Weber County Subdivision Application All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 Date Submitted / Completed Receipt Number (Office Use) File Number (Office Use) Subdivision and Property Information Number of Lots Subdivision Name Approximate Address Land Serial Number(s) 10036002 Current Zoning Total Acreage residentia Culinary Water Provider Secondary Water Provider Wastewater Treatment West Warren-Warren Water Warren Irrigat **Property Owner Contact Information** Mailing Address of Property Owner(s) Name of Property Owner(s) 7422 W. 900 S. Phone 801 Email Address Preferred Method of Written Correspondence Email Fax **Authorized Representative Contact Information** Name of Person Authorized to Represent the Property Owner(s) Mailing Address of Authorized Person Robert 5347 S. 5700 W. Phone Hooper, WT 84315 Email Address Preferred Method of Written Correspondence Surveyor/Engineer Contact Information Name or Company of Surveyor/Engineer Mailing Address of Surveyor/Engineer Boundary Phone Email Address Preferred Method of Written Correspondence Email Fax Mail dave a boundary consultants. **Property Owner Affidavit** I (We), John E. M., Daylene (alad), depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge Subscribed and swom to me this 310 day of Mak NOTARY PUBLIC KATY FRITSCHLE (Notary) Commission # 600556

My Commission Expires September 20, 2014 STATE OF UTAH

Authorized Representative Affidavit	Weber County Subd
I (We), John & M. Darlehe Carlon, the owner(s) of the in (our) representative(s), Robert PilarGTyk, to my (our) behalf before any administrative or legislative body in the County consideration pertaining to the attached application.	real property described in the attached application, do authorized as my represent me (us) regarding the attached application and to appear on ering this application and to act in all respects as our agent in matters
The Paul Coucles	Darlene Caskon
Dated this	before me KM Fritschle the that they executed the same.
NOTARY PUBLIC KATY FRITSCHLE Commission # 600556 My Commission Expires September 20, 2014 STATE OF UTAH	Latto Tintense (Notary)
Professed Method of Whiten Conespondence	Tal (15K
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Mailing Address of Authorized Person	of Person Authorized to Represent the Property Currents
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	1925 - Jeled - 801 640-1158
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T KATOSTANON MANAN	NOTARY PUBLIC KATY FRITSCHIE
	Commission # 600556 My Commission Expires September 20 - 2014 STATYS OF UTAH

Signature Signature	### ##################################	1295 North 1700 West Farr West, Utah	APPLITURE ZONES OF A PARTICULAR TO THE CORNE CORNECTION OF THE AUGUST MAN THE CORNECTION OF THE AUG	PLAT. NOTES: 1. Exploring hi location; 150' west & 75' south from the contract property marker. 2. Percolation test location; 140' west & 75' south from the northeast property marker. 2. Soil horizon: 0-10' loan, granular structure. 3. Soil horizon: 0-10' loan, granular structure. 1. C-24' sity city loan, massive structure. 2. Percolation rates; 5.3 MPI @ 24' 4. Percolation rates; 5.3 MPI @ 24' 4. Percolation rates; 5.3 MPI @ 24'		6 OF BEARING 5 E 2656.94' (Meas.) 7600 WEST STREET	Type titl certish Worenity Dead Warden. Warden. Sad of the wine County Records. Tog the County Type Cod of the West-County	A perced of 1 and lying and situation in the Southwest Courter of the S	At before soften at proper fine the control of the
Signature Chairman, Reese Township Flurning	#EBER COUNTY ENGINEER I heathy certify that the required public improvement and sundering and the second of the improvement that sundering and the improvement. Signed this day of	900 SOUTH STREET N8913'17"W 2643.26' (Meas.) Ann April Commer France County Commerciates find 3" moder County County find 3" moder County County	7800 West 38.00 '0' 38.00	S891319E 20467 / S891319E 2 26	JOHN PAUL CARDON SUBDIVISION NO. 4 OF AUTHORITY 1472087 OF AMATILDA DAPLEVE CONTRY 205074 ENTRY 205074	JOHN PAUL CARDON SUBDIVISION NO. 2 ENTRY 1040404 BOOK 30 PAGE 68 286.67" 50047.54	265.67' S891319'E 493.28' 226.61	JOHN PAUL. CARDON SUBDIVISION NO. 3-A ENTRY 1588270 BOOK 48 PAGE 65	JOHN PAUL CARDON SUBDIVISION NO. 5 REESE TOWNSHIP, WEBER COUNTY, UTAH A PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP A WORTH, BANGE 3 WEST, SALT LAKE BAND BEREINDA 58973'19'E 530,89'
ng Board Title:	D. APPROVAL FERER. COUNTY COMMISSION ACCEPTANCE This is to certify that this audithelian plot the deficiation of streets and when public ways and financial guarantee of public improvements associated with this audithelian, thereon one hereby plot was duly commissioners of West County, or the county of the co	14 14 (9) = 1 (15) (15) (15) (15) (15) (15) (15) (1	SOLIE OF REIT SOLIE	.9. FOR PARCEL 11.36.89'	CARDON 50036	w ⁺ נו ^י י	7	164.19'	
DEPUTY COUNTY RECORDER	EXTRY NUMBER	JOHN PAUL CARDON SUBDIVISION NO. 5 REESSE TOWNSHIP, WEBER COUNTY, UTAH A PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN	Natary Public Wy Commission Expires	ACKNOWLEDGMENT STATE OF UTAH COUNTY OF WEBER? \$ S.S. On the control of the state	John Paul Cardon, Trustee Matilda Darlene Cardon, Trustee	OPTIVERS DEDICATION Count oil man by these presents both we have understand entered in the observations of both bring counsed the same to be understand into one let and street, as shown on the point one count and street, and shown of the point one count and street, one point one county to where County, this by the point of county to where County, this county is the county of t	Comments of the comments of th	BOUNDARY DESCRIPTION percei of lord lying good allends in the Scholment Counter of the Scholmen	Libidi E. Hawkes do leading and by the Libidi E. Market A. Market



WEBER COUNTY CMS RECEIPTING SYSTEM OFFICIAL RECEIPT

cms314a Page 1 of 1

*** REPRINT ***

Date: 06-MAY-2013

Receipt Nbr: 1830

ID# 11690

Employee / Department: ANGELA

- 4181 - PLANNING

Monies Received From: ROBERT PILARCZYK

Template: PUBLIC WORKS

Description: JOHN PAUL CARDON SUB. #5

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$.00
Total Coin	\$.00
Total Debit/Credit Card	\$.00
Pre-deposit	\$.00
Total Checks	\$ 525.00
Grand Total	\$ 525.00

Account Number	Account Name	Comments	Total	
2013-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		175.00	
2013-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		175.00	
2013-08-4181-3419-0564-000	SUBDIVISION FEES - PLANNING		175.00	
		TOTAL \$	525.00	
Check Amounts				
525.00				
Total Checks: 1		Total Check Amounts: \$	525.00	

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***