

**GENERAL NOTES**

- A. DIMENSIONS ARE TO FACE OF FOUNDATION WALL.
- B. THIS PLAN IS FOR DIMENSIONAL AND LAYOUT PURPOSES. COORDINATE WITH STRUCTURAL.
- C. ALL FINISH GRADE IS TO SLOPE AWAY FROM THE FOUNDATION PER IBC REQUIREMENTS.
- D. COORDINATE MIN. FROST DEPTH OF FOOTINGS WITH PROJECT ELEVATION AND GOVERNING AGENCY REQUIREMENTS.
- E. FOUNDATION IS TO BE FULLY WATERPROOFED. REFER TO SECTIONS.
- F. FOUNDATION IS INSULATED WITH MIN. OF R-10 RIGID INSULATION.
- G. PROVIDE PERIMETER FOUNDATION DRAIN PIPE (PERFORATED ABS) AT FULL PERIMETER OF FOUNDATION. REFER TO SECTIONS FOR DRAIN DETAIL.
- H. COORDINATE LOCATIONS OF INTERIOR FOOTINGS WITH FRAMING PLANS. COORDINATE LOCATION OF STAIR FOOTINGS WITH ENLARGED STAIR PLANS & STRUCTURAL DRAWINGS.

**KEYED NOTES**

- 1 INTERIOR FOOTING, REFER TO STRUCTURAL & COORDINATE FINAL LOCATION WITH FRAMING PLANS
- 2 CONCRETE FOUNDATION, REFER TO STRUCTURAL
- 3 CONCRETE FOOTING, REFER TO STRUCTURAL
- 4 4" PERIMETER FOUNDATION DRAIN SET IN GRAVEL & WRAPPED W/ FILTER FABRIC. SLOPE DRAIN AS REQ. TO DAILY LIGHT DISCHARGE OR STORM DRAIN CONNECTOR IF AVAILABLE
- 5 CONCRETE SLAB OVER GRAVEL FILL. REFER TO STRUCTURAL
- 6 CONCRETE PIER & SPOT FOOTING, REFER TO STRUCTURAL

**GEO-TECHNICAL REQUIREMENTS**

THE GEO-TECHNICAL ENGINEER MUST APPROVE THE SITE CONDITIONS IN WRITING PRIOR TO THE PLACEMENT OF FOOTINGS, SLABS, & DRIVES. CONTRACTOR SHALL PROVIDE A COPY OF THE ENGINEERS REPORT TO THE ARCHITECT AND WEBER COUNTY BUILDING INSPECTION DEPARTMENT AND THE ENGINEER ON RECORD. ALL FINDINGS AND RECOMMENDATIONS OBTAINED IN THE GEO-TECHNICAL ENGINEERS REPORT SHALL BE COMPLIED WITH.

**BERTOLDI ARCHITECTS**  
 ARCHITECTURE • PLANNING • INTERIORS  
 2726 HARRISON BLVD. OGDEN, UTAH 84403 PH. 801.476.4330 FX. 801.476.4335  
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**THE POINT CONDOMINIUMS**  
 Project Address

