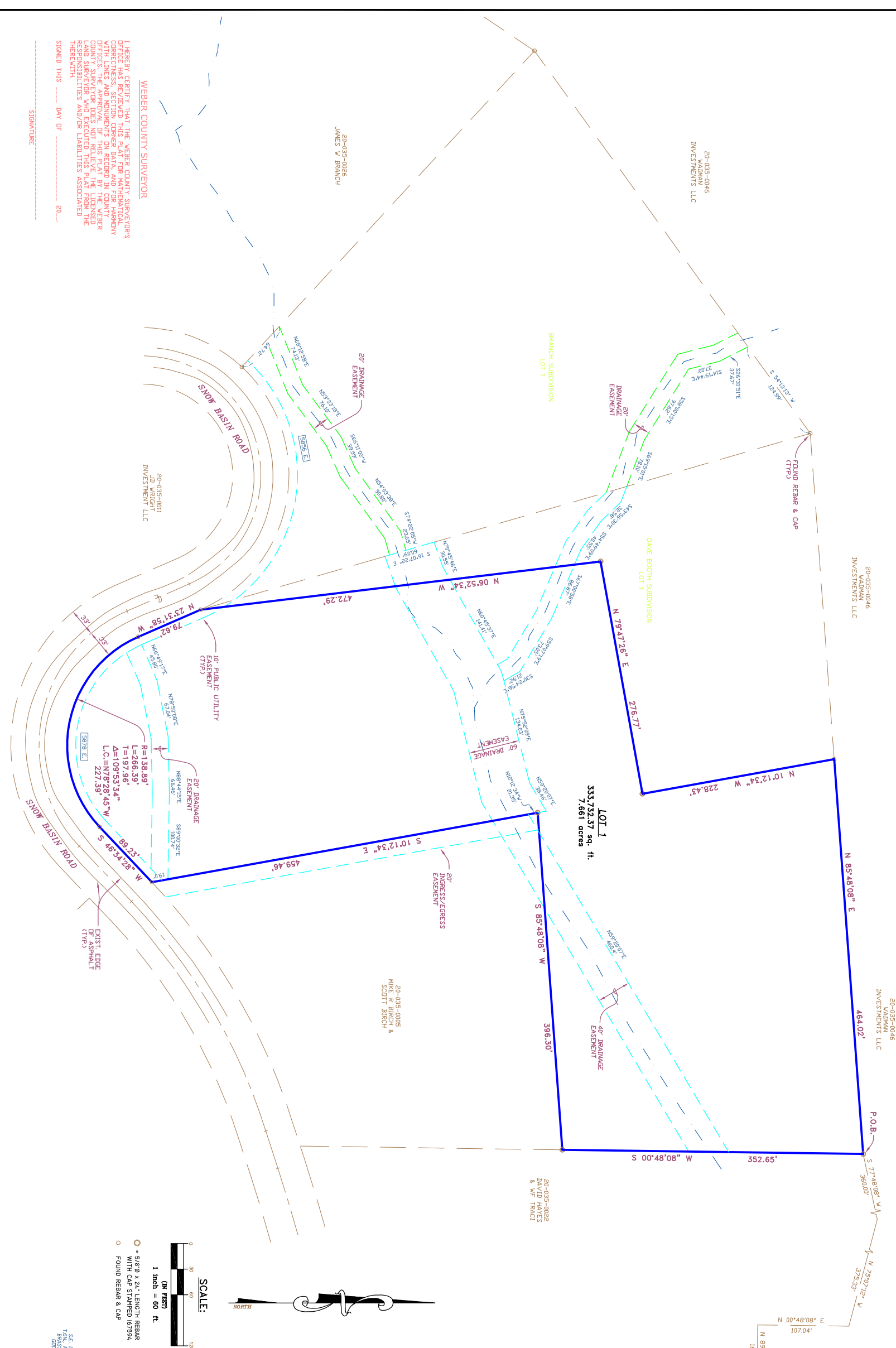


BOOTH SUBDIVISION

A PART OF THE WEST HALF OF SECTION 23, T. 6N., R. 1E., S.L.B. & M.

