## EAGLESTON SUBDIVISION

20' IRRIGATION EASEMENT

BRIAN ALLEN SUBDIVISION JUNE 2010

A PART OF THE S.E. 1/4 OF SEC. 17, T.6 N., R. 2 E., S.L.B. & M.

WEBER COUNTY, UTAH SURVEY DATE S88°44′10′E 491.57 458,44' NO CULINARY WATER LINES EXIST ON THIS STREET. 10' P.U.E. \ ROAD DEDICATION EXIST. FENCE 228,746 sq.ft. 5.25 acres OPEN IRRIGATION DITCH / 18" RCP CUL

1) HOW WAS G OF BLOOF ESTABLISHED? (2) BOUNDARY LINES = BOLDER

3 BASIS OF BEARING IS REQUIRED TO BE

BETWEEN 2 FOUND GOV'T MONUMENTS. 4 WERE ANY EXISTING MONUMENTS FOUND?

3 15 THERE AN ENCLYMBRAILE WITH THE FENCE LINE ON THE MORTH SIDE OF THE PROPERTY?

## AGRICULTURAL NOTE

SCALE: 1" = 60'

O = 5/8"Ø x 24" REBAR WITH CAP STAMPED 167594

P.U.E. = PUBLIC UTILITY EASEMENT

SPOT ELEVATION

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZDNES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS

## WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SUILS, PERCULATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR DN-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF \_\_\_\_\_, 20\_\_.

SIGNATURE

## WEBER COUNTY ENGINEER

SIGNATURE

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

## SIGNED THIS \_\_\_\_ DAY DF \_\_\_\_\_, 20\_\_,

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES, THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_.

SIGNATURE

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION. THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20.

P. D. B.

# TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

#### SURVEYOR'S CERTIFICATE

I DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF EAGLESTON SUBDIVISION

IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE
AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_.

P.L.S. # 167594 \_\_\_\_\_\_\_SIGNATURE

#### OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT

EAGLESTON SUBDIVISION
AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS
OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED
TO SUBJECT OF THE PROPERTY OF THE PROP AS PUBLIC THOROUGHFARES FOREVER, ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

OWNER(5)

### ACKNOWLEDGMENT

STATE OF UTAH SS COUNTY OF WEBER

COUNTY ZONING.

ON THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

#### BOUNDARY DESCRIPTION

A part of the Southeast quarter of section 17, Township 6 North, Range 2 East, Salt Lake Base and Meridian;
Beginning at a point being South 0°04'42' East 1488.63 feet and
South 89°55'18' West 622.18 feet from the East quarter corner of sald section 17 and running thence South 86°11'58' West 489.73 feet, thence North 3°59'58" West 522.14 feet, thence South 88°44'10" East 491.57 feet, thence South 3°48'02" East 451.59 feet, thence South 7°46'48" East 27.23 feet to the point of beginning. contains 5.615 acres

## PERC TABLE

PERC TEST HOLE DEPTH, IN. PERC RATE, MPI SOILS EVALUATION #13918, WEBER-MORGAN HEALTH DEPARTMENT 0-15" SANDY LOAMY, GRANULAR STRUCTURE 15-39" SANDY CLAY LOAM, MASSIVE STRUCTURE, 5% GRAVEL 39-48" GRAVELLY SANDY LOAM, MASSIVE STRUCTURE 30% GRAVEL 48-88" GRAVELLY LOAMY SAND, SINGLE GRAIN STRUCTURE, 60% GRAVEL

### **NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE (1) LOT SUBDIVISION AS SHOWN, BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.

WEBER COUNTY RECORDER

FILED FOR RECORD & RECORDED

THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

\_\_\_\_\_ IN BOOK \_\_\_\_\_ OF\_\_\_

PAGE \_\_\_\_\_

DEVELOPEES NAME AND MAILING ADDRESS REQUIRED



## LANDMARK SURVEYING, INC. A COMPLETE LAND SURVEYING SERVICE

4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075

CLIENT: CHUCK EAGLESTON LOCATION: PART OF THE SOUTHEAST QUARTER OF 17. T.6N., R.2E., S.L.B.&M.

> DRAWN BY: DB **REVISIONS:** WEBER COUNTY RECORDER CHECKED BY: BY DEPUTY DATE: APRIL 18, 2013 FILE: 3330

SURVEYED: APRIL 2013

SIGNATURE

MOHUMENT IDENTIFICATION OF

WAS A SECOND WITHESS

MONUMENT FOUND TO THE

WHO'S HOLL?

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS

SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE

APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

"ONDITION?

DATE ?

HOETH ?

- 4' CONC BOX CULVERT

622.18

WEBER COUNTY SURVEYOR

ATTEST;