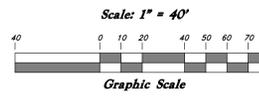


# Marsh Homestead

A Part of the Southwest Quarter of Section 20, T6N, R2W, SLB&M, U.S. Survey  
Weber County, Utah  
December, 2009



### SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that this plat of Leroy Schultz Subdivision in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. Monuments have been set as depicted on this Drawing.  
Signed this day of \_\_\_\_\_, 20\_\_.

6242920  
License #

Andy Hubbard

### OWNER'S DEDICATION

I, the undersigned owner of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract Leroy Schultz Subdivision and hereby dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Weber County, I also hereby dedicate, grant, and convey to the owners of Lot 2, their heirs and assigns these strips designated as access easements for Lot 2, the same to be used as a private thoroughfare forever the same to be used for vehicular and pedestrian access.

Signed this day of \_\_\_\_\_, 20\_\_.

Robert G. Marsh

### ACKNOWLEDGMENT

State of Utah } ss  
County of Weber }

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, personally appeared before me, the undersigned Notary Public, the signer of the above Owner's Dedication, one, in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.

Residing At: \_\_\_\_\_ A Notary Public commissioned in Utah

Commission Expires: \_\_\_\_\_ Print Name \_\_\_\_\_

### BOUNDARY DESCRIPTION

A part of the Southwest Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Meridian, U.S. Survey;  
Beginning at a point 401.28 feet South 1°16'03" West and 574.00 feet North 88°43'57" West of the Center of said Quarter Section, and running thence South 1°16'03" West 286.22 feet; thence North 88°43'57" West 160.00 feet; thence North 1°16'03" East 286.22 feet; thence South 88°43'57" East 160.00 feet to the point of beginning.

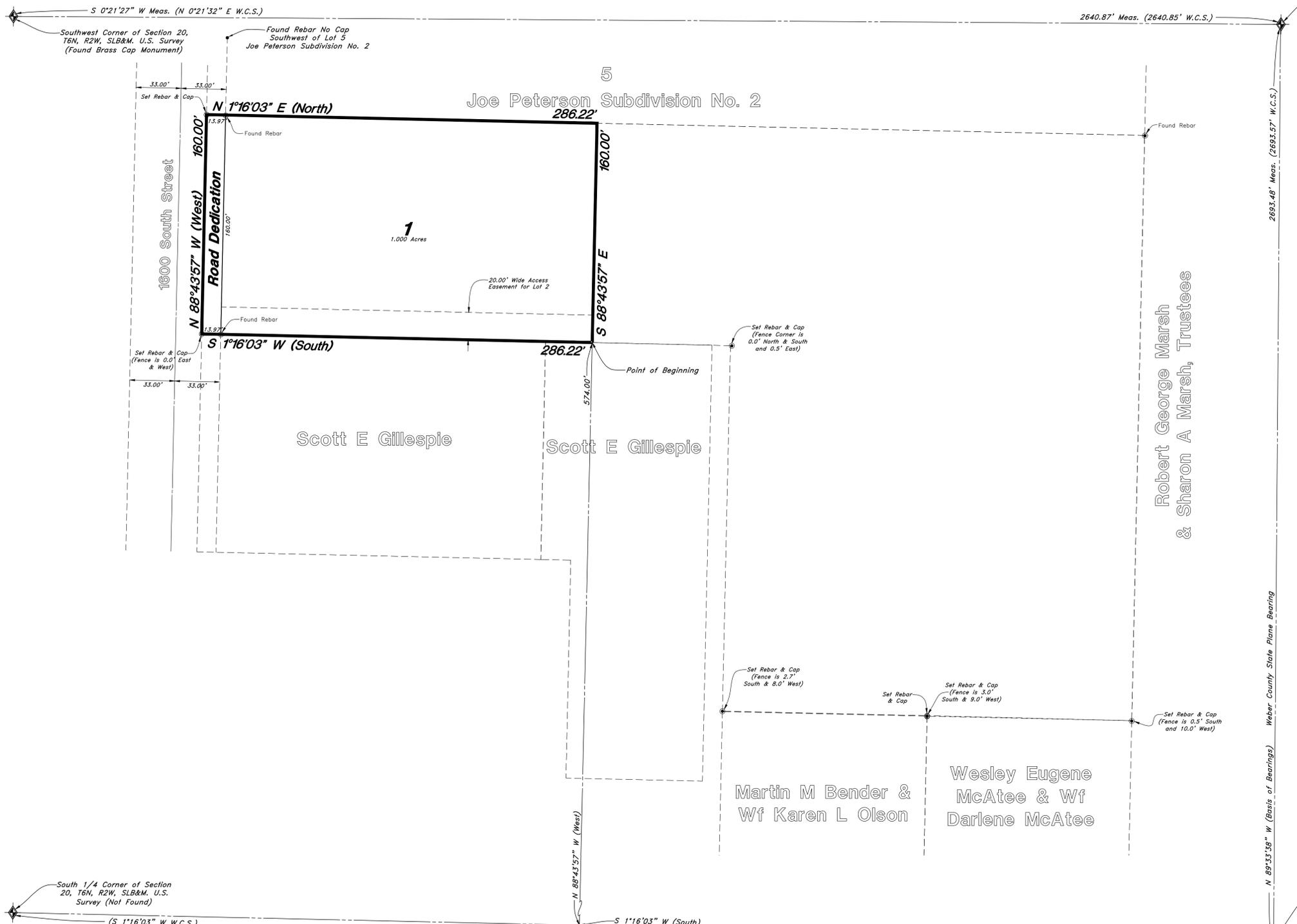
Contains 45,795 sq. ft.  
or 1.051 Acres

### NARRATIVE:

This Subdivision Plat was requested by Robert Marsh for the purpose of platting a two (2) lot subdivision.  
Monuments were found at the Southwest Corner, the South, North, and West 1/4 Corners, and the Center of Section 20, T6N, R2W, SLB&M, U.S. Survey.  
Rebars were found at the Southwest corner, the Northeast Corner, and the Southeast corner of Lot 5, Joe Peterson Subdivision No. 2. Their locations were honored. A rebar was also found at the Southeast corner of the proposed Lot 1. It's location was checked and honored. A line bearing N 89°33'36" W between the center and West 1/4 corners of said section was used as the basis of bearings.  
Lot corners have been monumented as depicted on this drawing.

### Legend

- ▲ Set Nail & Washer
- Found #5 Rebar 24" Long with plastic cap
- ⊕ Set Hub & Track
- ⊕ Monument to be set
- (Rad.) Radial Line
- (N/R) Non-Radial Line



NOTE:  
10' Wide Public Utility and Drainage Easements each side of property line as indicated by dashed lines, unless otherwise shown.

**GREAT BASIN ENGINEERING NORTH**  
CONSULTING ENGINEERS AND SURVEYORS  
5746 South 1475 East - Suite 200  
Ogden, Utah 84403  
P.O. Box 150048, Ogden, Utah 84415  
Ogden (801)394-4515 Salt Lake City (801)521-0222 Fax (801)392-7544

**WEBER COUNTY COMMISSION ACCEPTANCE**  
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chairman, Weber County Commission

**WEBER COUNTY ENGINEER**  
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature

**WEBER COUNTY SURVEYOR**  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature

**WEBER COUNTY ATTORNEY**  
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

Signed this day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chairman, Weber County Planning

**WEBER COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND RECORDED \_\_\_\_\_, AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_  
WEBER COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY