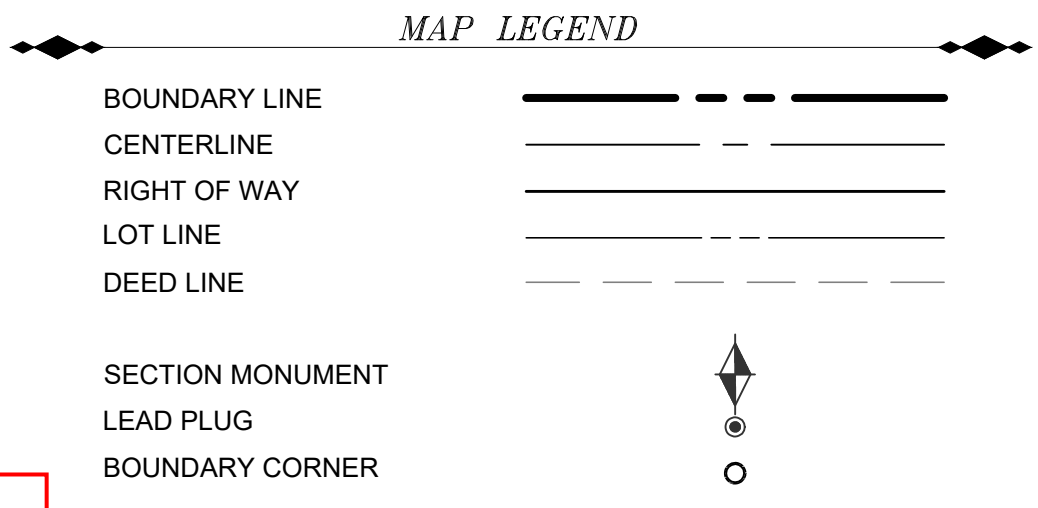
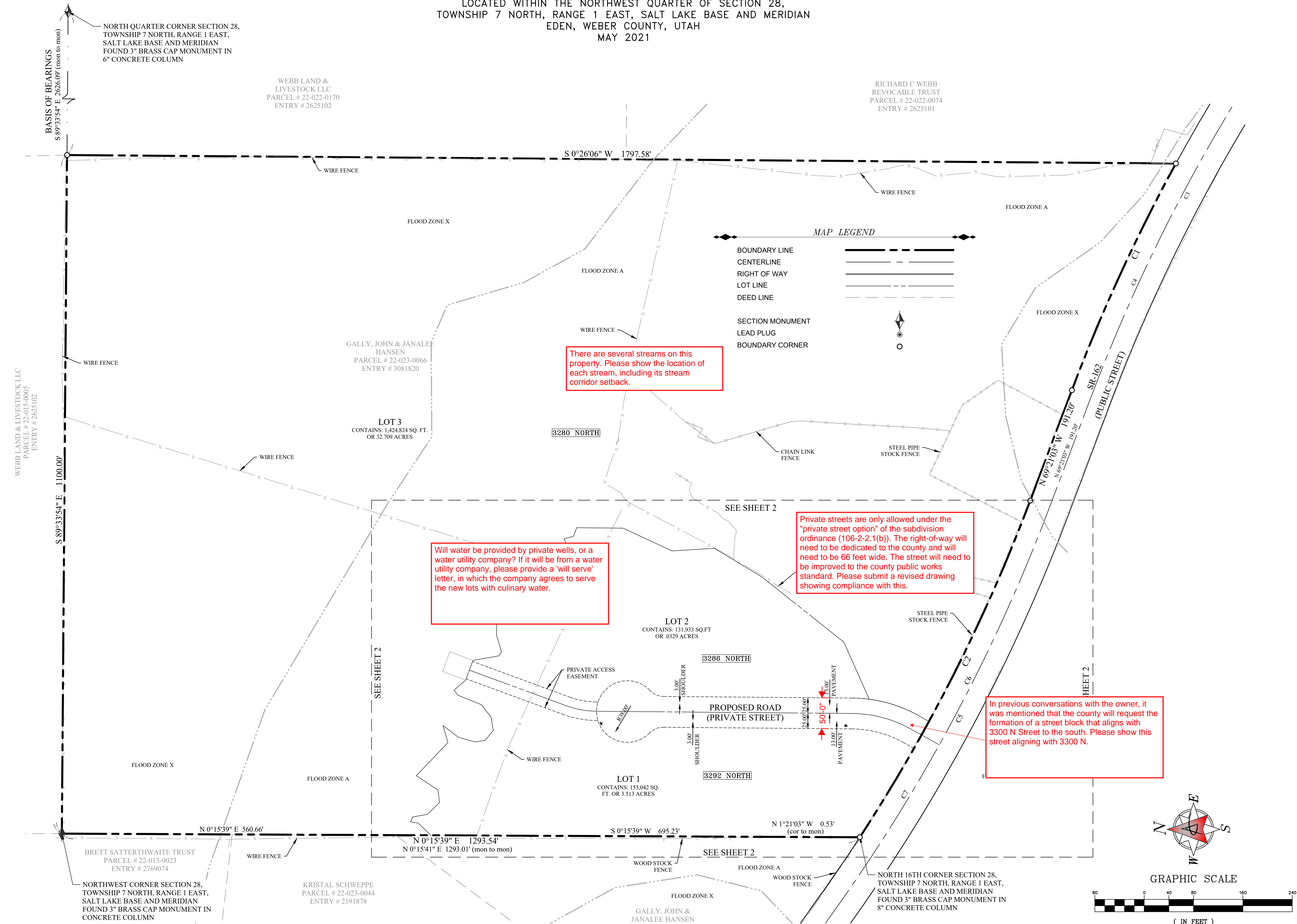


