Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	*Fees (Office Use)*	*Receipt Number (Office Use)*	*File Number (Office Use)*

Subdivision and Property Information

Subdivision Name: Steve Rich Subdivision	Number of Lots: 1
Approximate Address: 4500 N. 2900 E. Liberty, UTAH	Land Serial Number(s): 22-008-0071
Current Zoning: FV1	Total Acreage: 3.31 Acres
Culinary Water Provider: Liberty Pipeline	Secondary Water Provider:
Wastewater Treatment: Septic System	

Property Owner Contact Information

Name of Property Owner(s): Brandon JAIMES Lewis	Mailing Address of Property Owner(s): 44 West 1440 North Orem, UT 84057
Phone: 801-368-9180 / Fax:	
Email Address: JaimesLewis@gmail.com	Preferred Method of Written Correspondence: ☒ Email ☐ Fax ☐ Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s): N/A	Mailing Address of Authorized Person:
Phone: / Fax:	
Email Address:	Preferred Method of Written Correspondence: ☐ Email ☐ Fax ☐ Mail

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer: Landmark Surveying, INC	Mailing Address of Surveyor/Engineer: 4646 S. 3500 W. West Haven, UT 84401
Phone: 801-731-4075 / Fax:	
Email Address: www.LandmarkSurveyUtah.com	Preferred Method of Written Correspondence: ☐ Email ☐ Fax ☒ Mail

Property Owner Affidavit

I (We), Brandon Lewis, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Brandon S. Lewis
(Property Owner)

(Property Owner)

Subscribed and sworn to me this 9th day of July, 20 13.

CORY LOERTSCHER
Notary Public
State of Utah
Comm. No. 604131
My Comm. Expires Jan 13, 2015

Cory Loertscher
(Notary)

STEVE RICH SUBDIVISION

A PART OF THE S.E. 1/4 OF SEC. 18, T.7N., R.1E., S.L.B.&M.

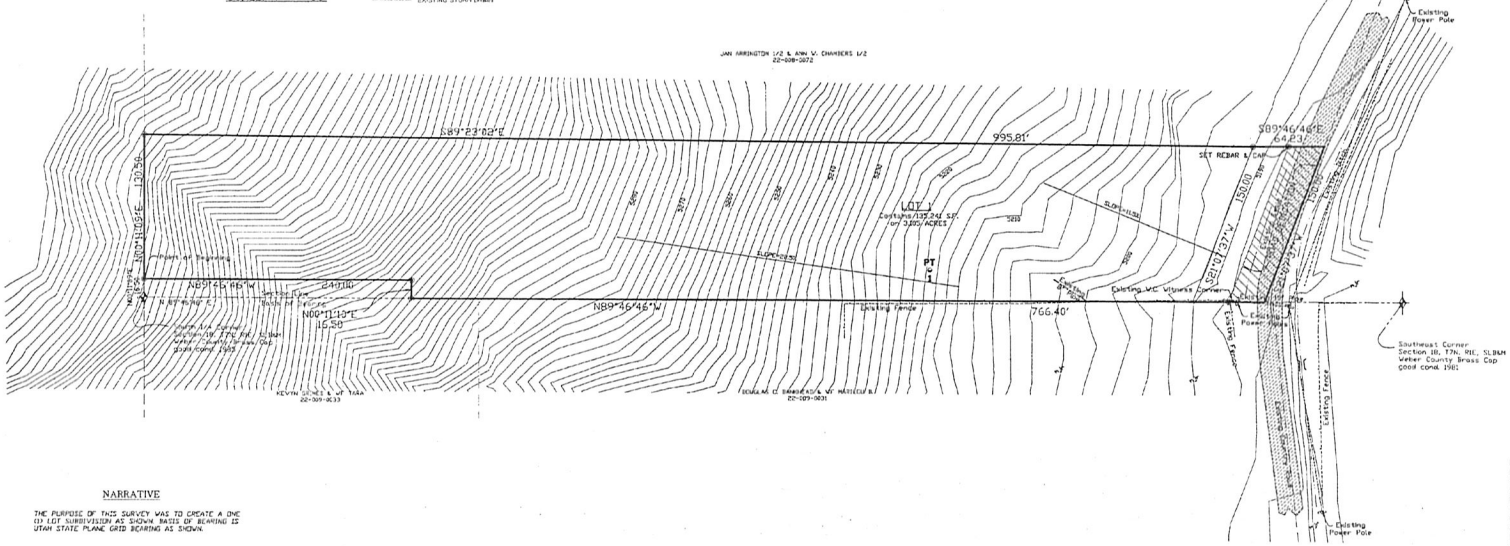
WEBER COUNTY, UTAH

JANUARY 2012

NORTH

SCALE: 1" = 50'

PT TEST PIT LOCATION
SECTION CORNER
POWER POLE
SET 5/8" Ø REBAR & CAP STAMPED 167594
PROPERTY LINE
EDGE OF PAVEMENT
DITCH
EXISTING POWER LINE
EXISTING FENCE
EXISTING STORM DRAIN



SURVEYORS CERTIFICATE

I DALLAS K BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF
STEVE RICH SUBDIVISION
IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.
SIGNED THIS _____ DAY OF _____ 20__.

