# FENSTER FARM SUBDIVISION PHASE 4

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH JANUARY, 2021

#### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE CENTER OF SECTION 7 AND THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.Ś. SURVEY. SHOWN HEREON AS: S00°18'53"W

#### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. THE NORTH BOUNDARY WAS SET ALONG AN EXISTING FENCELINE AS SHOWN ON A SURVEY BY C.L.S. (R.O.S. #1972). THE SOUTH LINE WAS SET ALONG AN EXISTING FENCELINE. THÈ DEED DESCRIPTION FOR PARCEL 15-024-0014 DID NOT CLOSE, THE ADJUSTMENT WAS MADE IN THE BOUNDARY TO CLOSE AND FIT OCCUPATION OF THE PROPERTY. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

N09'09'23"W-

60.00

560 NORTH STREET

The location, widths, and other dimensions of

orivate. WCO 106-1-5(a)(7)

proposed public streets, private streets, private

paces to be dedicated to public or designated as

Check centerline of proposed street curve data in

adius does not match up with location of N 89° 03'

SOUTH QUARTER CORNER OF SECTION 7.

TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT

LAKE BASE AND MERIDIAN, US SURVEY. FOUND

3" WEBER COUNTY BRASS CAP MONUMENT IN

3" CONCRETE COLUMN 3" BELOW GROUND MARKED 1981 IN GOOD CONDITION

(SEE MONUMENT DETAIL 2)

access rights of way, or alleys with proper labeling of

#### **BOUNDARY DESCRIPTION**

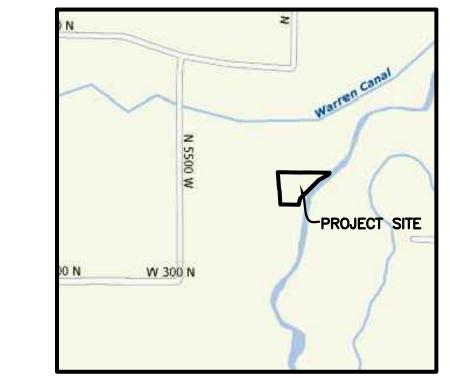
PART OF THE SOUTHEAST QUARTER OF SECTION 7. TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 16 OF FENSTER FARM SUBDIVISION PHASE 3, SAID POINT BEING SOO'18'53"W 693.56 FEET AND S89°41'07"E 1769.31 FEET FROM THE CENTER OF SECTION 7; THENCE ALONG SAID EXISTING FENCELINE THE FOLLOWING FIVE (5) COURSES: (1) S89°45'08"E 90.36 FEET; (2) N88°24'05"E 4.29 FEET; (3) S89°24'27"E 21.72 FEET; (4) S89°05'29"E 302.68 FEET; AND (5) N89°40'10"E 103.21 FEET; THENCE S89°24'25"E 419.90 FEET; THENCE S27°12'44"W 35.09 FEET; THENCE S60°22'53"W 207.03 FEET; THENCE S45°11'12"W 480.12 FEET; THENCE

\$13.06'29"W 113.92 FEET; THENCE N89.10'55"W 332.81 FEET TO THE SOUTHEAST CORNER OF LOT 22 OF FENSTER FARM SUBDIVISION PHASE 3; THENCE ALONG THE EAST LINE OF FENSTER FARM SUBDIVISION PHASE 3 THE FOLLOWING THREE (3) COURSES: (1) NO3'26'46"W 247.05 FEET; (2) NO9'09'23"W 60.00 FEET; AND (3) NO4°33'40"W 282.22 FEET TO THE POINT OF BEGINNING.

### CONTAINING 341790 SQUARE FEET OR 7.846 ACRES MORE OR LESS. lot number updated

**AGRICULTURAL STATEMENT** "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD.,

BFE=4222.82'



**VICINITY MAP** 

street monument letter to be provided

R2W SECT 7

**MONUMENT DETAIL 1** 



DETAIL 2 (NOT TO SCALE)

NAME/TITLE

BEEN COMPLIED WITH.

9031945

UTAH LICENSE NUMBER

FOR: PETER B DEVELOPMENT LLC

### ACKNOWLEDGMENT

SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND

PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION

17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS

REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF FENSTER FARM SUBDIVISION PHASE 4 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS

TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE

TREVOR J. HATCH

OWNERS DEDICATION AND CERTIFICATION

AND NAME SAID TRACT **FENSTER FARM SUBDIVISION PHASE 4**, AND DO HEREBY DEDICATE TO

MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES

IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR

AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS

AND ALSO TO DEDICATE THE IRRIGATION EASEMENT SHOWN HEREON TO THE WARREN WATER

IMPROVEMENT DISTRICT, SAID EASEMENT TO BE OWNED AND MAINTAINED BY LOT OWNERS.

SIGNED THIS \_\_\_\_\_, 20\_\_\_, 20\_\_\_.

NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY

SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT

PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS

DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION

STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND

SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22,

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

STATE OF UTAH COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_ \_\_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE OF SAID LIMITED LIABILITY COMPANY AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

#### #2002-3, MARCH 05, 2002) CENTER OF SECTION SECTION 7, TOWNSHIP 6 Scale: 1" = 80'NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY. FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN 6" CONCRETE COLUMN 6" BELOW GROUND \*When street monuments are required, send MARKED 1963 IN GOOD CONDITION (BM 4217.94) (SEE MONUMENT DETAIL 2) "Subdivision Monumentation Letter" to developer of Subdivision to notify of the MIA and its associated costs. Monument improvement agreement will be N88'24'05"E sent when boundary is S89°45'08"E~ 4.29' \_S89\*24'27"E 21.72' N89'40'10"E S89°41'07"E 17,69.31', \$89.05,29 E 302.68 103.21 S89'24'25"E 419.90' 15.69**'**₩ ‰ / 16.64' ~10' P.U.E. -S27°12'44"W 100' RIVER PROTECTION ZONE -FROM TOP OF —25' IRRIGATION P.U.E. AND RIVÉR (NON-BUILDABLE) <sub>I</sub> EASEMENT ACCESS/MAINTENANCE EASEMENT 20' FROM FOE OF RIVER BERM —— PIT#19 61,518 S.F. scription updated 9,019 S.F. 1.412 ACRES FFE=4224.82' BFE=4222.82' 4.110 ACRES FFE=4225.80'

**EXPLORATION TEST PIT INFO.** 

STUDY NEED TO BE FOLLOWED

**DEVELOPER** 

RECOMMENDATIONS IN THE GEOTECHNICAL

ALLAN KARRAS

CENTURY 21

2609 N MAIN SUNSET, UT 80415

EXPLORATION PIT #18 (UTM ZONE 12 NAD 83 (12T) 0407349E 4569255N) 0-10" FINE SANDY LOAM, GRANULAR STRUCTURE, 0.5 GPD/SQ FT 10-36" CLAY LOAM, BLOCKY STRUCTURE, 0.4 GPD/SQ FT (E)(H)= 80 MPI 36-112" SILTY CLAY LOAM, MASSIVE STRUCTURE, (E)(H) =96 MPI

EXPLORATION PIT #19 (UTM ZONE 12 NAD 83 (12T) 0407397 E 4569253 N) 0-12" SANDY LOAM, GRANULAR STRUCTURE, 0.65 GPD/SQ FT 12-60" SANDY LOAM, WEAKLY MASSIVE STRUCTURE, 0.45 GPD/SQ FT 60-96" LOAMY SAND, SINGLE GRAIN STRUCTURE, 09 GPD/SQ FT (E)

EXPLORATION PIT #20 (UTM ZONE 12 NAD 83 (12T) 0407359 E 4569162 N) 0-10" SANDY LOAM, GRANULAR STRUCTURE, 0.65 GPD/SQ FT 10-72" SANDY LOAM, WEAKLY MASSIVE STRUCTURE, 0.45 GPD/SQ FT 72-110" LOAMY SAND, SINGLE GRAIN STRUCTURE, 0.9 GPD/SQ FT (E)

# **CURVE TABLE**

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	330.00'	45.80'	45.77	22.94'	N85°04'39"E	7*57'09"
C2	30.00'	23.52'	22.92'	12.40'	N66°35'43"E	44°55'00"
C3	55.00	46.11	44.77'	24.51	N68°09'17"E	48°02'08"
C4	55.00	130.20'	101.86	134.88	S20°00'42"E	135°37'54"
C5	55.00	83.06'	75.39'	51.77	N88°55'50"W	86°31'50"
C6	30.00'	23.71	23.10'	12.51	N68°18'21"W	45°16'52"
C7	270.00	37.47	37.44	18.77 <b>'</b>	S85°04'39"W	7*57'09"
C8	300.00	41.64	41.61'	20.85	N85°04'39"E	7*57'09"



Project Info.

N. ANDERSON Begin Date:

Weber County Recorder

Entry No.\_\_\_\_ Fee Paid

\_\_\_\_\_ Filed For Record

At \_\_\_\_\_ In Book \_\_\_\_\_

Of The Official Records, Page

12-14-18 SUBDIVISION PHASE 4

Number: 1714-26 Checked:\_\_\_

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN. WEBER COUNTY PLANNING COMMISSION

# WEBER COUNTY ENGINEER

HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

5258 W.

5255 W.

—<del>(|)</del>-PIT#20

82,214 S.F.

1.887 ACRES

BFE=4222.82'

N89\*10'55"W 332.81'

FFE=4224.82'

10' P.U.E.

-C1 = -33.80'- $C^2$ 

N81.06,02,E C8 N80.03,13,E

-25' IRRIGATION

EASEMENT

<sup>19.57</sup>′

<del>/-</del>23.41<sup>°</sup>

WEBER COUNTY ENGINEER

# WEBER COUNTY COMMISSION ACCEPTANCE

river channel.

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

# WEBER COUNTY SURVEYOR

The location of percolation

106-1-5(a)(10)

test holes are shown

as pit 18-20

location of 20' pue

clarified on plat as

being from toe of

berm then 20' west

access is through lot

The location, widths, and other dimensions of

labeling of spaces to be dedicated to public or

designated as private. WCO 106-1-5(a)(7) width of PUE and also PUE is located in the

proposed utility easements with proper

how are they accessing the 20' river

maintenance and show the 20' offset line

from what dimensioned line and show

test holes on each lot. WCO

LINE TABLE

**LEGEND** 

= SECTION CORNER

= 5/8" X 24" REBAR AND

= SOIL PERCOLATION HOLE

= CENTERLINE MONUMENT

= BASE FLOOD ELEVATION

= NON-BUILDABLE AREA

= BOUNDARY LINE

= LOT LINE

---- --- = ADJOINING PROPERTY

——— — = SECTION TIE LINE

---- = ROAD CENTERLINE

X X = EXISTING FENCELINE

-----= EASEMENTS

no lot 22 in phase 3

= FINISHED FLOOR ELEVATION

RED PLASTIC CAP TO BE SET

STAMPED "REEVE & ASSOCIATES"

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_, 20\_\_\_,

WEBER COUNTY SURVEYOR

# WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

WEBER COUNTY ATTORNEY

# WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_, 20\_\_\_, 20\_\_\_.

WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder

And Recorded, \_\_\_\_\_

Recorded For:

\_ Deputy.

ATTEST