GALLY SUBDIVISION
 LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 28,
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 EDEN, WEBER COUNTY, UTAH
 MAY 2021

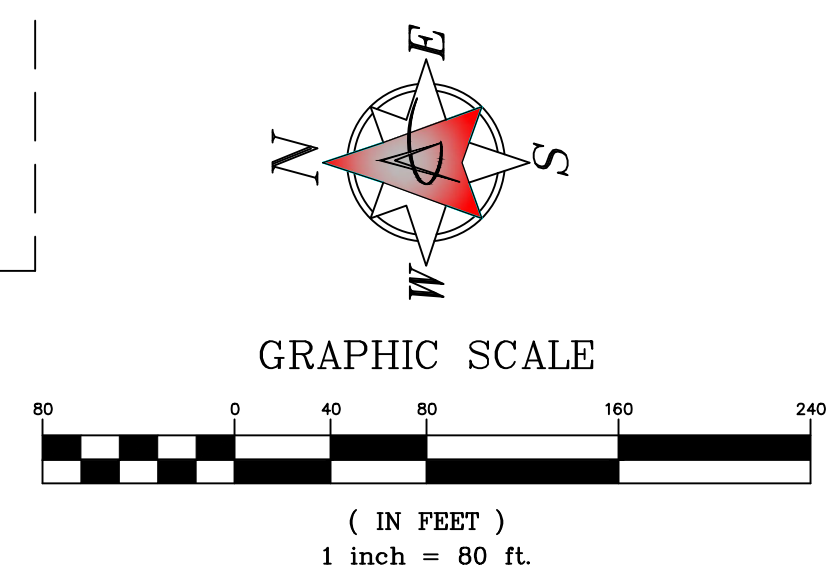


There are several streams on this property. Please show the location of each stream, including its stream corridor setback.

Will water be provided by private wells, or a water utility company? If it will be from a water utility company, please provide a 'will serve' letter, in which the company agrees to serve the new lots with culinary water.

Private streets are only allowed under the "private street option" of the subdivision ordinance (106-2-2.1(b)). The right-of-way will need to be dedicated to the county and will need to be 66 feet wide. The street will need to be improved to the county public works standard. Please submit a revised drawing showing compliance with this.

