

| CURVE TABLE | | | | CURVE TABLE | | | | | | | | | |
|-------------|--------|--------|------------|-------------|--------|-------------|-------|--------|--------|------------|---------|--------|-------------|
| CURVE | LENGTH | RADIUS | DELTA | TANGENT | CHORD | BEARING | CURVE | LENGTH | RADIUS | DELTA | TANGENT | CHORD | BEARING |
| C1 | 100.72 | 150.00 | 38°28'16" | 52.34 | 98.84 | N06°42'47"E | C51 | 69.63 | 225.00 | 17°43'54" | 35.10 | 69.35 | N63°34'19"W |
| C2 | 117.07 | 150.00 | 44°43'00" | 61.70 | 114.12 | S09°50'09"W | C52 | 152.31 | 175.00 | 49°52'03" | 81.36 | 147.55 | S47°30'14"E |
| C3 | 93.28 | 150.00 | 35°37'45" | 48.20 | 91.78 | S05°17'32"W | C53 | 36.72 | 175.00 | 12°01'25" | 18.43 | 36.66 | S66°25'33"E |
| C4 | 23.79 | 150.00 | 9°05'15" | 11.92 | 23.77 | S27°39'02"W | C54 | 115.59 | 175.00 | 37°50'38" | 59.99 | 113.50 | S41°29'32"E |
| C5 | 89.30 | 500.00 | 10°14'00" | 44.77 | 89.18 | S62°55'21"E | C55 | 92.32 | 105.00 | 50°22'36" | 49.38 | 89.37 | S02°37'09"W |
| C6 | 38.29 | 500.00 | 4°23'17" | 19.28 | 38.28 | S59°59'59"E | C56 | 22.45 | 15.00 | 85°45'07" | 13.93 | 20.41 | S70°40'56"W |
| C7 | 51.01 | 500.00 | 5°50'44" | 25.53 | 50.99 | S65°06'59"E | C57 | 14.64 | 525.00 | 1°35'51" | 7.32 | 14.64 | S67°14'25"E |
| C8 | 150.74 | 180.00 | 47°59'00" | 80.11 | 146.38 | N87°58'09"E | C58 | 65.87 | 205.00 | 18°24'32" | 33.22 | 65.58 | S77°14'37"E |
| C9 | 90.74 | 180.00 | 28°53'05" | 46.36 | 89.79 | S82°28'53"E | C59 | 20.82 | 15.00 | 79°31'28" | 12.48 | 19.19 | N46°41'09"W |
| C10 | 60.00 | 180.00 | 19°05'55" | 30.28 | 59.72 | N73°31'37"E | C60 | 135.93 | 150.00 | 51°55'17" | 73.03 | 131.33 | S32°53'04"E |
| C11 | 113.27 | 125.00 | 15°55'17" | 60.86 | 109.44 | S32°53'04"E | C61 | 53.87 | 150.00 | 20°34'36" | 27.23 | 53.58 | S17°12'43"E |
| C12 | 90.13 | 350.00 | 14°45'17" | 45.32 | 89.85 | S66°13'21"E | C62 | 82.06 | 150.00 | 31°20'41" | 42.08 | 81.04 | S43°10'22"E |
| C13 | 114.30 | 130.00 | 50°22'36" | 61.14 | 110.63 | S02°37'09"W | C63 | 96.57 | 375.00 | 14°43'17" | 48.55 | 96.30 | S66°11'21"E |
| C14 | 174.07 | 200.00 | 49°52'03" | 92.98 | 168.63 | S47°30'14"E | C64 | 13.71 | 375.00 | 2°05'39" | 6.85 | 13.70 | S59°53'32"E |
| C15 | 77.11 | 200.00 | 22°05'23" | 39.04 | 76.63 | N61°23'34"W | C65 | 82.86 | 375.00 | 12°39'38" | 41.60 | 82.69 | S67°16'10"E |
| C16 | 110.32 | 150.00 | 42°08'15" | 57.79 | 107.85 | S71°25'00"E | C66 | 15.12 | 16.00 | 54°08'48" | 8.18 | 14.56 | N79°19'37"E |
| C17 | 83.93 | 125.00 | 38°28'16" | 43.62 | 82.36 | N06°42'47"E | C67 | 271.71 | 54.00 | 288°17'35" | 39.02 | 63.26 | N16°24'01"E |
| C18 | 117.50 | 175.00 | 38°28'16" | 61.06 | 115.31 | N06°42'47"E | C68 | 60.43 | 54.00 | 64°07'07" | 33.82 | 57.33 | S51°30'45"E |
| C19 | 71.70 | 175.00 | 23°28'34" | 36.36 | 71.20 | S00°47'04"E | C69 | 78.78 | 54.00 | 83°35'08" | 48.27 | 71.98 | N54°38'08"E |