WEBER COUNTY, UTAH

JUNE 2013



SURVEYOR'S CERTIFICATE

I, DALLAS K. BUTTARS, HOLDING PROFESSIONAL LAND SURVEYOR'S LICENSE NO. 4598 IN THE STATE OF UTAH, HAVE CONDUCTED THE SURVEY AND THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT HAVE COMPLETED A SURVEY OF THE PROPERTY AND HAS VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS FROM RECORDS IN THE RECORDS AND SURVEYORS OFFICE.

SIGNED THIS _____ DAY OF _____ 20____

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND WANTS SAID TRACT AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THESE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS AND PUBLIC UTILITIES AND EASEMENTS OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DRAINATIONS, POND AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE PURPOSES OF THE PUBLIC UTILITY, STORM WATER DRAINAGE SERVICE LINES, STORM DRAINAGE FACILITIES FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS WAGES AUTHORIZED BY THEIR NATURAL STATE WHICH EVER IS APPLICABLE OR SYNAGUES BEING CREATED WITHIN SAID EASEMENTS.

SIGNED THIS _____ DAY OF _____ 20____

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH, JSS COUNTY OF WEBER, JSS

ON THIS _____ DAY OF _____ 20____, PERSONALLY APPEARED _____, SINGLE, _____, THE UNDERSIGNED NOTARY PUBLIC, IN NUMBER _____ TO ME THAT THEY STIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES HEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC _____

BOUNDARY DESCRIPTION

A PART OF THE WEST HALF OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING NORTH 89°35'27\"/>

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO (2) LOT SUBDIVISION BY VACATING DAVE BOOTH SUBDIVISION AND BRANCH SUBDIVISION, AND INCLUDING THE ADJACENT PARCEL, TAX ID #20-035-0062 TO THE TOTAL ACREAGE OF THIS BOOTH SUBDIVISION. THE STATE PLANE GRID BEARING AS SHOWN.

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY OF LINES AND APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE LIABILITY ASSOCIATED WITH THE PLAT.

SIGNED THIS _____ DAY OF _____ 20____

_____ SIGNATURE

_____ DAY OF _____ 20____

WEBER COUNTY ENGINEER

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE HERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____ 20____

_____ SIGNATURE

WEBER COUNTY ATTORNEY

I HEREBY CERTIFY THAT THE SUE & REGGATIEN, P.A.S. AND SUE REGGATIEN FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTE/WATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____ 20____

_____ SIGNATURE

WEBER-MORGAN HEALTH DEPARTMENT

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____ 20____

_____ CHAIRMAN, WEBER COUNTY COMMISSION

PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE RELOCATION OF STREETS AND OTHER PUBLIC WAY AND FINANCIAL GUARANTEE ARE HEREBY APPROVED AND ACCEPTED WITH THIS SUBDIVISION OF WEBER COUNTY, UTAH THIS _____ DAY OF _____ 20____

_____ ATTORNEY

_____ TITLE CHAIRMAN, WEBER COUNTY COMMISSION

LANDMARK SURVEYING INC.
A COMPLETE LAND SURVEYING SERVICE
4646 S. 4000 W. SUITE 44400
MIDWINTER, UTAH 84049
PHONE 801-731-4075 FAX 801-731-8506
LANDMARKSURVEYINGUTAH.COM

CLIENT: DAVE BOOTH
LOCATION: A PART OF THE WEST HALF OF SECTION 23, T. 6N., R. 1E., S.L.B. & M., WEBER COUNTY, UTAH
SURVEYED: FEB 2002

REVISIONS:

DATE	BY	DESCRIPTION
02-24-2013	DL & LLA	CHECKED BY: DL
05-31-2013	DL	CHECKED BY: DL
05-31-2013	DL	FILED

WEBER COUNTY RECORDER

ENTRY # _____ FEE _____

FILED FOR RECORD & RECORDED THIS _____ DAY OF _____ 20____

AT _____ IN BOOK _____ OF _____

PAGE _____

BY _____ WEBER COUNTY RECORDER
DEPUTY

SCALE:

1 inch = 60 ft.

○ - 4/8"Ø x 2 1/2" LENGTH REBAR WITH CAP STAMPED 16799L
○ FOUND REBAR & CAP

S.E. COR. SEC. 23
T. 6N., R. 1E., S.L.B. & M.
BOOTH SUBDIVISION

CRISIS OF BEARINGS:
S 00°48'08" W 2629.09'