## 32 33 SECTION CORNER & SECTION LINE Gilbert Miller 1831 North 6700 West West Warren, Utah 84404 5554 West 2425 North, Hooper, Utah 801-792-1569 dave@boundaryconsultants.biz ROS # = RECORD OF SURVEY #FILE NUMBER BLA = BOUNDARY LINE AGREEMENT POB = POINT OF BEGINNING WCS = WEBER COUNTY SURVEYOR MEAS. = MEASURED CALC. = CALCULATED CALC. = FOUND MONUMENT AS NOTED <u>PREPARED BY:</u> Boundary Consultants Professional Land Surveyors I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and affect. = RECORD OF SURVEY (AS NOTED) = 15.00 FOOT PUBLIC UTILITY EASEMENT = DIMENSION LINES = FUTURE RIGHT OF WAY LINE BOUNDARY LINE, SET #5 REBAR & ORANGE CAP STAMPED "LS 356548" 35 35 2 2 2 SCALE OF FEET LEGEND WEBER COUNTY ATTORNEY worth Quarter Corner Section 2, Township 6 North, Range 3 West, Salt Lake Base and Meridian. Fnd. Weber County 3" brass cap m. Stamped "1980" 35-------GILBERT MILLER ENTRY 1263246 BOOK 1694 PAGE 308 day of 2194.02' N00°21'24"E 167.00' I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith. Signed COUNTY SURVEYOR'S CERTIFICATE day of **BASIS OF BEARING** \$89.34.56... 2662.63. KATHLEEN MCDONAI ENTRY H42921 BOOK 1601 PAGE 2224 LYING AND TOWNSHIP 6 N , 2021. WEST GILBERT 1 S89°34′56″W BOOK MILLER'S FLATS SUBDIVISION WARREN, WEBER COUNTY, UTAH SITUATE IN THE NORTHEAST QUARTER OF SECTION, NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN SURVEY PERFORMED: FEBRUARY 2021 I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. 67 189°34'56"E 1263246 < 1694 MILLER 308 WEBER COUNTY ENGINEER Sq. 435.60 435.60 WEBER COUNTY PLANNING COMMISSION APPROVAL py to the ertify that ne Weber County Planning S00°21'24"W 167.00' plat wo 6700 WEST STREET 11 12 2021. 3 NOO'7'26"W 2615.45" 500°21'24"W 7995.25 6700 WEST STREET WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2021. 1900 NORTH STREET N88.56,05,"M 2642.97 Southwest Corner Section 39, winship 7 North, Range 3 West, Salt Lake Base and Meridian. Conty 3" brass cap monument. County $\begin{array}{c} 36 \\ \hline 1 \\ \hline \end{array}$ Notary On the \_\_\_\_\_\_day of \_\_\_\_\_\_2021, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, two (2) in number, who duly acknowledged to me that they signed it freely and voluntarily for the purposes therein mentioned. STATE OF UTAH S.S.Known all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into one lot, and a public street, as shown on this plat and name said tract MILLER'S FLATS SUBDIVISION, and hereby dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon in witness whave hereunto set our signature. Commencing at the Northeast Corner of Said Section 2, thence South 89°34′56" West 33.00 feet coincident with the north line of said Section 2 to a point on the west right of way line of 6700 West Street; Thence South 00°21′24" West 33.00 feet coincident with said right of way line to a number five rebar and cap stamped "PLS 356548" and the True Point of Beginning. Thence South 00°21′24" West 167.00 feet coincident with said right of way line to a number five rebar and cap stamped "PLS 356548"; Thence South 89°34′56" West 435.60 feet to a number five rebar and cap stamped "PLS 356548"; Thence North 00°21′24" East 167.00 feet to a point on said north section line and a number five rebar and cap stamped "PLS 356548"; Thence North 89°34′56" East 435.60 feet coincident with said section line to the point of beginning. A parcel of land lying and situate in the Northeast Quarter of Section 2, Township 6 North, Range 3 West, Salt Lake Base and Meridian. Comprising 2.00 acre of that particular parcel of land described in that certain Warranty Deed recorded as Entry 1263246, in Book 1694, at Page 308, of the Weber County Records. Basis of bearing for subject parcel being NORTH as determined by GPS or South 89°34′56" West 2662.63 feet, measured, between the Weber County brass cap monuments monumenting the north line of said Northeast Quarter Section. Subject Parcel being more particularly as follows: I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license no 356548 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act and that a survey of the described tract of land has been completed by me in accordance with Section 17-23-17 and that I have verified all measurements, have placed monuments as shown hereon. DAY OF OFFICIAL RECORDS. ENTRY NUMBER Signed this See Record of Survey #6766, filed with the Contains 1 Lot, 2.00 acres, 87,112 sq. ft. Da BAVID EST Public $\circ$ WEBER MORGAN HEALTH DEPARTMENT I hereby certify that the soils, percolation rates and site conditions for this subdivision have been investigated by this office and are approved for an on-site waste water system. RVETOR THE SA 3 Head V 2021, Director, Weber Morgan Health Department 9 SURVEYORS CERTIFICATE BOUNDARY DESCRIPTION IN BOOK WEBER COUNTY RECORDER OWNERS ACKNOWLEDGMENT day of NARRATIVE DEDICATION 2021. My Commission Expires County Surveyor $\geq$ 2021.