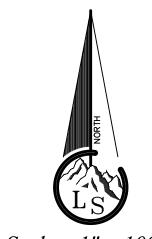
GVD SUBDIVISION



A PART OF THE SE 1/4 OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN UNINCORPORATED WEBER COUNTY, UTAH - June 2021

E I/4 cor Sec 23, T 6 N, R I E, SLB&M. — FOUND BLM BC DATED 1966, GOOD CONDITION. PER WCo. RECORDS. WCo. NAD27 STATE PLANE COORDINATES X=1918591.7256 Y=331331.4752 Legend ---x---x- EXISTING FENCE = = = EASEMENTS —— — STREET CENTERLINE — · — · — · PRIOR VACATED BOUNDARY —— — — TIE/SECTION LINES (as labeled) FND SECTION CORNER FND REBAR AND CAP SET #5x24" REBAR AND CAP STAMPED LANDMARK RECORD DATA MEASURED DATA FND JOHANSON rebar & cap D=21°42'05" Agriculture is the preferred use in the agricultural zones. Agricultural operations as R=227.41rebar & cap specified in the Land Use Code for a particular zone are permitted at any time L=86.13including the operation of farm machinery and no allowed agricultural use shall be LOT I-N LC=85.62 subject to restriction on the basis that it interferes with activities of future residents MARK AND SUSAN LACKEY of this subdivision. [Amd. Ord. Sec. 106-1-8(c)(5)] N 3°16'16" E The following is required to be included on this plat by Weber County Engineering; "Due to the topography and the location of this subdivision all owners will accept D=16°35'43" responsibility for any storm water runoff from the road adjacent to this property until R = 361.61curb and gutter is installed." L=104.74-LC=104.37 N 22°25'50" E S 45°32'I3" W FND BUTTARS -S 64°39'35" W The existing location, widths, and other dimensions of all existing or platted S 17°04'02" W sanitary sewers, storm drains, water 63.87'7 supply mains, fire hydrants, water Lot 1 DRAINAGE EASEMENT, 15 FEET ON EACH SIDE protection Zone well wells within or immediately adjacent to OF THE CENTER LINE. THE CENTERLINE OF THE 492,229 s.f. S 78°01'00" W EASEMENT IS TO BE ALONG THE EXISTING easement from smith II.30 ACRES the tract of land to be subdivided. WCO NATURAL DRAINAGE CHANNEL. springs show 106-1-5(a)(6) S 7°45'03" W documentation tie well to boundary or entry# S 48°30'17" W S 13°33'59" W S 81°38'32" W KNL HOLDINGS LLC SMITH SPRINGS 20-035-0031 20-035-0055 A house number indicating the street address for each lot within the subdivision shall be assigned by the county surveyor. WCO 106-1-8(c)(1)f See addressing review for house # SE cor Sec 23, T 6 N, R I E, SLB&M. FOUND BLM BC DATED 1966, GOOD CONDITION. PER WCo. RECORDS. WCo. NAD27 STATE PLANE COORDINATES X=1918554.9299 Y=328703.4439 SMITH AND SMITH SPRINGS WEBER-MORGAN HEALTH DEPARTMENT I hereby certify that the soils, percolation rates, and site conditions for this WEBER COUNTY SURVEYOR'S CERTIFICATE subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this _____ day of ____ I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve

OWNER'S DEDICATION We the undersigned owners of the herein described tract of land, do hereby

set apart and subdivide the same into lots as shown hereon and name said

tract GVD SUBDIVISION; We hereby grant and dedicate a perpetual right and easement over, upon well Protection easement? and under the lands designated hereon as Public Utility (PUE), storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the instillation, maintenance, and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be

Partnership Acknowledgement

authorized by the governing entity, with no buildings or structures being

IN WITNESS WHEREOF, the herein named signer(s) has/have caused this instrument to be executed by its proper officers hereunto duly authorized, this ____ day of _____, 20___. GVD PARTNERSHIP

PALMER CEPAULIS STATE OF UTAH

erected within such easements.

