OVERALL AND ENLARGED  
SITE PLAN

SHEET NUMBER  
**A-1**



- EXISTING MONOPOLE  
TOP EL. @ 145'-6" AGL
- EXISTING PANEL ANTENNAS  
RAD CENTER @ 145'-6" AGL
- (3) EXISTING PANEL ANTENNAS TO BE REMOVED  
RAD CENTER @ 136'-6" AGL
- EXISTING MICROWAVE ANTENNA  
TOP EL. @ 130'-10" AGL
- EXISTING EXIT PORT  
RAD CENTER @ ±130'-0" AGL

EXISTING MONOPOLE

EXISTING ENTRY PORT

EXISTING MONOPOLE  
BOTTOM EL. @ 6" AGL

**EXISTING WEST ELEVATION**



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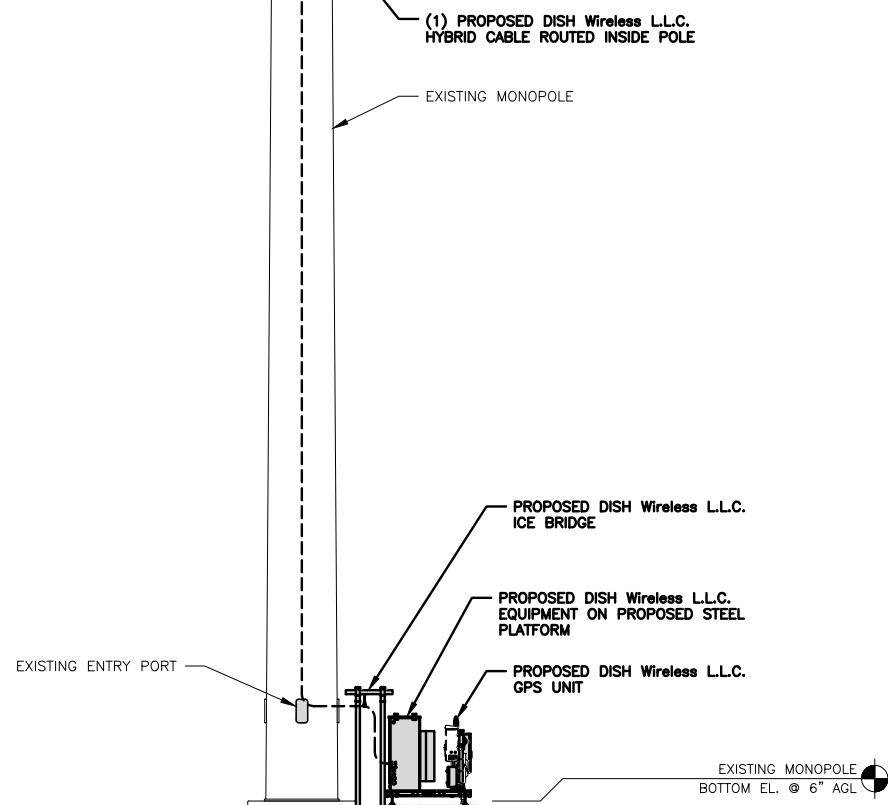
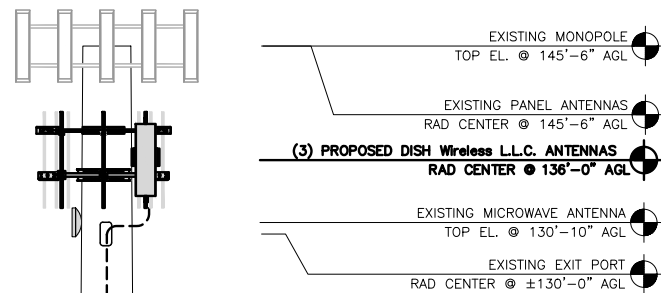
SHEET TITLE  
EXISTING ELEVATION

SHEET NUMBER  
**A-2**

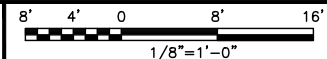
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**NOTES**

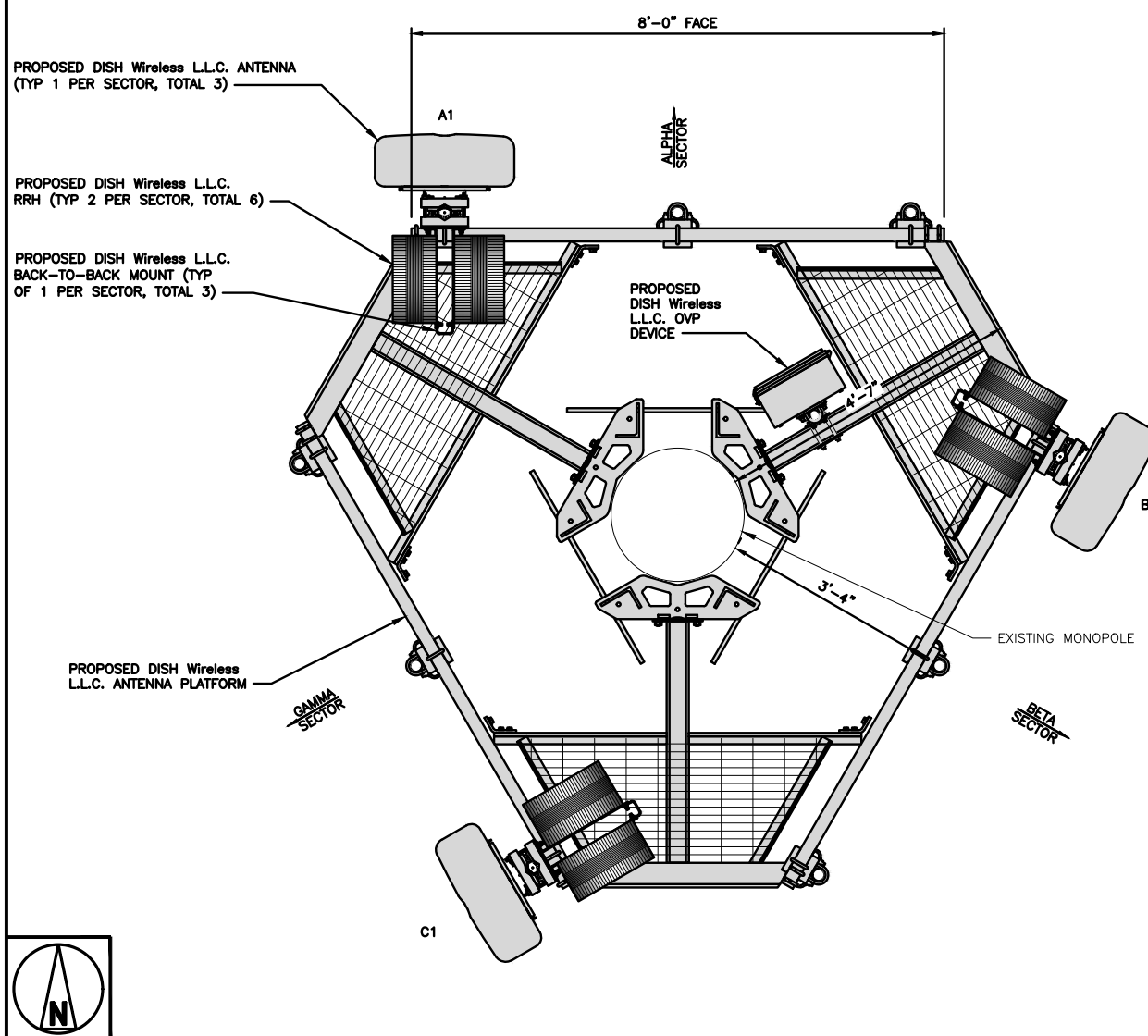
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.
4. INFINIGY HAS NOT EVALUATED THE TOWER OR MOUNT STRUCTURE AND ASSUMES NO RESPONSIBILITY FOR THEIR STRUCTURAL INTEGRITY REGARDING PROPOSED LOADINGS. FINAL INSTALLATION SHALL COMPLY WITH RESULTS OF PASSING STRUCTURAL ANALYSES PERFORMED BY OTHERS.



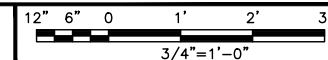
**PROPOSED SOUTHWEST ELEVATION**



1



**ANTENNA LAYOUT**



2

| SECTOR | POSITION | ANTENNA              |                             |            |               |         |            | TRANSMISSION CABLE                         |
|--------|----------|----------------------|-----------------------------|------------|---------------|---------|------------|--|
|        |          | EXISTING OR PROPOSED | MANUFACTURER - MODEL NUMBER | TECHNOLOGY | SIZE (HxW)    | AZIMUTH | RAD CENTER | FEED LINE TYPE AND LENGTH                  |
| ALPHA  | A1       | PROPOSED             | COMMSCOPE - FFV-65B-R2      | 5G         | 72.0" x 19.6" | 0°      | 136'-0"    | (1) HIGH-CAPACITY HYBRID CABLE (160' LONG) |
| BETA   | B1       | PROPOSED             | COMMSCOPE - FFV-65B-R2      | 5G         | 72.0" x 19.6" | 120°    | 136'-0"    |  |
| GAMMA  | C1       | PROPOSED             | COMMSCOPE - FFV-65B-R2      | 5G         | 72.0" x 19.6" | 240°    | 136'-0"    |  |

| SECTOR | POSITION | RRH                         |            | NOTES  |
|--------|----------|-----------------------------|------------|--|
|        |          | MANUFACTURER - MODEL NUMBER | TECHNOLOGY |  |
| ALPHA  | A1       | FUJITSU - TA08025-B605      | 5G         | 1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.<br>2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES. |
|        | A1       | FUJITSU - TA08025-B604      | 5G         |  |
| BETA   | B1       | FUJITSU - TA08025-B605      | 5G         |  |
|        | B1       | FUJITSU - TA08025-B604      | 5G         |  |
| GAMMA  | C1       | FUJITSU - TA08025-B605      | 5G         |  |
|        | C1       | FUJITSU - TA08025-B604      | 5G         |  |

**ANTENNA SCHEDULE**

NO SCALE

3



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



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|            |            |                   |
|            |            |                   |
|            |            |                   |

A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
ELEVATION, ANTENNA  
LAYOUT AND SCHEDULE

SHEET NUMBER  
**A-2.1**



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



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DRAWN BY: LG    CHECKED BY: TBD    APPROVED BY: TBD

RFDS REV #: 2

**PRELIMINARY DOCUMENTS**

| SUBMITTALS |            |                   |
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|            |            |                   |
|            |            |                   |

A&E PROJECT NUMBER  
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DISH Wireless L.L.C. PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

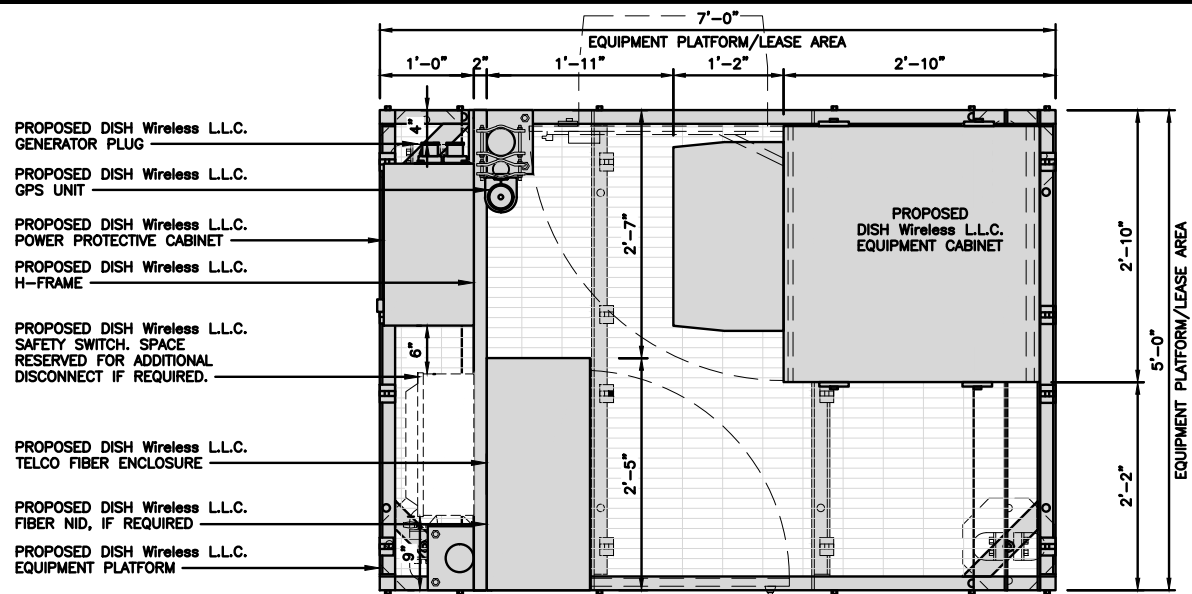
SHEET TITLE  
EQUIPMENT PLATFORM AND H-FRAME DETAILS

SHEET NUMBER

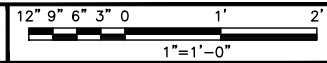
**A-3**

**NOTES**

1. CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
2. WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH Wireless L.L.C. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
3. EQUIPMENT CABINET OMITTED FOR CLARITY



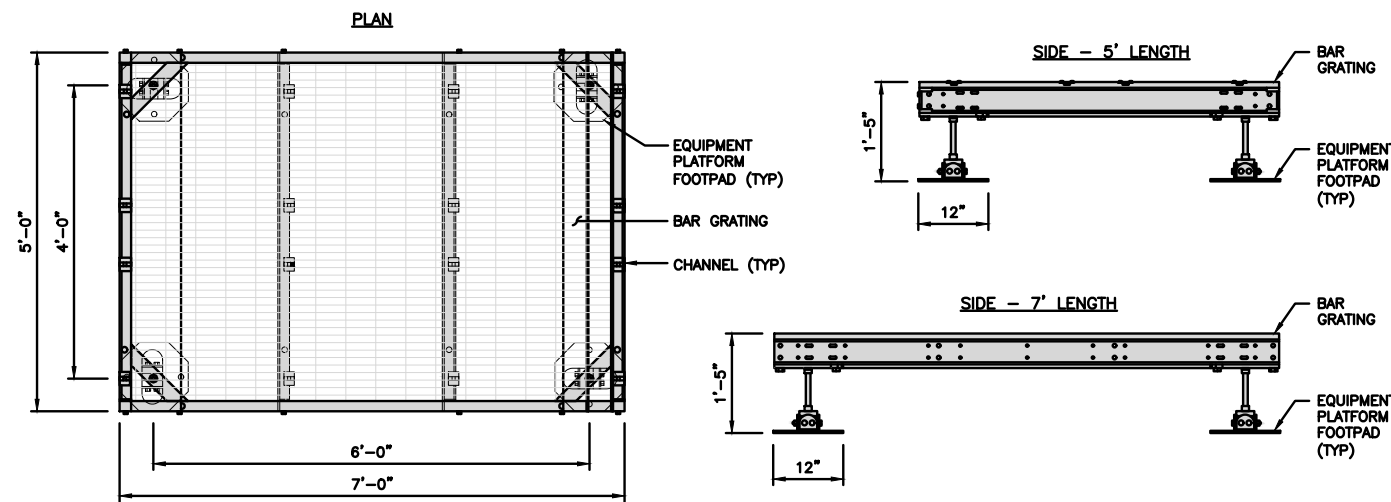
**PLATFORM EQUIPMENT PLAN**



1

|   |             |
|---|-------------|
| <b>COMMSCOPE MTC4045LP 5X7 PLATFORM</b> |             |
| DIMENSIONS (HxWxD)                      | 16"x84"x60" |
| TOTAL WEIGHT                            | 423 LBS     |

