

A PART OF THE WEST HALF OF SECTION 23, T. 6 N., R. 1 E., S.L.B. & M.
WEBER COUNTY, UTAH
JUNE 2013



(in feet)
3 inch = 80 ft.

THIS DAY OF _____ 20____
 AT _____ OF _____
 PAGE _____
 VERB COUNTY RECORDER


		LOUISIANA SENTINEL MAG. 842 S. DIXIE ST. 2ND FL. NEW ORLEANS, LOUIS. 70112 PHONE: (504) 581-1111 FAX: (504) 581-1100		WELSH COUNTY RECORDER DATE: _____ FEE: _____	
CLIENT: DAVID BAUM ADDRESS: 1000 N. VERMONT ST. LOCATION: SECTION 23, TOWNSHIP 36 N., RANGE 10 E., S44 VENDOR: CENTER COUNTY, OHIO		FILED BY: SPENCER H. BUCHANAN THIS DATE: _____ 20____ AT: NEW ORLEANS, LA.		_____ _____ _____	
SHIPMENT: 1000 S. DIXIE ST. REQUISITION: _____		DRAWN BY: J.A. L.A. CHECKED BY: J.B. DATE: MAY 21, 2010		_____ _____ _____	
FILED: JOURNAL: ENG		_____ _____ _____		_____ _____ _____	
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_____ _____ _____		_____ _____ _____			

Exhibit B

SCALE: 1" = 100'



1. CERTIFY THAT THE CASE, PERSON, PROPERTY AND SITE CONCERNED
FOR THIS QUARANTINE HAVE BEEN EXAMINED BY THIS BUREAU AND ARE
APPROPRIATE FOR ONE-SITE ABANDONMENT DISPOSAL, SYMBOL

MONTH 14 DAY OF April 2003

Frank J. Decker

Decker - ASSISTANT HEALTH INSPECTOR

RECEIVED COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED ROAD IMPROVEMENTS
AS LOCATED AND DEDICATED FOR THE PROPOSED COUNTY
RIGHT-OF-WAY SHOWN ON THE SURVEY OF THE TRACED
COUNTY OF SUFFOLK FOR THE IMPROVEMENT OF THE
IMPROVED HIGHWAY.

MADE THIS 24 DAY OF April 2006

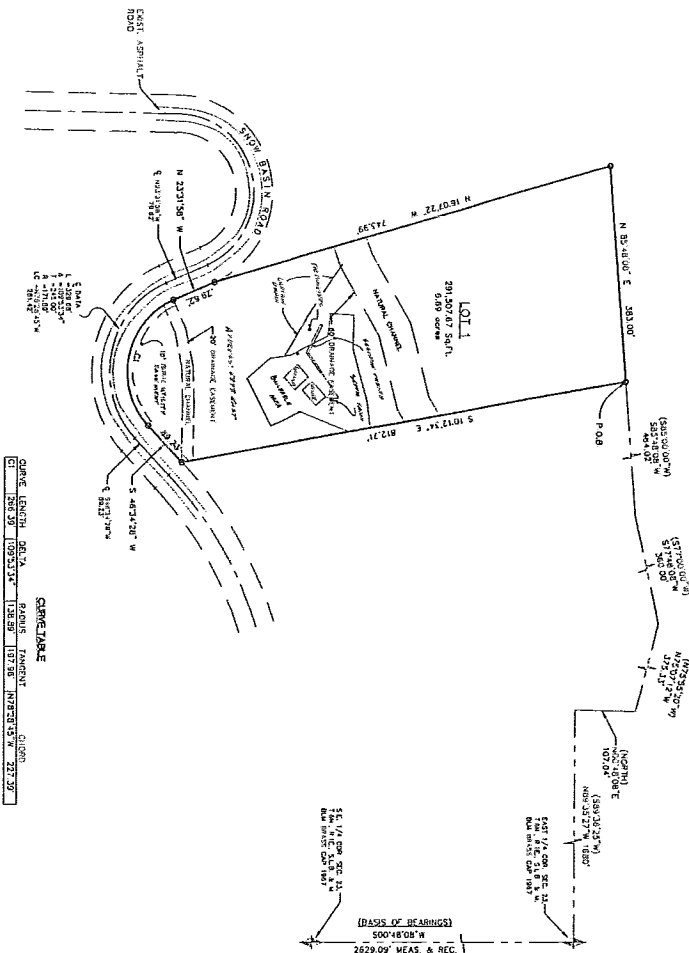
John M. [Signature]

