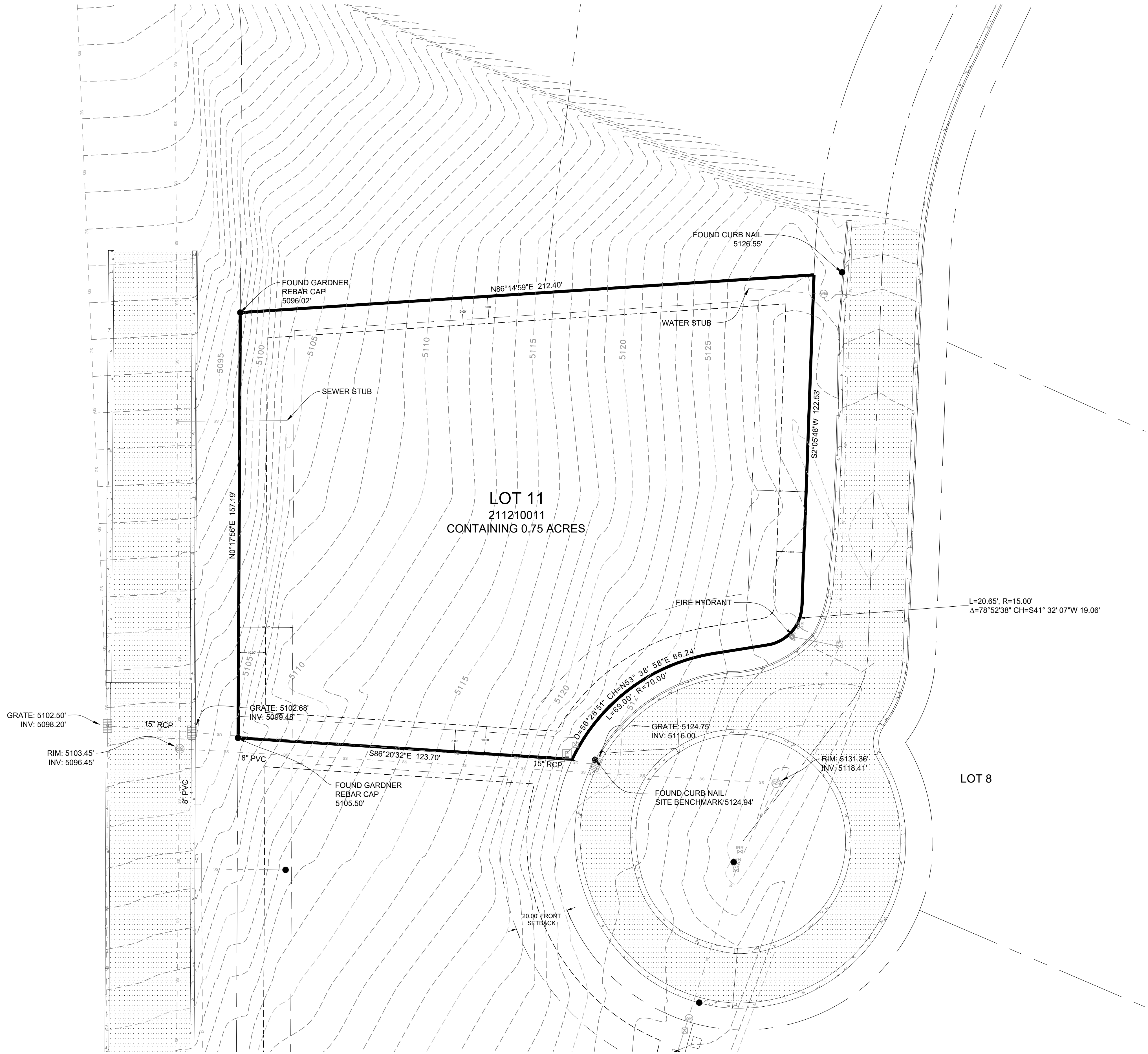
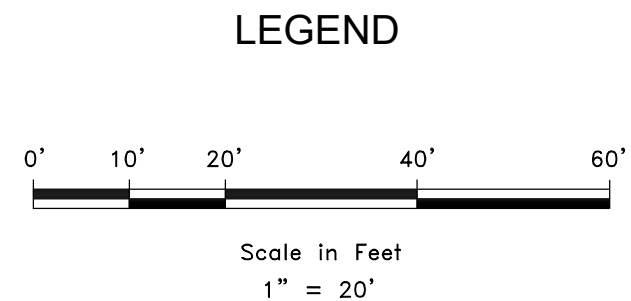
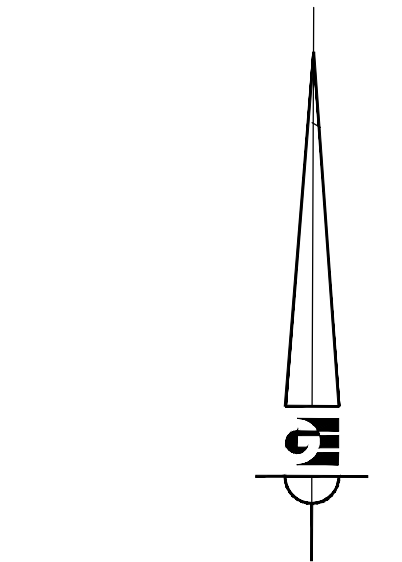
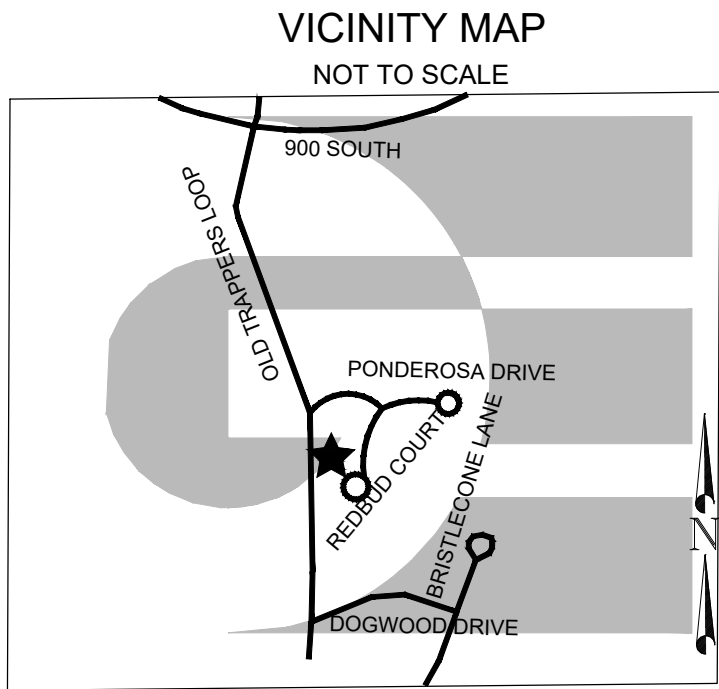