NOTE:  
GC TO PROVIDE EXTENDED THREAD FOR PLATFORM IF REQUIRED HEIGHT EXCEEDS 17"

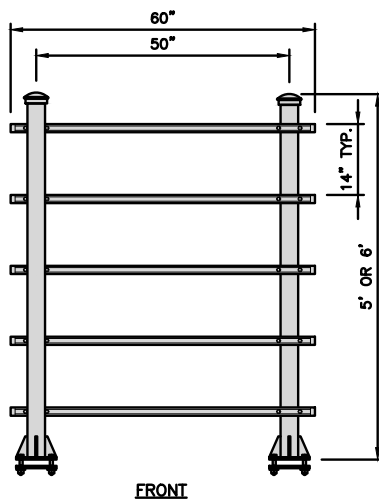
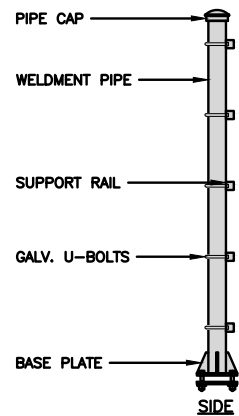


**PLATFORM DETAIL**

NO SCALE 2

|                                      |           |
|--------------------------------------|-----------|
| <b>COMMSCOPE MTC4045HFLD H-FRAME</b> |           |
| UNISTRUT/SUPPORT RAILS QTY           | 5         |
| WEIGHT                               | 59.74 lbs |

NOTE:  
OR DISH Wireless L.L.C. APPROVED EQUIVALENT



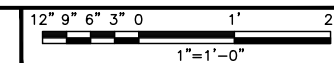
**H-FRAME DETAIL**

NO SCALE 3

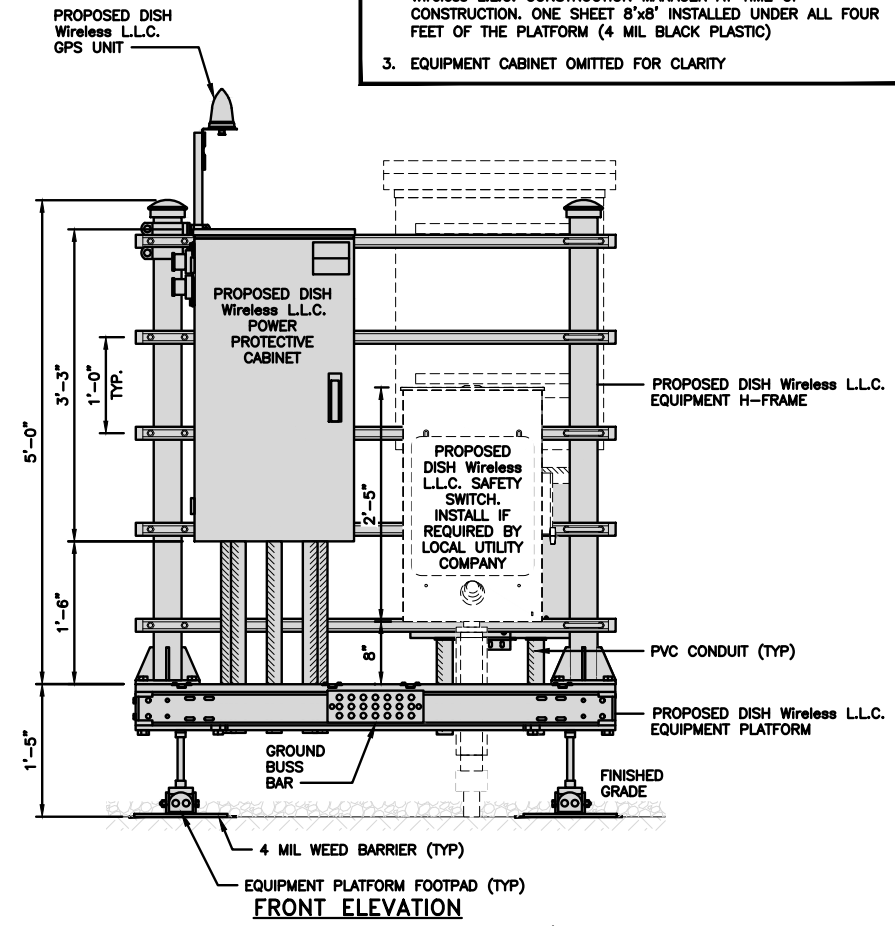
NOT USED

NO SCALE 4

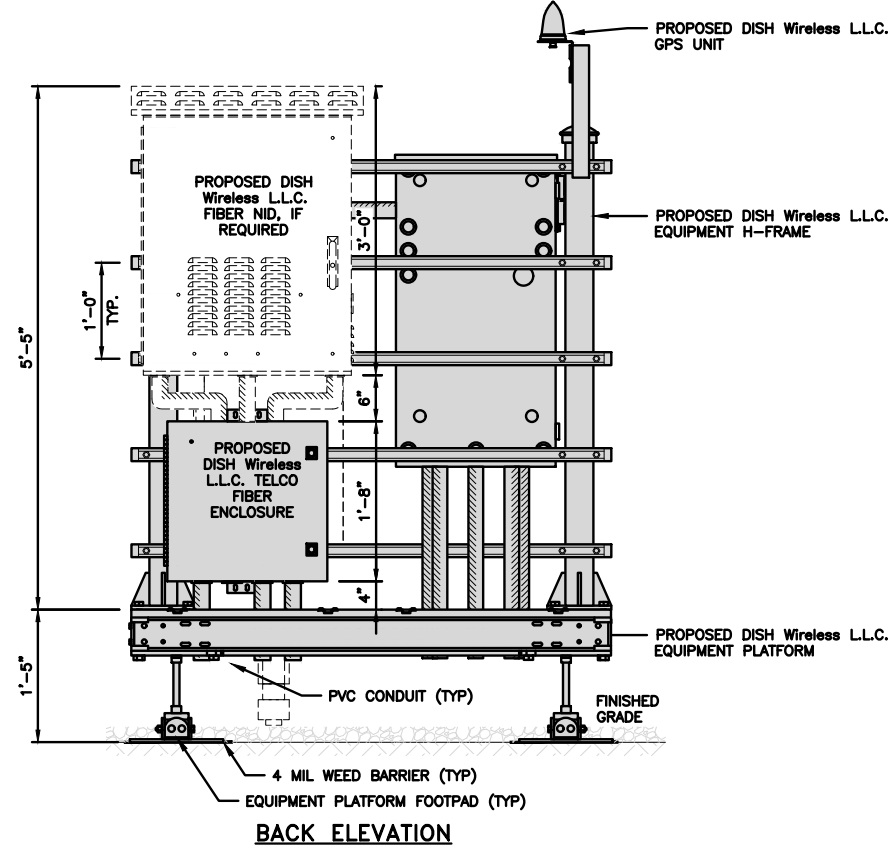
**H-FRAME EQUIPMENT ELEVATION**



5

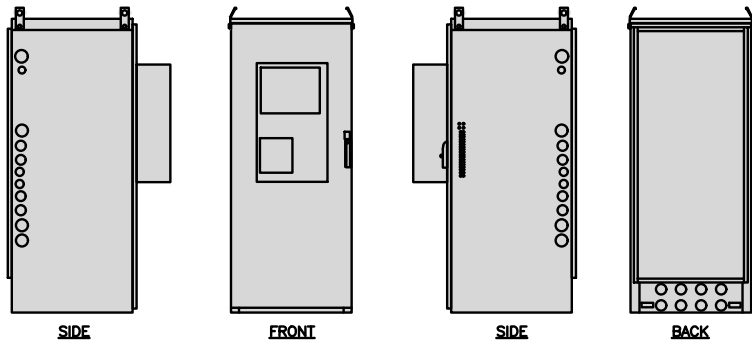
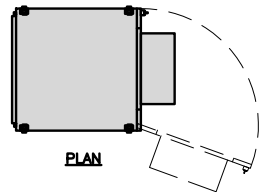


**FRONT ELEVATION**



**BACK ELEVATION**

| ENERSYS HVAC CABINET<br>200005995 |                 |
|-----------------------------------|-----------------|
| DIMENSIONS (HxWxD):               | 73"x30"x32"     |
| WEIGHT EMPTY:                     | 371 lbs         |
| HVAC                              | 600W            |
| POWER SYSTEM                      | -48V ALPHA/600A |

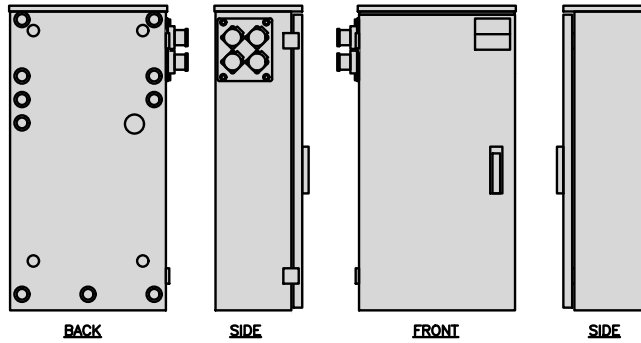
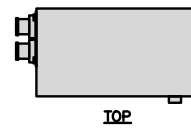


CABINET DETAIL

NO SCALE

1

| RAYCAP PPC<br>RDIAC-2465-P-240-MTS |                      |
|------------------------------------|----------------------|
| ENCLOSURE DIMENSIONS (HxWxD):      | 39"x22.855"x12.593   |
| WEIGHT:                            | 80 lbs               |
| OPERATING AC VOLTAGE               | 240/120 1 PHASE 3W+G |

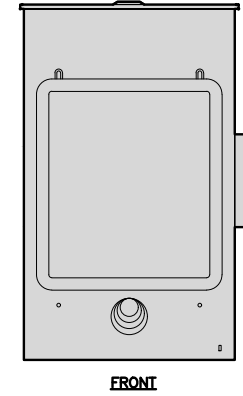
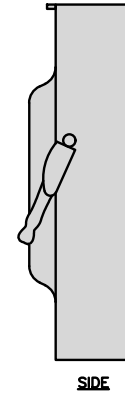
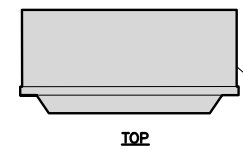


POWER PROTECTION CABINET (PPC) DETAIL

NO SCALE

2

| SQUARE D SAFETY SWITCHES<br>D224NRB |                     |
|-------------------------------------|---------------------|
| ENCLOSURE DIM (HxWxD)               | 29.25"x19.00"x8.50" |
| ENCLOSURE TYPE                      | NEMA 3R RAINPROOF   |
| UL LISTED                           | FILE E-2875         |

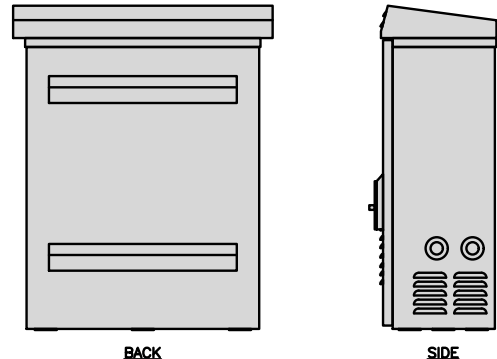
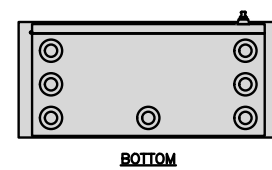


SAFETY SWITCH DETAIL

NO SCALE

3

| ZAYO 5RU (LEFT SWING DOOR)<br>FIBER NID ENCLOSURE |                 |
|---|-----------------|
| DIMENSIONS (HxWxD)                                | 36.1"x29"x12.9" |
| WEIGHT  | 85 lbs          |

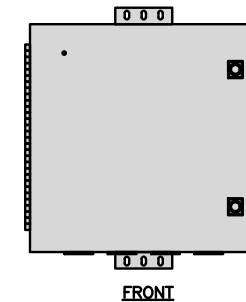
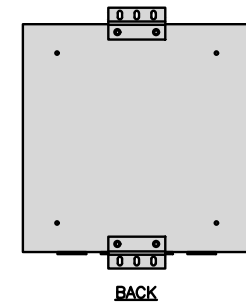
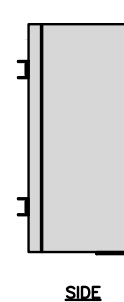


FIBER NID ENCLOSURE DETAIL

NO SCALE

5

| CHARLES CFIT-PF2020DSH1<br>FIBER TELCO ENCLOSURE |            |
|--|------------|
| ENCLOSURE DIMS (HxWxD)                           | 20"x20"x9" |
| ENCLOSURE WEIGHT                                 | 20 lbs     |
| MOUNTING   | WALL       |
| COMPLIANCE                                       | TYPE 4     |



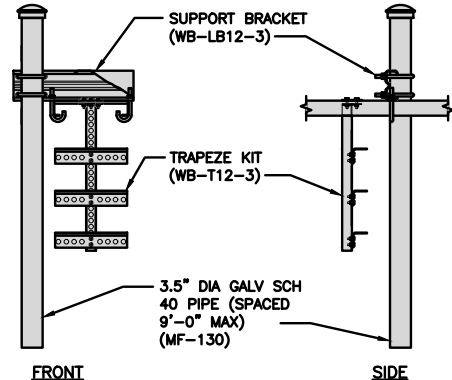
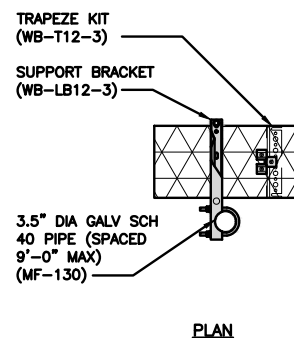
FIBER TELCO ENCLOSURE DETAIL