In previous conversations with the owner, it was mentioned that the county will request the formation of a street block that aligns with 3300 N Street to the south. Please show this street aligning with 3300 N.



SURVEYOR'S CERTIFICATE
 I, SATTAR N. TABRIZ, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 155100, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO 3 LOTS, AND EASEMENTS HEREAFTER TO BE KNOWN AS:
GALLY SUBDIVISION
 THE SURVEY WAS PERFORMED IN ACCORDANCE WITH GENERALLY ACCEPTED SURVEYING PRACTICES, AND HAS PLACED MONUMENTS AS REPRESENTED ON THE PLAT.
 DATE: _____ SATTAR N. TABRIZ
 LICENSE NO. 155100

LEGAL DESCRIPTION
 PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER SECTION, THENCE EAST 1100 FEET; THENCE SOUTH 1850.0 FEET, MORE OR LESS TO NORTH SIDE OF COUNTY ROAD; THENCE NORTHWESTERLY ALONG SAID ROAD TO WEST SIDE OF SAID SECTION; THENCE NORTH ALONG WEST LINE SAID SECTION TO BEGINNING.
 LESS AND EXCEPTING:
 RIGHT OF WAY FOR HIGHWAY KNOWN AS PROJECT NO. S-242 ACROSS THE GRANTORS LAND IN THE WEST HALF NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SAID RIGHT OF WAY IS CONTAINED WITHIN A PARCEL OF LAND 33 FEET WIDE, 33 FEET ON THE NORTHEASTERLY SIDE OF THE CENTER LINE OF SURVEY OF SAID PROJECT, SAID CENTER LINE IS DESCRIBED AS FOLLOWS:
 BEGINNING AT THE INTERSECTION OF THE EASTERLY BOUNDARY LINE PRODUCED OF SAID GRANTORS LAND AND SAID CENTER LINE OF SURVEY AT ENGINEER'S STATION 150+18, WHICH POINT IS 1848.2 FEET SOUTH AND 1072.8 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 28 THENCE NORTHWESTERLY 413.9 FEET ALONG THE ARC OF A 2'00" CURVE TO THE LEFT TO ENGINEER'S STATION 154+31.9 BACK, WHICH EQUALS ENGINEER'S STATION 154+34.0 AHEAD (NOTE: TANGENT TO SAID CURVE AT THE POINT OF BEGINNING BEARS NORTH 60°37' FEET WEST); THENCE NORTH 68°54' WEST, 191.2 FEET TO A POINT OF TANGENCY WITH A 2'00" CURVE TO THE RIGHT; THENCE NORTHWESTERLY 598.8 FEET ALONG THE ARC OF SAID CURVE TO THE INTERSECTION OF SAID CENTER LINE OF SURVEY AT ENGINEER'S STATION 162+24 AND THE WEST BOUNDARY LINE OF SAID SECTION 28, WHICH POINT IS 1331.0 FEET SOUTH ALONG SAID WEST BOUNDARY LINE OF SECTION 28 FROM SAID NORTHWEST CORNER OF SECTION 28, AS SHOWN ON THE OFFICIAL MAP OF SAID SECTION ON THE FILE IN THE OFFICE OF THE STATE ROAD COMMISSION OF UTAH.

OWNER'S DEDICATION
 WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE INTO 2 LOTS AND 1 PARCEL AS SHOWN HEREON TO BE KNOWN AS:
GALLY SUBDIVISION
 AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, OR ITS DESIGNEE, TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC USE, THE SAME TO BE USED AS PUBLIC THOROUGHFARES. FURTHERMORE GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, DRAINAGE FACILITIES, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
 THIS ____ DAY OF _____, 20__ A.D.
 JOHN K. GALLY DATE JANALEE HANSEN DATE

ACKNOWLEDGEMENT
 STATE OF _____ }
 COUNTY OF _____ } s.s.
 ON THIS ____ DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF _____, IN SAID STATE OF _____, JOHN K. GALLY AND JANALEE HANSEN, WHO BEING BY ME DULY ACKNOWLEDGED TO ME THAT THEY SIGNED THE HEREON OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN STATED.