WEBER, COLAND ALTONKEY
I HAVE EXERCISED THE PHYSICAL, CHEMICAL, AND OPTIC PROPERTIES ASSOCIATED WITH THIS SUBSTANTIAL PLAY AND BE OF SPECIAL INTEREST WITH THE COUNTRY COUNTESS OF FULFILLING THE WIFE AND NOW IN FORTH AND AFFET.

WEDNESDAY **DAY OF** **19**

East Hantsville
THOMAS DEWEY, JR., ATTORNEY
SOLICITOR GENERAL
THIS IS TO CERTIFY THAT THE SUBSCRIPTION WAS
MADE AND RECEIVED BY THE ⁴⁴1944 COURT
CLERK IN COMPLETION FOR THE 1944 DAY
Mark C. Babin
for Chairman

WHEEL COUNTY, MINNESOTA

[illegible]

CURVE TABLE					
CURVE	LENGTH	DELTA	RADIUS	TANGENT	CHORD
C1	266.39	109°53.34"	136.59'	197.96'	N78°21.15'W 227.30'

[illegible][illegible]

STATE OF ILLINOIS
County of Jefferson ss. I, Martha J. Boyd, Notary Public,
do hereby certify that the foregoing is a true and correct
copy of the will of John A. Boyd, deceased, as the same
appears from the records of said County, and that the same
has been duly admitted to record in said County.

Witness my hand and the seal of said County, at St. Louis,
this 10th day of April, 1900.

Martha J. Boyd
Notary Public

[illegible][illegible]

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY AND LOCATION OF THIS RECORD DEDICATION FOR A HOME TO BE BUILT. THE BEARINGS HAVE BEEN ROTATED TO STATE PLANE GRID. THE DISTANCES HAVE CHANGED FROM DEED TO MATCH R.O.W. DEDICATION AS CALLED FOR IN THE DEED. THE EAST LINE OF THIS PARCEL WAS ADJUSTED TO CONFORM WITH THE WEBER COUNTY DEDICATION DATA.

Materials

[illegible]

Exhibit C

Minutes of the Ogden Valley Planning Commission Work Session held June 25, 2013, in the Weber County Commission Chambers, commencing at 5:00 p.m.

Present: Pen Chair Hollist, Chair; Ann Miller; John Howell; Dennis Montgomery; Laura Warburton

Absent/Excused: Kevin Parson, Greg Graves

Staff Present: Rob Scott, Planning Director; Jim Gentry, Asst Planning Director; Sean Wilkinson, Planner; Ben Hatfield, Planner; Chris Allred, Legal Counsel; Sherri Sillitoe, Secretary

*Pledge of Allegiance

*Roll Call

1. Minutes

1.1. Approval of the October 30, 2012 and the May 28, 2013 meeting minutes

MOTION: Chair Hollist declared the meeting minutes of the October 30, 2012 and the May 28, 2013 meeting minutes

2. Consent Agenda

2.1. UVB060513 Consideration and action on a request for a final approval of Booth Subdivision (1 Lot) an amended subdivision plat and the vacation SUBVAC 2013-08 of Dave Booth Subdivision within the Forest Valley-3 (FV-3) Zone located at approximately 5878 Snow Basin Road (Dave Booth, Applicant)

2.2. CUP 2013-03 Reconsideration and action on revisions to an administrative application, Conditional Use Permit (CUP) 2013-03 (Summit at Powder Mountain Phase 1) consisting of an 154 unit Planned Residential Unit Development (PRUD) located at Powder Mountain, (Western America Holding LLC, Applicant, Russ Watts (Summit Eden), Representative)

MOTION: Commissioner Warburton moved to approve Consent Agenda Items 2.1 and 2.2 as presented. Commissioner Miller seconded the motion. The motion is subject to all staff and other agency recommendations. A vote was taken with all members present voting aye. (4-0) Motion Carried

Commissioner Montgomery arrived at this time.

