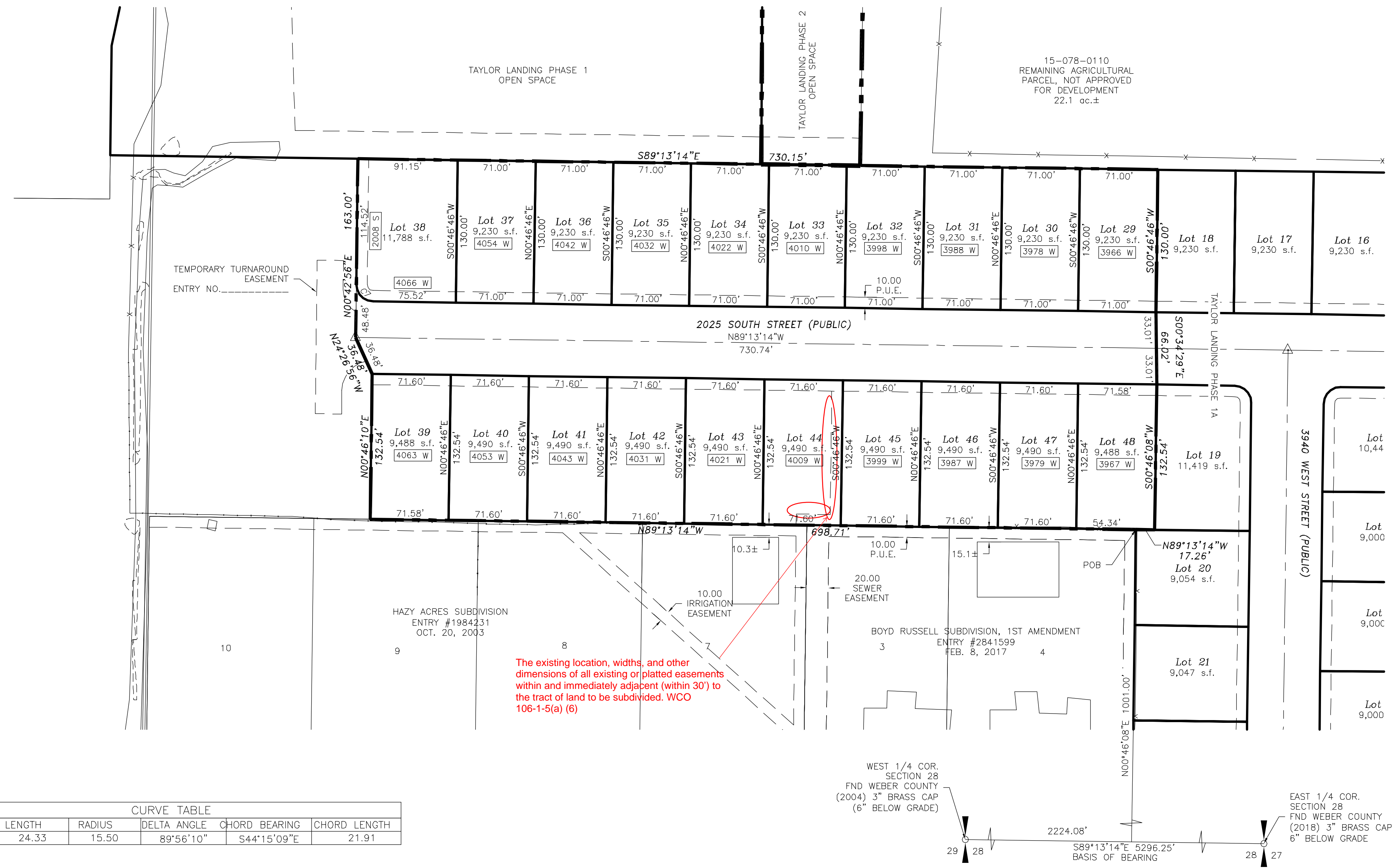


**LEGEND**

|  |  |
|--|--|
|  | SECTION CORNER                                   |
|  | SET CL MONUMENT                                  |
|  | LOT LINE   |
|  | BOUNDARY LINE                                    |
|  | PUBLIC UTILITY EASEMENT (UNLESS NOTED OTHERWISE) |
|  | CENTERLINE                                       |
|  | FOUND REBAR                                      |
|  | FENCE LINE                                       |