NOTARY PUBLIC _____
 MY COMMISSION EXPIRES: _____
 RESIDING IN _____ COUNTY, _____

GENERAL NOTES
 1. THIS MAP WAS PREPARED AT THE REQUEST OF THE JOHN K. GALLY AND JANALEE HANSEN FOR THE PURPOSE OF SUBDIVIDING THE HEREON DESCRIBED PARCEL OF LAND INTO 2 LOTS, AND 1 PARCEL.
 2. COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS TAKEN FROM ACTUAL FIELD MEASUREMENTS, UNLESS CONTAINED WITHIN PARENTHESES INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD INFORMATION.
 3. THE BASIS OF BEARING FOR THIS PLAT IS SOUTH 89°33'54" EAST, 2626.09 FEET ALONG THE NORTHWEST QUARTER SECTION NORTH LINE OF SECTION 28, FROM THE FOUND WEBER COUNTY MONUMENT MARKING THE NORTHWEST CORNER, TO THE FOUND WEBER COUNTY MONUMENT MARKING THE NORTH QUARTER CORNER OF SAID SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, (AS SHOWN HEREON)
 4. THIS PROPERTY SHOWN HEREON IS ZONED AV-3 PER WEBER COUNTY LAND USE CODE. ALL AGRICULTURAL OPERATIONS SHALL BE PERMITTED AT ANY TIME, INCLUDING THE OPERATION OF FARM MACHINERY AND NO AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION BECAUSE IT INTERFERES WITH OTHER USES PERMITTED IN THE ZONE, (SECTION 104-6-2).
 5. ALL PROPERTY CORNERS WERE MARKED WITH A 5/8" REBAR AND NYLON CAP STAMPED "WARD", OR A NAIL AND WASHER BEARING THE SAME INSIGNIA, UNLESS OTHERWISE NOTED ON THIS MAP.
 6. A SURVEY OF THE PARCEL WAS PREPARED JANUARY 6, 2021 AND FILED IN THE COUNTY SURVEYOR'S OFFICE ON _____, 2021 AS SURVEY NO. _____

No.	DATE	BY	REVISION

Ward Engineering Group
 Planning *Engineering *Surveying
 231 West 800 South
 Salt Lake City, Utah 84101
 Phone: (801)487-8040 Fax: (801)487-8668

WEBER-MORGAN HEALTH DEPARTMENT
 WEBER-MORGAN HEALTH DEPARTMENT:
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS
 SIGNED THIS ____ DAY OF _____, 20____
 DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY SURVEYOR
 WEBER COUNTY SURVEYOR:
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREIN.
 SIGNED THIS ____ DAY OF _____, 20____
 WEBER COUNTY SURVEYOR

WEBER COUNTY PLANNING COMMISSION
 WEBER COUNTY PLANNING COMMISSION APPROVAL:
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ____ DAY OF _____, 20____.
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ATTORNEY
 WEBER COUNTY ATTORNEY:
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
 SIGNED THIS ____ DAY OF _____, 20____
 SIGNATURE