NO SCALE

6

| COMMSCOPE WB-K110-B<br>WAVEGUIDE BRIDGE KIT |           |
|---|-----------|
| DIMENSIONS (HxL)                            | 160"x10"  |
| WEIGHT/ VOLUME                              | 325.0 LBS |
| CABLE RUN (QTY)                             | 12        |

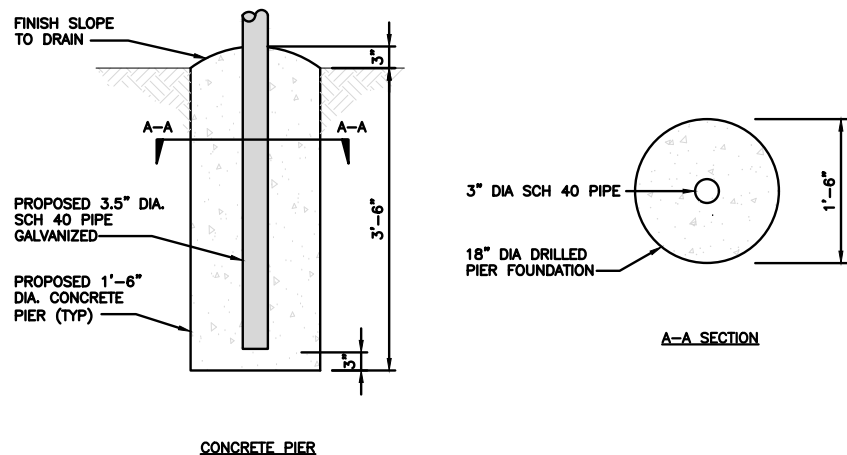
|                    |  |
|--------------------|--|
| INCLUDED PRODUCTS: | WB-T12-3 TRAPEZE KIT, 3 RUNGS            |
|                    | WB-LB12-3 SUPPORT BRACKET                |
|                    | MF-130 DIRECT BURIAL PIPE COLUMN, 13'-4" |



ICE BRIDGE DETAIL

NO SCALE

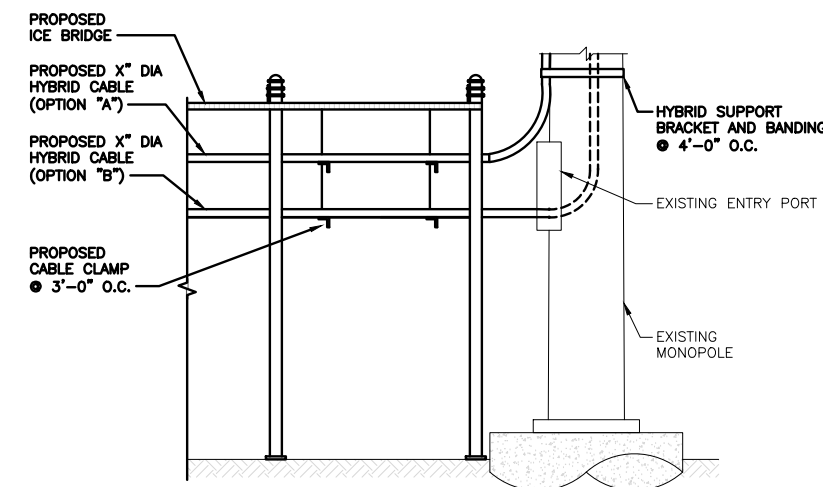
7



TYPICAL ICE BRIDGE CONCRETE PIER DETAIL

NO SCALE

8



HYBRID CABLE RUN

NO SCALE

9

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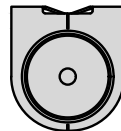
A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

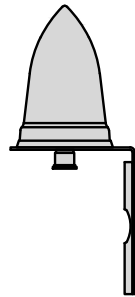
SHEET TITLE  
EQUIPMENT DETAILS

SHEET NUMBER  
**A-4**

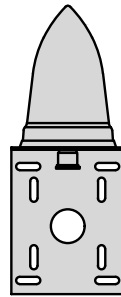
| PCTEL<br>GPSGL-TMG-SPI-40NCB |                        |
|------------------------------|------------------------|
| DIMENSIONS (DIAxH) MM/INCH   | 81x184mm<br>3.2"x7.25" |
| WEIGHT W/ACCESSORIES         | 075 lbs                |
| CONNECTOR                    | N-FEMALE               |
| FREQUENCY RANGE              | 1590 ± 30MHz           |



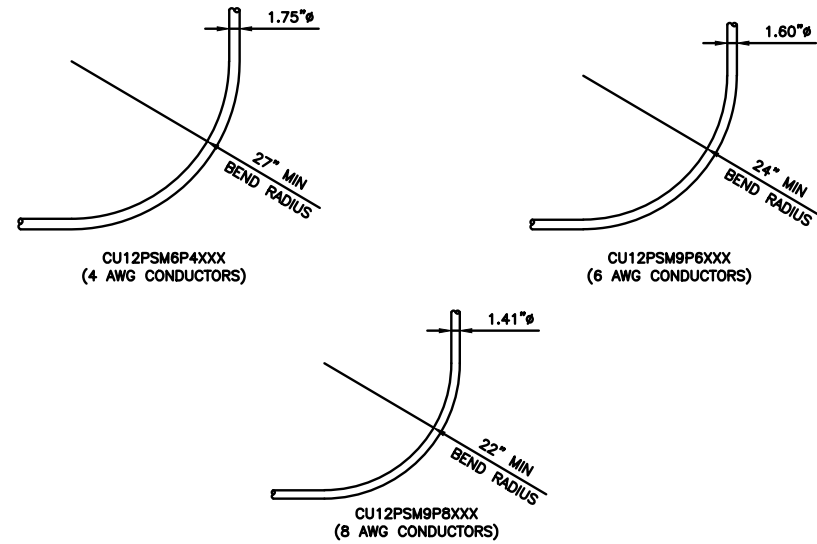
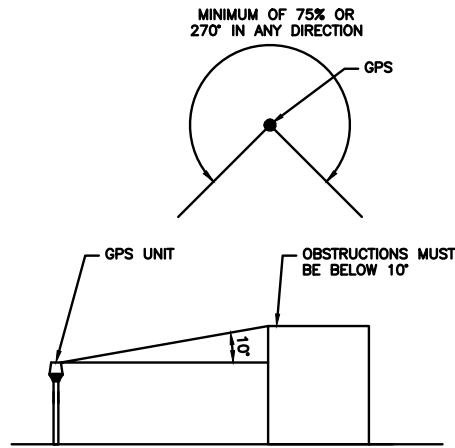
TOP



BACK



SIDE



GPS DETAIL

NO SCALE

1

GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

2

CABLES UNLIMITED HYBRID CABLE  
MINIMUM BEND RADIUS

NO SCALE

3

NOT USED

NO SCALE

4

NOT USED

NO SCALE

5

NOT USED

NO SCALE

6

NOT USED

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

NO SCALE

9

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| LG        | TBD         | TBD          |

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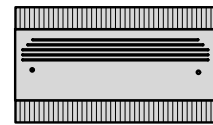
DISH Wireless L.L.C.  
PROJECT INFORMATION  
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NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
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EQUIPMENT DETAILS

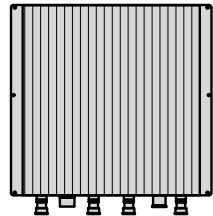
SHEET NUMBER  
**A-5**



| FUJITSU TRIPLE BAND<br>TA08025-B605 |                        |
|-------------------------------------|------------------------|
| DIMENSIONS (HxWxD)                  | 14.9"x15.7"x9"         |
| WEIGHT                              | 74.95 lbs              |
| CONNECTOR TYPE                      | 4.3-10 RF<br>CONNECTOR |
| POWER SUPPLY                        | DC -58~-36V            |



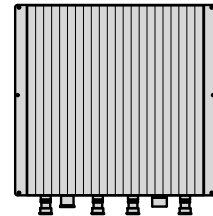
PLAN



BACK



SIDE



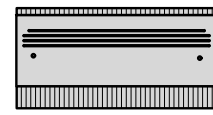
FRONT

RRH DETAIL

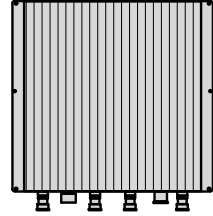
NO SCALE

1

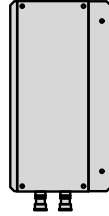
| FUJITSU DUAL BAND<br>TA08025-B604 |                        |
|-----------------------------------|------------------------|
| DIMENSIONS (HxWxD)                | 14.9"x15.7"x7.8"       |
| WEIGHT                            | 63.9 lbs               |
| CONNECTOR TYPE                    | 4.3-10 RF<br>CONNECTOR |
| POWER SUPPLY                      | DC -58~-36V            |



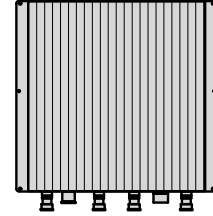
PLAN



BACK



SIDE



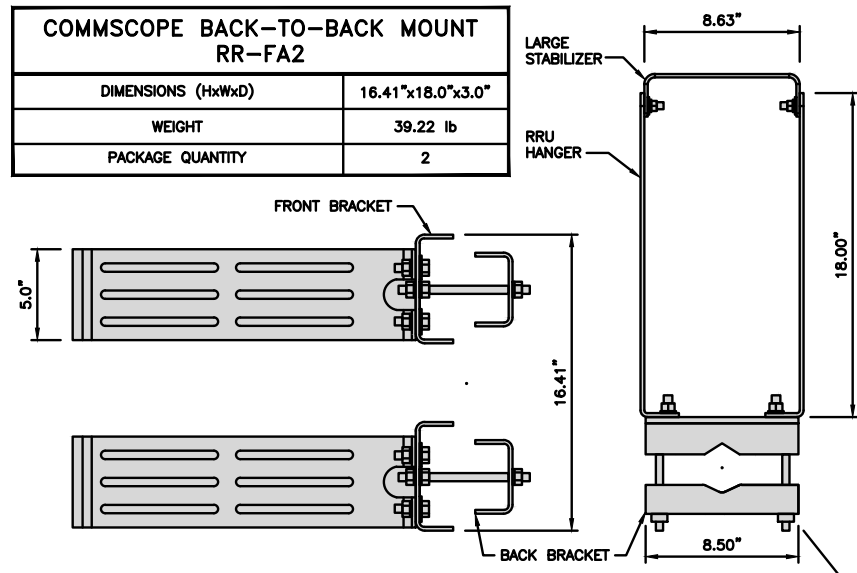
FRONT

RRH DETAIL

NO SCALE

2

| COMMSCOPE BACK-TO-BACK MOUNT<br>RR-FA2 |                   |
|--|-------------------|
| DIMENSIONS (HxWxD)                     | 16.41"x18.0"x3.0" |
| WEIGHT                                 | 39.22 lb          |
| PACKAGE QUANTITY                       | 2                 |



REMOTE RADIO MOUNT DETAIL

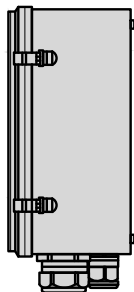
NO SCALE

3

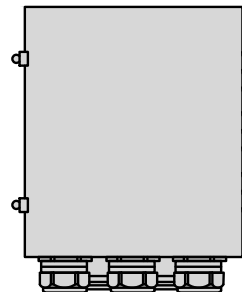
| RAYCAP RDIDC-9181-PF-48<br>DC SURGE PROTECTION (OVP) |                     |
|--|---------------------|
| DIMENSIONS (HxWxD)                                   | 18.98"x14.39"x8.15" |
| WEIGHT   | 21.82 LBS           |



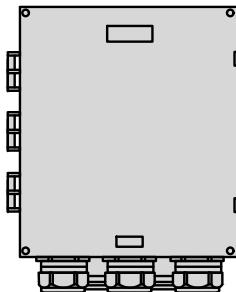
PLAN



SIDE



BACK



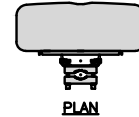
FRONT

SURGE SUPPRESSION DETAIL (OVP)

NO SCALE

4

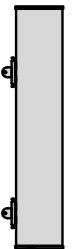
| COMMSCOPE<br>FFVV-65A-R2-V1 |                                  |
|-----------------------------|----------------------------------|
| DIMENSIONS (HxWxD)(MM/IN)   | 1224x640x235<br>48.1"x25.1"x9.2" |
| RF CONNECTOR INTERFACE      | 4.3-10 FEMALE                    |
| WEIGHT                      | 73.2 lbs                         |
| WEIGHT WITH BRACKETS        | 104.94 lbs                       |



PLAN



BACK



SIDE



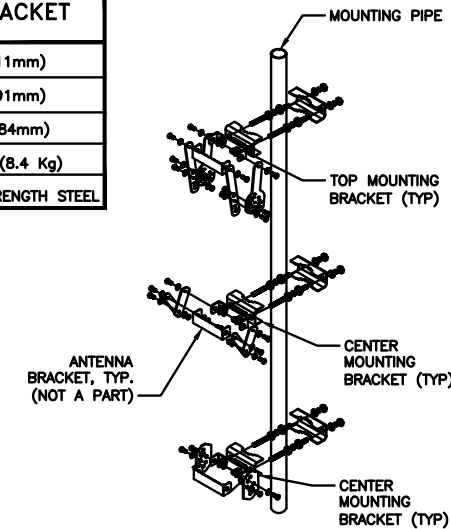
FRONT

ANTENNA DETAIL

NO SCALE

5

| JMA 91900318 MOUNTING BRACKET |                           |
|-------------------------------|---------------------------|
| WIDTH                         | 8.3" (211mm)              |
| DEPTH                         | 7.5" (191mm)              |
| HEIGHT                        | 11.2" (284mm)             |
| TOTAL WEIGHT (WITH BRACKETS)  | 18.5 LBS (8.4 Kg)         |
| HOUSING MATERIAL              | GALV. HIGH STRENGTH STEEL |

