

BOOTH SUBDIVISION
A PART OF THE WEST HALF OF SECTION 23, T. 6 N., R. 1 E., S.L.B. & M.
WEBER COUNTY, UTAH

JUNE 2013

SURVEYOR'S CERTIFICATE

I, DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF BOOTH SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS _____ DAY OF _____ 20____

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT BOOTH SUBDIVISION AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTIONS PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____ 20____

NAME/TRUST
ACTUAL NAME(S)
TO BE IN SET/PRINTED IN

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF WEBER } SS
ON THIS _____ DAY OF _____ 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

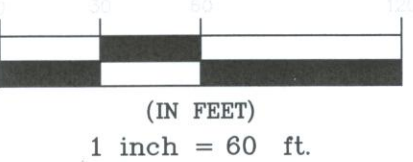
BOUNDARY DESCRIPTION

A PART OF THE WEST HALF OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT BEING NORTH 89°35'27" WEST 1680.00 FEET, NORTH 00°48'08" EAST 107.04 FEET, NORTH 75°07'12" WEST 375.33 FEET AND SOUTH 77°48'08" WEST 360.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 23, AND RUNNING THENCE SOUTH 00°48'08" WEST 352.65 FEET; THENCE SOUTH 85°48'08" WEST 396.30 FEET TO THE EAST LINE OF DAVE BOOTH SUBDIVISION; THENCE SOUTH 10°12'34" EAST 459.46 FEET ALONG SAID EAST LINE OF DAVE BOOTH SUBDIVISION TO THE NORTHERLY R.O.W. LINE OF SNOW BASIN ROAD; THENCE ALONG SAID R.O.W. LINE OF SNOW BASIN ROAD THE FOLLOWING FOUR (3) COURSES: (1) SOUTH 46°34'28" WEST 89.23 FEET, (2) WESTERLY 266.39 FEET ALONG THE ARC OF A 138.89 FOOT RADIUS CURVE TO THE RIGHT, (L.C. BEARS NORTH 78°28'45" WEST 227.39 FEET), (3) NORTH 23°31'58" WEST 79.02 FEET TO SOUTHWEST CORNER OF DAVE BOOTH SUBDIVISION; THENCE NORTH 06°52'34" WEST 472.29 FEET; THENCE NORTH 79°47'26" EAST 276.77 FEET TO EAST LINE OF DAVE BOOTH SUBDIVISION; THENCE NORTH 10°12'34" WEST 228.43 FEET ALONG SAID EAST LINE TO NORTHEAST CORNER OF SAID DAVE BOOTH SUBDIVISION; THENCE NORTH 85°48'08" EAST 464.02 FEET TO THE POINT OF BEGINNING. CONTAINS 333,732.37 SqFt = 7.661 ACRES.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE (1) LOT SUBDIVISION BY VACATING DAVE BOOTH SUBDIVISION, AND INCLUDING THE ADJACENT PARCEL (TAX I.D. #20-035-0062) TO THE TOTAL ACREAGE OF THE SUBDIVISION AS SHOWN. THE CENTERLINE OF SNOWBASIN ROAD WAS DETERMINED FROM THE CURRENT DEDICATION PLAT OF SNOWBASIN ROAD BK 22 PG 56 RECORDED 1979. BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.

SCALE:



- = 5/8"Ø x 24" LENGTH REBAR WITH CAP STAMPED 167594
- = FOUND REBAR & CAP

S.E. COR. SEC. 23, T.6N., R.1E., S.L.B.&M. BRASS CAP (1966) GOOD CONDITION

NAME & MAILING ADDR. OF THE DEVELOPER

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____ 20____

SIGNATURE

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____ 20____

SIGNATURE

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS _____ DAY OF _____ 20____

SIGNATURE

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____ 20____

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____ 20____

CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS, AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____ 20____

ATTEST
TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST



LANDMARK SURVEYING, INC.
A COMPLETE LANDSURVEYING SERVICE
4846 S. 3500 W., #A-3, WEST HAVEN, UTAH 84401
PHONE 801-731-4075 FAX 801-731-8506
LANDMARKSURVEYINGUTAH.COM

CLIENT: DAVID BOOTH
LOCATION: A PART OF THE WEST HALF OF SECTION 23, T.6N., R.1E., S.L.B.&M. WEBER COUNTY, UTAH
SURVEYED: FEB 2002

REVISIONS:	DRAWN BY: D.B. & L.A.
	CHECKED BY: D.B.
	DATE: MAY 31, 2013
	FILE: 3340PRE.DWG

WEBER COUNTY RECORDER

ENTRY # _____ FEE _____

FILED FOR RECORD & RECORDED

THIS _____ DAY OF _____ 20____

AT _____ IN BOOK _____ OF _____

PAGE _____

WEBER COUNTY RECORDER

BY _____

DEPUTY