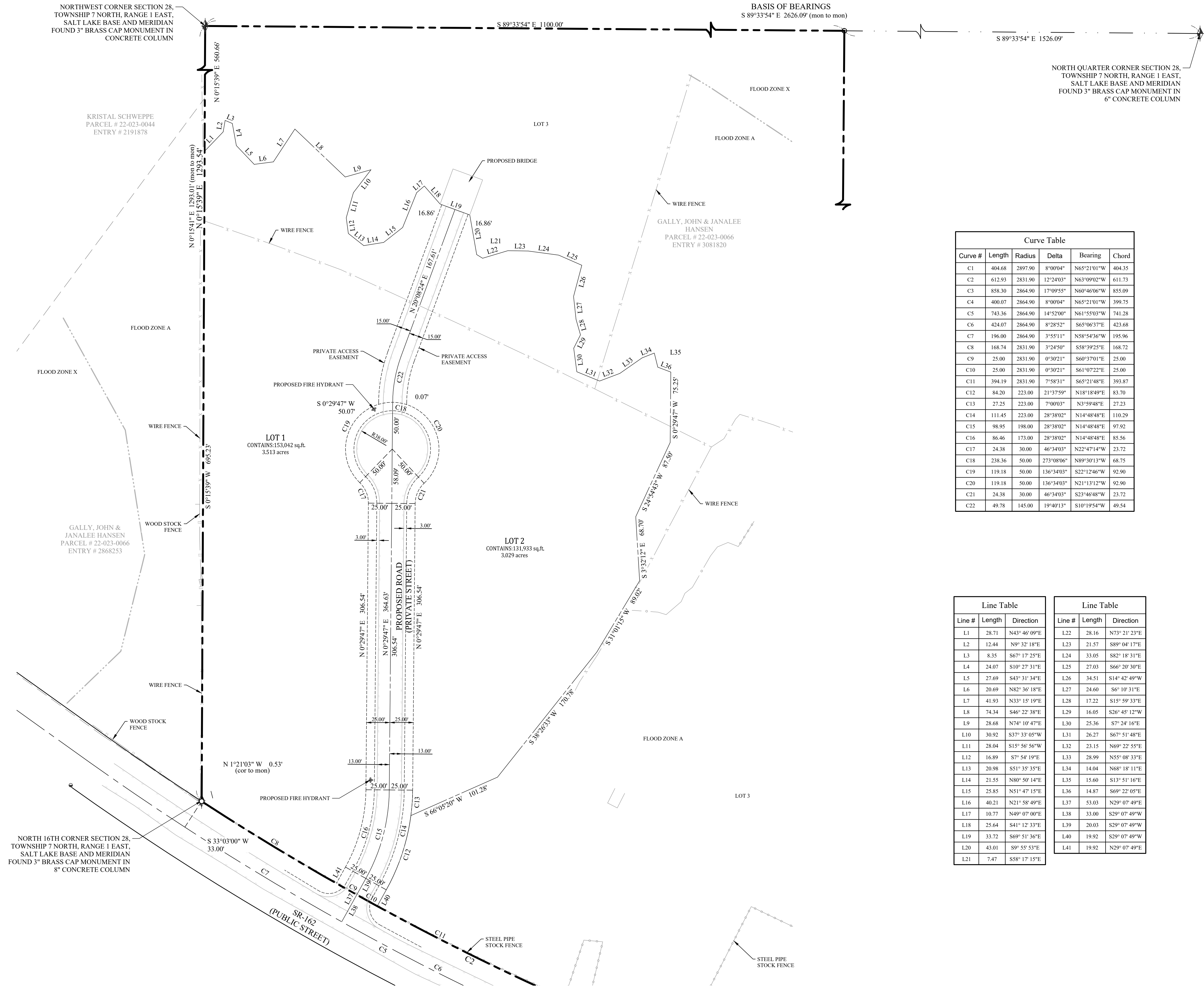
WEBER COUNTY ENGINEER
 WEBER COUNTY ENGINEER:
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENTS STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
 SIGNED THIS ____ DAY OF _____, 20____
 SIGNATURE

COUNTY COMMISSIONER
 WEBER COUNTY COMMISSION ACCEPTANCE:
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY THIS ____ DAY OF _____, 20____.
 CHAIRMAN, WEBER COUNTY COMMISSIONER ATTEST:

COUNTY RECORDER
 WEBER COUNTY RECORDER _____ RECORD NO. _____
 STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF: _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEES _____
 PRINTED NAME OF COUNTY RECORDER _____

D:\Gally, John\1708 Eden, Utah\3300 North Eden, Weber County UT\Survey\ACADD\Subd Final.dwg, Jul 21, 2021 - 11:06pm

