COUNTY

PROJECT LOCATION

BEGINNING AT A POINT THAT IS ON THE EASTERLY RIGHT OF WAY LINE OF SUMMIT PASS, SAID POINT BEING SOUTH 3,424.35 FEET AND EAST 4,053.56 FEET FROM THE WEST QUARTER CORNER OF SECTION 5,

TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE NORTH 43°58'09" EAST 130.63 FEET; THENCE NORTH 43°58'09" EAST 23.00 FEET; THENCE SOUTH 46°01'51" EAST 43.00 FEET;

SOUTH 01°01'52" EAST A DISTANCE OF 32.53 FEET), THROUGH A CENTRAL ANGLE OF 90°00'01", 36.13 FEET;

THENCE SOUTHERLY ALONG A 23.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS

THENCE NORTH 46°01'52" WEST 0.00 FEET; THENCE SOUTH 46°01'51" EAST 34.34 FEET; THENCE NORTH 43°58'09" EAST 40.00 FEET; THENCE SOUTH 83°27'23" EAST 77.29 FEET; THENCE SOUTH 53°50'59" EAST 246.81 FEET; THENCE SOUTH 05°42'44" EAST 21.86 FEET; THENCE SOUTH 05°42'44" EAST 141.88 FEET; THENCE SOUTH 59°58'58" WEST 65.49 FEET; THENCE SOUTH 13°45'23" WEST 123.76 FEET; THENCE SOUTH 59°58'58" WEST 5.57 FEET; THENCE SOUTH 30°01'02" EAST 37.31 FEET; THENCE SOUTH 59°58'58" WEST 36.00 FEET;

THENCE NORTH 30°01'02" WEST 126.68 FEET; THENCE NORTHWESTERLY ALONG A 343.00 FOOT RADIUS

THROUGH A CENTRAL ANGLE OF 17°01'43", 101.94 FEET; THENCE SOUTH 85°44'00" WEST 87.02 FEET; THENCE SOUTHERLY ALONG A 218.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT, (CHORD BEARS SOUTH 10°22'29" WEST A DISTANCE OF 74.77 FEET), THROUGH A CENTRAL ANGLE OF 19°44'57", 75.14 FEET; THENCE SOUTH 20°14'58" WEST 79.14 FEET; THENCE SOUTHWESTERLY ALONG A 58.50 FOOT RADIUS TANGENT CURVE

TO THE RIGHT, (CHORD BEARS SOUTH 65°14'58" WEST A DISTANCE OF 82.73 FEET), THROUGH A CENTRAL ANGLE OF 90°00'00", 91.89 FEET; THENCE NORTH 69°45'02" WEST 36.55 FEET TO SAID EASTERLY RIGHT OF WAY LINE OF SUMMIT PASS; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE THE FOLLOWING TWO (2)

COURSES: 1) NORTH 20°16'24" EAST 132.23 FEET, 2) NORTHERLY ALONG A 283.00 FOOT RADIUS TANGENT

TANGENT CURVE TO THE RIGHT, (CHORD BEARS NORTH 21°30'10" WEST A DISTANCE OF 101.57 FEET),

CURVE TO THE LEFT, (CHORD BEARS NORTH 02°28'52" EAST A DISTANCE OF 172.95 FEET), THROUGH A CENTRAL ANGLE OF 35°35'04", 175.76 FEET; THENCE NORTH 85°44'00" EAST 52.01 FEET; THENCE NORTHERLY ALONG A 118.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT, (CHORD BEARS NORTH 15°18'44" EAST A DISTANCE OF 78.73 FEET), THROUGH A CENTRAL ANGLE OF 38°58'23", 80.26 FEET; THENCE NORTH 34°47'56" EAST 6.10 FEET; THENCE NORTHERLY ALONG A 23.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS NORTH 05°36'59" WEST A DISTANCE OF 29.82 FEET), THROUGH A CENTRAL ANGLE OF 80°49'44", 32.45 FEET; THENCE NORTH 46°01'51" WEST 5.45 FEET; THENCE NORTH 46°01'51" WEST 64.33 FEET; THENCE