Another **LEWIS** Community

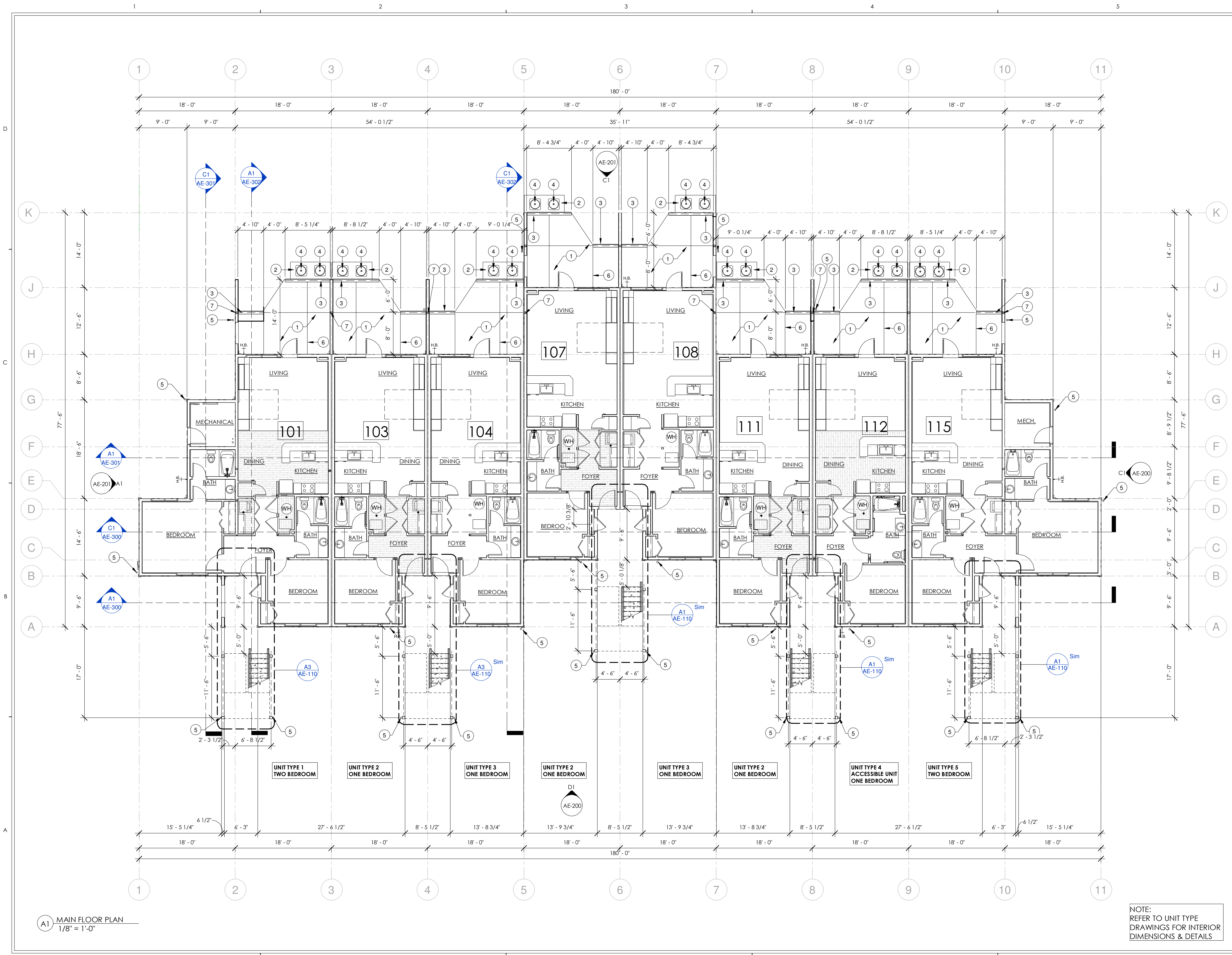
STATE OF UTAH  
 RAY  
 BERTOLDI  
 No. 135893  
 12/20/05/2019  
 LICENSED ARCHITECT

REV.	DATE
PROJECT #	1913
DATE:	12/05/19
TITLE:	FOOTING & FOUNDATION DIMENSIONAL PLAN

SHEET:  
**AE-100**

**A1** FOOTING & FOUNDATION DIMENSIONAL PLAN  
 1/8" = 1'-0"

NOTE: COORDINATE ALL TOP OF FOUNDATION ELEVATIONS AND FOUNDATION STEPS WITH ARCHITECTURAL DRAWINGS AND GRADING PLAN PRIOR TO POURING FOUNDATION. ANY INCONSISTENCIES OR QUESTIONS ARE TO BE REPORTED TO THE ARCHITECT PRIOR TO FORMING AND POURING FOUNDATION.