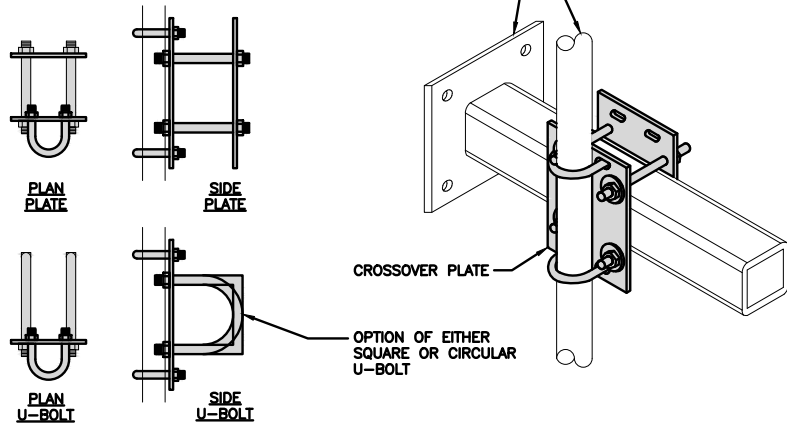


ANTENNA MOUNTING DETAIL

NO SCALE

6

| COMMSCOPE XP-2040<br>CROSSOVER PLATE |            |
|--------------------------------------|------------|
| DIMENSIONS (HxW)                     | 10"x12"    |
| WEIGHT                               | 11.023 LBS |



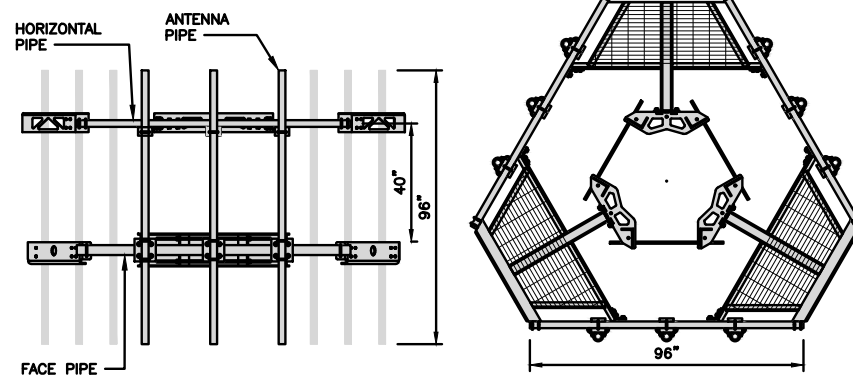
RRH/OVP MOUNT DETAIL

NO SCALE

7

| COMMSCOPE<br>MC-PK8-DSH |             |
|-------------------------|-------------|
| FACE WIDTH              | 96"         |
| WEIGHT                  | 1373.08 lbs |
| NOTE: 15" TO 38" O.D.   |             |

NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT



ANTENNA PLATFORM DETAIL

NO SCALE

8

NOT USED

NO SCALE

9



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EQUIPMENT DETAILS

SHEET NUMBER

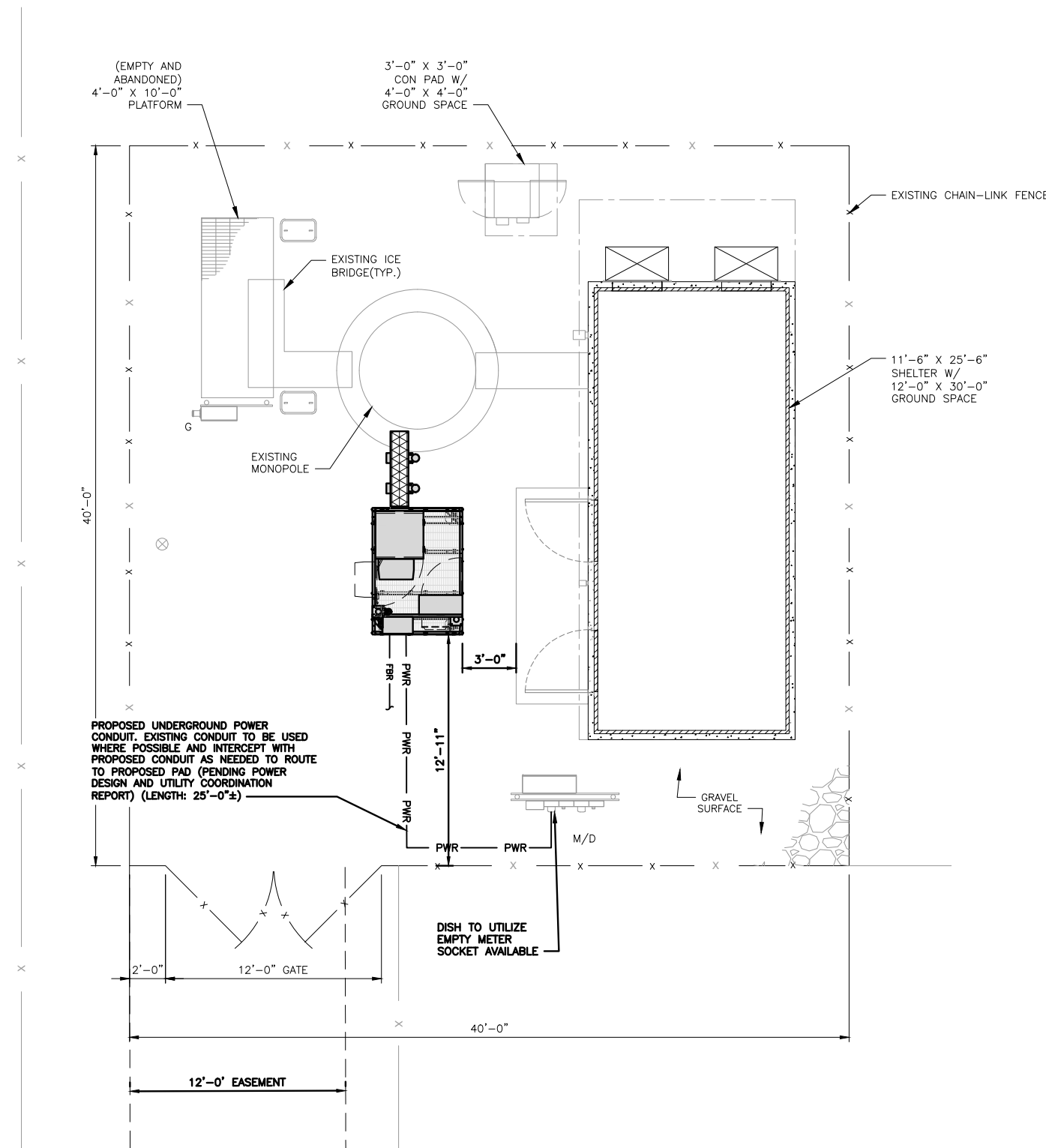
**A-6**

**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.

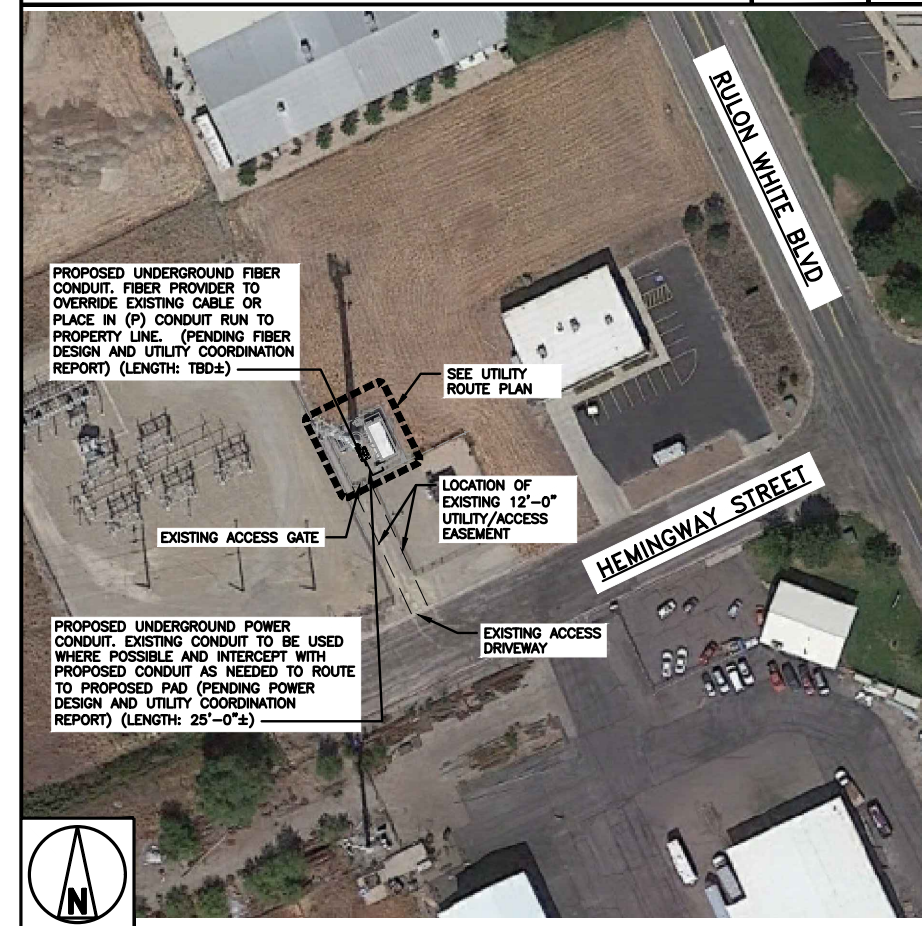
DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG

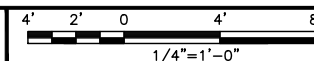


**ELECTRICAL NOTES**

2

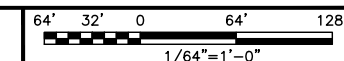


**UTILITY ROUTE PLAN**



1

**OVERALL UTILITY ROUTE PLAN**



2



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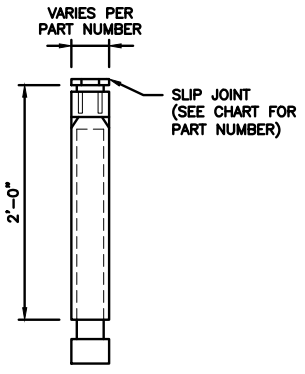
A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
ELECTRICAL/FIBER ROUTE  
PLAN AND NOTES

SHEET NUMBER  
**E-1**

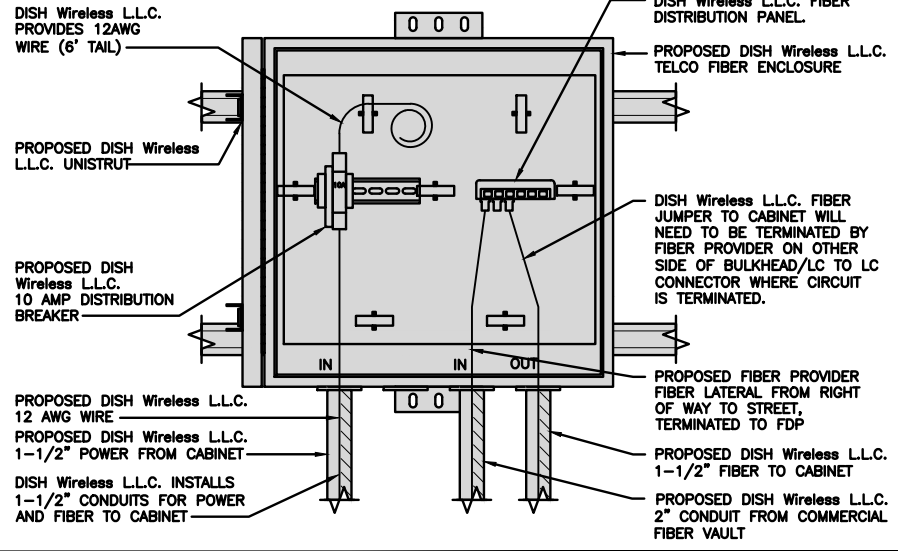
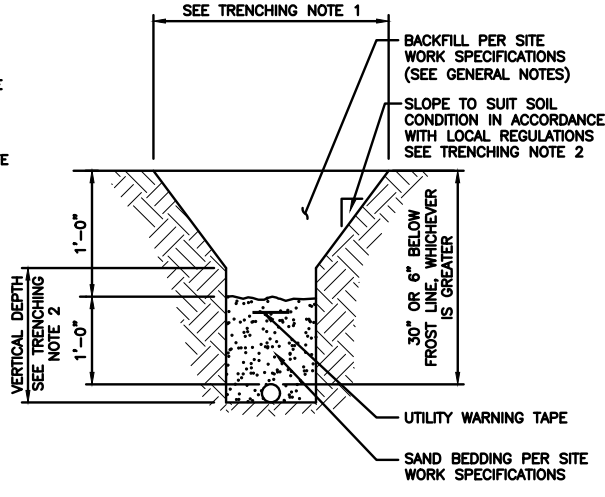
| CARLON EXPANSION FITTINGS |                                 |        |              |               |
|---------------------------|---------------------------------|--------|--------------|---------------|
| COUPLING END PART#        | MALE TERMINAL ADAPTER END PART# | SIZE   | STD CTN QTY. | TRAVEL LENGTH |
| E945D                     | E945DX                          | 1/2"   | 20           | 4"            |
| E945E                     | E945EX                          | 3/4"   | 15           | 4"            |
| E945F                     | E945FX                          | 1"     | 10           | 4"            |
| E945G                     | E945GX                          | 1 1/4" | 5            | 4"            |
| E945H                     | E945HX                          | 1 1/2" | 5            | 4"            |
| E945J                     | E945JX                          | 2"     | 15           | 8"            |
| E945K                     | E945KX                          | 2 1/2" | 10           | 8"            |
| E945L                     | E945LX                          | 3"     | 10           | 8"            |
| E945M                     | E945MX                          | 3 1/2" | 5            | 8"            |
| E945N                     | E945NX                          | 4"     | 5            | 8"            |
| E945P                     | E945PX                          | 5"     | 1            | 8"            |
| E945R                     | E945RX                          | 6"     | 1            | 8"            |



NOTE: CONTRACTOR TO INSTALL EXPANSION FITTING SLIP JOINT AT METER CENTER CONDUIT TERMINATION, AS PER LOCAL UTILITY POLICY, ORDINANCE AND/OR SPECIFIED REQUIREMENT.

**TRENCHING NOTES**

- CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.
- TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.
- ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.



