ASPEN RIDGE AT POWDER MOUNTAIN

A PART OF SECTION 6 TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

UNINCORPORATED WEBER COUNTY, UTAH – DECEMBER 2020

NORTH

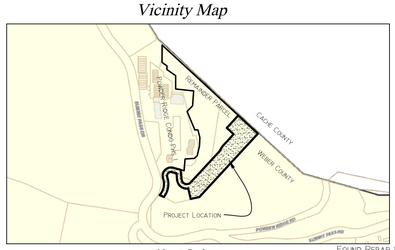
Scale ~ 1" =40'

0 40 80

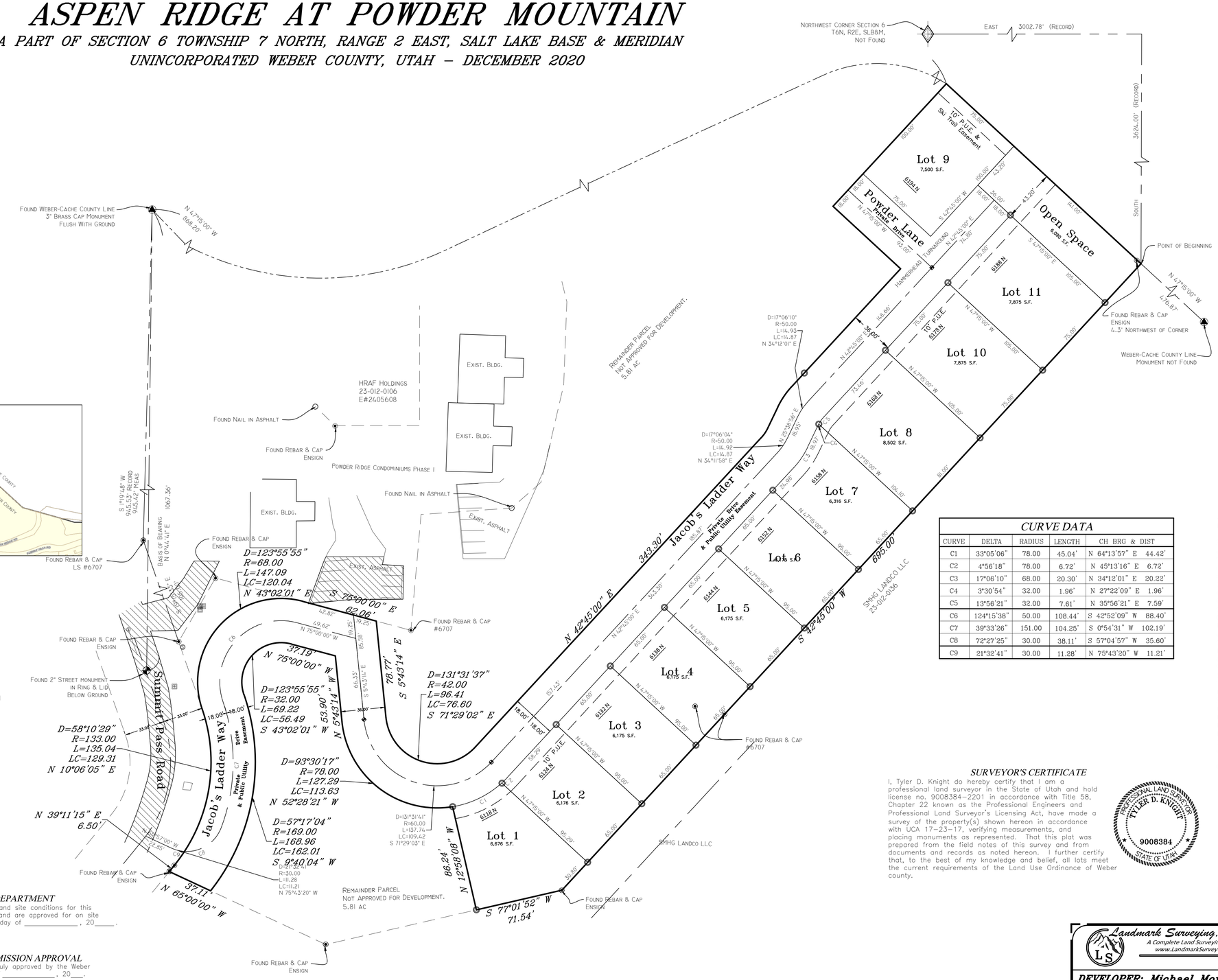
Legend

- EXISTING FENCE
- EASEMENTS
- STREET CENTERLINE
- SECTION CORNER
- COUNTY LINE MONUMENT
- FND PROPERTY NAIL
- FND REBAR AND CAP
- SET #5x24" REBAR AND CAP STAMPED LANDMARK
- ELEVATION BENCHMARK