GALLY SUBDIVISION
 LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 28,
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 EDEN, WEBER COUNTY, UTAH
 MAY 2021

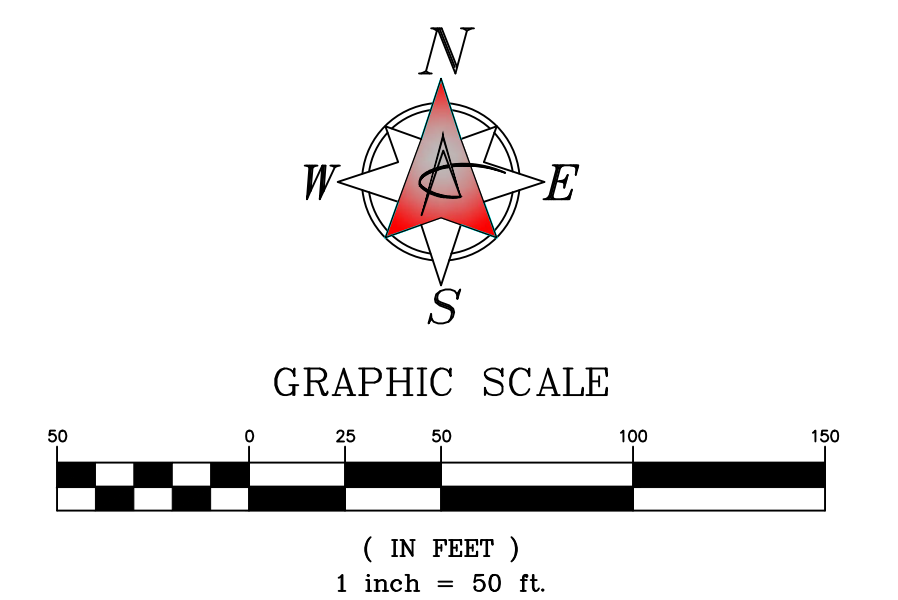
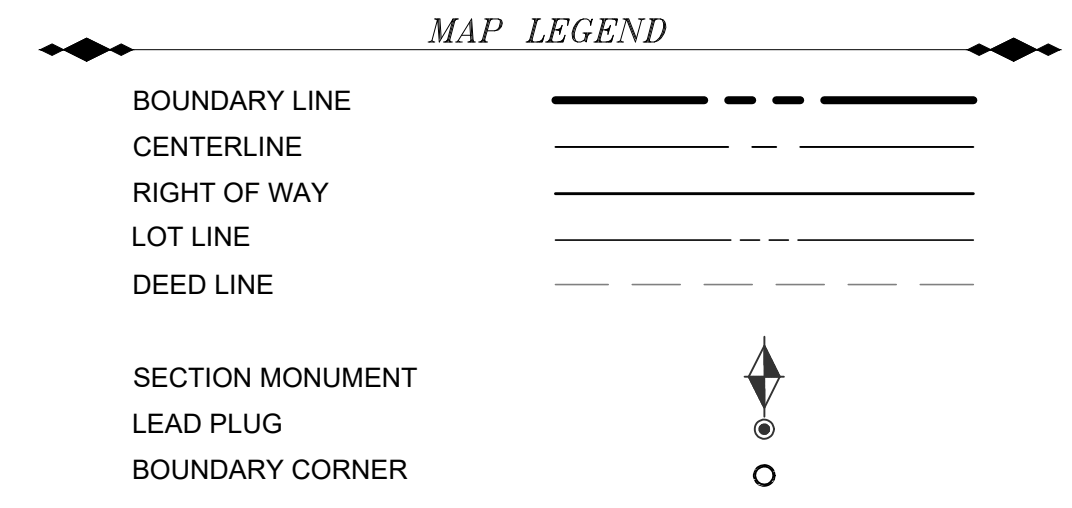


