

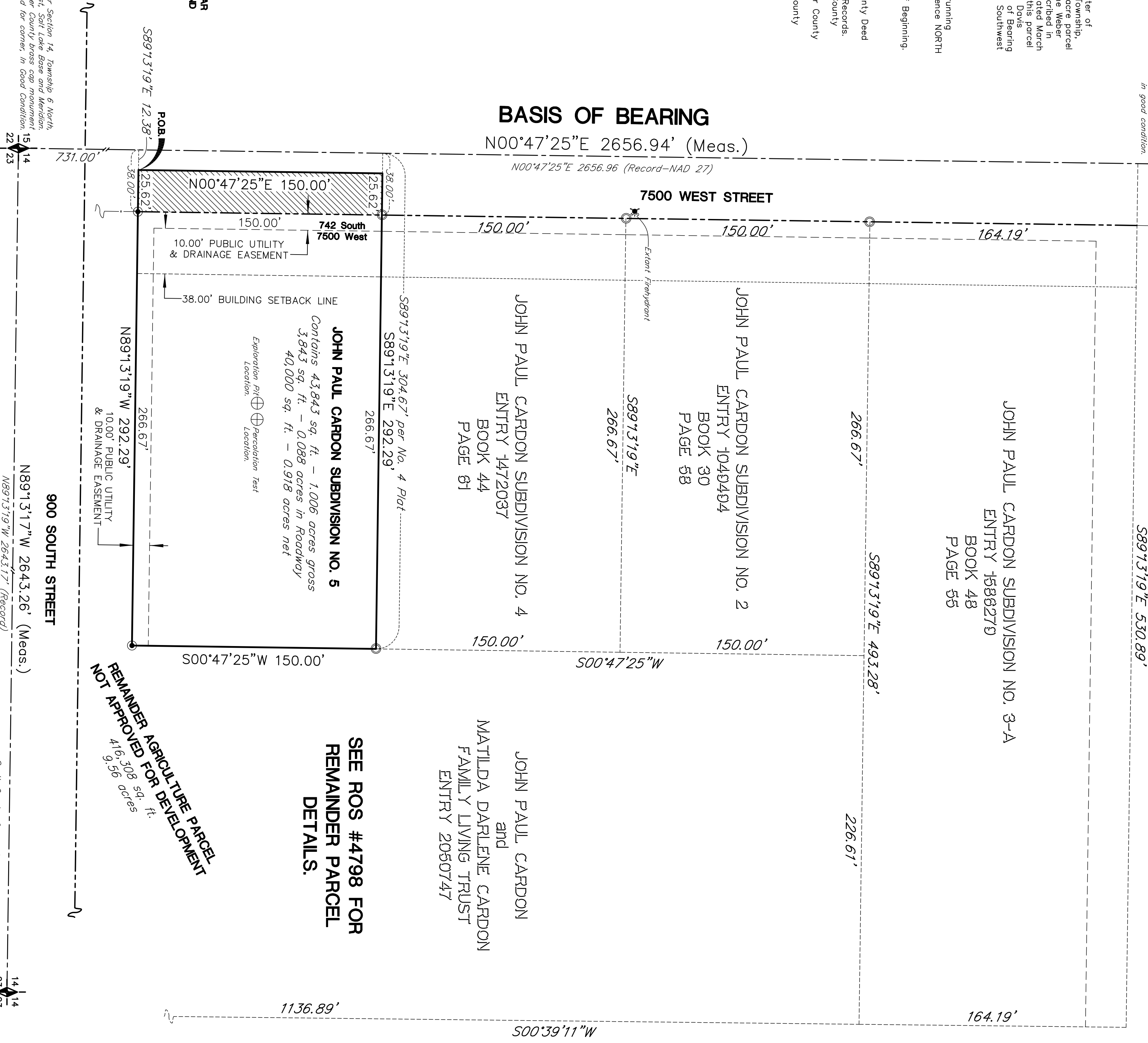
West Quarter Corner Section 14, Township 6 North,
Range 3 West, Salt Lake Base and Meridian,
Find 3" Weber County brass cap monument,
at 7' below surface of ground approximately marked for corner,
in good condition.

REMAINDER PARCEL DESCRIPTION

A parcel of land lying and situate in the Southwest Quarter of the Southwest Quarter of Section 14, Township 6 North, Range 3 West, Salt Lake Base and Meridian, Reese Township, Weber County, Utah, comprising the remaining 9.56 acres of that particular 10.56 acre parcel of land described in that certain Quit Claim Deed recorded as Entry 2050747 of the Weber County Records, dated August 17, 1969 and recorded as Entry 517576, in Book 912, at Page 56 of said records this parcel being created by Warranty Deed to John Paul Cardon and wife Matilda Darlene Cardon dated March 11, 1969 and recorded as Entry 517576, in Book 912, at Page 56 of said records this parcel being created by Warranty Deed to J.C. Belong from John Doves and wife Martha J. Doves dated December 20, 1910, recorded in Book 64, at Page 21 of said records, Basis of Bearing North 89°13'19" West measured 150.00 feet to the South line of the Southwest Quarter of said Section 14, thence South 89°13'19" West coincident with the South line of the Southwest Quarter of said Section 14, thence North 00°47'25" East measured 150.00 feet to the Point of Beginning, Less and Excepting Therefrom the following Six (6) Parcels:

1. That particular parcel of land transferred to Weber County by that certain Warranty Deed recorded as Book 624, Page 570 of the Weber County Records, dated August 17, 1969 and recorded as Entry 1014239, in Book 29, Page 038 of the Weber County Records.
 2. John Paul Subdivision, Entry 1014239, Book 29, Page 038 of the Weber County Records.
 3. John Paul Subdivision No. 2, Entry 1049494, Book 30, Page 058 of the Weber County Records.
 4. John Paul Subdivision No. 3-A, Entry 1586279, Book 48, Page 055 of the Weber County Records.
 5. John Paul Subdivision No. 4, Entry 1472037, Book 44, Page 061 of the Weber County Records.
 6. The proposed John Paul Subdivision No. 5.
- Contains 9.56 acres.

**JOHN PAUL CARDON SUBDIVISION NO. 5
REESE TOWNSHIP, WEBER COUNTY, UTAH**
A PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP
6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN
S89°13'19"E 530.89'



BASIS OF BEARING
N00°47'25"E 2656.94' (Meas.)
N00°47'25"E 2656.96 (Record-NAD 27)

Boundary Consultants
Professional Land Surveyors
1295 North 1700 West, Farr West, Utah
801-792-1569 801-690-7138 FAX
dave@boundaryconsultants.biz
FOR:
ROBERT PILARCZYK
801-391-2692
5347 South 5700 West
Hooper, Utah

WEBER COUNTY ATTORNEY

COUNTY SURVEYOR'S CERTIFICATE

WEBER COUNTY ENGINEER

REESE TOWNSHIP PLANNING BOARD APPROVAL

WEBER COUNTY COMMISSION ACCEPTANCE

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.
Signed this _____ day of _____, 20____.
Signature _____

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.
Signed this _____ day of _____, 20____.
Signature _____

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.
Signed this _____ day of _____, 20____.
Signature _____

This is to certify that this subdivision plat was duly approved by the Reese Township Planning Board on _____ day of _____, 20____.
Chairman, Reese Township Planning Board _____

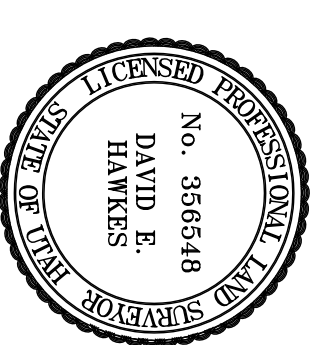
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this _____ day of _____, 20____.
Chairman, Weber County Commission _____

SURVEYORS CERTIFICATE

I, David E. Hawkes, certify that I am a Professional Land Surveyor, holding license number 355548 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act and that a survey of the described tract of land has been completed by me in accordance with Section 17-23-17 and that I have verified all measurements and have placed monuments as shown hereon. The survey was completed on _____ day of _____, 20____. All lots meet frontage, width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

A parcel of land lying and situate in the Southwest Quarter of the Southwest Quarter of Section 14, Township 6 North, Range 3 West, Salt Lake Base and Meridian, Reese Township, Weber County, Utah, comprising 1,006 acres of that particular 10.59 acre remainder parcel of land described in that certain Quit Claim Deed recorded August 17, 1969 and recorded as Entry 517576, in Book 912, at Page 56 of said records this parcel being created by Warranty Deed to John Paul Cardon and wife Matilda Darlene Cardon dated March 11, 1969 and recorded as Entry 517576, in Book 912, at Page 56 of said records this parcel being created by Warranty Deed to J.C. Belong from John Doves and wife Martha J. Doves dated December 20, 1910, recorded in Book 64, at Page 21 of said records, Basis of Bearing North 89°13'19" West measured 150.00 feet to the South line of the Southwest Quarter of said Section 14, thence South 89°13'19" West coincident with the South line of the Southwest Quarter of said Section 14, thence North 00°47'25" East measured 150.00 feet to the Point of Beginning, Less and Excepting Therefrom the following Six (6) Parcels:
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4. John Paul Subdivision No. 3-A, Entry 1586279, Book 48, Page 055 of the Weber County Records.
5. John Paul Subdivision No. 4, Entry 1472037, Book 44, Page 061 of the Weber County Records.
6. The proposed John Paul Subdivision No. 5.
Containing 1,006 acres more or less and 1 lot.



OWNERS DEDICATION

Known all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into one lot and one remainder parcel and having dedicated the said lot and remainder parcel to Weber County, Utah, and hereby dedicate the said lot and remainder parcel to Weber County, Utah, all those parts or portions of said tract of land designated as streets by the county to be used as public thoroughfares forever, and also dedicated to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by Weber County in witness we have hereunto set our signature.
Signed this _____ day of _____, 2013.

John Paul Cardon and Matilda Darlene Cardon Family Living Trust
John Paul Cardon, Trustee
John Paul Cardon, Trustee
John Paul Cardon and Matilda Darlene Cardon Family Living Trust
Matilda Darlene Cardon, Trustee

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF WEBER } S.S.

On the _____ day of _____, 2013, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, (two (2) in number, who duly signed the same and acknowledged to me that they signed it freely and voluntarily for the purposes therein mentioned.

Notary Public _____ My Commission Expires _____

WEBER-MORGAN HEALTH DEPARTMENT APPROVAL

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and approved for on-site waste water disposal systems.
the _____ day of _____, 20____.

Director, Weber-Morgan Health Department _____

WEBER COUNTY RECORDER

ENTRY NUMBER _____

FEE PAID _____
RECORD AND RECORDED THIS _____

DAY OF _____, 2013, IN BOOK _____ AT PAGE _____ OF THE OFFICIAL RECORDS.

DEPUTY COUNTY RECORDER _____