Vicinity Map



Not to Scale



PLAT NOTES:

1. Due to the topography and the location of this subdivision, all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.
2. Open Space is reserved to the HOA.

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	CH BRG & DIST
C1	33°05'06"	78.00	45.04'	N 64°13'57" E 44.42'
C2	4°56'18"	78.00	6.72'	N 45°13'16" E 6.72'
C3	17°06'10"	68.00	20.30'	N 34°12'01" E 20.22'
C4	3°30'54"	32.00	1.96'	N 27°22'09" E 1.96'
C5	13°56'21"	32.00	7.61'	N 35°56'21" E 7.59'
C6	124°15'38"	50.00	108.44'	S 42°52'09" W 88.40'
C7	39°33'26"	151.00	104.25'	S 0°54'31" W 102.19'
C8	72°27'25"	30.00	38.11'	S 57°04'57" W 35.60'
C9	21°32'41"	30.00	11.28'	N 75°43'20" W 11.21'

OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract ASPEN RIDGE AT POWDER MOUNTAIN:

We hereby dedicate and reserve unto ourselves, our heirs, our grantees and/or assigns, an easement(s), and/or right(s)-of-way as shown hereon to be used in common with all others within said subdivision and those adjoining subdivisions that may be subdivided by the undersigned owners, successors, and/or assigns on, over and across all those portions or parts of said tract of land designated on said plat as Private Streets as access to the individual lot(s), common area(s), open spaces(s), agricultural parcel(s), park(s), or other property or uses granted for the ownership or use of said owner(s), heirs, grantees, and/or assigns, to be maintained by Aspen Ridge Home Owners Association whose membership consists of said owners, their grantees, successors, or assigns.

We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

We hereby grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, a perpetual easement over such land drains for the purpose of maintenance and operation.

Trust Acknowledgement

IN WITNESS WHEREOF, said Michael Moyal Living Trust, dated, July 14, 2016 has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this _____ day of _____ , 20____.

MICHAEL MOYAL

STATE OF UTAH)
: SS
COUNTY OF WEBER)

On the date first above written personally appeared before me the above named signers, residing at [addresses], who, being by me duly sworn and affirmed, did say that [he/she/they is/are] the trustee(s) of said trust and that the within and foregoing instrument was signed in behalf of said trust by authority, and the said signer(s) acknowledged to me that [he/she/they] as trustee(s), executed the same in the name of the trust.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public — Residing in:

My Commission Expires:

