



W3166293

Recording Requested by:
First American Title Insurance Company
5929 S Fashion Pointe Dr, Ste 120
South Ogden, UT 84403
(801)479-6600

E# 3166293 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
07-Jul-21 1041 AM FEE \$40.00 DEP DAC
REC FOR: FIRST AMERICAN - FASHION POINTE
ELECTRONICALLY RECORDED

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Liberty Land and Livestock, L.L.C.
1715 Canyon Circle
Farmington, UT 84025

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **338-6107247 (YS)**
A.P.N.: **22-023-0016**

Ruth Ann Storey, John Bradley Storey and Wynn McMarland Storey , Grantor, of **Liberty** ,
Weber County, State of **Utah** , hereby CONVEY AND WARRANT to

Liberty Land and Livestock, L.L.C. a **Utah limited liability company**, Grantee, of **Liberty**,
Weber County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations
the following described tract(s) of land in **Weber** County, State of **Utah**:

PARCEL 1:

**PART OF THE EAST ONE-HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT
LAKE BASE & MERIDIAN, U.S. SURVEY:**

**BEGINNING AT A POINT IN AN OLD BOUNDARY LINE FENCE, BEING 3590.34 FEET SOUTH
00°08'58" WEST ALONG THE SECTION LINE AND 969.74 FEET WEST FROM THE NORTHEAST
CORNER OF SAID SECTION 29, AND RUNNING THENCE ALONG EXISTING FENCES THE
FOLLOWING SIX (6) COURSES; NORTH 88°32'52" WEST 191.78 FEET, NORTH 87°14'30"
WEST 94.21 FEET, SOUTH 86°54'45" WEST 46.21 FEET TO A FENCE CORNER, SOUTH
01°25'48" WEST 366.44 FEET, SOUTH 01°14'45" WEST 233.05 FEET, AND SOUTH 03°36'34"
WEST 63.31 FEET TO THE NORTH LINE OF NORDIC VALLEY ROAD, THENCE SOUTH 89°07'06"
WEST 22.22 FEET AND NORTH 89°19'51" WEST 340.96 FEET ALONG SAID NORTH LINE OF
NORDIC VALLEY ROAD, THENCE NORTH 00°17'37" WEST 679.80 FEET TO AN EXISTING
FENCE, THENCE NORTH 53°47'05" EAST 507.16 FEET, THENCE NORTH 00°28'34" EAST
951.75 FEET, THENCE SOUTH 43°33'43" EAST 209.14 FEET, THENCE SOUTH 67°41'08" EAST
489.93 FEET, THENCE SOUTH 16°42' EAST 1013.27 FEET (SOUTH 17°30'08" WEST 987.37
FEET CALCULATED TO CLOSE) TO THE POINT OF BEGINNING.**

PARCEL 2:

A 20 FOOT WIDE RIGHT OF WAY, AS DISCLOSED BY PERSONAL REPRESENTATIVE'S DEED RECORDED DECEMBER 20, 1984 AS ENTRY NO. 926769 IN BOOK 1459 AT PAGE 2254 OF OFFICIAL RECORDS, BEING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF 3300 NORTH STREET, BEING 1778.76 FEET SOUTH 00°08'58" WEST ALONG THE SECTION LINE; 1331.27 FEET WEST TO SAID SOUTH LINE OF 3300 NORTH STREET AND 234.93 FEET SOUTH 88°54'12" EAST ALONG SAID SOUTH LINE FROM THE NORTHEAST CORNER OF SAID SECTION 29, AND RUNNING THENCE SOUTH 27°28'11" WEST 79.60 FEET, THENCE SOUTH 12°52'25" WEST 690.25 FEET.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Ruth Ann Storey

Ruth Ann Storey
Wynn McFarland Storey

Wynn McFarland Storey

John Bradley Storey

John Bradley Storey

Witness, the hand(s) of said Grantor(s), this **July 2nd, 2021** .

STATE OF Utah)
County of Weber)ss.

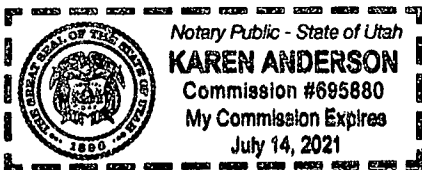
On July 2nd, 2021, before me, the undersigned Notary Public, personally appeared **Ruth Ann Storey and John Bradley Storey and Wynn McFarland Storey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 7/14/2021

Karen Anderson

Notary Public



Prepared by:
First American Title Insurance Company
5929 S Fashion Pointe Dr, Ste 120
South Ogden, UT 84403
(801)479-6600



W3166294

E# 3166294 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
07-Jul-21 10:41 AM FEE \$40.00 DEP DAC
REC FOR: FIRST AMERICAN - FASHION POINTE
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:
Liberty Land and Livestock, L.L.C.
1715 Canyon Drive
Farmington, UT 84025

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WATER RIGHT DEED

Escrow No. **338-6107247 (YS)**
A.P.N.: **22-023-0016**

Ruth Ann Storey, an undivided 1/3 interest;

John Bradley Storey, an undivided 1/3 interest;
and

Wynn McFarland Storey, an undivided 1/3 interest, as tenants in common, GRANTOR

Of Liberty, County of Weber, State of UT

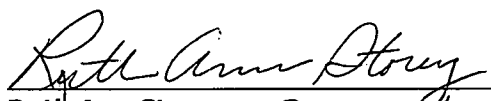
Hereby grants, conveys and assigns, to

Liberty Land and Livestock, L.L.C. A Utah Limited Liability Company , GRANTEE

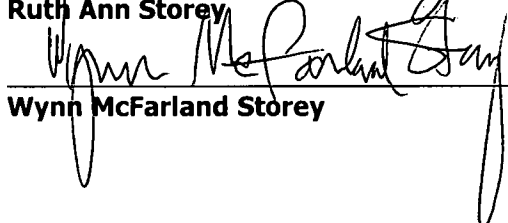
Of Liberty, County of UT, State of Utah for ten dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following water right, on file and of record in the Utah County Recorder's office in the State of Utah.

Grantors grant and-convey to Grantee all of Grantors' right, title, estate and interest in and to Water Right No. E1132 (35-6601) .


Witness, the hand(s) of said Grantor(s), this July 01, 2021 .



Ruth Ann Storey



Wynn McFarland Storey



John Bradley Storey

STATE OF UT)

County of Weber)ss.

On 7/2/2021, before me, the undersigned Notary Public, personally appeared **Ruth Ann Storey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument is/are the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 7/14/2021


Notary Public



STATE OF UT)

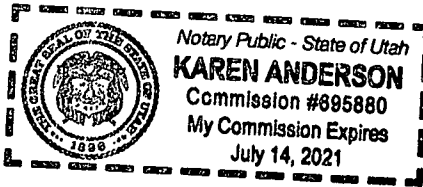
County of Weber)ss.

On 7/2/2021, before me, the undersigned Notary Public, personally appeared **John Bradley Storey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument is/are the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 7/14/2021


Notary Public




STATE OF UT)
County of Wasatch)ss.
)

On 7/12/2021, before me, the undersigned Notary Public, personally appeared **Wynn McFarland Storey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument is/are the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:



Notary Public

