# NE COR SEC 21, T7N, R2W, SLB&M WEBER CO. BRASS CAP 1963 GOOD COND. BAMBROUGH SUBDIVISION A PART OF THE N.W. 1/4 OF SEC. 21, T. 7 N., R. 2 W., S.L.B. & M. WEBER COUNTY, UTAH **APRIL 2013** NORTH 1/4 COR. SEC. 21, T7N, R2W, SLB&M WEBER CO. BRASS CAP 1981 GOOD COND. SCALE: 1" = 60'O = 5/8"Ø x 24" REBAR WITH CAP STAMPED 167594 =SURVEY MONUMENT P.U.E. = PUBLIC UTILITY EASEMENT TREASURE ACRES SUBDIVISION AMENDED TREASURE ACRES SUBDIVISION AMENDED ARCHIE HUNT SUBDIVISION 19-108-0002 19-108-0001 19-108-0003 19-199-0001 19-199-0012 ROAD DEDICATION TEST PIT 1\_B 220,704 sq.ft. 56,764 sq.ft. 52,750 sq.ft. 5.067 acres 1,303 acres 1,211 acres TEST PIT 1\_A TEST PIT 2 55' RADIUS TEMP. TURN AROUND EASEMENT 357.26 \$00°50′51″W 211.00′ PERC TABLE PERC TEST HOLE DEPTH, IN. PERC RATE, MPI SOILS EVALUATION #12238, WEBER-MORGAN HEALTH DEPARTMENT 0-II" SANDY LOAM, GRANULAR STRUCTURE II-21" SANDY LOAM, MASSIVE STRUCTURE 21-24" LOAMY SAND, (COMPACTED ORGANIC MATERIAL, PLATY STRUCTURE) 24-33" SILTY CLAY LOAM, PLATY STRUCTURE, HARD PAN 33-52" LOAMY SAND, MASSIVE STRUCTURE NO. I\_B 24" | I2" 0-7" SANDY LOAM, GRANULAR STRUCTURE 7-42" SANDY LOAM, MASSIVE STRUCTURE 0-9" SANDY LOAM, GRANULAR STRUCTURE 9-49" SANDY LOAM, MASSIVE STRUCTURE (REDOX COLOR CHANGE AT 30 INCHES) 0-5" SANDY LOAM, GRANULAR STRUCTURE 5-55" SANDY LOAM, MASSIVE STRUCTURE N00°50′50″E WEBER-MORGAN HEALTH DEPARTMENT WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY ATTORNEY

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S

CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY

OFFICES, THE APPROVAL OF THIS PLAT BY THE WEBER

COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED

LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE

RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED

SIGNED THIS \_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

THEREWITH.

SIGNATURE

OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL

WITH LINES AND MONUMENTS ON RECORD IN COUNTY

COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION

COUNTY PLANNING COMMISSION ON THE \_\_\_\_

PLAT WAS DULY APPROVED BY THE WEBER

DAY OF \_\_\_\_\_, 20\_\_.

SIGNATURE

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES,

AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN

INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

SIGNED THIS \_\_\_\_\_, 20\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

ON-SITE WASTEWATER DISPOSAL SYSTEMS.

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT

STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE

SIGNED THIS \_\_\_\_ DAY DF \_\_\_\_\_, 20\_\_.

SIGNATURE

#### SURVEYOR'S CERTIFICATE

I DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF BAMBROUGH SUBDIVISION

IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_ 20\_\_.

SIGNATURE

### OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT

BAMBROUGH SUBDIVISION
AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.
AND HEREBY GRANT A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE LOT OWNERS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

#### ACKNOWLEDGMENT

STATE OF UTAH }ss

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_\_ 20\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

## BOUNDARY DESCRIPTION

Part of the Northwest quarter of section 21, Township 7 North, Range 2 West, Salt Lake Base and Meridian; Beginning at a point being South 0°50′50″ West 2667.23 feet and North 89°42′28″ West 1122.00 feet from the North quarter corner of said section 21 and running thence North 88°54′20″ West 250.00 feet, thence North 0°50′51″ East 884.78 feet, thence North 88°54′20″ West 300.00 feet, thence North 0°50′50″ East 119.00 feet, thence South 88°54′20″ East 352.00 feet, thence North 0°50′50″ East 332.45 feet to the quarter section line of the Northwest quarter of said section 21, thence South 89°38′22″ East 198.01 feet along said quarter section line, thence South 0°50′50″ West 1338.77 feet along the West line of Archie Hunt and Treasure Acres subdivision to the point of beginning. contains 8.097 acres

## **NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO CREATE A THREE LOT SUBDIVISION. THE NORTH BOUNDARY WAS HELD TO THE NORTHWEST QUARTER OF SECTION 21 QUARTER QUARTER LINE FROM USING EXISTING SECTION CORNER INFORMATION FROM WEBER COUNTY SURVEYORS OFFICE AND MONUMENTS ON THE GROUND. THE EAST BOUNDARY IS HELD TO THE EXISTING TREASURE ACRES AMENDED SUBDIVISION AND ARCHIE HUNT SUBDIVISION WEST BOUNDARY LINE. THE CENTER OF 3600 NORTH STREET WAS ESTABLISHED BY EXTENDING THE TREASURE ACRES CENTERLINE TO THE WEST. THE WEST BOUNDARY WAS ESTABLISHED FROM DEED DISTANCE. THE BASIS OF BEARING ARE STATE PLANE GRID BEARINGS FROM WEBER COUNTY SURVEYORS OFFICE.

## AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

LANDMAHK SUHVEYING, INC.  A COMPLETE LAND SURVEYING SERVICE  4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8506		WEBER COUNTY RECORDER			
		ENTRY #	FEE		
CLIENT: KADE BAMBROUGH 430 W. 5200 S. OGDEN, UT. 84405 LOCATION: SECTION N.W. 1/4 21, T7 N., R.2W., S.L.B.&M. SURVEYED: 2013		FILED FOR RECORD & RECORDED			
		THIS DA	Y OF	20	
		AT IN	В□□К	_ OF	
		PAGE			
REVISIONS:	DRAWN BY: DB				
	CHECKED BY:	MEREK	WEBER COUNTY RECORDER		
	<b>DATE:</b> 2013	BY DEPUTY			
	FILE: 3323				

I HAVE EXAMINED THE FINANCIAL GUARANTEE

SUBDIVISION PLAT AND IN MY OPINION THEY

APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS \_\_\_\_ DAY DF \_\_\_\_\_, 20\_\_.

CONFORM WITH THE COUNTY ORDINANCE

SIGNATURE

AND OTHER DOCUMENTS ASSOCIATED WITH THIS

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION

OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF

PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION. THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20.

TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: