FENSTER FARM SUBDIVISION PHASE 4

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH MARCH, 2021

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE CENTER OF SECTION 7 AND THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S00°18'53"W

NARRATIVE

CENTER OF SECTION SECTION 7, TOWNSHIP 6

NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY. FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN 6" CONCRETE COLUMN 6" BELOW GROUND MARKED 1963 IN GOOD CONDITION (BM 4217.94) (SEE MONUMENT DETAIL 2)

S89°41'07"E 17.69.31'.

_ _ _ _ _ _

560 NORTH STREET

N09'09'23"W-60.00'

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. THE NORTH BOUNDARY WAS SET ALONG AN EXISTING FENCELINE AS SHOWN ON A SURVEY BY C.L.S. (R.O.S. #1972). THE SOUTH LINE WAS SET ALONG AN EXISTING FENCELINE. THE DEED DESCRIPTION FOR PARCEL 15-024-0014 DID NOT CLOSE, THE ADJUSTMENT WAS MADE IN THE BOUNDARY TO CLOSE AND FIT OCCUPATION OF THE PROPERTY. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

N88°24'05"E

4.29' _S89'24'27"E

21.72'

-25' IRRIGATION

EASEMENT

61,508 S.F.

1.412 ACRES

FFE=4224.82' BFE=4222.82'

5258 W.

C8 N89°03'13"E

5255 W.

82,230 S.F.

1.888 ACRES

BFE=4222.82'

N89°10'55"W 332.81

FFE=4224.82

93.82

-C1- -33.62'-C'

└19.57'

⊬22.03'

-25' IRRIGATION

EASEMENT

\$89.05,29 E 302.68

~10' P.U.E.

100' RIVER

FROM TOP OF

(NON-BUILDABLE)

——— PIT#19

PROTECTION ZONE —

FASEMENT

S89°45'08"E~

BOUNDARY DESCRIPTION

Reeve & Associates, Inc. - Solutions You Can Build On

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 16 OF FENSTER FARM SUBDIVISION PHASE 3, SAID POINT BEING SO0°18'53"W 693.56 FEET AND S89'41'07"E 1769.31 FEET FROM THE CENTER OF SECTION 7; THENCE ALONG SAID EXISTING FENCELINE THE FOLLOWING FIVE (5) COURSES: (1) S89*45'08"E 90.36 FEET; (2) N88°24'05"E 4.29 FEET; (3) S89°24'27"E 21.72 FEET; (4) S89°05'29"E 302.68 FEET; AND (5) N89°40'10"E 103.21 FEET; THENCE S89°24'25"E 419.90 FEET; THENCE S27°12'44"W 35.09 FEET; THENCE S60°22'53"W 207.03 FEET; THENCE S45°11'12"W 480.12 FEET; THENCE \$13'06'29"W 113.92 FEET; THENCE N89'10'55"W 332.81 FEET TO THE SOUTHEAST CORNER OF LOT 18 OF FENSTER FARM SUBDIVISION PHASE 3 THENCE ALONG THE EAST LINE OF FENSTER FARM SUBDIVISION PHASE 3 THE FOLLOWING THREE (3) COURSES: (1) N03*26'46"W 247.05 FEET; (2) N09*09'23"W 60.00 FEET; AND (3) NO4°33'40"W 282.22 FEET TO THE POINT OF BEGINNING. CONTAINING 341790 SQUARE FEET OR 7.846 ACRES MORE OR LESS

AGRICULTURAL STATEMENT

"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002)

N89°40'10"E

103.21

P.U.E. AND RIVER

ACCESS/MAINTENANCE

ÉASEMENT 20' FROM

WEST TOE OF RIVER

WEBER RIVER /

The location, widths, and other dimensions of

labeling of spaces to be dedicated to public or designated as private. WCO 106-1-5(a)(7)

area circled need to be defined with bearing

and distance and location from boundary

proposed utility easements with proper

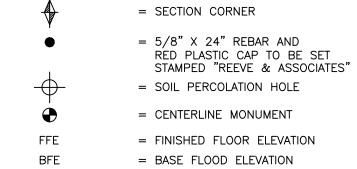
/4.1/10/ACRES FFE=4225,80° BFE=4222/82

RIVER BERM

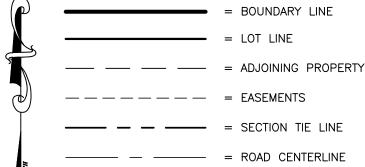
-169.27' - - - - - - 63.38' / - 39.83' /

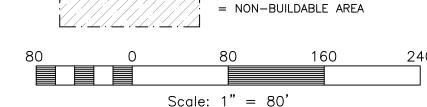
S89°24'25"É 419.90'