| C20 | 97.56 | 125.00 | 44°43'00" | 51.42 | 95.10 | S09°50'09"W | C70 | 30.85 | 205.00 | 8°37'22" | 15.48 | 30.82 | S68°11'21"W |
| C21 | 20.38 | 15.00 | 77°50'48" | 12.11 | 18.85 | N27°58'11"W | C71 | 20.82 | 15.00 | 79°31'28" | 12.48 | 19.19 | S32°50'18"W |
| C22 | 21.18 | 15.00 | 80°54'45" | 12.79 | 19.47 | N72°39'02"E | C72 | 15.12 | 16.00 | 54°08'48" | 8.18 | 14.56 | N79°19'37"E |
| C23 | 25.16 | 16.00 | 90°00'00" | 16.00 | 22.63 | S77°11'39"W | C73 | 25.16 | 16.00 | 90°00'00" | 16.00 | 22.63 | S12°48'21"E |
| C24 | 3.51 | 475.00 | 0°25'26" | 1.76 | 3.51 | S67°49'38"E | C74 | 51.44 | 138.00 | 21°21'28" | 26.02 | 51.14 | S56°56'11"E |
| C25 | 23.23 | 16.00 | 83°11'45" | 14.20 | 21.24 | N16°12'28"W | C75 | 71.60 | 155.00 | 26°27'59" | 36.45 | 70.96 | S81°16'20"E |
| C26 | 129.64 | 150.00 | 47°55'17" | 68.88 | 125.90 | S01°23'27"W | C76 | 32.65 | 162.00 | 11°32'53" | 16.38 | 32.60 | S52°01'54"E |
| C27 | 32.42 | 150.00 | 11°38'03" | 16.22 | 32.36 | S19°21'35"W | | | | | | | |
| C28 | 80.00 | 155.00 | 29°34'19" | 40.91 | 79.11 | S01°25'07"E | | | | | | | |
| C29 | 17.22 | 155.00 | 6°21'57" | 8.62 | 17.21 | S19°23'14"E | | | | | | | |
| C30 | 195.83 | 225.00 | 49°52'03" | 104.60 | 189.71 | S47°30'14"E | | | | | | | |
| C31 | 37.00 | 225.00 | 9°25'19" | 18.54 | 36.96 | S27°16'52"E | | | | | | | |
| C32 | 80.00 | 225.00 | 20°22'19" | 40.43 | 79.58 | S47°10'41"E | | | | | | | |
| C33 | 78.83 | 225.00 | 20°24'39" | 39.82 | 78.43 | S62°24'03"E | | | | | | | |
| C34 | 87.47 | 175.00 | 22°05'23" | 44.18 | 87.05 | N61°23'34"W | | | | | | | |
| C35 | 41.09 | 175.00 | 13°27'14" | 20.64 | 41.00 | N65°42'39"W | | | | | | | |
| C36 | 26.38 | 175.00 | 8°38'08" | 13.21 | 26.35 | N54°39'57"W | | | | | | | |
| C37 | 128.70 | 175.00 | 42°08'15" | 67.42 | 125.82 | S71°25'00"E | | | | | | | |
| C38 | 17.35 | 175.00 | 5°40'48" | 8.68 | 17.34 | S53°11'17"E | | | | | | | |
| C39 | 80.00 | 175.00 | 26°11'32" | 40.71 | 79.31 | S69°07'27"E | | | | | | | |
| C40 | 31.35 | 175.00 | 10°15'54" | 15.72 | 31.31 | S87°21'10"E | | | | | | | |
| C41 | 14.44 | 15.00 | 55°09'00" | 7.83 | 13.89 | N64°54'37"W | | | | | | | |
| C42 | 278.67 | 55.00 | 29°18'01" | 38.30 | 62.86 | N02°29'08"W | | | | | | | |
| C43 | 123.47 | 55.00 | 128°37'33" | 114.35 | 99.13 | N78°21'06"E | | | | | | | |
| C44 | 63.23 | 55.00 | 65°51'54" | 35.63 | 59.80 | N18°53'37"W | | | | | | | |
| C45 | 68.77 | 55.00 | 71°38'17" | 39.70 | 64.37 | N87°38'43"W | | | | | | | |
| C46 | 23.20 | 55.00 | 24°01'16" | 11.78 | 23.03 | S44°27'00"W | | | | | | | |
| C47 | 14.44 | 15.00 | 55°09'00" | 7.83 | 13.89 | N64°54'37"W | | | | | | | |
| C48 | 91.93 | 125.00 | 42°08'15" | 48.16 | 89.87 | S71°25'00"E | | | | | | | |
| C49 | 86.75 | 225.00 | 22°05'23" | 43.92 | 86.21 | N61°23'34"W | | | | | | | |
| C50 | 17.11 | 225.00 | 4°21'29" | 8.56 | 17.11 | N52°31'38"W | | | | | | | |

THE RETREAT AT WOLF CREEK SUBDIVISION PHASE 1 A CLUSTER SUBDIVISION

LYING WITHIN THE EAST HALF OF SECTION 22,
T7N, R1E, SLB&M,
WEBER COUNTY, UTAH
SEPTEMBER 2013



SURVEYOR'S CERTIFICATE
I, Russell E. Campbell, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 316833 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing of the State of Utah Act. I further certify that by authority of the Owners I have completed a survey of the property described on this Subdivision Plat in accordance with Section 17-23-17 and have verified all measurements. Monuments will be placed as represented on this plat. Each of the Lots located on said tract and this Subdivision Plat complies with the provisions of the current subdivision RE-20 zoning and ordinance regulations of Weber County.

Date _____ Signature _____

BOUNDARY DESCRIPTION
A part of the Southeast Quarter of Section 22, Township 7 North, Range 1 East, Salt Lake Base and Meridian described as follows:

Beginning at the Northwest Corner of the Elkhorn Subdivision, Phase 1, recorded as Entry No. 1415848, said point being East 1,363.44 feet and South 128.61 feet from the monumented Center of Section 22, Township 7 North, Range 1 East, Salt Lake Base and Meridian (Basis of Bearing is North 89°14'39" West from said Center of Section to the West Quarter Corner of said Section 22) and running thence North 63°37'15" West 306.69 feet along the north line of the Elkhorn Drive and the Wolf Ridge Phase 3 Subdivision (recorded as Entry No. 1338495), thence North 26°52'53" East 659.19 feet; thence South 57°48'21" East 90.02 feet; thence South 65°56'58" East 46.36 feet; thence South 53°21'02" East 282.85 feet to a non-tangent point of curvature of a 155.00 foot radius curve to the left, the center of which bears North 04°30'19" West; thence easterly along the arc of said curve 58.21 feet through a central angle of 21°31'01"; thence South 26°01'20" East 50.00 feet to a non-tangent point of curvature of a 205.00 foot radius curve to the right, the center of which bears North 26°01'20" West; thence southwesterly along the arc of said curve 30.85 feet through a central angle of 08°37'22" to a point of curvature of a 15.00 foot radius curve to the left, the center of which bears South 17°23'58" East; thence southwesterly along the arc of said curve 20.82 feet through a central angle of 79°31'28"; thence South 06°55'25" East 13.52 feet to a point of curvature of a 100.00 foot radius curve to the left, the center of which bears North 83°04'35" East; thence southwesterly along the arc of said curve 90.62 feet through a central angle of 51°55'17"; thence South 58°50'42" East 129.85 feet to a point of curvature of a 325.00 foot radius curve to the left, the center of which bears North 31°09'18" East; thence southeasterly along the arc of said curve 83.69 feet through a central angle of 14°45'17"; thence South 73°35'59" East 34.21 feet to a point of curvature of a 16.00 foot radius curve to the left, the center of which bears North 13°74'27" West 539.38 feet to a non-tangent point of curvature of a 1496.00 foot radius curve to the left and the northerly right of way of Elkhorn Drive, the center of which bears South 36°41'50" West; thence northwesterly along said northerly right of way and the arc of said curve 321.63 feet through a central angle of 12°19'05"; thence North 65°37'15" West 510.98 feet along said northerly right of way to the Point of Beginning.

Parcel contains 594,689 Sq. Ft. or 13.652 acres, more or less.

OWNER'S DEDICATION
We, the undersigned Owner's of the hereby described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract:

THE RETREAT AT WOLF CREEK SUBDIVISION PHASE 1 A CLUSTER SUBDIVISION

and hereby dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever. And hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated on the plat as public utility, storm water detention ponds, drainage and canal maintenance easements, the same to be used for the installation, maintenance, and operation of public utility service lines, storm drainage facilities, irrigation canals or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by Weber County, Utah, with no buildings or structures being erected within such easements.

And hereby grant and convey to The Retreat Homeowners Association, all those parts or portions of said tract of land designated as Common Area to be used for recreational and open space purposes for the Association and guarantee to Weber County that the Common Area will remain open and undeveloped except for utility purposes as defined above.

