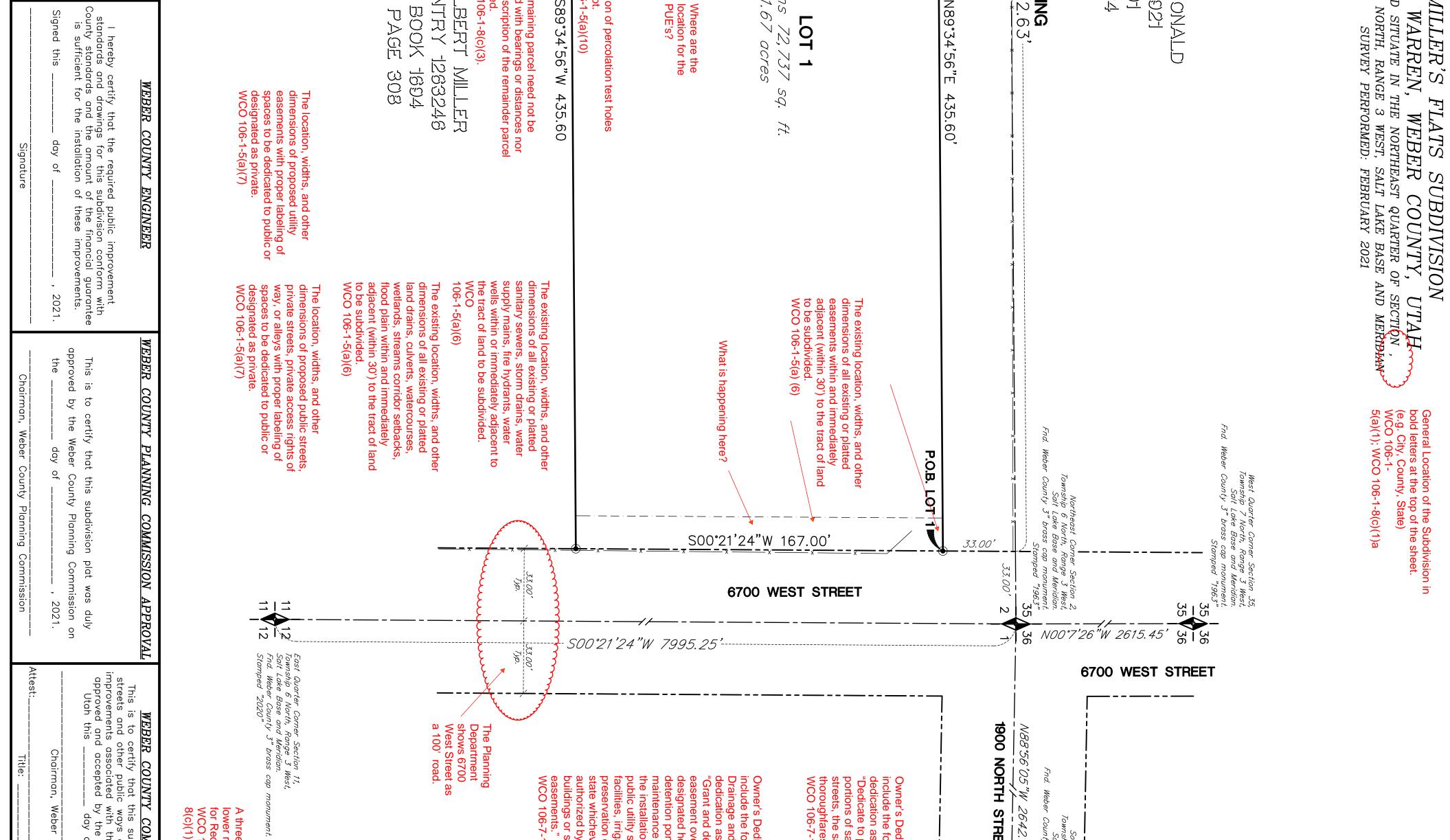
	Signature	Signature
have been y Surveyor te this plat therewith. , 2021.	<ul> <li>this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.</li> <li>Signed this day of day of, 2021.</li> </ul>	I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and affect. Signed this day of, 2021.
