

THE RESERVE AT CRIMSON RIDGE PHASE 2A
 CLUSTER SUBDIVISION
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, AND THE SOUTH HALF OF SECTION 3
 TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH, JANUARY 2021

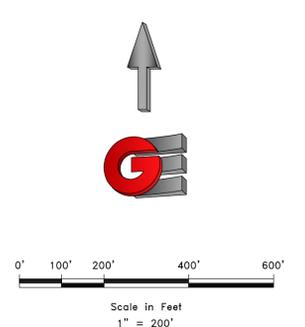
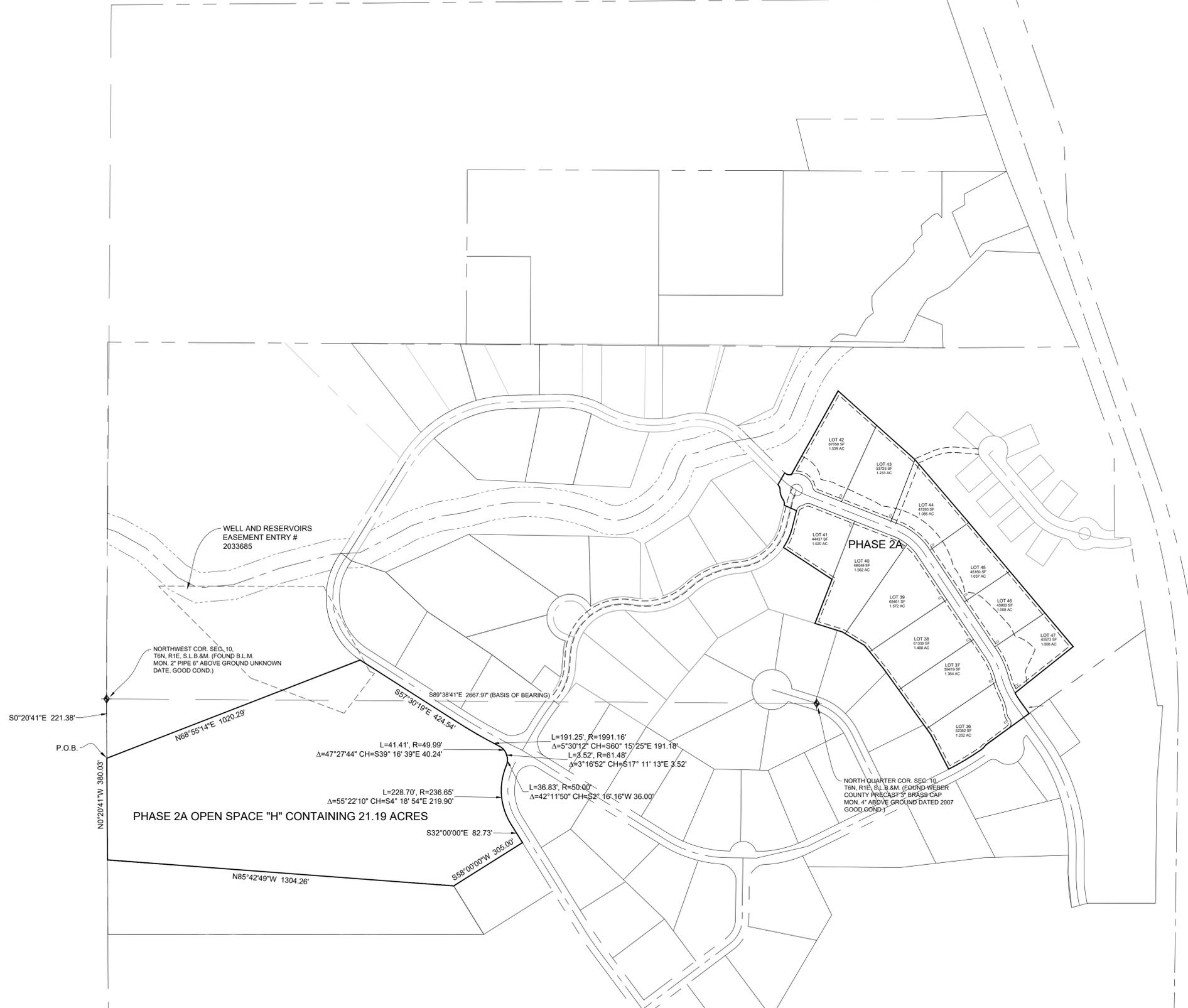
CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	69.78	295.00	13.55	N22° 03' 48"W	69.62
C2	111.94	345.00	18.59	N24° 34' 56"W	111.45
C4	152.00	250.00	34.84	N51° 17' 43"W	149.67
C6	25.20	25.00	57.75	N39° 50' 21"W	24.14
C7	104.06	61.50	96.95	N59° 26' 19"W	92.08
C8	25.89	25.00	59.34	N43° 50' 05"E	24.75
C9	14.73	61.50	13.72	N66° 38' 32"E	14.69
C10	22.47	25.00	51.51	N85° 32' 01"E	21.72
C12	121.60	200.00	34.84	S51° 17' 43"E	119.74
C14	95.72	295.00	18.59	S24° 34' 56"E	95.30
C15	68.97	345.00	11.45	S21° 00' 51"E	68.86
C16	66.32	189.00	20.11	S16° 41' 18"E	65.98
C17	15.89	36.00	25.30	S19° 17' 00"E	15.77
C18	0.67	11.00	3.47	S33° 39' 56"E	0.67
C20	39.11	25.00	89.64	S9° 25' 04"W	35.24
C21	111.94	345.00	18.59	S24° 34' 56"E	111.45
C22	69.78	295.00	13.55	S22° 03' 48"E	69.62
C23	152.00	250.00	34.84	S51° 17' 43"E	149.67
C24	25.20	25.00	57.75	N39° 50' 21"W	24.14
C25	104.06	61.50	96.95	N59° 26' 19"W	92.08
C26	60.80	200.00	17.42	N60° 00' 15"W	60.57
C27	60.80	200.00	17.42	S42° 35' 10"E	60.57
C28	10.35	345.00	1.72	N16° 08' 47"W	10.35
C29	95.72	295.00	18.59	N24° 34' 56"W	95.30
C30	58.62	345.00	9.74	S21° 52' 24"E	58.55
C42	118.57	108.86	62.41	S40° 13' 47"E	112.80
C47	25.51	637.97	2.29	S57° 12' 42"E	25.51
C48	51.13	220.22	13.30	S80° 10' 12"E	51.02
C49	326.62	292.23	64.04	S45° 02' 29"E	309.89
C50	103.05	168.71	35.00	S24° 09' 40"E	101.46
C52	50.89	101.98	28.59	S57° 11' 16"E	50.36
C53	105.65	874.95	6.92	S44° 34' 55"E	105.59
C54	67.78	135.84	28.59	S31° 59' 46"E	67.08
C55	94.06	153.94	35.01	S56° 39' 21"E	92.60



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WEBER COUNTY, UTAH, JANUARY 2021



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
 - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
 - SUBDIVISION BOUNDARY
 - LOT LINE
 - - - CENTER LINE
 - - - ADJACENT PARCEL
 - - - SECTION LINE
 - - - EASEMENT
 - X — EXISTING FENCE LINE

P:\0208 - B&H INVESTMENT\CRIMSON RIDGE\SURVEY\CRIMSON RIDGE PHASE 2A.DWG

DEVELOPER: B&H INVESTMENT PROPERTIES LLC 110 WEST 1700 NORTH CENTERVILLE, UTAH 84014 801-295-4193	S3 3	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____
	<p>GARDNER ENGINEERING CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066</p>	