**TAYLOR LANDING PHASE 2  
A CLUSTER SUBDIVISION**  
PART OF THE NORTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 6 NORTH, RANGE 2 WEST,  
SALT LAKE BASELINE AND MERIDIAN  
WEBER COUNTY, UTAH  
**FINAL PLAT  
DECEMBER 2020**



**CURVE TABLE**

| CURVE | LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|--------|--------|-------------|---------------|--------------|
| C7    | 24.33  | 15.50  | 89°56'10"   | S44°15'09"E   | 21.91        |

**SURVEYOR'S CERTIFICATE**

I, Brian G. Lyon, a Registered Land Surveyor, hold Certificate No. 275617, in the State of Utah in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act; and I have completed a survey of the property described on this plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby subdivided said tract into twenty (20) lots, known hereafter as TAYLOR LANDING PHASE 2, A CLUSTER SUBDIVISION, located in Weber County, Utah and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me on the ground.



**BOUNDARY DESCRIPTION**

Part of the East Half of the Northwest Quarter of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian described as follows:  
Commencing at the West Quarter Corner of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian monumented with a Brass Cap; thence S 89°13'14" E 2224.08 feet along the south line of the Northwest Quarter of said Section 28; thence N00°46'08"E 1001.00 feet to the POINT OF BEGINNING and running  
thence N 89°13'14" W 698.71 feet along the north line of Boyd Russell Subdivision, 1st Amendment and Hazy Acres Subdivision; thence N 00°46'10" E 132.54 feet; thence N 24°26'56" W 36.48 feet; thence N 00°42'56" E 163.00 feet; thence S 89°13'14" E 730.15 feet to the boundary line of Taylor Landing Phase 1A;  
thence along said boundary the next four courses:  
1) thence S 00°46'46" W 130.00 feet;  
2) thence S 00°34'29" E 66.02 feet;  
3) thence S 00°46'08" W 132.54 feet;  
4) thence N 89°13'14" W 17.26 feet to the point of beginning, containing 5.46 acres, more or less.

**OWNER'S DEDICATION**

Know all by these presents that we the undersigned owners of the above-described tract of land, having caused the same to be subdivided into lots and streets to hereafter be known as TAYLOR LANDING, PHASE 1A,  
Do hereby dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares.  
Grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, drainage easements and canal maintenance easement, the same to be used for the installation maintenance and operation of public utility service lines, storm drainage facilities, irrigation canals for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.  
Dedicate and convey to Weber County a perpetual open space easement on, under, and over all parcels and areas denoted as open space parcels or areas to guarantee to the public that those parcels and areas remain open and undeveloped in a manner consistent with the approved open space plan.  
In witness whereof, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Doug Noster Stacking, Manager  
3900 WEST/TAYLOR PARTNER, LLC

Signatures don't match

**LIMITED LIABILITY ACKNOWLEDGEMENT**

STATE OF UTAH }  
COUNTY OF \_\_\_\_\_ } ss  
On this \_\_\_\_ day of \_\_\_\_\_ A.D. 2020, personally appeared before me, Doug Stacking, who being by me duly sworn did say, for himself that he is the Manager of 3900 WEST/TAYLOR PARTNER, LLC, a Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Companies.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC RESIDING AT \_\_\_\_\_

**COUNTY RECORDER**

State of Utah, County of Weber, recorded and filed at the request of \_\_\_\_\_  
Date \_\_\_\_\_ Time \_\_\_\_\_ Fee \_\_\_\_\_  
Entry \_\_\_\_\_

Index Filed in: File of plats \_\_\_\_\_ County Recorder \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2020.  
\_\_\_\_\_  
County Attorney

**WEBER COUNTY SURVEYOR**  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2020.  
\_\_\_\_\_  
Weber County Surveyor