**GENERAL NOTES**

- A. ALL DIMENSIONS ARE TO ROUGH FRAMING, UNLESS OTHERWISE NOTED (U.N.O.)
- B. PROVIDE AIR-BARRIER ON EXTERIOR SIDE OF SHEATHING AT ALL EXTERIOR WALLS.
- C. PROVIDE FIBER-CEMENT OR GLASS-MAT BOARD AT TILE AREAS OF SHOWER GREEN BOARD IS NOT PERMITTED.
- D. PROVIDE SOLID BLOCKING AS REQ'D FOR CABINETS, FIXTURES, EQUIPMENT AND ACCESSORIES AS REQ'D BY EACH COMPONENTS MANUFACTURER, INCLUDING OWNERS ACCESSORIES AND EQUIPMENT.
- E. ALL DOORS SHALL BE INSTALLED 4" FROM WALL, U.N.O.
- F. REFER TO FINISH PLANS FOR INTERIOR ELEVATION REFERENCES.
- G. ALL LIGHT FIXTURES IN WET AREAS TO BE PROTECTED.

**FLOOR PLAN LEGEND**

- WALL TYPE MARKER  
REFER TO SHEET  
AE-501 FOR WALL TYPES
- DETAIL MARKER  
1 A101  
SIM  
A101 Ref
- EXTERIOR ELEVATION  
A101 Ref
- ROOM MARKER  
Room name

**KEYED NOTES**

- 1 4" CONCRETE PATIO SLAB OVER 4" GRAVEL FILL, SLOPE 1/8" PER FOOT FROM BUILDING
- 2 4" CONCRETE CONDENSING UNIT PAD ON 4" GRAVEL FILL
- 3 SCREEN WALL, REFER TO A3/AE-501
- 4 CONDENSING UNITS
- 5 PRE-FINISHED METAL DOWNSPOUT, CONNECT TO STORM DRAIN, REFER TO CIVIL
- 6 TYPICAL @ PATIO, SAW CUT CONC. AS INDICATED
- 7 WOOD COLUMN, REFER TO STRUCTURAL

ANY CHANGES OR MODIFICATIONS TO THE DESIGN OF THE PROJECT IS TO BE PRESENTED TO THE ARCHITECT FOR REVIEW AND APPROVAL. CONTRACTORS ARE TO BE FAMILIAR WITH ALL PORTIONS OF THE WORK. IT IS TO BE NOTED THAT SUBCONTRACTORS WORK IS NOT LIMITED TO SPECIFIC SHEETS AND THAT ALL OF THE DRAWINGS MAY BE PART OF THEIR SCOPE OF WORK AND/OR COORDINATION.

