COUNTY

PROJECT LOCATION

10°22'29" WEST A DISTANCE OF 74.77 FEET), THROUGH A CENTRAL ANGLE OF 19°44'57", 75.14 FEET; THENCE SOUTH 20°14'58" WEST 79.14 FEET; THENCE SOUTHWESTERLY ALONG A 58.50 FOOT RADIUS TANGENT CURVE TO THE RIGHT, (CHORD BEARS SOUTH 65°14'58" WEST A DISTANCE OF 82.73 FEET), THROUGH A CENTRAL ANGLE OF 90°00'00", 91.89 FEET; THENCE NORTH 69°45'02" WEST 36.55 FEET TO SAID EASTERLY RIGHT OF WAY LINE OF SUMMIT PASS; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 20°16'24" EAST 132.23 FEET, 2) NORTHERLY ALONG A 283.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS NORTH 02°28'52" EAST A DISTANCE OF 172.95 FEET), THROUGH A CENTRAL ANGLE OF 35°35'04", 175.76 FEET; THENCE NORTH 85°44'00" EAST 52.01 FEET; THENCE NORTHERLY ALONG A 118.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT, (CHORD BEARS NORTH 15°18'44" EAST A

DISTANCE OF 78.73 FEET), THROUGH A CENTRAL ANGLE OF 38°58'23", 80.26 FEET; THENCE NORTH 34°47'56" EAST 6.10 FEET; THENCE NORTHERLY ALONG A 23.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS NORTH 05°36'59" WEST A DISTANCE OF 29.82 FEET), THROUGH A CENTRAL ANGLE OF 80°49'44", 32.45 FEET; THENCE NORTH 46°01'51" WEST 5.45 FEET; THENCE NORTH 46°01'51" WEST 64.33 FEET; THENCE WESTERLY ALONG A 23.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS SOUTH 88°58'09" WEST A DISTANCE OF 32.53 FEET), THROUGH A CENTRAL ANGLE OF 900000, 36.13 FEET; THENCE SOUTH

43°58'09" WEST 71.63 FEET TO SAID EASTERLY RIGHT OF WAY LINE OF SUMMIT PASS; THENCE NORTHWESTERLY ALONG A 283.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS NORTH 46°01'51" WEST A DISTANCE OF 50.00 FEET), THROUGH A CENTRAL ANGLE OF 10°08'10", ALONG SAID EASTERLY RIGHT OF WAY LINE 50.07 FEET TO THE POINT OF BEGINNING.

BEGINNING AT A POINT THAT IS ON THE EASTERLY RIGHT OF WAY LINE OF SUMMIT PASS, SAID POINT BEING SOUTH 3,424.35 FEET AND EAST 4,053.56 FEET FROM THE WEST QUARTER CORNER OF SECTION 5,

TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE NORTH 43°58'09" EAST 130.63 FEET; THENCE NORTH 43°58'09" EAST 23.00 FEET; THENCE SOUTH 46°01'51" EAST 43.00 FEET;

SOUTH 01°01'52" EAST A DISTANCE OF 32.53 FEET), THROUGH A CENTRAL ANGLE OF 90°00'01", 36.13 FEET;

THENCE SOUTHERLY ALONG A 23.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS

THENCE NORTH 46°01'52" WEST 0.00 FEET; THENCE SOUTH 46°01'51" EAST 34.34 FEET; THENCE NORTH 43°58'09" EAST 40.00 FEET; THENCE SOUTH 83°27'23" EAST 77.29 FEET; THENCE SOUTH 53°50'59" EAST 246.81 FEET; THENCE SOUTH 05°42'44" EAST 21.86 FEET; THENCE SOUTH 05°42'44" EAST 141.88 FEET; THENCE SOUTH 59°58'58" WEST 65.49 FEET; THENCE SOUTH 13°45'23" WEST 123.76 FEET; THENCE SOUTH 59°58'58" WEST 5.57 FEET; THENCE SOUTH 30°01'02" EAST 37.31 FEET; THENCE SOUTH 59°58'58" WEST 36.00 FEET;

THENCE NORTH 30°01'02" WEST 126.68 FEET; THENCE NORTHWESTERLY ALONG A 343.00 FOOT RADIUS

THROUGH A CENTRAL ANGLE OF 17°01'43", 101.94 FEET; THENCE SOUTH 85°44'00" WEST 87.02 FEET; THENCE SOUTHERLY ALONG A 218.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT, (CHORD BEARS SOUTH

TANGENT CURVE TO THE RIGHT, (CHORD BEARS NORTH 21°30'10" WEST A DISTANCE OF 101.57 FEET),

CONTAINING 138,293 SQUARE FEET OR 3.175 ACRES.

PLAT PREPARED FOR: SUMMIT MOUNTAIN HOLDING GROUP, LLC. 1355 NORTH 5900 EAST

SUMMIT AT POWDER MOUNTAIN PHASE ID COVER SHEET, SIGNATURES, & VICINITY MAP

EDEN, UTAH 84310

LOCATED IN SECTIONS 5 AND 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE

WEBER COUNTY ENGINEER APPROVED AND ACCEPTED BY THE OFFICE OF THE WEBER COUNTY ENGINEER

CANYON

WEBER COUNTY SURVEYOR APPROVED AS TO FORM ON THIS ____ DAY

WEBER COUNTY ATTORNEY APPROVED THIS _____DAY OF ______, A.D., 20_____

WEBER COUNTY COMMISSION THIS IS TO CERTIFY THTAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF

WEBER COUNTY, UTAH SIGNED THIS______, A.D., 20_____.

SURVEYOR'S CERTIFICATE:

RICHARD W. MILLER

Professional Land Surveyor

Utah Certificate No. 155641

SURVEY NARRATIVE:

OWNER'S DEDICATION:

ACKNOWLEDGEMENT:

My commission expires:_____

State of Utah }

County of

Know all men by these presents that _

I, Richard W. Miller, do hereby certify that I am a registered land surveyor, and that I hold certificate No. 155641, as prescribed under the laws of the state of Utah. I further

certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and

IA has been correctly surveyed and staked on the around as shown on this plat.

WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE.

owner(s) of the above described tract of land, having caused the same to be

do hereby dedicate for perpetual use of the public all easements, trails and

The foregoing instrument was acknowledged before me this _____ day of ______, A.D., 20_____, by ______,

who is the ______ of _____

Sheet 1 of 2

SUMMIT AT POWDER MOUNTAIN PHASE ID

EASEMENTS AS SHOWN HEREON AND AS DIRECTED BY THE CLIENT

subdivided into lots and streets to be hereafter known as:

rights-of-way as shown on this plat as intended for Public use.

In witness whereof _____ have hereunto set _____

this _____ day of _____ A.D., 20 .

and that same streets, hereafter to be known as SUMMIT AT POWDER MOUNTAIN PHASE

I-THIS SURVEY WAS SUBDIVIDE THE AFORESAID TRACT OF LAND INTO LOTS, STREETS, PARCELS, AND

2-THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER

OF SECTION I, TOWNSHIP 7 NORTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND

Date of Survey

_, the undersigned

RECORDED AND FILED AT THE REQUEST OF:_ **NOLTE** VERTICAL**FIVE** 5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107 801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM DATE:

STATE OF UTAH, COUNTY OF WEBER

RECORDED #

WEBER COUNTY RECORDER

BASE AND MERIDIAN, WEBER COUNTY, UTAH

WEBER COUNTY PLANNING COMMISSION THIS IS TO CERTIFY THAT THIS DEDICATION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION AT A MEETING

WEBER COUNTY ATTORNEY

CHAIRMAN, WEBER COUNTY COMMISSION