**WEBER COUNTY ENGINEER**  
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2020.  
\_\_\_\_\_  
Weber County Surveyor

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.  
\_\_\_\_\_  
Chairman, Weber County Planning Commission

**WEBER COUNTY COMMISSION ACCEPTANCE**  
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2020.  
\_\_\_\_\_  
Chairman, Weber County Commission  
Attest: \_\_\_\_\_  
Title: \_\_\_\_\_

**SURVEYOR'S NOTES NARRATIVE**

- The purpose of this survey was to subdivide part of parcel 15-078-0110 into 27 lots. The survey was requested by Jay Stacking of Sierra Homes.
- The basis of bearing is S 89°13'14" E between the West Quarter Corner and East Quarter Corner of Section 28, Township 6 North, Range 2 West, Salt Lake Base and Meridian.
- The south line was established along the north line of the Boyd Russell Subdivision, 1st Amendment recorded in the Weber County Recorder's office under Entry 2841599 on February 8, 2017 and the north line of Hazy Acres Subdivision recorded in the Weber County Recorder's Office under Entry 1984231 on October 20, 2003. The east line was established along the west line of Taylor Landing Subdivision, Phase 1A.

**GENERAL NOTES**

- All Public Utility Easements shown as dashed lines shall be 10.00 foot wide unless otherwise indicated.
- Rebar to be set at all rear property corners. Curb pins to be set 21" lot line projections along streets.
- All development within this subdivision is subject to the requirements of Section 108-16 "Outdoor Lighting" of the Weber County Land Use Code.
- Street trees of a species determined by Weber County Policy are required every 50 feet on both sides of the street within the subdivision boundary. In the event infrastructure or a driveway approach makes a tree's placement impossible, that tree shall be located as close to 50-foot spacing as otherwise reasonable possible, provided compliance with the clear view triangle as defined in Section 108-7-7 of Weber County Land Use Code.

**ALLIANCE CONSULTING ENGINEERS**  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
allianceegan@yahoo.com

**ACE ENGINEERS**  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
allianceegan@yahoo.com

Developer: Land Development  
470 North 2450 West  
Tremonton, Utah 84337

| No. | REVISIONS / SUBMISSIONS | DATE |
|-----|-------------------------|------|
|     |                         |      |
|     |                         |      |
|     |                         |      |

DRAWN: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_  
REVIEWED: \_\_\_\_\_ CAD FILE: \_\_\_\_\_

**TAYLOR LANDING PHASE 2  
A CLUSTER SUBDIVISION**  
PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6  
SALT LAKE BASELINE AND MERIDIAN  
WEBER COUNTY, UTAH  
**FINAL PLAT**

DATE: JAN 5, 2021  
DRAWING No. 1  
1 of 2

**TAYLOR LANDING PHASE 2  
A CLUSTER SUBDIVISION**

PART OF THE NORTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 6 NORTH, RANGE 2 WEST,  
SALT LAKE BASELINE AND MERIDIAN,  
WEBER COUNTY, UTAH

**FINAL PLAT**

**OPEN SPACE PHASE 2 BOUNDARY DESCRIPTION**

Part of the East Half of the Northwest Quarter of Section 28,  
Township 6 North, Range 2 West of the Salt Lake Base and  
Meridian described as follows:

Commencing at the West Quarter Corner of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian  
monumented with a Brass Cap; thence S 89°13'14" E 2224.08 feet  
along the south line of the Northwest Quarter of said Section 28;  
thence N00°46'08"E 1001.00 feet; thence S 89°13'14" E 17.26 feet;  
thence N 00°46'08" E 132.54 feet; thence N 00°34'29" W 66.02  
feet; thence N 00°46'46" E 130.00 feet; N89°13'14"W 271.71 feet  
to the POINT OF BEGINNING and running

thence N 89°13'14" W 90.33 feet;  
thence N 00°20'03" E 559.74 feet;  
thence N 89°32'33" W 236.27 feet;  
thence N 00°52'02" E 768.77 feet to the north line of the  
Northwest Quarter of said Section 28;  
thence S 89°07'58" E 187.81 feet along said north line;  
thence S 00°52'02" W 290.33 feet;  
thence S 89°07'58" E 144.00 feet;  
thence S 00°52'02" W 1,036.32 feet to the point of beginning,  
containing 6.08 acres, more or less.