BOUNDARY DESCRIPTION

A part of Section 6, Township 7 North, Range 2 East, Salt Lake Base and Meridian:
Beginning at a point located North 47°15'00" West 476.87 feet from a Brass Cap Monument marking an angle point in the Weber-Cache County line, said County Monument being located 3002.78 feet East, 3624.00 feet South and 476.87 feet South 47°15'00" East from the Northwest corner of said Section 6; and running thence thence South 42°45'00" West 695.00 feet; thence South 77°01'52" West 71.54 feet; thence North 12°58'08" West 86.24 feet; thence Northwesterly along the arc of a 78.00 foot radius curve to the right a distance of 127.29 feet (Delta is 93°30'17" and Long Chord bears North 52°28'21" West 113.63 feet); thence North 5°43'14" West 53.90 feet; thence North 75°00'00" West 37.19 feet to a point of curvature; thence Southwesterly along the arc of a 32.00 foot radius curve to the left a distance of 69.62 feet (Delta is 123°55'55" and Long Chord bears South 43°02'01" West 56.49 feet) to a point of reverse curve; thence Southerly along the arc of a 169.00 foot curve to the right a distance of 168.96 feet (Delta is 57°17'04" and Long Chord bears South 9°40'04" West 162.01 feet; thence North 65°00'00" West 37.11 feet to the Easterly right-of-way of Summit Pass Road; thence along said right-of-way the following two (2) courses: (1) North 39°11'15" East 6.50 feet and (2) Northerly along the arc of a 133.00 foot curve to the left a distance of 135.04 feet (Delta is 58°10'29" and Long Chord bears North 10°06'05" East 129.31 feet); thence Northeasterly along the arc of a 68.00 foot radius curve to the right a distance of 147.09 feet (Delta is 123°55'55" and Long Chord bears North 43°02'01" East) to the South line of Powder Ridge Condominiums Phase 1 Amended according to the official plat thereof; thence along said South line South 75°00'00" East 62.06 feet; thence South 5°43'14" East 78.77 feet; thence left along the arc of a 42.00 foot radius curve a distance of 96.41 feet (Delta is 131°31'37" and Long Chord bears South 71°29'02" East 76.60 feet); thence North 42°45'00" East 343.30 feet; thence left along the arc of a 32.00 foot radius curve a distance of 9.55 feet (Delta is 17°06'04" and Long Chord bears North 34°11'58" East 9.52 feet); thence North 25°38'56" East 18.95 feet; thence right along the arc of a 68.00 foot radius curve a distance of 20.30 feet (Delta is 17°06'10" and Long Chord bears North 34°12'01" East 20.22 feet)thence North 42°45'00" East 130.66 feet; thence North 47°15'00" West 75.00 feet; thence North 42°45'00" East 136.00 feet to the said County line; thence along said County line South 47°15'00" East 216.00 feet to the point of beginning.

Contains 125,188 s.f. or 2.87 acres

NARRATIVE

This survey was requested by Michael Moyal to subdivide his property as shown on this plat.

Documents used to aide in this survey:

1. Weber County Tax Plat 23-012-1.
2. Deeds of record as found in the Weber County Recorders Office for parcels 23-012-0082, 23-012-0105, 23-012-0106, 23-012-0119, 23-012-0136.
3. Plats of Record: Powder Ridge Condominiums Phase 1 and amendments, Summit Eden Phases 1A to 1C and amendments.
4. Record of Survey's: #2354, #3857, a Survey performed by Ensign Engineering for Deer Crest Property, dated June 3, 2015.

Boundary is a part of parcels created by Warranty Deed Entry's #2919763, #2405608 and #2551203 as found in the Weber County Recorder's office.

Basis of bearing is state plane grid from monument as shown.

SURVEYOR'S CERTIFICATE

I, Tyler D. Knight do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber county.

PROFESSIONAL LAND SURVEYOR TYLER D. KNIGHT 9008384 STATE OF UTAH

WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this_____ day of _____, 20____.

Director, Weber-Morgan Health Department

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the_____day of _____, 20___.

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this_____ day of_____, 20___.

Signature

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this____day of _____, 20___.

Chairman, Weber County Commission — Attest: Title: Weber County Clerk

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ___ day of _____, 20 __.

Signature

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this ____ day of _____, 20___.

Weber County Surveyor

Landmark Surveying, Inc.
A Complete Land Surveying Service
www.LandmarkSurveyUtah.com
4646 South 3500 West • #A-3
West Haven, UT 84401
801-731-4075

DEVELOPER: Michael Moyal
Address: 7482 E. Summit Pass

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A part of Section 6, Township 7 North, Range 2 East, Salt Lake Base and Meridian.

Subdivision

Revisions

DRAWN BY: TDK
CHECKED BY: TDK
DATE:
FILE: 3731

Weber County Recorder

Entry no. _____
Fee paid _____
Filed for record and recorded _____day of _____ 20___.
at _____
in book _____ of official records,
on page_____
County Recorder: Leann H Kilts
By Deputy: _____

This plat and associated documents are "PRELIMINARY NOT FINAL" and subject to change without a valid signature and date across the Professional Land Surveyor's seal in accordance with R156-22-601 of the Utah Administrative Code of the Utah Department of Commerce, Division of Occupational and Professional Licensing. If this document is unsigned it is a Preliminary document(s) and is not intended for and shall not be used in Construction, nor to be Recorded or Filed, nor implemented or used as a Final Product.

This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.