## Gilbert 1831 Nori West Warı 32 33 SECTION CORNER & SECTION LINE 5554 West 2425 North, Hooper, Utah 801-792-1569 dave@boundaryconsultants.biz PREPARED ROS # = RECORD OF SURVEY #FILE NUMBER BLA = BOUNDARY LINE AGREEMENT POB = POINT OF BEGINNING WCS = WEBER COUNTY SURVEYOR MEAS. = MEASURED CALC. = CALCULATED TP = TEST PIT - PERK TEST Boundary Professional Land Surveyors I have examined the financial guarantee and other documents associated with this subdivision plat and in opinion they conform with the County Ordinance applications thereto and now in force and affect. ert and Jim Miller North 6700 West Warren, Utah 84404 = 15.00 FOOT PUBLIC UTILITY EASEMENT = DIMENSION LINES = DITCH BANK NEW RIGHT OF WAY LINE EXTANT RIGHT OF WAY LINES DITCH FLOW LINE BOUNDARY, SET #5 REBAR & CAP STAMPED "PLS 356548" $\begin{array}{c|c} 35 & 35 \\ \hline 2 & 2 \end{array}$ WEBER COUNTY ATTORNEY BY: LEGEND vorth Quarter Corner Section 2, Township 6 North, Range 3 West, Salt Lake Base and Meridian. Fnd. Weber County 3" brass cap n Stamped "1980" GILBERT 1 REMNANT PARCEL NOT APPROVED FOR ADDITIONAL DWELLING BOOK 1694 PAGE day of Consultants 1263246 MILLER 308 N00°21'24"E 200.00 hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith. Signed "Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision." WCO 106-1-8(c)(5). PLAT NOTE: THE AREA WEST OF THE FEMA FLOOD ZONE "A" DELINEATION LINE IS UNBUILDABLE FOR BOTH RESIDENTIAL AND COMMERCIAL BUILDINGS COUNTY SURVEYOR'S CERTIFICATE KATHLEEN MCDONA! :::: ENTRY **BASIS OF BEARING** S89°34'56"W 2662.63 BOOK 1601 PAGE 2224 LYING AND TOWNSHIP 6 N 2021. WESTContains 2.00 a 83,7 1.92 1142921 GILBERT MILLER'S FLA'I'S SOLLLING WILLER'S FLA'I'S SOLLLING WARREN, WEBER COUNTY, UND SITUATE IN THE NORTHEAST QUARTER OF SEGORTH, RANGE 3 WEST, SALT LAKE BASE AND SURVEY PERFORMED: FEBRUARY 2021 S89°34'56"W BOOK I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. TRY LOT 1 15 87,112 sq. 1-s Gross ff 189°34'56"E 712 sq. ft. acres Net 418.60 1263246 < 1694 MILLER 308 WEBER COUNTY ENGINEER 435.60 435.60 SUBDIVISION 2W DF SECTION 2, AND MERIDIAN UTAHOpen WEBER COUNTY PLANNING COMMISSION APPROVAL by to the ertify that ne Weber 15.00' Public Utility Easement P.O.B. LOT County S0<u>0°21'24"W</u> 200.00 Planning 17.00' Dedication Strip for Public Use -S0<sup>t</sup>0°21'24"Ŵ plat wo UP&L Easement Entry #786913 typ.-24' RCP 73.5' long Open Ditch 6700 WEST STREET **⊒** [ **⊒** 3 N00°7'26"W 2615.45' S00°21′24″W 7995.25 6700 WEST STREET WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2021. 1900 NORTH STREET N88°56'05 2642.97' Southwest Corner Section 39, winship 7 North, Range 3 West, Salt Lake Base and Meridian. Conty 3" brass cap monument. County $\begin{array}{c} 36 \\ \hline 1 \\ \hline \end{array}$ DAVIDAE.212 On the \_\_\_\_\_\_day of \_\_\_\_\_\_2021, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me that they signed it freely and voluntarily for the purposes therein mentioned. STATE OF UTAH S.S.Meda Gilbert Commencing at the Northeast Corner of Said Section 2, thence South 89°34′56" West 33.00 feet coincident with the north line of said Section 2 to a point on the west right of way line of 6700 West Street; Thence South 00°21′24" West 33.00 feet coincident with said right of way line to a number five rebar and cap stamped "PLS 356548" and the True Point of Beginning. Thence South 00°21′24" West 200.00 feet coincident with said right of way line to a number five rebar and cap stamped "PLS 356548"; Thence South 89°34′56" West 435.60 feet to a number five rebar and cap stamped "PLS 356548"; Thence North 00°21′24" East 200.00 feet to a point on said north section line and a number five rebar and cap stamped "PLS 356548"; Thence North 89°34′56" East 435.60 feet coincident with said section line to the point of beginning. I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license no 356548 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act and that a survey of the described tract of land has been completed by me in accordance with Section 17-23-17 and that I have verified all measurements, have placed monuments as shown hereon. DAY OF OFFICIAL RECORDS. ENTRY NUMBER Known all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into lots, public streets and common open space as shown on this plat and name said tract Miller's Flats Subdivision, and hereby grant and dedicate to the county all those parts or portions of said tract of land designated as public streets the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon, with no buildings or structures being erected within such easements. A parcel of land lying and situate in the Northeast Quarter of Section 2, Township 6 North, Range 3 West, Salt Lake Base and Meridian. Comprising 2.00 acre of that particular parcel of land described in that certain Warranty Deed recorded as Entry 1263246, in Book 1694, at Page 308, of the Weber County Records. Basis of bearing for subject parcel being NORTH as determined by GPS or South 89\*34'56" West 2662.63 feet, measured, between the Weber County brass cap monuments monumenting the north line of said Northeast Quarter Section. Subject Parcel being more particularly as follows: Notary Public Contains 1 Lot, 2.00 acres, 87,112 sq. ft. See Record of Survey #6766, filed with the Signed this С. Miller, WEBER MORGAN HEALTH DEPARTMENT I hereby certify that the soils, percolation rates and site conditions for this subdivision have been investigated by this office and are approved for an on-site waste water system. husband \_day of\_ 2021, AND RECORDED THIS Director, Weber Morgan Health Department SURVEYORS CERTIFICATE BOUNDARY DESCRIPTION IN BOOK WEBER COUNTY RECORDER OWNERS ACKNOWLEDGMENT day of NARRATIVE **DEDICATION** 2021. My Commission Expires County Surveyor 2021.