Curve Table

Curve #	Length	Radius	Delta	Bearing	Chord
C1	404.68	2897.90	8°00'04"	N65°21'01"W	404.35
C2	612.93	2831.90	12°24'03"	N63°09'02"W	611.73
C3	858.30	2864.90	17°09'55"	N60°46'06"W	855.09
C4	400.07	2864.90	8°00'04"	N65°21'01"W	399.75
C5	743.36	2864.90	14°52'00"	N61°55'03"W	741.28
C6	424.07	2864.90	8°28'52"	S65°06'37"E	423.68
C7	196.00	2864.90	3°55'11"	N58°54'36"W	195.96
C8	168.74	2831.90	3°24'50"	S58°39'25"E	168.72
C9	25.00	2831.90	0°30'21"	S60°37'01"E	25.00
C10	25.00	2831.90	0°30'21"	S61°07'22"E	25.00
C11	394.19	2831.90	7°58'31"	S65°21'48"E	393.87
C12	84.20	223.00	21°37'59"	N18°18'49"E	83.70
C13	27.25	223.00	7°00'03"	N3°59'48"E	27.23
C14	111.45	223.00	28°38'02"	N14°48'48"E	110.29
C15	98.95	198.00	28°38'02"	N14°48'48"E	97.92
C16	86.46	173.00	28°38'02"	N14°48'48"E	85.56
C17	24.38	30.00	46°34'03"	N22°47'14"W	23.72
C18	238.36	50.00	273°08'06"	N89°30'13"W	68.75
C19	119.18	50.00	136°34'03"	S22°12'46"W	92.90
C20	119.18	50.00	136°34'03"	N21°13'12"W	92.90
C21	24.38	30.00	46°34'03"	S23°46'48"W	23.72
C22	49.78	145.00	19°40'13"	S10°19'54"W	49.54

Line Table

Line #	Length	Direction
L1	28.71	N43°46'09"E
L2	12.44	N9°32'18"E
L3	8.35	S67°17'25"E
L4	24.07	S10°27'31"E
L5	27.69	S43°31'34"E
L6	20.69	N82°36'18"E
L7	41.93	N33°15'19"E
L8	74.34	S46°22'38"E
L9	28.68	N74°10'47"E
L10	30.92	S37°33'05"W
L11	28.04	S15°56'56"W
L12	16.89	S7°54'19"E
L13	20.98	S51°35'35"E
L14	21.55	N80°50'14"E
L15	25.85	N51°47'15"E
L16	40.21	N21°58'49"E
L17	10.77	N49°07'00"E
L18	25.64	S41°12'33"E
L19	33.72	S69°51'36"E
L20	43.01	S9°55'53"E
L21	7.47	S58°17'15"E
L22	28.16	N73°21'23"E
L23	21.57	S89°04'17"E
L24	33.05	S82°18'31"E
L25	27.03	S66°20'30"E
L26	34.51	S14°42'49"W
L27	24.60	S6°10'31"E
L28	17.22	S15°59'33"E
L29	16.05	S26°45'12"W
L30	25.36	S7°24'16"E
L31	26.27	S67°51'48"E
L32	23.15	N69°22'55"E
L33	28.99	N55°08'33"E
L34	14.04	N68°18'11"E
L35	15.60	S13°51'16"E
L36	14.87	S69°22'05"E
L37	53.03	N29°07'49"E
L38	33.00	S29°07'49"W
L39	20.03	S29°07'49"W
L40	19.92	S29°07'49"W
L41	19.92	N29°07'49"E



Ward Engineering Group
 Planning • Engineering • Surveying
 231 West 800 South
 Salt Lake City, Utah 84101
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SHEET 2 OF 2

COUNTY RECORDER	SHEET
WEBER COUNTY RECORDER	RECORD NO.
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED	
AT THE REQUEST OF: _____	
DATE _____ TIME _____ BOOK _____ PAGE _____	1 OF 1
FEES _____	PRINTED NAME OF COUNTY RECORDER _____

O:\Gally, John\3708 East 1300 North Eden Weber County UT\Survey\CAD\Subd\Final.dwg, Jul 21, 2021, 3:33pm