**NOTES:**

TAYLOR LANDING OVERALL SUBDIVISION  
TOTAL AREA: 109.63 ACRES  
PUBLIC R-0-W: 13.55 ACRES  
NET DEVELOPABLE GROUND: 96.08 ACRES  
NET OPEN SPACE: 55.97 ACRES (58.25%)

PHASE 2  
TOTAL AREA: 5.46 ACRES  
PUBLIC R-0-W: 1.1 ACRES  
NET DEVELOPABLE GROUND: 4.36 ACRES  
NET OPEN SPACE: 6.08 ACRES (58.25%)

**ALLIANCE CONSULTING  
ENGINEERS**  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435) 755-5121  
alliancelogan@yahoo.com

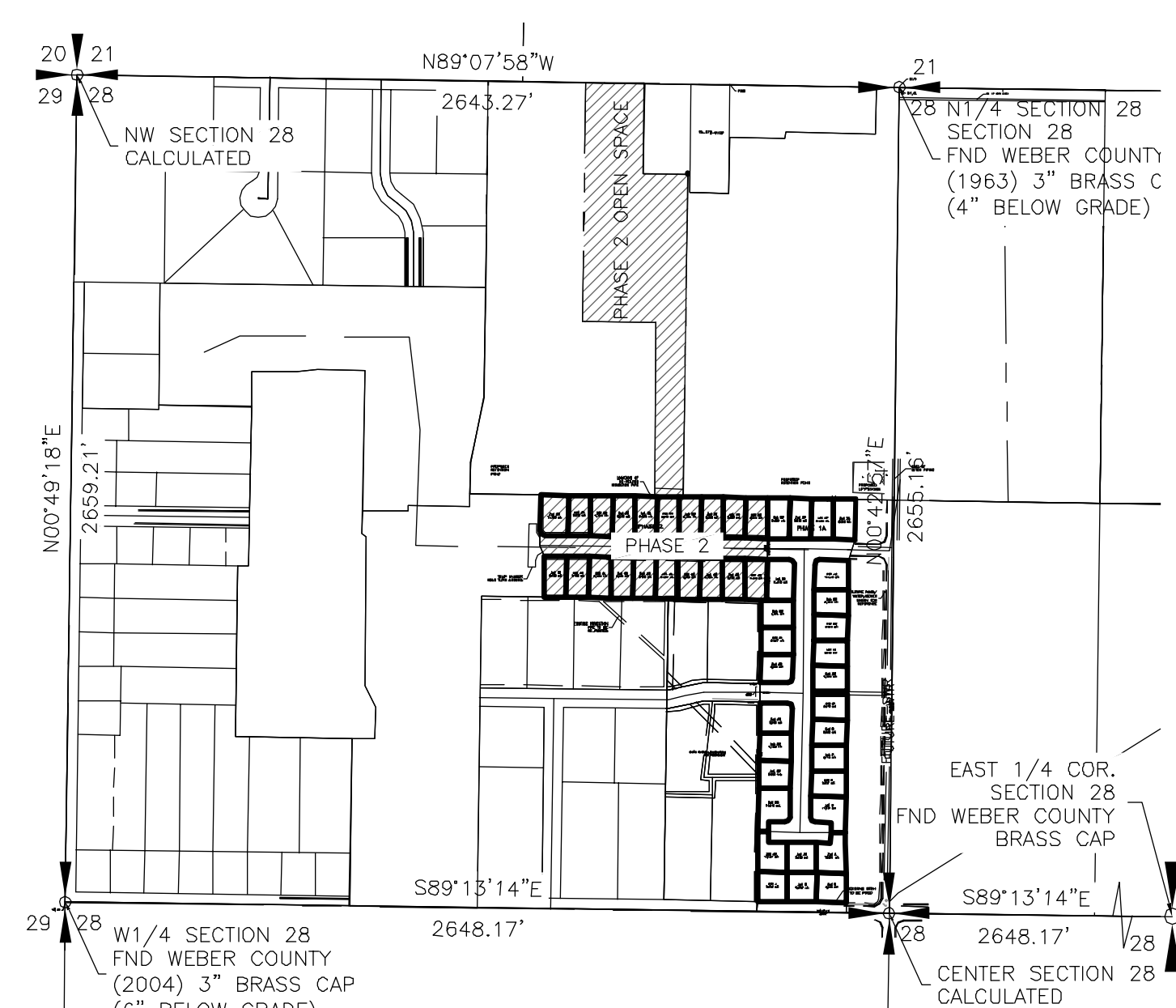
