

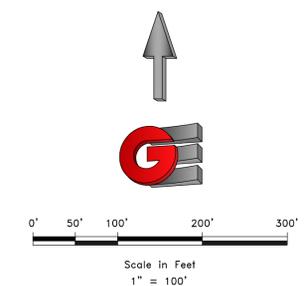


**THE RESERVE AT CRIMSON RIDGE PHASE 2B**  
**CLUSTER SUBDIVISION**  
 LOCATED IN THE NORTH HALF OF SECTION 10, AND THE SOUTH HALF OF SECTION 3  
 TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH, JANUARY 2021

LINE TABLE		
LINE #	LENGTH	BEARING
L1	14.00	N33° 08' 18"W
L2	6.00	S56° 51' 42"W
L3	6.00	S40° 39' 00"W
L4	14.00	N49° 21' 00"W
L5	14.00	N78° 03' 05"E
L6	6.00	S11° 56' 55"E
L7	6.00	N80° 40' 20"W
L8	14.00	S9° 19' 40"W

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	
C1	115.65	200.00	33.13	N21° 09' 46"E	114.05	
C2	334.13	200.00	95.72	N52° 27' 26"E	296.60	
C3	231.44	250.00	53.04	N73° 47' 46"E	223.27	
C4	201.92	300.00	38.56	N66° 33' 25"E	198.13	
C5	250.19	200.00	71.67	N50° 00' 09"E	234.19	
C7	230.22	62.94	209.56	S36° 35' 04"W	121.72	
C8	101.08	167.99	34.47	N21° 09' 22"E	99.56	
C9	42.53	225.00	10.83	N10° 00' 43"E	42.47	
C10	321.65	87.94	209.56	N36° 35' 04"E	170.07	
C11	167.19	225.00	42.58	N79° 01' 47"E	163.37	
C12	208.30	225.00	53.04	N73° 47' 46"E	200.94	
C13	218.75	325.00	38.56	N66° 33' 25"E	214.65	
C14	218.92	175.00	71.67	N50° 00' 11"E	204.92	
C16	152.93	225.00	38.94	S54° 00' 14"W	150.00	
C17	48.56	225.02	12.36	S79° 39' 25"W	48.46	
C18	185.10	275.01	38.56	S66° 33' 25"W	181.62	
C19	254.59	275.00	53.04	S73° 47' 46"W	245.59	
C20	292.36	175.00	95.72	S52° 27' 26"W	259.53	
C22	93.74	225.00	23.87	S16° 30' 27"W	93.07	
C24	115.08	87.94	74.98	S30° 42' 23"E	107.04	
C34	83.05	87.94	54.11	N33° 49' 56"E	80.00	
C41	24.49	225.00	6.24	S82° 48' 05"E	24.48	
C42	88.38	225.00	22.51	N82° 49' 39"E	87.81	
C43	95.43	225.00	24.30	S59° 25' 29"W	94.71	
C44	140.61	325.00	24.79	S59° 40' 07"W	139.51	
C45	78.15	325.00	13.78	S78° 57' 03"W	77.96	
C46	20.29	175.00	6.64	S82° 31' 05"W	20.28	
C47	104.63	175.00	34.26	S62° 04' 09"W	103.08	
C50	152.93	225.01	38.94	S54° 00' 14"W	150.00	
C51	48.56	225.00	12.36	N79° 39' 25"E	48.46	
C52	185.10	275.00	38.56	N66° 33' 25"E	181.62	
C53	29.84	275.00	6.22	N50° 22' 59"E	29.82	
C54	224.75	275.00	46.83	N76° 54' 16"E	218.55	
C55	24.01	175.00	7.86	S83° 36' 48"E	23.99	
C56	185.30	175.00	60.67	S62° 07' 17"W	176.77	
C57	83.05	175.00	27.19	N18° 11' 31"E	82.27	
C58	93.64	225.00	23.85	N16° 31' 12"E	92.97	
C60	53.93	25.41	121.63	S45° 35' 56"E	44.36	
C61	90.36	65.50	79.04	N33° 45' 56"E	83.36	
C65	19.23	1093.32	1.01	S40° 04' 55"W	19.23	
C67	123.52	87.94	80.48	S78° 52' 31"E	113.62	
C68	36.82	167.99	12.56	S10° 11' 54"W	36.75	
C69	64.26	167.99	21.92	S27° 26' 08"W	63.86	
C71	78.33	259.57	17.29	S63° 27' 29"W	78.04	
C72	111.52	159.74	40.00	N77° 44' 18"E	109.26	
C73	80.71	611.00	7.57	N52° 06' 17"E	80.65	
C74	58.47	225.00	14.89	N65° 11' 12"E	58.30	

Where streets are given a number as the primary identifier a street name may be assigned as a secondary identifier. WCO 106-1-8(c)(1) Valley View Drive has already been used street will have to be renamed  
 See addressing Review



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
  - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
  - SUBDIVISION BOUNDARY
  - LOT LINE
  - CENTER LINE
  - ADJACENT PARCEL
  - SECTION LINE
  - EASEMENT
  - EXISTING FENCE LINE

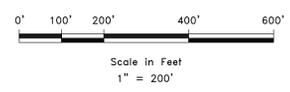
DEVELOPER: B&H INVESTMENT PROPERTIES LLC 110 WEST 1700 NORTH CENTERVILLE, UTAH 84014 801-295-4193	<b>S2</b> <b>3</b>	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____
		CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066

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