

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name OVERLOOK EAST AT POWDER MOUNTAIN		Number of Lots 2
Approximate Address 8620 E. MERIDIAN AVE		Land Serial Number(s) 23-012-0173 23-012-0174
Current Zoning DRR-1	Total Acreage 0.30	
Culinary Water Provider PMWSID	Secondary Water Provider N/A	Wastewater Treatment PMWSID

Property Owner Contact Information

Name of Property Owner(s) SMHG LANDCO LLC		Mailing Address of Property Owner(s) 3632 N. WOLF CREEK DR, EDEN, UT 84310
Phone 303-905-3496	Fax N/A	
Email Address DGUERRA@POWDERMOUNTAIN.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON		Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117
Phone 801-897-4880	Fax N/A	
Email Address RICK@WATTSENERPRISES.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer TALISMAN CIVIL CONSULTANTS- NATE CHRISTENSEN		Mailing Address of Surveyor/Engineer 1588 SOUTH MAIN #200 SLC, UT 84115
Phone 801-722-5708	Fax N/A	
Email Address NATEC@TALISMANCIVIL.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Owner Affidavit

I (We), SMHG LANDCO LLC, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.



(Property Owner)

(Property Owner)

Subscribed and sworn to me this 1 day of Dec, 2020




KRISHNA LAKHANI
Notary Public, State of Utah
Commission # 701744
My Commission Expires On
August 15, 2022



(Notary)

Authorized Representative Affidavit

I (We), SMAG LANDCO LLC, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), RICK EVERSON, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.



(Property Owner)

(Property Owner)

Dated this 1 day of Dec, 20 20, personally appeared before me Don Guerra, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.





(Notary)