	Webe	r County Sul	bdivision App	licatio	1
All subdivisions submi	ittals will be accep	ted by appointment on	ly. (801) 399-8791. 2380 Wa	shington Blv	d. Suite 240, Ogden, UT 84401
Date Submitted / Completed	Submitted / Completed Fees (Office Use)		Receipt Number (Office Use)		File Number (Office Use)
Subdivision and Propert	y Information				
Subdivision Name HORIZON RUN RANCHES PHASE 1					Number of Lots 2
Approximate Address 7540 E. HORIZON RUN			Land Serial Number(s) 23-012-0150		
Current Zoning DRR-1	Total Acrea 5.27	ge			
Culinary Water Provider PMWSID		Secondary Water Provi N/A	der	Wastewater PMWSID	Treatment
Property Owner Contact	Information	-An			
Name of Property Owner(s) SMHG PHASE I LLC			Mailing Address of Property Owner(s) 3632 N. WOLF CREEK DR, EDEN, UT 84310		
Phone 303-905-3496	Fax N/A		_		
Email Address DGUERRA@POWDERMOUNTAIN.COM			Preferred Method of Written Correspondence Email Fax Mail		
Authorized Representati	ve Contact Info	ormation			
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON			Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117		
Phone 801-897-4880	Fax N/A				
Email Address RICK@WATTSENTERPRISES.COM			Preferred Method of Written Correspondence Email Fax Mail		
Surveyor/Engineer Conta	act Information	Y -		10000	
Name or Company of Surveyor/En TALISMAN CIVIL CONSULTANTS-	-		Mailing Address of Survey	or/Engineer	
Phone Fax N/A N/A			1588 SOUTH MAIN #200 SLC, UT 84115		
Email Address NATEC@TALISMANCIVIL.COM			Preferred Method of Written Correspondence Email Fax Mail		
Property Owner Affidavit	:				
	HASE LI	, depose and mation provided in the a	d say that I (we) am (are) the o attached plans and other exhi	owner(s) of the bits are in all r	e property identified in this application espects true and correct to the best of
(Property Owner)			(Property Owner)		
	KRISHNA LA otary Public, S Commission My Commission August 15	tate of Utah #701744 Expires On	20. 1 Lui	hna	Jahhan (Notary)

Authorized Representative Affidavit
I (We), SMHG PHASE I, LLC , the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), RICK EVERSON, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. (Property Owner)
Dated this