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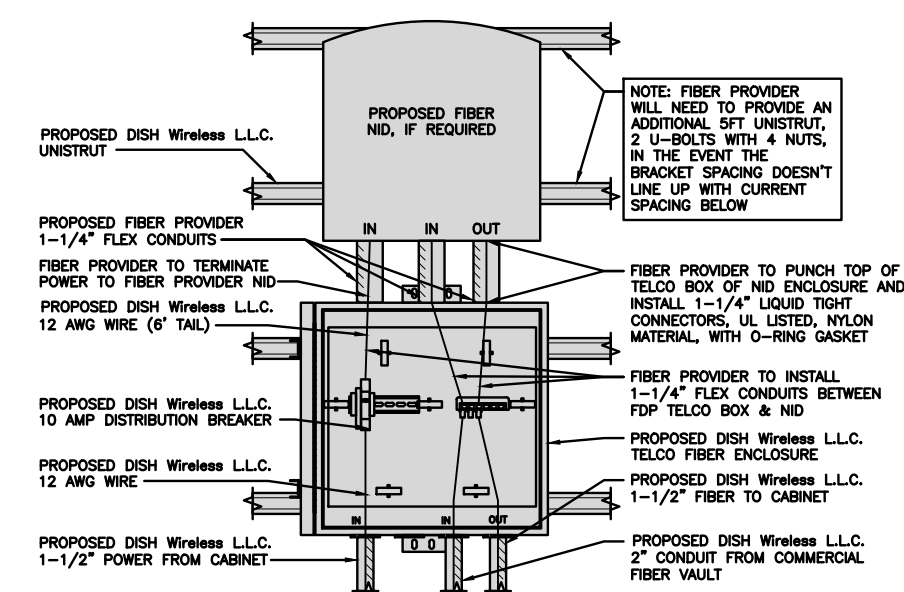
SHEET TITLE  
ELECTRICAL  
DETAILS

SHEET NUMBER  
**E-2**

EXPANSION JOINT DETAIL    NO SCALE    1

TYPICAL UNDERGROUND TRENCH DETAIL    NO SCALE    2

DARK TELCO BOX – INTERIOR WIRING LAYOUT    NO SCALE    3



LIT TELCO BOX – INTERIOR WIRING LAYOUT (OPTIONAL)    NO SCALE    4

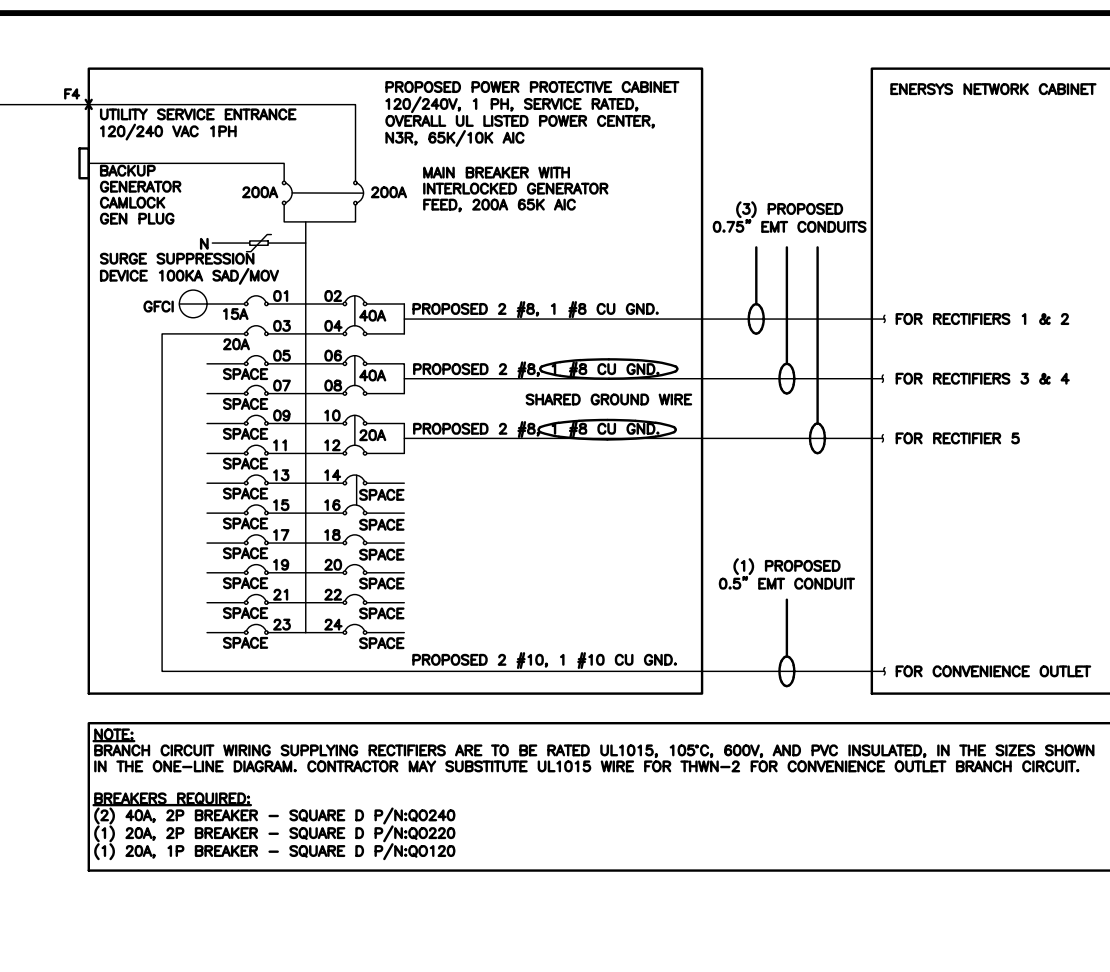
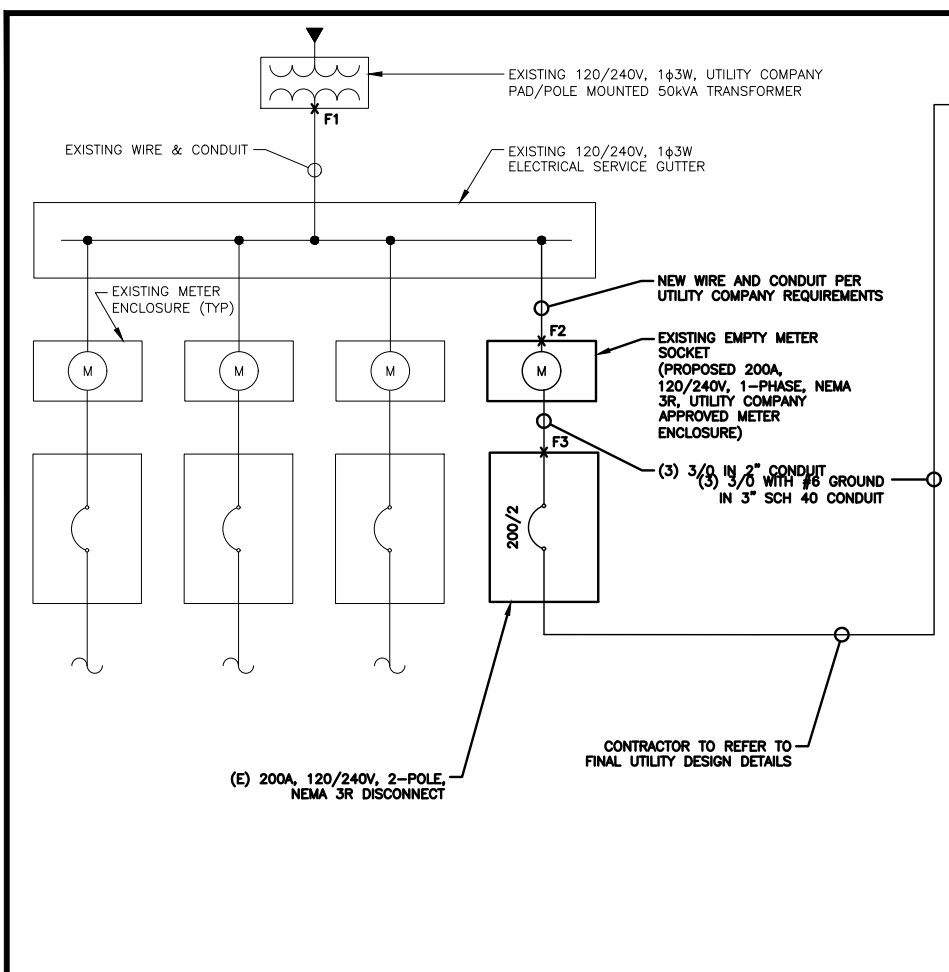
NOT USED    NO SCALE    5

NOT USED    NO SCALE    6

NOT USED    NO SCALE    7

NOT USED    NO SCALE    8

NOT USED    NO SCALE    9



**NOTES**

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED SHORT CIRCUIT CALCULATIONS AND THE AIC RATINGS FOR EACH DEVICE IS ADEQUATE TO PROTECT THE EQUIPMENT AND THE ELECTRICAL SYSTEM.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUIT AND FEEDERS COMPLY WITH THE NEC (LISTED ON T-1) ARTICLE 210.19(A)(1) FPN NO. 4.

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.

0.5" CONDUIT - 0.122 SQ. IN AREA  
0.75" CONDUIT - 0.213 SQ. IN AREA  
2.0" CONDUIT - 1.316 SQ. IN AREA  
3.0" CONDUIT - 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.

#10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN  
#10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND  
TOTAL = 0.0633 SQ. IN

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (3 CONDUITS): USING UL1015, CU.

#8 - 0.0552 SQ. IN X 2 = 0.1103 SQ. IN  
#8 - 0.0131 SQ. IN X 1 = 0.0131 SQ. IN <BARE GROUND  
TOTAL = 0.1234 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.

3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN  
#6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND  
TOTAL = 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

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PROJECT INFORMATION  
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NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE

SHEET NUMBER  
**E-3**

PPC ONE-LINE DIAGRAM NO SCALE 1

**PROPOSED ENERSYS PANEL SCHEDULE**

| LOAD SERVED                      | VOLT AMPS (WATTS) |     | TRIP | CKT # | PHASE | CKT # | TRIP | VOLT AMPS (WATTS) |      | LOAD SERVED                           |
|----------------------------------|-------------------|-----|------|-------|-------|-------|------|-------------------|------|---------------------------------------|
|                                  | L1                | L2  |      |       |       |       |      | L1                | L2   |                                       |
| PPC GFCI OUTLET                  | 180               | 180 | 15A  | 1     | A     | 2     | 40A  | 3840              | 3840 | ENERSYS ALPHA CORDEX RECTIFIERS 1 & 2 |
| ENERSYS GFCI OUTLET              |                   |     | 20A  | 3     | B     | 4     | 40A  | 3840              | 3840 | ENERSYS ALPHA CORDEX RECTIFIER 3 & 4  |
| -SPACE-                          |                   |     |      | 5     | A     | 6     | 20A  | 1920              | 1920 | ENERSYS ALPHA CORDEX RECTIFIER 5      |
| -SPACE-                          |                   |     |      | 7     | B     | 8     |      |                   |      | -SPACE-                               |
| -SPACE-                          |                   |     |      | 9     | A     | 10    |      |                   |      | -SPACE-                               |
| -SPACE-                          |                   |     |      | 11    | B     | 12    |      |                   |      | -SPACE-                               |
| -SPACE-                          |                   |     |      | 13    | A     | 14    |      |                   |      | -SPACE-                               |
| -SPACE-                          |                   |     |      | 15    | B     | 16    |      |                   |      | -SPACE-                               |
| -SPACE-                          |                   |     |      | 17    | A     | 18    |      |                   |      | -SPACE-                               |
| -SPACE-                          |                   |     |      | 19    | B     | 20    |      |                   |      | -SPACE-                               |
| -SPACE-                          |                   |     |      | 21    | A     | 22    |      |                   |      | -SPACE-                               |
| -SPACE-                          |                   |     |      | 23    | B     | 24    |      |                   |      | -SPACE-                               |
| VOLTAGE AMPS                     |                   | 180 | 180  |       |       |       |      | 9500              | 9500 |                                       |
| 200A MCB, 1ϕ, 24 SPACE, 120/240V |                   |     |      | L1    | L2    |       |      |                   |      |                                       |
| MB RATING: 65,000 AIC            |                   |     |      | 9680  | 9680  |       |      |                   |      |                                       |
|                                  |                   |     |      | 81    | 81    |       |      |                   |      |                                       |
|                                  |                   |     |      | 81    | 81    |       |      |                   |      |                                       |
|                                  |                   |     |      | 102   | 102   |       |      |                   |      |                                       |

PANEL SCHEDULE NO SCALE 2

FAULT CURRENT VALUES BASED ON POINT-TO-POINT METHOD OF CALCULATION

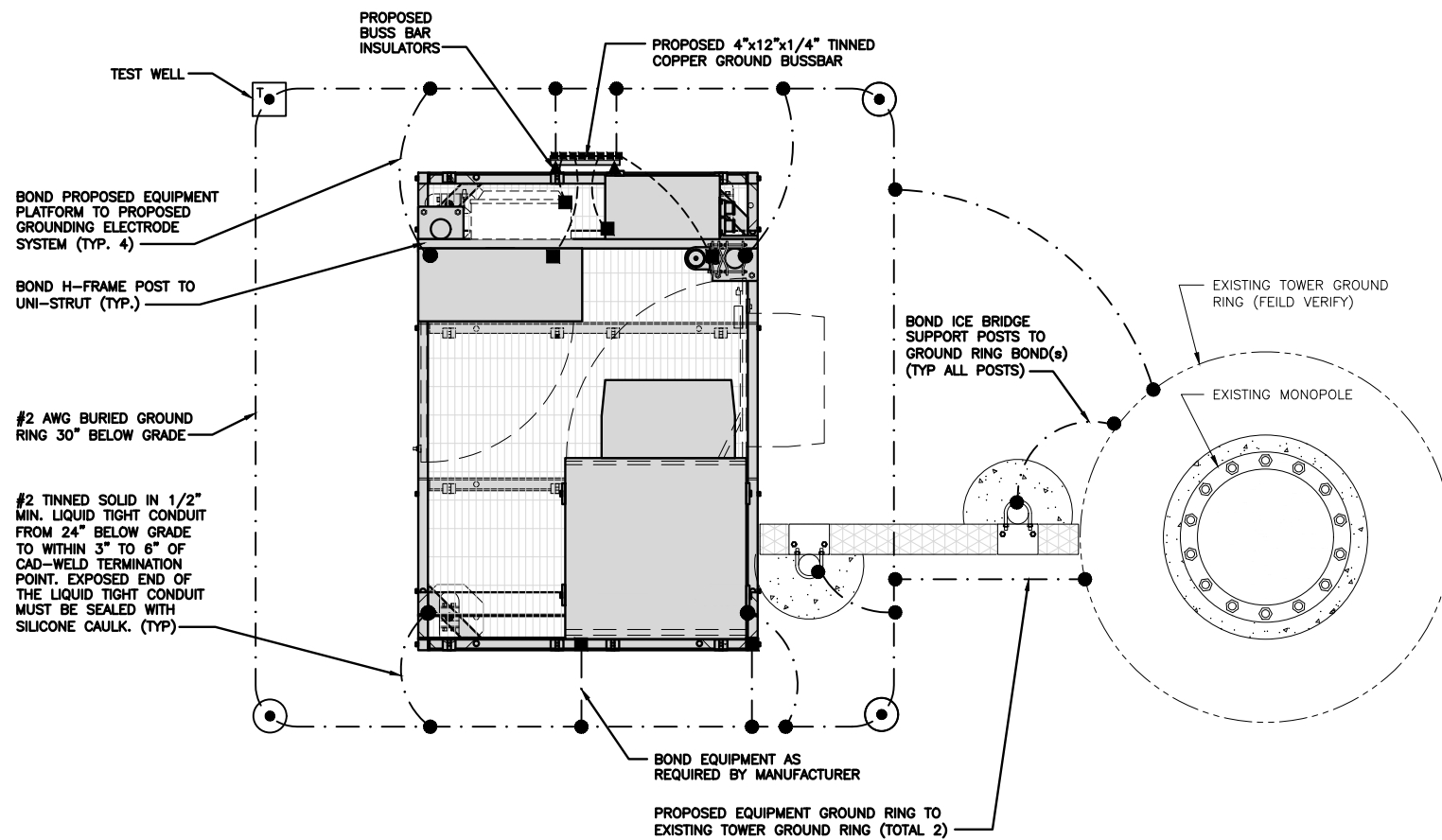
| F1 (SINGLE PHASE)         |             |
|---------------------------|-------------|
| LOCATION:                 | TRANSFORMER |
| TRANSFORMER SIZE =        | 100.0 kVA   |
| SECONDARY VOLTAGE (L-L) = | 240 V       |
| SECONDARY VOLTAGE (L-N) = | 120 V       |
| ISC =                     | 40,000 A    |