COUNTY OF WEBER '

On the date first above written personally appeared before me the above named signer(s), who, being by me duly sworn said that [he/she/they is/are] General Partners of said partnership, a Utah General Partnership, and that the within and foregoing instrument was signed in behalf of said partnership by authority thereof and the said signer(s) acknowledged to me that [he/she/they is/are] as General Partner(s) executed the same in the

WITNESS my hand and official stamp the date in this certificate first above

Notary Public

Residing in:

By General Partner:

My Commission Expires:

BOUNDARY DESCRIPTION

A part of the Southeast Quarter of Section 23, Township 6 North, Range 1 East, Salt Lake Base and Meridian, having a basis of bearing of South 00°48'08" West between the monumented East Quarter corner (Weber County NAD27 State Plane coordinates X=1918591.7256 Y=331331.4752) and the monumented Southeast corner (Weber County NAD27 State Plane coordinates X=1918554.9299 Y=328703.4439) of said Section 23, being described as follows; BEGINNING at a point 1928.57 feet South 0°48'08" West along the Section line, 784.73 feet North

64°03'52" West, 19.76 feet South 19°16'07" East and 729.39 feet South 85°23'03" West from said East Quarter corner of Section 23; and running thence South 38°09'43" West 703.53 feet; thence North 38°08'25" West 1001.34 feet to the Easterly right-of-way line of Spow Basin Road; thence along said right-of-way line the following two (2) courses: (1) Northeasterly along the arc of a 361.61 foot radius curve to the left a distance of 104.74 feet (Delta is 16°35'43" and Long Chord bears North 22°25'50" East 104.37 feet) and (2) Northerly along the arc of a 227.41 foot radius curve to the left a distance of 86.13 feet (Delta is 21°42'05" and Long Chord bears North 3°16'16" East 85.62 feet); thence South 72°37'27" East 1058.64 feet; thence South 1°06'01" West 100.22 feet to thee point of beginning.

Containing 8.5931 acres, more or less.

distance does not match plat

check tie distance or call to Mark and Susan lackey Sub

NARRATIVE

This survey was requested by Palmer DePaulis to create a one (1) lot subdivision as shown.

Documents used to aide in this survey:

- 1. Weber County Tax Plat 20-035-1 2. Deeds of record as found in the Weber County Recorders Office for subject
- and adjacent parcels. 3. Record of Survey's: #1996, #2388, #5663, #6084
- 4. Plat's of Record: #55-027 Smith and Smith Springs Subdivision, #84-021 Mark and Susan Lackey Subdivision.

Boundaries were established from deed's of record and neighboring subdivisions.

Basis of bearing is state plane grid from monument as shown.

SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as may be noted hereon or contained in the project files of Landmark Surveying, Inc. Any warranties, express or implied, are hereby limited to the current owner(s) of the properties surveyed. No certification or warranties are extended to successor(s), assign(s), or heir(s) of said owner(s) nor to adjacent owner(s) of the properties of which may or may not share a common boundary with the property(s) surveyed. In accordance with Weber County Ordinance, I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use

Ordinance of Weber County as indicated by their approval hereon.		
A Complete Land Surveying Service www.LandmarkSurveyUtah.com	4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075	Weber County Recorder Entry no Filed for record and recorded
EVELOPER: PALMER DEPAULIS 4 S. 600 E. Salt Lake City, Utah 84102	1	ataday of20 at in book of official records,
E 1/4 of Section 23, Township 6 North, ange 1 East, Salt Lake Base and Meridian.	Subdivision Plat	on page County Recorder: Leann H Kilts
risions	DRAWN BY: TDK	
	CHECKED BY:	
	DATE: 5/29/2021	By Deputy:
	PD 01 4100	Fee naid

This plat and associated documents are "PRELIMINARY NOT FINAL" and subject to change without a valid signature and date across the Professional Land Surveyor's seal in accordance with R156-22-601 of the Utah Administrative Code of the Utah Department of Commerce, Division of Occupational and Professional Licensing. If this document is unsigned it is a Preliminary document(s) and is not intended for and shall not be used in Construction, nor to be Recorded or Filed, nor implemented or used as a Final Product.

Director, Weber-Morgan Health Department WEBER COUNTY PLANNING COMMISSION APPROVAL This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____day of ______, 20___.

day of ______, 20 ____.

Chairman, Weber County Planning Commission WEBER COUNTY ATTORNEY I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County

Ordinance applicable thereto and now in force and effect. Signed this _____

Signature

WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and other public ways and financial quarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this _____day of ______, 20____.

Signed this______, 20_____,

the Licensed Land Surveyor who executed this plat from the responsibilities

Chairman, Weber County Commission Title: Weber County Clerk

and/or liabilities associated therewith.

Weber County Surveyor

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ____ day of _____, 20 ___.

Signature

This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.

PERC TABLE

HOLE # DEPTH, in. SOILS EVALUATION WEBER COUNTY HEALTH DEPT. #15077

42-107" Clay loam (near clay), Massive structure

0-42" Loam, granular/blocky structure