LEGEND



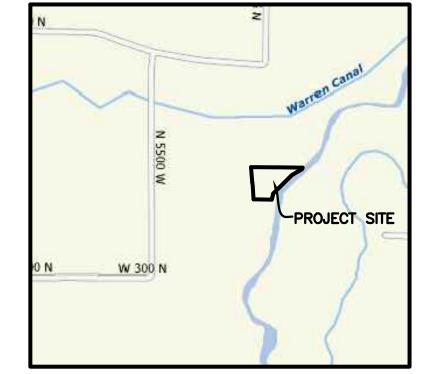
= FINISHED FLOOR ELEVATION = BASE FLOOD ELEVATION = BOUNDARY LINE





-S27°12'44"W

X X = EXISTING FENCELINE



VICINITY MAP NOT TO SCALE



MONUMENT **DETAIL 1** (NOT TO SCALE)



DETAIL 2 (NOT TO SCALE)

DEVELOPER

ALLAN KARRAS CENTURY 21 2609 N MAIN SUNSET, UT 80415

NOTES

- 1. RECOMMENDATIONS IN THE GEOTECHNICAL STUDY NEED TO BE FOLLOWED.
- 2. NO STRUCTURES SHALL BE CONSTRUCTED WITHIN ANY EASEMENTS

EXPLORATION TEST PIT INFO.

EXPLORATION PIT #18 (UTM ZONE 12 NAD 83 (12T) 0407349E 4569255N) 0-10" FINE SANDY LOAM, GRANULAR STRUCTURE, 0.5 GPD/SQ FT 10-36" CLAY LOAM, BLOCKY STRUCTURE, 0.4 GPD/SQ FT (E)(H)= 80 MPI 36-112" SILTY CLAY LOAM, MASSIVE STRUCTURE, (E)(H) =96 MPI

EXPLORATION PIT #19 (UTM ZONE 12 NAD 83 (12T) 0407397 E 4569253 N) 0-12" SANDY LOAM, GRANULAR STRUCTURE, 0.65 GPD/SQ FT 12-60" SANDY LOAM, WEAKLY MASSIVE STRUCTURE, 0.45 GPD/SQ FT

60-96" LOAMY SAND, SINGLE GRAIN STRUCTURE, 09 GPD/SQ FT (E) EXPLORATION PIT #20 (UTM ZONE 12 NAD 83 (12T) 0407359 E 4569162 N) 0-10" SANDY LOAM, GRANULAR STRUCTURE, 0.65 GPD/SQ FT 10-72" SANDY LOAM, WEAKLY MASSIVE STRUCTURE, 0.45 GPD/SQ FT 72-110" LOAMY SAND, SINGLE GRAIN STRUCTURE, 0.9 GPD/SQ FT (E)

CURVE TABLE

OUTTE TABLE									
CURVE	RADIUS	ARC LTH	CHD LTH	CHD BEARING	DELTA				
C1	330.00'	45.80'	45.77	N85°04'39"E	7°57'09"				
C2	30.00'	23.61'	23.01	N66°30'15"E	45°05'57"				
C3	55.00'	46.29'		N68°04'06"E	48°13'39"				
C4	55.00'	130.32	101.90'	S19°56'24"E	135°45'22"				
C5	55.00'	82.76'	75.17	N88°57'16"W	86°12'53"				
C6	30.00'	23.61	23.01	N68°23'48"W	45°05'57"				
C7	270.00	37.47	37.44	S85°04'39"W	7°57'09"				
C8	300.00'	41.64'	41.61	S85°04'39"W	7.57'09"				

SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF FENSTER FARM SUBDIVISION PHASE 4 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____, 20___,



OWNERS DEDICATION AND CERTIFICATION

TREVOR J. HATCH

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **FENSTER FARM SUBDIVISION PHASE 4**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND ALSO TO DEDICATE THE IRRIGATION EASEMENT SHOWN HEREON TO THE WARREN WATER IMPROVEMENT DISTRICT, SAID EASEMENT TO BE OWNED AND MAINTAINED BY LOT OWNERS.

SIGNED THIS	 DAY	OF	,	20

NAME/TITLE

9031945

UTAH LICENSE NUMBER

FOR: PETER B DEVELOPMENT LLC

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF _____

ON THE _____ DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ____

_____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE __ OF SAID LIMITED LIABILITY COMPANY AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC



Project Info.

N. ANDERSON 12-14-18

> SUBDIVISION PHASE 4 Number: 1714-26

Checked:__

WEBER COUNTY PLANNING COMMISSION APPROVAL

SOUTH QUARTER CORNER OF SECTION 7,

TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT

LAKE BASE AND MERIDIAN, US SURVEY. FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN 3" CONCRETE COLUMN 3" BELOW GROUND MARKED 1981 IN GOOD CONDITION

(SEE MONUMENT DETAIL 2)

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, 20___, 20___.

CHAIRMAN. WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS _____, DAY OF _____, 20___.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____, 20____, 20____.

CHAIRMAN. WEBER COUNTY COMMISSION

WEBER COUNTY SURVEYOR

LINE TABLE

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT. AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS _____, 20___, 20___.

WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____, 20___, 20___.

__ Filed For Record And Recorded, _____ At _____ In Book _____ Of The Official Records, Page Recorded For:

Weber County Recorder

Entry No.____ Fee Paid

Weber County Recorder

__ Deputy.