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ARCHITECTURE • PLANNING • INTERIORS  
2725 HARRISON BLVD. OGDEN, UTAH 84403 TEL: 801-476-4330 FX: 801-476-4335  
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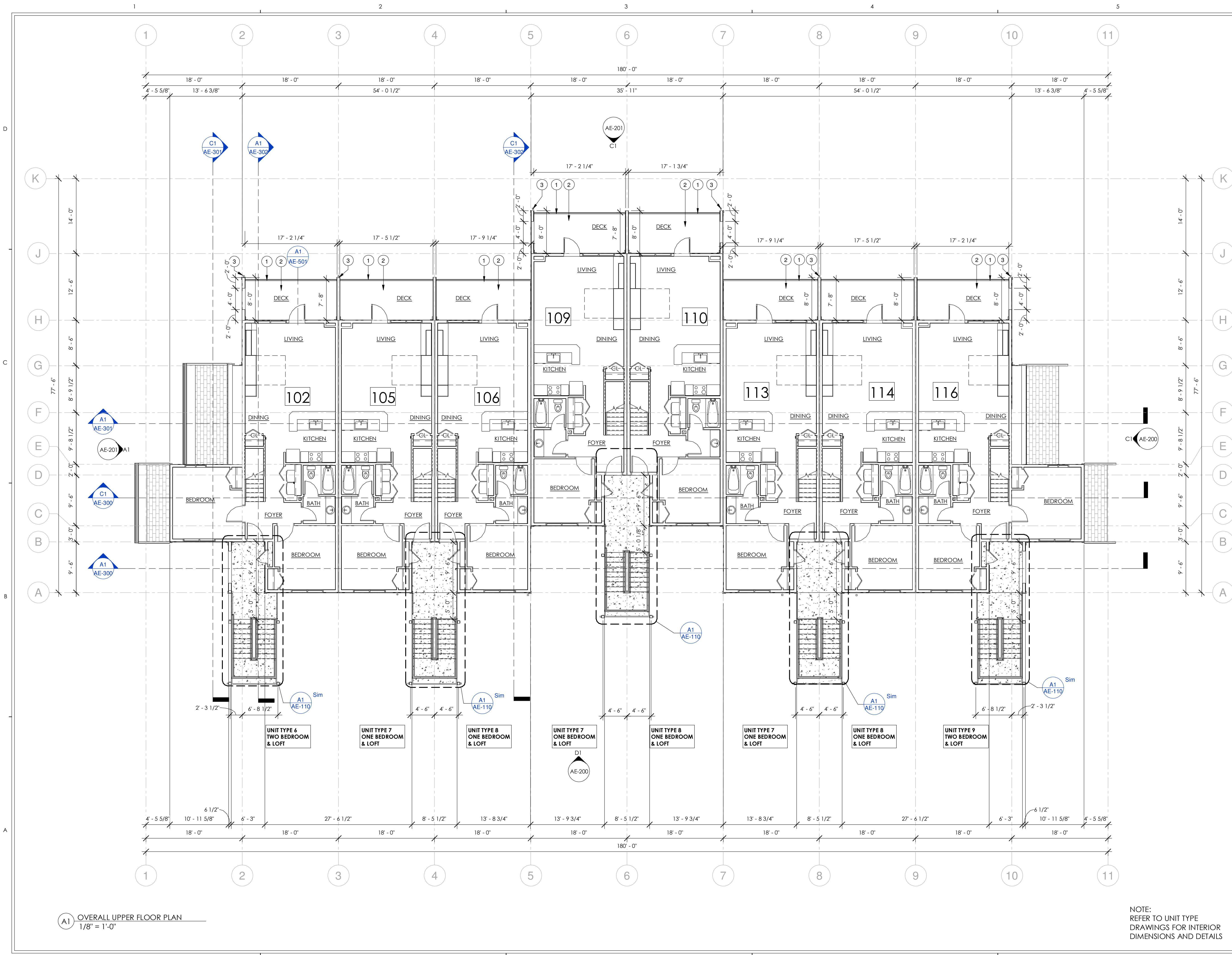
STATE OF UTAH  
RAY  
BERTOLDI  
No. 135893  
12/20/05/2019  
LICENSED ARCHITECT

REV.	DATE
PROJECT #	1913
DATE:	12/05/19
TITLE:	OVERALL MAIN FLOOR PLAN

SHEET:  
**AE-101**

A1 MAIN FLOOR PLAN  
1/8" = 1'-0"

NOTE:  
REFER TO UNIT TYPE DRAWINGS FOR INTERIOR DIMENSIONS & DETAILS



A1 OVERALL UPPER FLOOR PLAN  
1/8" = 1'-0"