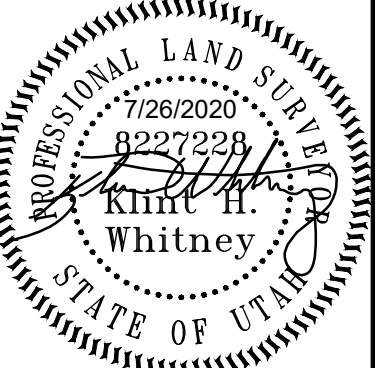
BOUNDARY DESCRIPTION

ALL OF LOT 11, TRAPPERS CROSSING CLUSTER SUBDIVISION, A PART OF SECTION 19 TOWNSHIP NORTH 6, RANGE EAST 2, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD, AS RECORDED OCTOBER 19, 2011 AS ENTRY NUMBER 2546078.



- NOTES
1. SITE BENCHMARK IS THE SOUTHEAST CURB NAIL OF LOT 17 WITH AN ELEVATION OF 5187.59'
 2. VERTICAL DATUM: NAVD 88
 3. UTILITIES WERE DETERMINED BY FIELD MEASUREMENTS.
 4. SETBACKS: FRONT 20', SIDE 8', REAR 20'.
 5. LANDSCAPING IS PROHIBITED IN UTILITY EASEMENTS.

REVISIONS		DATE	DESCRIPTION



PROPERTY SURVEY FOR BERTOLDI ARCHITECTS
1487 SOUTH REDBUD COURT, HUNTSMVILLE, UTAH 84317
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 19,
TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B. AND M.