Signed this ____ day of September 2013.

RETREAT UTAH DEVELOPMENT CORPORATION
a Utah corporation.

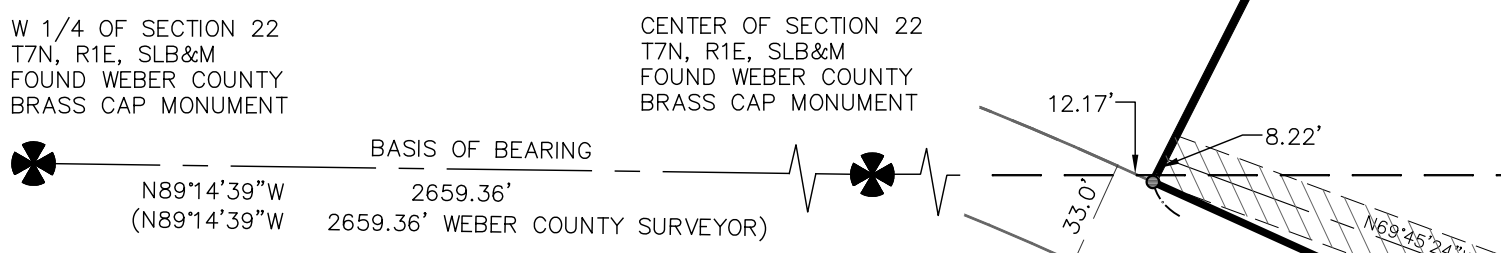
By: John L. Lewis
President

ACKNOWLEDGEMENT
State of Utah
County of Weber

On this ____ day of _____, 2013, personally appeared before me,

the signers of the above Owner's Dedication, ____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the purposes therein mentioned.

Notary Public
Residing at: _____
My commission expires: _____



OWNER
RETREAT UTAH DEVELOPMENT CORPORATION
5577 EAST ELKHORN DRIVE
EDEN, UTAH 84310

COMMON AREA CALCULATION

| PHASE | AREA (sf) | COMMON AREA (sf) | % OPEN SPACE |
|---------|-----------|------------------|--------------|
| 1 | 594,689 | 180,541 | 30% |
| 2 | 461,289 | 166,239 | 36% |
| 3 | 502,508 | 121,192 | 24% |
| Project | 1,558,486 | 467,972 | 30% |

- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - CENTERLINE OF ROADWAY
 - LOT LINE
 - RIGHT OF WAY LINE
 - UTILITY EASEMENT
 - BUILDING SETBACK LINE
 - NO ACCESS
 - LOT NUMBER
 - LOT ACRES
 - LOT SQUARE FEET
 - LOT ADDRESS
 - CENTERLINE MONUMENT
 - SET #5 X 24" REBAR & CAP "L.S. 316833"
 - FIRE HYDRANT

PLAT NOTES:
IN LIEU OF A SECONDARY ACCESS, ALL HOMES BUILT WITHIN THIS SUBDIVISION WILL BE REQUIRED TO INCLUDE A FIRE SPRINKLER SYSTEM.
ALL FRONT YARD SETBACKS ARE 25', UNLESS OTHERWISE NOTED.
ALL BACK YARD SETBACKS ARE 30', UNLESS OTHERWISE NOTED.
SIDE YARD SETBACKS ARE 8' MINIMUM, UNLESS OTHERWISE NOTED.
10' PUBLIC UTILITY EASEMENT TYPICAL AS SHOWN UNLESS OTHERWISE NOTED.

PREPARED BY
BASELINE SURVEYING, Inc
1058 East 2100 SOUTH
Salt Lake City, UT 84106 (801) 209-2152

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
SIGNED THIS ____ DAY OF _____ 20____ BY THE
CHAIRMAN WEBER COUNTY COMMISSION
TITLE: _____
ATTEST: _____

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS ____ DAY OF _____ 20____ BY THE
WEBER COUNTY ENGINEER

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS ____ DAY OF _____ 20____
SIGNATURE _____

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION, THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
SIGNED THIS ____ DAY OF _____ 20____
SIGNATURE _____

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS ____ DAY OF _____ 20____
SIGNATURE _____

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ____ DAY OF _____ 20____.
CHAIRMAN WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY RECORDER
ENTRY NO. _____ FEE PAID \$_____
FILED FOR RECORD AND RECORDED THIS ____ DAY OF _____ 20____ AT ____ M.,
IN BOOK _____ AT PAGE _____ OF OFFICIAL RECORDS.
WEBER COUNTY RECORDER
BY: _____ (DEPUTY)