WESTERLY ALONG A 23.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS SOUTH 88°58'09" WEST A DISTANCE OF 32.53 FEET), THROUGH A CENTRAL ANGLE OF 90°00'00", 36.13 FEET; THENCE SOUTH 43°58'09" WEST 71.63 FEET TO SAID EASTERLY RIGHT OF WAY LINE OF SUMMIT PASS; THENCE NORTHWESTERLY ALONG A 283.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS NORTH 46°01'51" WEST A DISTANCE OF 50.00 FEET), THROUGH A CENTRAL ANGLE OF 10°08'10", ALONG SAID

EASTERLY RIGHT OF WAY LINE 50.07 FEET TO THE POINT OF BEGINNING. CONTAINING 138,293 SQUARE FEET OR 3.175 ACRES.

PLAT PREPARED FOR: SUMMIT MOUNTAIN HOLDING GROUP, LLC. 1355 NORTH 5900 EAST

EDEN, UTAH 84310

SUMMIT AT POWDER MOUNTAIN PHASE ID COVER SHEET, SIGNATURES, & VICINITY MAP

LOCATED IN SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

WEBER COUNTY PLANNING COMMISSION THIS IS TO CERTIFY THAT THIS DEDICATION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION AT A MEETING THE \_\_\_\_\_\_, A.D., 20\_\_\_\_\_

CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER APPROVED AND ACCEPTED BY THE OFFICE OF THE WEBER COUNTY ENGINEER

COUNTY ENGINEER

CANYON

WEBER COUNTY SURVEYOR APPROVED AS TO FORM ON THIS \_\_\_\_ DAY

COUNTY SURVEYOR

WEBER COUNTY ATTORNEY APPROVED THIS \_\_\_\_\_DAY OF \_\_\_\_\_\_, A.D., 20\_\_\_\_\_ WEBER COUNTY ATTORNEY

WEBER COUNTY COMMISSION THIS IS TO CERTIFY THTAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND O PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH

SIGNED THIS\_\_\_\_\_\_ OF\_\_\_\_\_\_ , A.D., 20\_\_\_\_\_. CHAIRMAN, WEBER COUNTY COMMISSION

SURVEYOR'S CERTIFICATE:

I, Richard W. Miller, do hereby certify that I am a registered land surveyor, and that I hold certificate No. 155641, as prescribed under the laws of the state of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and and that same streets, hereafter to be known as SUMMIT AT POWDER MOUNTAIN PHASE ID has been correctly surveyed and staked on the ground as shown on this plat.

Date of Survey RICHARD W. MILLER Professional Land Surveyor Utah Certificate No. 155641

### SURVEY NARRATIVE:

I-THIS SURVEY WAS SUBDIVIDE THE AFORESAID TRACT OF LAND INTO LOTS, STREETS, PARCELS, AND EASEMENTS AS SHOWN HEREON AND AS DIRECTED BY THE CLIENT

2-THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION I, TOWNSHIP 7 NORTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE.

# OWNER'S DEDICATION:

Know all men by these presents that \_ , the undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

#### SUMMIT AT POWDER MOUNTAIN PHASE ID

do hereby dedicate for perpetual use of the public all easements, trails and rights-of-way as shown on this plat as intended for Public use.

witness whereof have hereunto set				
nis	day of	A.D., 20		
<b>Y</b> :				
Y:				
-S:				

# ACKNOWLEDGEMENT:

My commission expires:\_\_\_\_\_

State of Utah } County of The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_, A.D., 20\_\_\_\_\_, by \_\_\_\_\_\_, who is the \_\_\_\_\_\_ of \_\_\_\_\_

Sheet 1 of 2

	N N V E	RECORDED #	
	N V J	STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE	
		REQUEST OF:	
	<b>NOLTE</b> VERTICAL <b>FIVE</b>		
	5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107   801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM	DATE:TIME:	
!	SSION_	BOOK:PAGE:	
1	E DEDICATION OF STREETS AND OTHER		

WEBER COUNTY RECORDER