OWNERS DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT
STEVE RICH SUBDIVISION
AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHENEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____ 20__.

ACKNOWLEDGMENT

STATE OF UTAH }ss
COUNTY OF WEBER }

ON THIS _____ DAY OF _____ 20__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED

_____ COMMISSION EXPIRES

_____ NOTARY PUBLIC

BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WEST LINE OF SECTION 18, WHICH POINT LIES NORTH 00°11'09" EAST 16.50 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 18, RUNNING THENCE NORTH 00°11'09" EAST ALONG THE 1/4 SECTION LINE 1305.50 FEET, THENCE SOUTH 89°23'02" EAST 995.81 FEET, THENCE SOUTH 89°46'47" EAST 64.23 FEET TO THE CENTER OF COUNTY ROAD, THENCE ALONG THE CENTER OF SAID COUNTY ROAD SOUTH 21°07'37" WEST 150.00 FEET TO THE SOUTH LINE OF SECTION 18, THENCE ALONG SAID SOUTH LINE NORTH 89°46'47" WEST 766.40 FEET, THENCE NORTH 00°11'10" EAST 16.50 FEET, THENCE NORTH 89°46'46" WEST 240.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 3.311 ACRES

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE (1) LOT SUBDIVISION AS SHOWN. BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.

PERC TABLE

PERC TEST HOLE	DEPTH #1	PERC RATE, MPI	SOILS EVALUATION #1001, WEBER-MORGAN HEALTH DEPARTMENT
PERC 1	12"	17"	0-20" SANDY CLAY LOAM, GRANULAR STRUCTURE
			20-48" GRAVELY SANDY CLAY LOAM, PRISMS STRUCTURE, 25% GRAVEL
			48-60" CLAY LOAM, MASSIVE STRUCTURE (MEDIUM PRISMS?)
			33% FROM 40" TO DECOMPOSITION IS WET
			ESTIMATED SEASONAL WATER TABLE @ 60"

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____, 20__.

_____
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ____ DAY OF _____, 20__.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS

SIGNED THIS ____ DAY OF _____, 20__.

_____
SIGNATURE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS ____ DAY OF _____, 20__.

_____
SIGNATURE

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS ____ DAY OF _____, 20__.

_____
SIGNATURE

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 20.

ATTEST:
TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

LANDMARK SURVEYING, INC.
A COMPLETE LAND SURVEYING SERVICE
4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401
PHONE: 801-731-4075 FAX: 801-731-1596

CLIENT: STEVE RICH
LOCATION: S.E. 1/4 OF SEC. 18, T.7N., R.1E., S.L.B.&M.
SURVEYED: MAY 2004

REVISIONS:	
	DRAWN BY: T.K.
	CHECKED BY: D.B.
	DATE: 11-27-12
	FILE: 3306

WEBER COUNTY RECORDER

ENTRY #_____ FEE _____

FILED FOR RECORD & RECORDED
THIS ____ DAY OF _____ 20__
AT _____ IN BOOK _____ OF ____
PAGE _____

_____
WEBER COUNTY RECORDER

BY _____
DEPUTY

WEBER COUNTY

WEBER COUNTY CMS RECEIPTING SYSTEM

OFFICIAL RECEIPT

*** REPRINT ***

Date: 09-JUL-2013 Receipt Nbr: 1978 ID# 13113

Employee / Department: ANGELA - 4181 - PLANNING
Monies Received From: BRANDON JAIMES
Template: PUBLIC WORKS
Description: SUBDIVISION 1 LOT

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	$	.00
Total Coin	$	.00
Total Debit/Credit Card	$	525.00
Pre-deposit	$	.00
Total Checks	$	.00
Grand Total	$	525.00

Account Number	Account Name	Comments	Total
2013-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		175.00
2013-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		175.00
2013-08-4181-3419-0564-000	SUBDIVISION FEES - PLANNING		175.00

TOTAL $ 525.00

Check Amounts

Total Checks: Total Check Amounts: $ .00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***