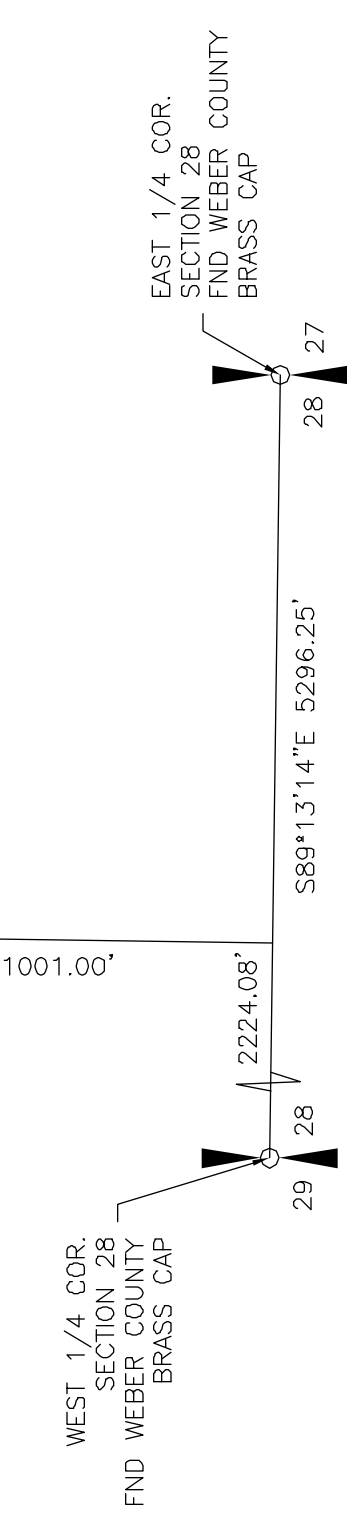
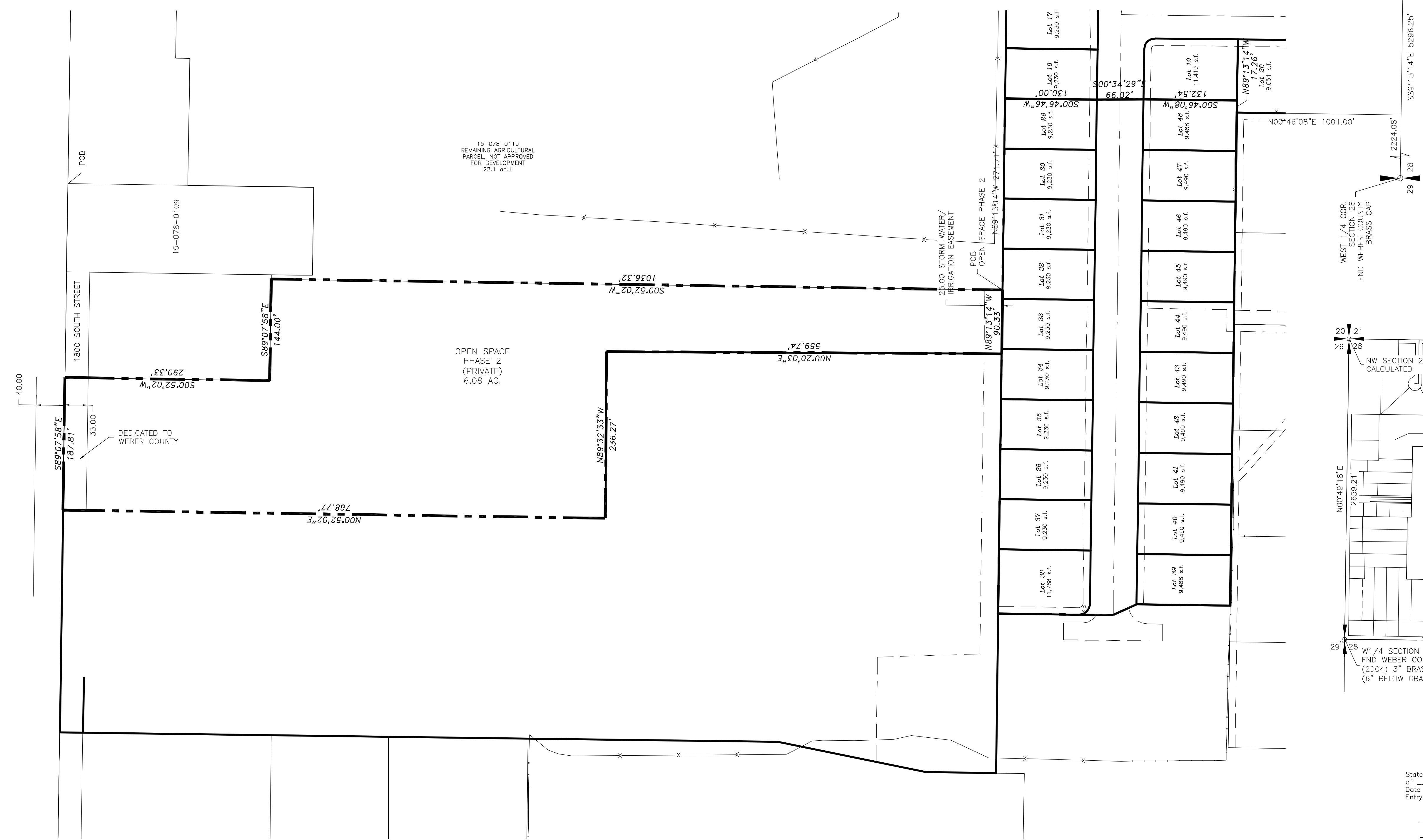
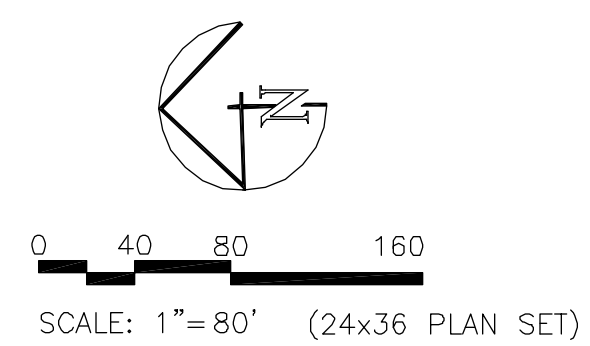
Developer:  
Heritage Land Development  
470 North 2450 West  
Tremonton, Utah 84337

| No. | REVISIONS / SUBMISSIONS | DATE |
|-----|-------------------------|------|
|     |                         |      |
|     |                         |      |
|     |                         |      |
|     |                         |      |

PROJECT FILE: **TAYLOR LANDING PHASE 2  
A CLUSTER SUBDIVISION**  
PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6  
NORTH, RANGE 2 WEST,  
SALT LAKE BASELINE AND MERIDIAN  
WEBER COUNTY, TAYLOR, UTAH

**FINAL PLAT**

DATE: JAN5,2021  
DRAWING No. **2**  
2 of 2



**SECTION CONTROL MAP**  
SCALE: 1"=500'

State of Utah, County of Weber, recorded and filed at the request  
of \_\_\_\_\_ Time \_\_\_\_\_ Fee \_\_\_\_\_  
Date \_\_\_\_\_ Entry \_\_\_\_\_

Index \_\_\_\_\_ County Recorder \_\_\_\_\_  
Filed in: File of plats \_\_\_\_\_