Chair Hollist reported that under advice of counsel, the Chair is not required to read the three letters received (from Mr. Bret Barry, Roberta Blain, and Richard Sorensen) into the record, but he allowed a brief recess to allow the OVPC members time to read the letters.

3. Petitions, Applications and Public Hearings:

3.1. Administrative Items

a. Old Business:

1. CUP 2012-04 Consideration and action on an administrative application for a Conditional Use Permit request for a Custom Exempt Meat Cutting operation located at approximately 4181 North and 3800 East in the Liberty area within the Agricultural Valley -3 Zone (AV-3) (Garet Jones, Applicant)

Jim Gentry presented a chronology of the project and indicated that in essence of time, he will not repeat all of the information presented at the meeting when this issue was tabled in July 2012 and asked the members to refer to the staff report for the applicant's response to the questions that were asked by the Planning Commission.

The applicant is requesting the approval of a Conditional Use Permit for the operation of a Custom Exempt Meat Cutting business (as an accessory to an existing single-family dwelling) located at approximately 4181 North & 3800 East in the Liberty area. The subject property consists of approximately 6.15 acres and lies in the Agricultural Valley-3 (AV-3) Zone which lists Custom Exempt Meat Cutting as a Conditional Use. The Custom Exempt Meat Cutting operation will be housed in an existing 1,200 square foot structure located in the north eastern corner of the applicant's parcel. It is constructed of concrete with a majority of the structure being covered by an existing hillside.

All waste byproducts will be stored inside and/or refrigerated until the waste disposal comes to pick up the waste. There will be a residential garbage can located outside the building for and trash, such as paper waste.

Exhibit D

Ordinance _____

An ordinance of Weber County vacating a portion of Dave Booth Subdivision

Whereas, Dave Booth Subdivision has been amended and a portion of it has been incorporated as part of a new subdivision called Booth Subdivision; and

Whereas, the vacation of a portion of Dave Booth Subdivision is recommended by the Weber County Planning Division and Recorder/Surveyor's Office because it will reduce the potential for future mistakes in transfer of title; and

Whereas, the owners of a portion of Dave Booth Subdivision have requested the proposed vacation; and

Whereas, a public hearing was held by the Ogden Valley Planning Commission on June 25, 2013, after meeting applicable notice requirements; and

Whereas, the Ogden Valley Planning Commission unanimously recommended approval of the vacation of a portion of Dave Booth Subdivision; and

Whereas, no public comments were made during the public hearing held by the Ogden Valley Planning Commission on June 25, 2013; and

Whereas, the Weber County Commission considered the vacation of a portion of Dave Booth Subdivision in a public meeting on July 30, 2013; and

Whereas, the vacation of a portion of Dave Booth Subdivision will not adversely affect the public health, safety, or welfare;

Now Therefore, the Weber County Board of Commissioners ordains and vacates the following:

That part of the Dave Booth Subdivision as recorded in the Plat records of Weber County as Entry number 1695820 and Book 51 Page 74 that is within the boundary of the Booth Subdivision recorded in the Plat records of Weber County as Entry number _____ and Book _____ Page _____, both subdivisions being located in Section 23, Township 6 North, Range 1 East, Salt Lake Base and Meridian, Weber County, Utah.

Adopted and ordered published this _____ day of _____, 2013 by the Weber County Board of Commissioners,

Commissioner Bell

Voting _____

Commissioner Gibson

Voting _____

Commissioner Zogmaister

Voting _____

Kerry W. Gibson, Chair

ATTEST:

Ricky D. Hatch, CPA Weber County Clerk/Auditor

Summary of Ordinance # 2013-_____

An ordinance of Weber County vacating a portion of Dave Booth Subdivision, adopted and ordered published this 5th day of February, 2013, by the Weber County Board of Commissioners with Commissioners Bell, Gibson, and Zogmaister voting Aye. Copies of the complete ordinance may be reviewed in the Weber County Clerk/Auditor's office 2380 Washington Blvd, Suite 320, Ogden, Utah.