| F2 (SINGLE PHASE)        |            |
|--------------------------|------------|
| LOCATION:                | METER      |
| TYPE OF CONDUIT:         | PVC        |
| CONDUCTOR SIZE AND TYPE: | 3/0 COPPER |
| SETS OF CONDUCTORS =     | 1          |
| LENGTH OF CONDUCTORS =   | 80 FEET    |
| "c" VALUE =              | 1.3923     |
| f(L-L) =                 | 1.9153     |
| M(L-L) =                 | 0.3430     |
| f(L-N) =                 | 5.7459     |
| M(L-N) =                 | 0.1482     |
| ISC (L-L) =              | 13,721 A   |
| ISC (L-N) =              | 8,894 A    |

| F3 (SINGLE PHASE)        |            |
|--------------------------|------------|
| LOCATION:                | DISCONNECT |
| TYPE OF CONDUIT:         | PVC        |
| CONDUCTOR SIZE AND TYPE: | 3/0 COPPER |
| SETS OF CONDUCTORS =     | 1          |
| LENGTH OF CONDUCTORS =   | 10 FEET    |
| "c" VALUE =              | 1.3923     |
| f(L-L) =                 | 0.0821     |
| M(L-L) =                 | 0.9241     |
| f(L-N) =                 | 0.1065     |
| M(L-N) =                 | 0.9038     |
| ISC (L-L) =              | 12,679 A   |
| ISC (L-N) =              | 8,038 A    |

| F4 (SINGLE PHASE)        |            |
|--------------------------|------------|
| LOCATION:                | 200A PPC   |
| TYPE OF CONDUIT:         | PVC        |
| CONDUCTOR SIZE AND TYPE: | 3/0 COPPER |
| SETS OF CONDUCTORS =     | 1          |
| LENGTH OF CONDUCTORS =   | 30 FEET    |
| "c" VALUE =              | 1.3923     |
| f(L-L) =                 | 0.2277     |
| M(L-L) =                 | 0.8146     |
| f(L-N) =                 | 0.2887     |
| M(L-N) =                 | 0.7760     |
| ISC (L-L) =              | 10,328 A   |
| ISC (L-N) =              | 6,238 A    |

FAULT CALCULATIONS NO SCALE 3

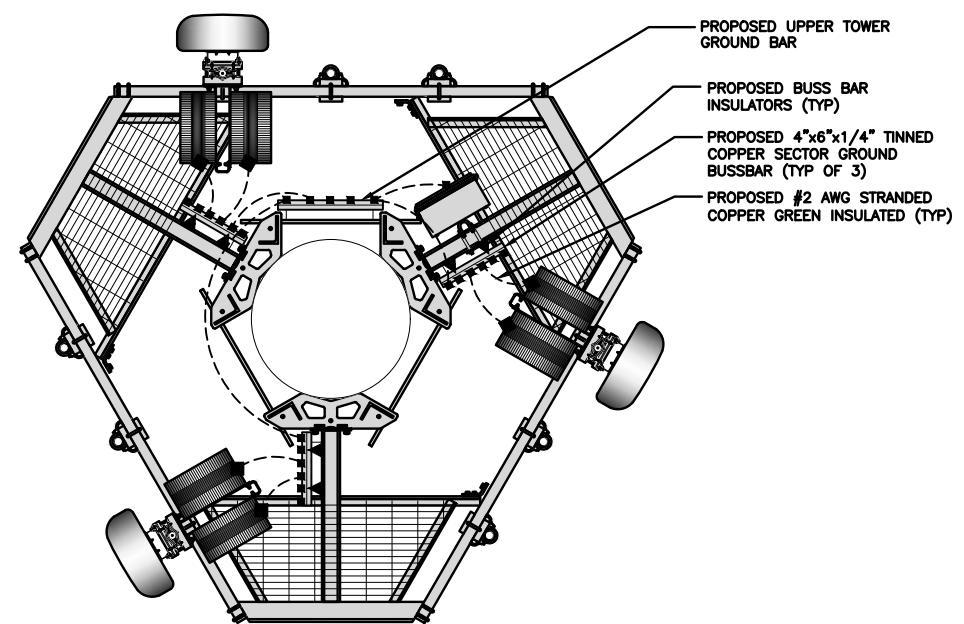


TYPICAL EQUIPMENT GROUNDING PLAN

NO SCALE 1

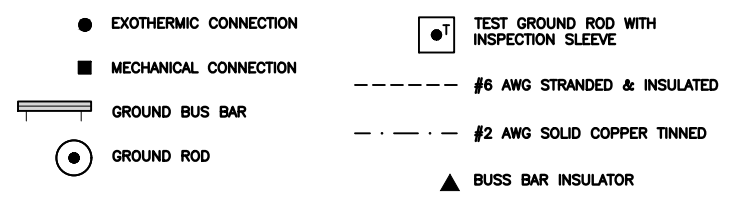
NOTES

1. ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE ONLY



TYPICAL ANTENNA GROUNDING PLAN

NO SCALE 2



GROUNDING LEGEND

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (K) INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES

NO SCALE 3



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| LG        | TBD         | TBD          |

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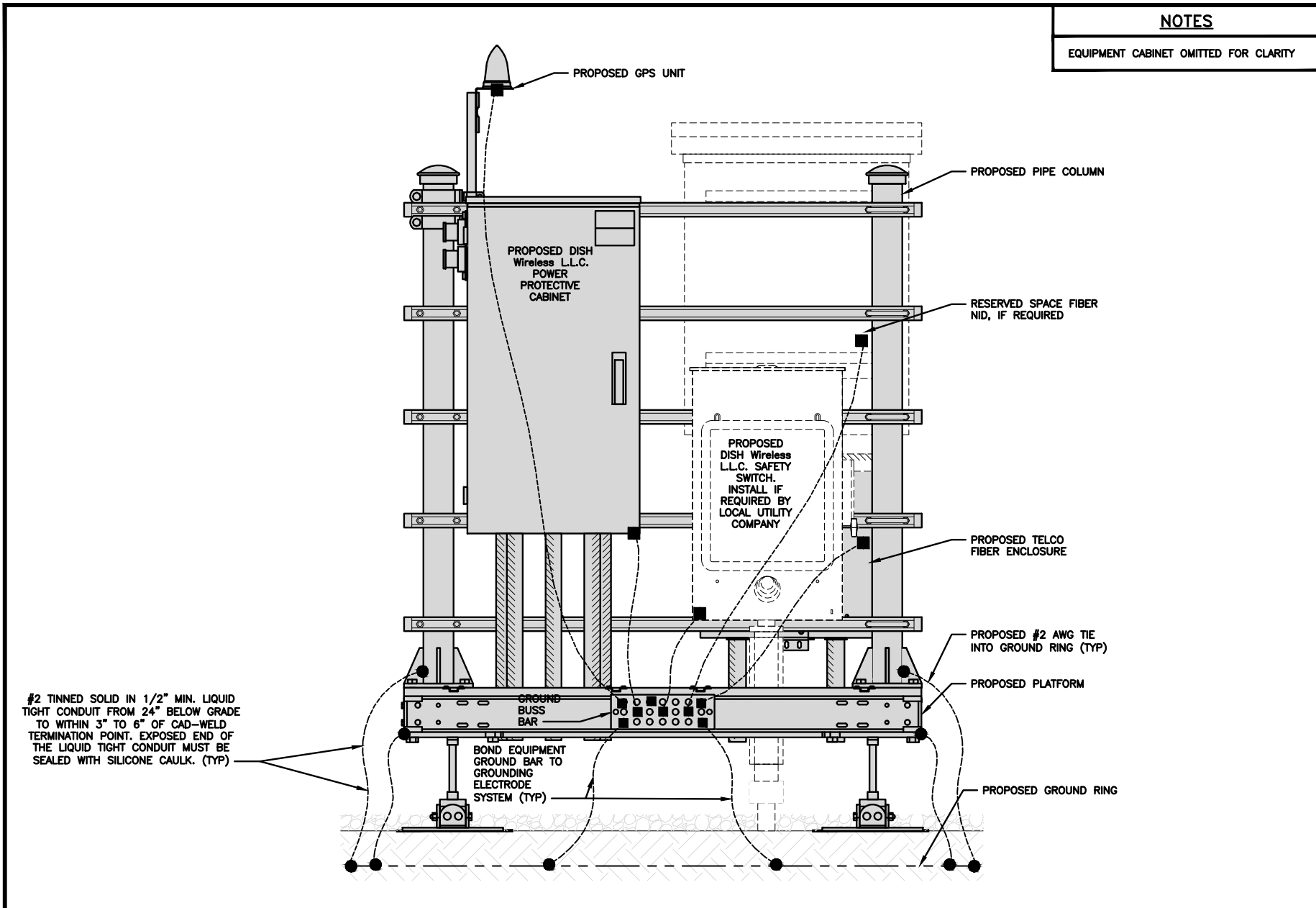
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DISH Wireless L.L.C.  
PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
GROUNDING PLANS AND NOTES