**GENERAL NOTES**

- A. ALL DIMENSIONS ARE TO ROUGH FRAMING, UNLESS OTHERWISE NOTED (U.N.O.)
- B. PROVIDE AIR-BARRIER ON EXTERIOR SIDE OF SHEATHING AT ALL EXTERIOR WALLS.
- C. PROVIDE FIBER-CEMENT OR GLASS-MAT BOARD AT TILE AREAS OF SHOWER GREEN BOARD IS NOT PERMITTED.
- D. PROVIDE SOLID BLOCKING AS REQ'D FOR CABINETS, FIXTURES, EQUIPMENT AND ACCESSORIES AS REQ'D. BY EACH COMPONENTS MANUFACTURER. INCLUDING OWNERS ACCESSORIES AND EQUIPMENT.
- E. ALL DOORS SHALL BE INSTALLED 4" FROM WALL, U.N.O.
- F. REFER TO FINISH PLANS FOR INTERIOR ELEVATION REFERENCES.
- G. ALL LIGHT FIXTURES IN WET AREAS TO BE PROTECTED.

**FLOOR PLAN LEGEND**

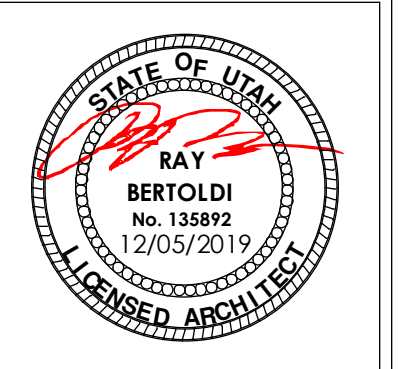
- WALL TYPE MARKER  
REFER TO SHEET AE-501 FOR WALL TYPES
- DETAIL MARKER  
1 SIM  
A101 Ref
- EXTERIOR ELEVATION  
A101 Ref
- ROOM MARKER  
Room name

**KEYED NOTES**

- 1 42" HIGH POWDER COATED DECK RAILING
- 2 TREX COMPOSITE DECKING
- 3 PRE-FINISHED METAL DOWNSPOUT, CONNECT TO STORM DRAIN, REFER TO CIVIL

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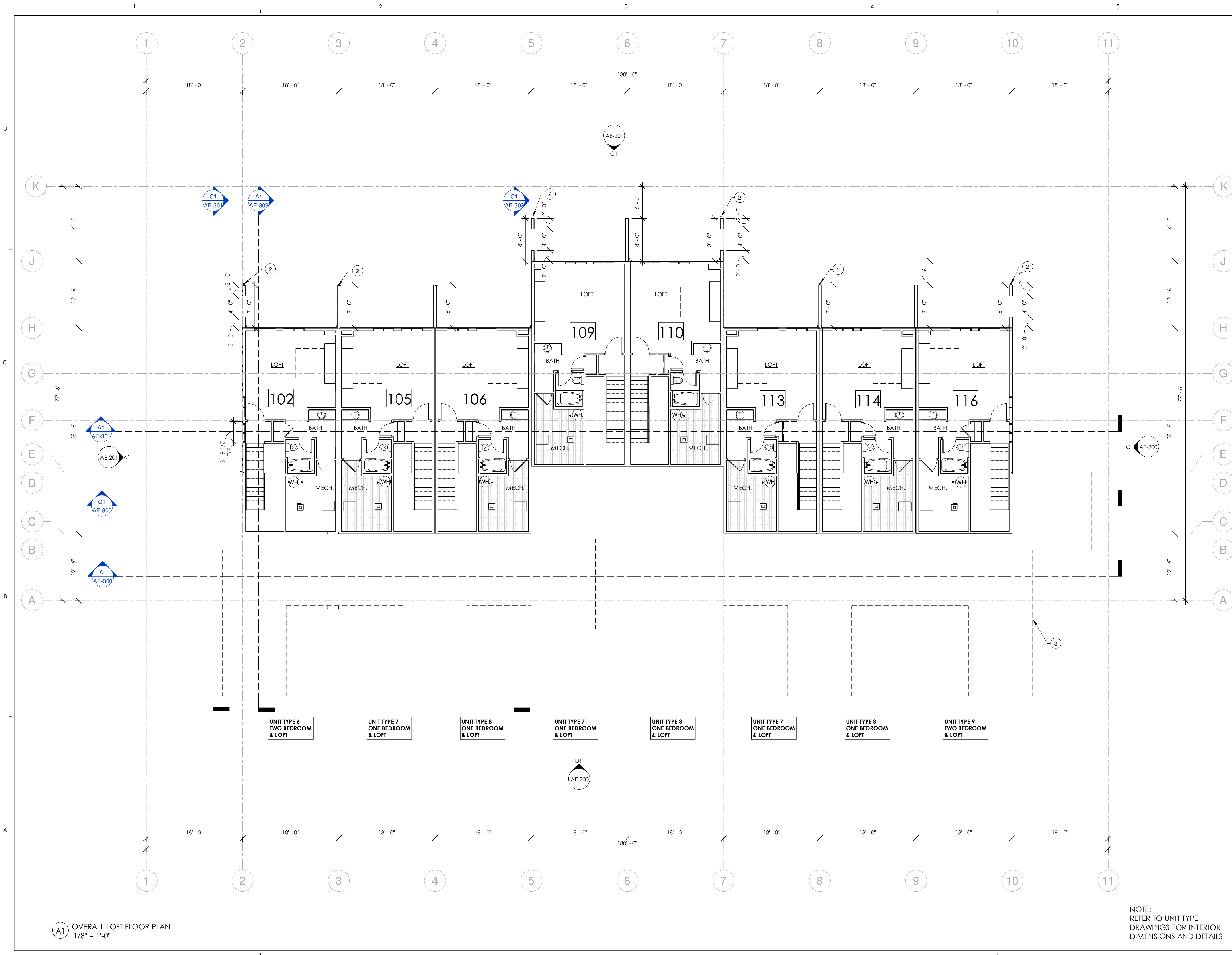