Thas reviewed	COUNTY SURVEYOR'S CERTIFICATE	WEBER COUNTY ATTORNEY
	Subdivisions that include lots that are partially or completely in the floodplain shall show the floodplain/floodway boundaries. And base flood elevations in 1 ft increments in the flood area OR in lieu of providing base flood elevations designate areas as "non- buildable for residential or commercial structures" WCO 106-1-8 (c)(6)	<b>Beundary Consultants</b> <b>5554 West 2425 North, Hooper, Utah</b> 801-792-1569 dave@boundaryconsultants.biz <u>FOR:</u> Gilbert Miller 1831 North 6700 West West Warren, Utah 84404
The rem labeled v WCO 10 도시	ich hools, eate the which are solutions that are located in unincorporated areas of the county which are zoned for agriculture (A-1, A-2, A-3, and V-3), the following statement shall be required on each page of the final plat: "Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision." WCO 106-1- 8(c)(5).	<ul> <li><i>= FUTURE RIGHT OF WAY LIVE</i></li> <li><i>= FUTURE RIGHT OF WAY LIVE</i></li> <li><i>= RECORD OF SURVEY (AS NOTED)</i></li> <li><i>= ISDO FOOT PUBLIC UTILITY EASEMENT</i></li> <li><i>= DIMENSION LIVES</i></li> <li><i>ROS # = RECORD OF SURVEY #FLE NUMBER</i></li> <li><i>BA = BOUNDARY LIVE AGREEMENT</i></li> <li><i>POB = PONT OF BEGINNING</i></li> <li><i>WES = WEBER COUNTY SURVEY #FLE NUMBER</i></li> <li><i>MEAS: = WEBER COUNTY SURVEYOR</i></li> <li><i>MEAS: = WEASURED</i></li> <li><i>ACD: = CALCULATED</i></li> <li><i>ACD: = CALCULATED</i></li> <li><i>ACD: = FOUND MONIMENT AS NOTED</i></li> </ul> <i>PRETARED EY:</i>
The locatior on each lot. WCO 106-1		29 28 = SECTION CORNER & SECTION LINE 32 33 = BOUNDARY LINE, SET #5 REBAR & ORANGE CAP STAMPED "LS 356548"
Contains 1.		GLBERT MILLER BOOK 1894 PAGE 308 21'24"E 167.00'
0 <b>F BEARIN</b> 266∑ N	<b>BASIS OF BEARIN</b>	North Quarter Corner Section 2, Township 6 North, Range 3 West, Salt Lake Base and Meridian. Fnd. Weber County 3" brass cap monument. Stamped "1980" Under coming from?
ILEEN MODO NTRY 11429 BOOK 1601 PAGE 2224	KATHLEEN ENTRY BOOM PAGE	
M. WEST LYING AND TOWNSHIP 6 1	ТО	



<b>PTANCE</b> dedication of public reon are hereby Weber County, Weber County, DAY	r right hand corner of the drawing ecording Information.	On t unde signe ackn there	ion maintenance and operation of / service lines, storm drainage igation canals or for the perpetual n of water channels in their natural ever is applicable as may be by the governing authority, with no - structures being erected within such  -1 COUNTY	Adication Certificate shall following Public Utility, and Canal Maintenance as applicable: dedicate a perpetual right and over, upon and under the lands hereof as public utility, storm water hereof as public utility, storm water onds, drainage easements and canal be easement, the same to be used for Medo	edication Certificate shall following Public Streets as applicable: o public use all those parts or said tract of land designated as same to be used as public res." 7-1 Signed	Southwest Corner Section 39, Salt Lake Base and Meridian. In Conc. Pedestal 2.97' 36 Set 1 4 2.97' 36 36 36 36 36 36 36 36 36 36 36 36 36 3	I, David E. 356548 in Surveyors completed measureme See Recorn A parcel of 1 Book 1694 parcel bein measured, of said No Commencin 33.00 feet to a 167.00 fee stamped " section line Contains 1	
WEBER COU         AID         PAID         FOR RECORD AND RECORDED THI         PF         2021, IN BOOK         IAL RECORDS.         2021, IN BOOK	WEBER MORGAN HEALTH DEPARTMENT         I hereby certify that the soils, percolation rates and site conditions for this subdivision have been investigated by this office and are approved for an on-site waste water system.         This day of, 2021.         Director, Weber Morgan Health Department	On the <u>day of</u> 2021, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me that they signed it freely and voluntarily for the purposes therein mentioned. Notary Public My Commission Expires	ACKNOWLEDGMENT TE OF UTAH JNTY OF WEBER S.S.	t C. Miller, husband B. Miller, wife	this		<b>SURVEYORS CERTIFICATE</b> 1. Dovid E. Howkes, certify that I am a Professional Land Surveyor halding license number 356548 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act and that a survey of the described tract of land has been completed by me in accordance with Section 17–23–17 and that I have verified all measurements, have placed monuments as shown hereon. <b>MARRATIVE</b> See Record of Survey #6766, filed with the Weber County Surveyor. A parcel of land lying and situate in the Northeast devote of Section 2. Township 6 North, Range 3 West, Salt Lake Base and Meridia, Comprising 2.00 acre. of that particular parcel being NORTH as determined by GPS or South 8934'56" West 2662.63 feet, measured, between the Weber County Records. Basis of bearing for subject parcel being NORTH as determined by GPS or South 8934'56" West 2662.63 feet, and Northeast Quarter Section. Subject Parcel being more particularly as follows: Commencing at the Northeast Corner of Said Section 2. thence South 8934'56" West 33.00 feet coincident with the north line of said Section 2 to a point on the west right of way line of 6700 West Street: Thence South 0021'24" West 33.00 feet coincident with soid right of way line to a number five rebar and cap stamped "PLS 356548"; Thence North 0021'24" East 167.00 feet to a point on said north section line and a number five rebar and cap stamped "PLS 356548"; Thence North said right of way line to a paint of the spont on cap stamped "PLS 356548"; Thence North 0021'24" East stamped "PLS 356548"; Thence North said a number five rebar and cap stamped "PLS 356548"; Thence North said said section line to a point on said north section line and a number five rebar and cap stamped "PLS 366548"; Thence North 89'34'56" (Sect to a point of the said section line to the point of section line and a number five rebar and cap stamped "PLS 366548"; Thence North 89'34'56" (Sect to a point of the said section line to the point of the appining.	