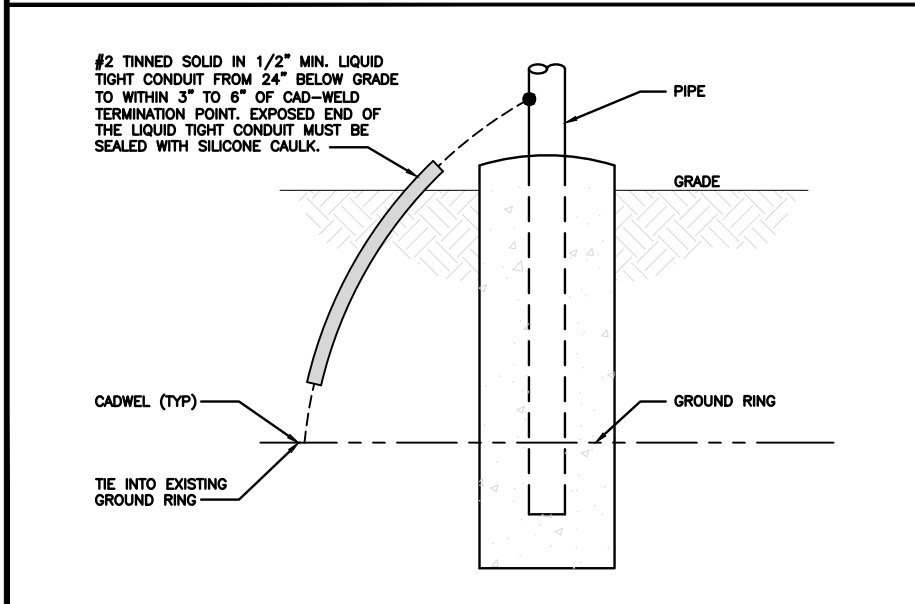
SHEET NUMBER  
**G-1**



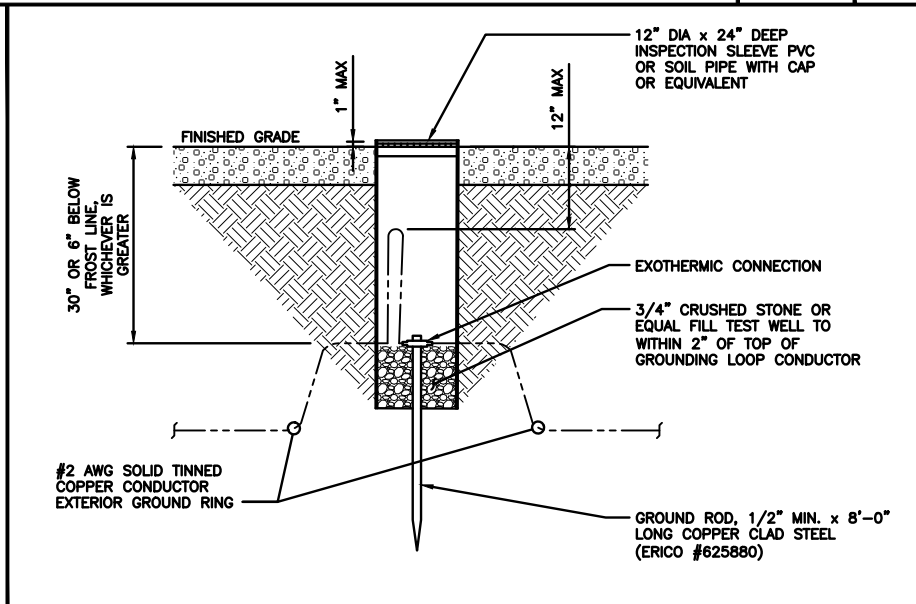


**NOTES**  
EQUIPMENT CABINET OMITTED FOR CLARITY

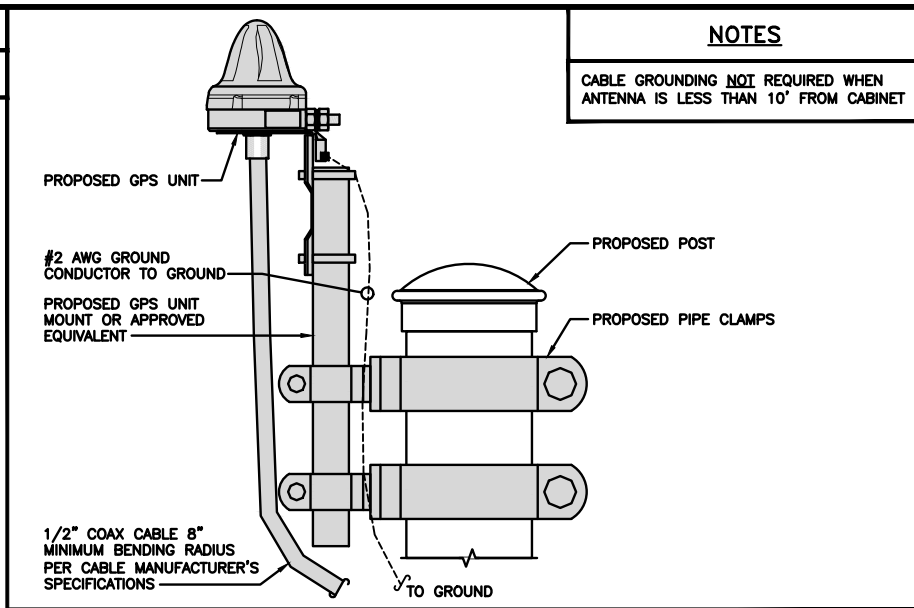
**H-FRAME GROUNDING DETAIL** NO SCALE 1



**TRANSITIONING GROUND DETAIL** NO SCALE 4

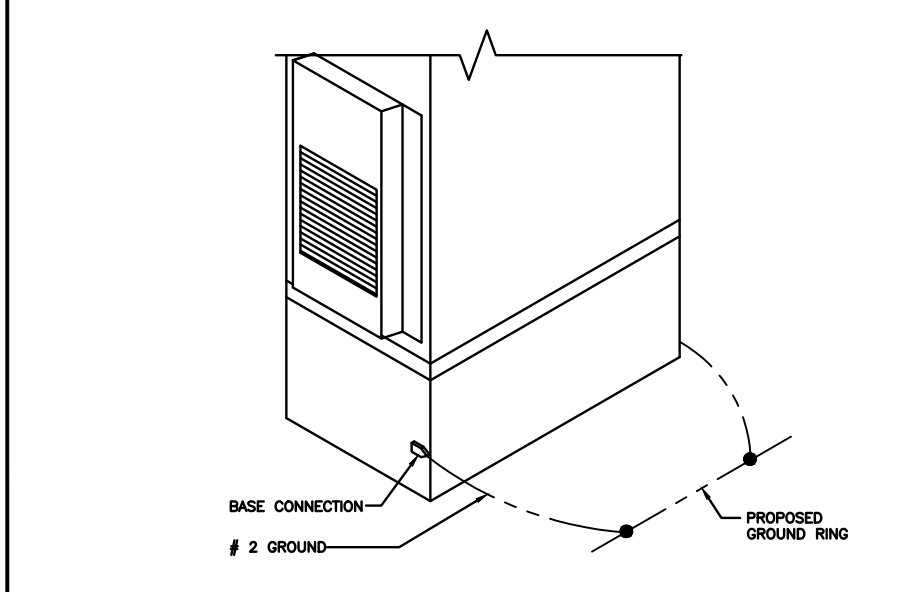


**TYPICAL TEST GROUND ROD WITH INSPECTION SLEEVE** NO SCALE 5

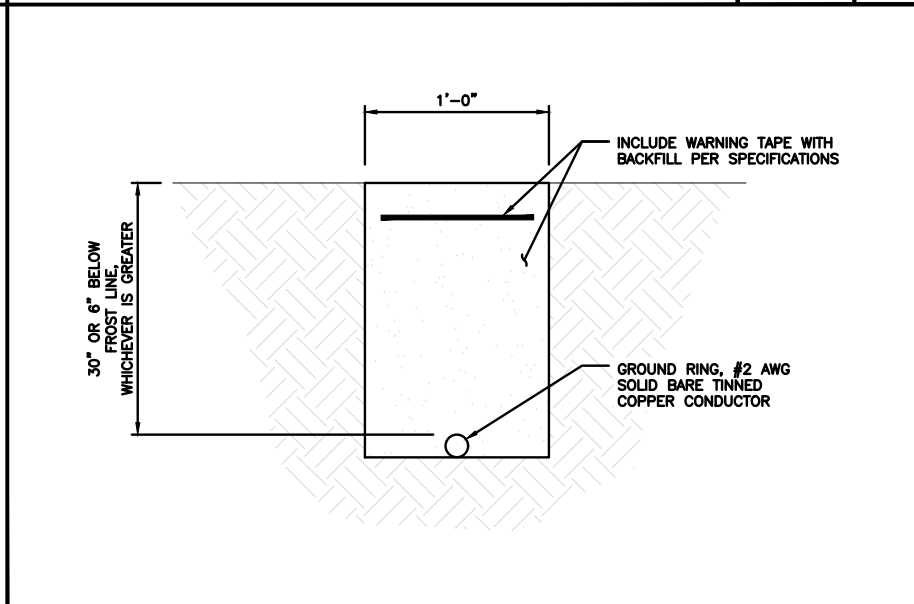


**NOTES**  
CABLE GROUNDING NOT REQUIRED WHEN ANTENNA IS LESS THAN 10' FROM CABINET

**TYPICAL GPS UNIT GROUNDING** NO SCALE 2



**OUTDOOR CABINET GROUNDING** NO SCALE 3



**TYPICAL GROUND RING TRENCH** NO SCALE 6

**dish wireless.**  
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LITTLETON, CO 80120

**AMERICAN TOWER CORPORATION**

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DRAWN BY: LG CHECKED BY: TBD APPROVED BY: TBD

RFDS REV #: 2

**PRELIMINARY DOCUMENTS**

SUBMITTALS

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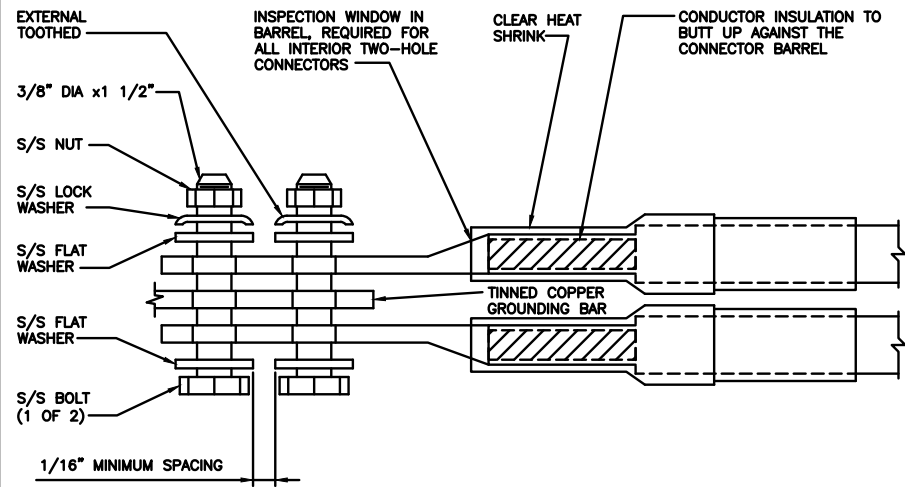
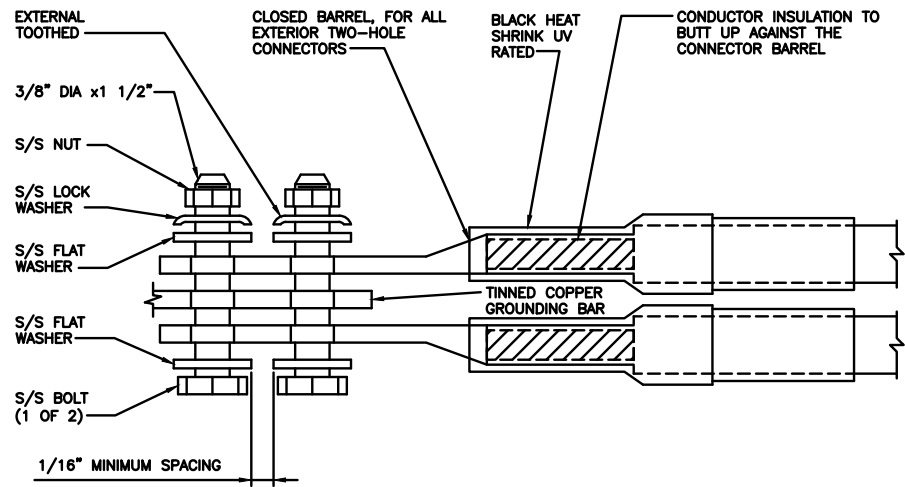
A&E PROJECT NUMBER  
4009-25555-C

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OGDEN, UT 84404

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER  
**G-2**

1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.
2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.
5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.
6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.
8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).



TYPICAL GROUNDING NOTES

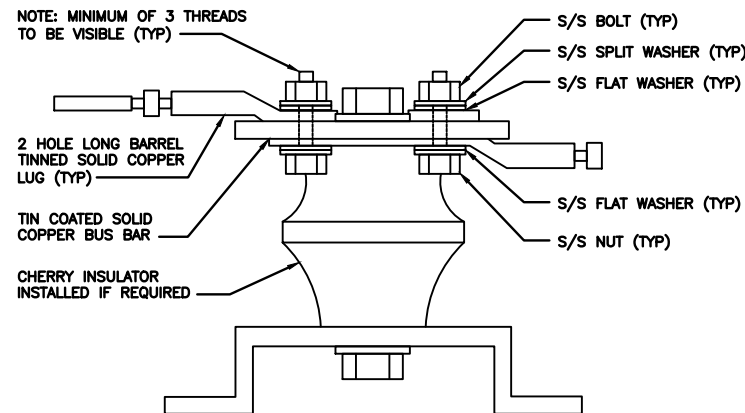
NO SCALE 1

TYPICAL EXTERIOR TWO HOLE LUG

NO SCALE 2

TYPICAL INTERIOR TWO HOLE LUG

NO SCALE 3



LUG DETAIL

NO SCALE 4

NOT USED

NO SCALE 5

NOT USED

NO SCALE 6

NOT USED

NO SCALE 7

NOT USED

NO SCALE 8

NOT USED

NO SCALE 9



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OGDEN, UT 84404

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER  
**G-3**

**RF JUMPER COLOR CODING**

3/4" TAPE WIDTHS WITH 3/4" SPACING

LOW-BAND RRH -  
(600MHz N71 BASEBAND) +  
(850MHz N26 BAND) +  
(700MHz N29 BAND) - OPTIONAL PER MARKET

ADD FREQUENCY COLOR TO SECTOR BAND  
(CBRS WILL USE YELLOW BANDS)

| ALPHA RRH         |                   |                   |                   | BETA RRH          |                   |                   |                   | GAMMA RRH         |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| PORT 1<br>+ SLANT | PORT 2<br>- SLANT | PORT 3<br>+ SLANT | PORT 4<br>- SLANT | PORT 1<br>+ SLANT | PORT 2<br>- SLANT | PORT 3<br>+ SLANT | PORT 4<br>- SLANT | PORT 1<br>+ SLANT | PORT 2<br>- SLANT | PORT 3<br>+ SLANT | PORT 4<br>- SLANT |
| RED               | RED               | RED               | RED               | BLUE              | BLUE              | BLUE              | BLUE              | GREEN             | GREEN             | GREEN             | GREEN             |
| ORANGE            | ORANGE            | RED               | RED               | ORANGE            | ORANGE            | BLUE              | BLUE              | ORANGE            | ORANGE            | GREEN             | GREEN             |
|                   | WHITE<br>(-) PORT | ORANGE            | ORANGE            |                   | WHITE<br>(-) PORT | ORANGE            | ORANGE            |                   | WHITE<br>(-) PORT | ORANGE            | ORANGE            |
|                   |                   |                   | WHITE<br>(-) PORT |                   |                   |                   | WHITE<br>(-) PORT |                   |                   |                   | WHITE<br>(-) PORT |

MID-BAND RRH -  
(AWS BANDS N66+N70)

ADD FREQUENCY COLOR TO SECTOR BAND  
(CBRS WILL USE YELLOW BANDS)

|        |                   |        |                   |        |                   |        |                   |        |                   |        |                   |
|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|
| RED    | RED               | RED    | RED               | BLUE   | BLUE              | BLUE   | BLUE              | GREEN  | GREEN             | GREEN  | GREEN             |
| PURPLE | PURPLE            | RED    | RED               | PURPLE | PURPLE            | BLUE   | BLUE              | PURPLE | PURPLE            | GREEN  | GREEN             |
|        | WHITE<br>(-) PORT | PURPLE | PURPLE            |        | WHITE<br>(-) PORT | PURPLE | PURPLE            |        | WHITE<br>(-) PORT | PURPLE | PURPLE            |
|        |                   |        | WHITE<br>(-) PORT |        |                   |        | WHITE<br>(-) PORT |        |                   |        | WHITE<br>(-) PORT |

**HYBRID/DISCREET CABLES**

INCLUDE SECTOR BANDS BEING SUPPORTED  
ALONG WITH FREQUENCY BANDS

EXAMPLE 1 - HYBRID, OR DISCREET, SUPPORTS  
ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS

EXAMPLE 2 - HYBRID, OR DISCREET, SUPPORTS  
CBRS ONLY, ALL SECTORS

| EXAMPLE 1 | EXAMPLE 2 | EXAMPLE 3 |
|-----------|-----------|-----------|
| RED       | RED       | RED       |
| BLUE      | BLUE      |           |
| GREEN     | GREEN     | ORANGE    |
| ORANGE    | YELLOW    | PURPLE    |
| PURPLE    |           |           |

**FIBER JUMPERS TO RRHs**

LOW-BAND RRH FIBER CABLES HAVE SECTOR  
STRIPE ONLY

| LOW BAND RRH | HIGH BAND RRH | LOW BAND RRH | HIGH BAND RRH | LOW BAND RRH | HIGH BAND RRH |
|--------------|---------------|--------------|---------------|--------------|---------------|
| RED          | RED           | BLUE         | BLUE          | GREEN        | GREEN         |
|              | PURPLE        |              | PURPLE        |              | PURPLE        |

**POWER CABLES TO RRHs**

LOW-BAND RRH POWER CABLES HAVE SECTOR  
STRIPE ONLY

| LOW BAND RRH | HIGH BAND RRH | LOW BAND RRH | HIGH BAND RRH | LOW BAND RRH | HIGH BAND RRH |
|--------------|---------------|--------------|---------------|--------------|---------------|
| RED          | RED           | BLUE         | BLUE          | GREEN        | GREEN         |
|              | PURPLE        |              | PURPLE        |              | PURPLE        |

**RET MOTORS AT ANTENNAS**

| ANTENNA 1<br>LOW BAND/<br>"IN" | ANTENNA 1<br>HIGH BAND/<br>"IN" | ANTENNA 1<br>LOW BAND/<br>"IN" | ANTENNA 1<br>HIGH BAND/<br>"IN" | ANTENNA 1<br>LOW BAND/<br>"IN" | ANTENNA 1<br>HIGH BAND/<br>"IN" |
|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|
| RED                            | RED                             | BLUE                           | BLUE                            | GREEN                          | GREEN                           |
|                                | PURPLE                          |                                | PURPLE                          |                                | PURPLE                          |

**MICROWAVE RADIO LINKS**

LINKS WILL HAVE A 1.5-2 INCH WHITE WRAP WITH  
THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE.  
ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH  
ADDITIONAL MW RADIO.