REV.	DATE
PROJECT #	1913
DATE:	12/05/19
TITLE:	OVERALL UPPER FLOOR PLAN

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SHEET:  
**AE-102**

NOTE:  
REFER TO UNIT TYPE DRAWINGS FOR INTERIOR DIMENSIONS AND DETAILS



A1 OVERALL LOFT FLOOR PLAN  
1/8" = 1'-0"

NOTE:  
REFER TO UNIT TYPE  
DRAWINGS FOR INTERIOR  
DIMENSIONS AND DETAILS

**GENERAL NOTES**

- A. ALL DIMENSIONS ARE TO ROUGH FRAMING, UNLESS OTHERWISE NOTED (U.N.O.)
- B. PROVIDE AIR-BARRIER ON EXTERIOR SIDE OF SHEATHING AT ALL EXTERIOR WALLS.
- C. PROVIDE FIBER-CEMENT OR GLASS-MAT BOARD AT TILE AREAS OF SHOWER. GREEN BOARD IS NOT PERMITTED.
- D. PROVIDE SOLID BLOCKING AS REQ'D FOR CABINETS, FIXTURES, EQUIPMENT AND ACCESSORIES AS REQ'D BY EACH COMPONENTS MANUFACTURER, INCLUDING OWNERS ACCESSORIES AND EQUIPMENT.
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**FLOOR PLAN LEGEND**

- WALL TYPE MARKER  
REFER TO SHEET AE-501 FOR WALL TYPES
- DETAIL MARKER
- EXTERIOR ELEVATION
- ROOM MARKER

**KEYED NOTES**

- 1 PRE-FINISHED METAL DOWNSPOUT, CONNECT TO STORM DRAIN. REFER TO CIVIL
- 2 PRE-FINISHED METAL DOWNSPOUT, CONNECT TO STORM DRAIN. REFER TO CIVIL
- 3 ROOF LINE

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LICENSED ARCHITECT

REV.	DATE
PROJECT #	1913
DATE:	12/05/19
TITLE:	OVERALL LOFT FLOOR PLAN

SHEET:  
**AE-103**