MICROWAVE CABLES WILL REQUIRE P-TOUCH  
LABELS INSIDE THE CABINET TO IDENTIFY THE  
LOCAL AND REMOTE SITE ID'S

| FORWARD AZIMUTH OF 0-120 DEGREES |           | FORWARD AZIMUTH OF 120-240 DEGREES |           | FORWARD AZIMUTH OF 240-360 DEGREES |           |
|----------------------------------|-----------|------------------------------------|-----------|------------------------------------|-----------|
| PRIMARY                          | SECONDARY | PRIMARY                            | SECONDARY | PRIMARY                            | SECONDARY |
| WHITE                            | WHITE     | WHITE                              | WHITE     | WHITE                              | WHITE     |
| RED                              | RED       | BLUE                               | BLUE      | GREEN                              | GREEN     |
| WHITE                            | WHITE     | WHITE                              | WHITE     | WHITE                              | WHITE     |
|                                  | RED       |                                    | BLUE      |                                    | GREEN     |
|                                  | WHITE     |                                    | WHITE     |                                    | WHITE     |

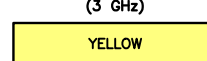
LOW BANDS (N71+N26)  
OPTIONAL - (N29)



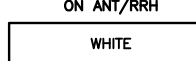
AWS  
(N66+N70+H-BLOCK)



CBRS TECH  
(3 GHz)



NEGATIVE SLANT PORT  
ON ANT/RRH



ALPHA SECTOR



BETA SECTOR



GAMMA SECTOR



COLOR IDENTIFIER

NO SCALE

2

NOT USED

NO SCALE

3

RF CABLE COLOR CODES

NO SCALE

1

NOT USED

NO SCALE

4



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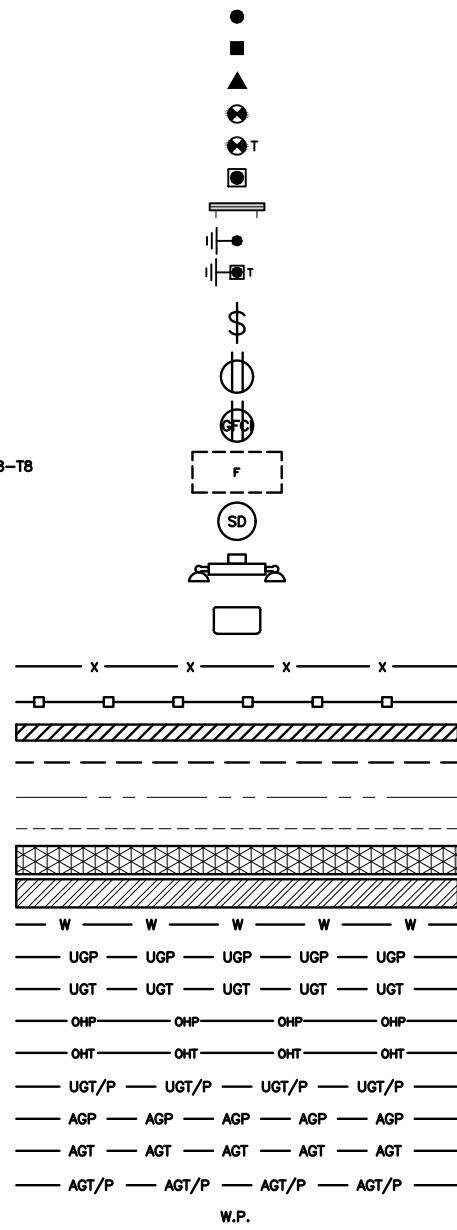
DISH Wireless L.L.C.  
PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
RF  
CABLE COLOR CODES

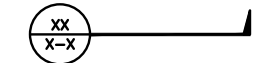
SHEET NUMBER

**RF-1**

EXOTHERMIC CONNECTION  
 MECHANICAL CONNECTION  
 BUSS BAR INSULATOR  
 CHEMICAL ELECTROLYTIC GROUNDING SYSTEM  
 TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM  
 EXOTHERMIC WITH INSPECTION SLEEVE  
 GROUNDING BAR  
 GROUND ROD  
 TEST GROUND ROD WITH INSPECTION SLEEVE  
 SINGLE POLE SWITCH  
 DUPLEX RECEPTACLE  
 DUPLEX GFCI RECEPTACLE  
 FLUORESCENT LIGHTING FIXTURE (2) TWO LAMPS 48-T8  
 SMOKE DETECTION (DC)  
 EMERGENCY LIGHTING (DC)  
 SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW  
 LED-1-25A400/51K-SR4-120-PE-DBBTXD  
 CHAIN LINK FENCE  
 WOOD/WROUGHT IRON FENCE  
 WALL STRUCTURE  
 LEASE AREA  
 PROPERTY LINE (PL)  
 SETBACKS  
 ICE BRIDGE  
 CABLE TRAY  
 WATER LINE  
 UNDERGROUND POWER  
 UNDERGROUND TELCO  
 OVERHEAD POWER  
 OVERHEAD TELCO  
 UNDERGROUND TELCO/POWER  
 ABOVE GROUND POWER  
 ABOVE GROUND TELCO  
 ABOVE GROUND TELCO/POWER  
 WORKPOINT



SECTION REFERENCE



DETAIL REFERENCE



**LEGEND**

AB ANCHOR BOLT  
 ABV ABOVE  
 AC ALTERNATING CURRENT  
 ADDL ADDITIONAL  
 AFF ABOVE FINISHED FLOOR  
 AFG ABOVE FINISHED GRADE  
 AGL ABOVE GROUND LEVEL  
 AIC AMPERAGE INTERRUPTION CAPACITY  
 ALUM ALUMINUM  
 ALT ALTERNATE  
 ANT ANTENNA  
 APPROX APPROXIMATE  
 ARCH ARCHITECTURAL  
 ATS AUTOMATIC TRANSFER SWITCH  
 AWG AMERICAN WIRE GAUGE  
 BATT BATTERY  
 BLDG BUILDING  
 BLK BLOCK  
 BLKG BLOCKING  
 BM BEAM  
 BTC BARE TINNED COPPER CONDUCTOR  
 BOF BOTTOM OF FOOTING  
 CAB CABINET  
 CANT CANTILEVERED  
 CHG CHARGING  
 CLG CEILING  
 CLR CLEAR  
 COL COLUMN  
 COMM COMMON  
 CONC CONCRETE  
 CONSTR CONSTRUCTION  
 DBL DOUBLE  
 DC DIRECT CURRENT  
 DEPT DEPARTMENT  
 DF DOUGLAS FIR  
 DIA DIAMETER  
 DIAG DIAGONAL  
 DIM DIMENSION  
 DWG DRAWING  
 DWL DOWEL  
 EA EACH  
 EC ELECTRICAL CONDUCTOR  
 EL ELEVATION  
 ELEC ELECTRICAL  
 EMT ELECTRICAL METALLIC TUBING  
 ENG ENGINEER  
 EQ EQUAL  
 EXP EXPANSION  
 EXT EXTERIOR  
 EW EACH WAY  
 FAB FABRICATION  
 FF FINISH FLOOR  
 FG FINISH GRADE  
 FIF FACILITY INTERFACE FRAME  
 FIN FINISH(ED)  
 FLR FLOOR  
 FDN FOUNDATION  
 FOC FACE OF CONCRETE  
 FOM FACE OF MASONRY  
 FOS FACE OF STUD  
 FOW FACE OF WALL  
 FS FINISH SURFACE  
 FT FOOT  
 FTG FOOTING  
 GA GAUGE  
 GEN GENERATOR  
 GFCI GROUND FAULT CIRCUIT INTERRUPTER  
 GLB GLUE LAMINATED BEAM  
 GLV GALVANIZED  
 GPS GLOBAL POSITIONING SYSTEM  
 GND GROUND  
 GSM GLOBAL SYSTEM FOR MOBILE  
 HDG HOT DIPPED GALVANIZED  
 HDR HEADER  
 HGR HANGER  
 HVAC HEAT/VENTILATION/AIR CONDITIONING  
 HT HEIGHT  
 IGR INTERIOR GROUND RING

IN INCH  
 INT INTERIOR  
 LB(S) POUND(S)  
 LF LINEAR FEET  
 LTE LONG TERM EVOLUTION  
 MAS MASONRY  
 MAX MAXIMUM  
 MB MACHINE BOLT  
 MECH MECHANICAL  
 MFR MANUFACTURER  
 MGB MASTER GROUND BAR  
 MIN MINIMUM  
 MISC MISCELLANEOUS  
 MTL METAL  
 MTS MANUAL TRANSFER SWITCH  
 MW MICROWAVE  
 NEC NATIONAL ELECTRIC CODE  
 NM NEWTON METERS  
 NO. NUMBER  
 # NUMBER  
 NTS NOT TO SCALE  
 OC ON-CENTER  
 OSHA OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION  
 OPNG OPENING  
 P/C PRECAST CONCRETE  
 PCS PERSONAL COMMUNICATION SERVICES  
 PCU PRIMARY CONTROL UNIT  
 PRC PRIMARY RADIO CABINET  
 PP POLARIZING PRESERVING  
 PSF POUNDS PER SQUARE FOOT  
 PSI POUNDS PER SQUARE INCH  
 PT PRESSURE TREATED  
 PWR POWER CABINET  
 QTY QUANTITY  
 RAD RADIUS  
 RECT RECTIFIER  
 REF REFERENCE  
 REINF REINFORCEMENT  
 REQ'D REQUIRED  
 RET REMOTE ELECTRIC TILT  
 RF RADIO FREQUENCY  
 RMC RIGID METALLIC CONDUIT  
 RRH REMOTE RADIO HEAD  
 RRU REMOTE RADIO UNIT  
 RWY RACEWAY  
 SCH SCHEDULE  
 SHT SHEET  
 SIAD SMART INTEGRATED ACCESS DEVICE  
 SIM SIMILAR  
 SPEC SPECIFICATION  
 SQ SQUARE  
 SS STAINLESS STEEL  
 STD STANDARD  
 STL STEEL  
 TEMP TEMPORARY  
 THK THICKNESS  
 TMA TOWER MOUNTED AMPLIFIER  
 TN TOE NAIL  
 TOA TOP OF ANTENNA  
 TOC TOP OF CURB  
 TOF TOP OF FOUNDATION  
 TOP TOP OF PLATE (PARAPET)  
 TOS TOP OF STEEL  
 TOW TOP OF WALL  
 TVSS TRANSIENT VOLTAGE SURGE SUPPRESSION  
 TYP TYPICAL  
 UG UNDERGROUND  
 UL UNDERWRITERS LABORATORY  
 UNO UNLESS NOTED OTHERWISE  
 UMTS UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM  
 UPS UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)  
 VIF VERIFIED IN FIELD  
 W WIDE  
 W/ WITH  
 WD WOOD  
 WP WEATHERPROOF  
 WT WEIGHT

**ABBREVIATIONS**



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 2367 N. RULON WHITE BLVD.  
 OGDEN, UT 84404

SHEET TITLE  
 LEGEND AND ABBREVIATIONS

SHEET NUMBER  
**GN-1**

**SITE ACTIVITY REQUIREMENTS:**

- NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
- "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:  
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
- PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
- ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
- ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
- IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
- ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
- ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
- CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
- THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
- THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
- THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
- CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
- CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
- NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

**GENERAL NOTES:**

- FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION  
CARRIER:DISH Wireless L.L.C.  
TOWER OWNER:TOWER OWNER
- THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
- THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
- NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
- SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
- PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
- CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
- THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
- CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
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| LG        | TBD         | TBD          |

RFDS REV #: 2

**PRELIMINARY DOCUMENTS**

| SUBMITTALS |            |                   |
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| REV        | DATE       | DESCRIPTION       |
| A          | 07/29/2021 | ISSUED FOR REVIEW |
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A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
**GN-2**



**CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:**

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°f AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:  
 #4 BARS AND SMALLER 40 ksi  
 #5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
  - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
  - CONCRETE EXPOSED TO EARTH OR WEATHER:  
 #6 BARS AND LARGER 2"  
 #5 BARS AND SMALLER 1-1/2"
  - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:  
 SLAB AND WALLS 3/4"  
 BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

**ELECTRICAL INSTALLATION NOTES:**

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



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| LG        | TBD         | TBD          |

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A&E PROJECT NUMBER  
4009-Z5555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
**GN-3**

**GROUNDING NOTES:**

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



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| DRAWN BY: | CHECKED BY: | APPROVED BY: |
| LG        | TBD         | TBD          |

RFDS REV #: 2

**PRELIMINARY DOCUMENTS**

| SUBMITTALS |            |                   |
|------------|------------|-------------------|
| REV        | DATE       | DESCRIPTION       |
| A          | 07/29/2021 | ISSUED FOR REVIEW |
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A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
SLSLC00133C  
NORTH OGDEN  
2367 N. RULON WHITE BLVD.  
OGDEN, UT 84404

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
**GN-4**