



**ALTA COMMITMENT FOR TITLE INSURANCE**  
Issued by Old Republic National Title Insurance Company

NOTICE

**IMPORTANT - READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRA CONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and the Commitment Conditions, Old Republic National Title Insurance Company, a Florida Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I - Requirements have not been met within 6 months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.  
ALTA Commitment for Title Insurance

This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

Issued through the Office of



William Becker, Title Officer  
US Title Insurance Agency

**OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**  
A Stock Company  
400 Second Avenue South, Minneapolis, Minnesota 55407  
(612) 371-1111

By President  
Attest Secretary

This Commitment is invalid unless the issuing provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

Copyright 2006 - 2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



## COMMITMENT CONDITIONS

### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I - Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements;
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I - Requirements;
  - (ii) eliminate, with the Company's written consent, any Schedule B, Part II - Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.

This Commitment is invalid unless the issuing provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

Copyright 2006 - 2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I - Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II - Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

This Commitment is invalid unless the issuing provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

Copyright 2006 - 2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



# US★TITLE

INSURANCE AGENCY

Agent for  
Old Republic National Title Insurance Company

## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A

Effective Date: November 2, 2020 at 8:00 AM

Commitment No.: 033213

- | 1. Policy or Policies to be issued: | Amount |
|-------------------------------------|--------|
| a. TITLE REPORT ONLY                | \$0.00 |
| b.                                  |        |

2. The estate or interest in the land described or referred to in this Commitment and covered herein is **Fee Simple** and title thereto is at the effective date hereof vested in:

Brian J. Savitt and Susan M. Savitt, husband and wife, as joint tenants

3. The land referred to in the Commitment, located in Weber County, is described as follows:

See Exhibit A attached hereto and made a part hereof.

Said property is located in Weber County, State of Utah also known as:

3248 E 3350 N, Liberty, UT 84310

APN: 22-354-0002



William Becker, Title Officer  
US Title Insurance Agency

1551 South Renaissance Towne Drive, Suite #101 • • Bountiful, UT 84010  
Phone: (801)683-6901 • Fax: (801)683-6902

This Commitment is invalid unless the issuing provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

Copyright 2006 - 2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



## EXHIBIT "A"

All of Lot 2, CIRCLE N SUBDIVISION, Weber County, Utah, according to the Official Plat thereof.

Situated in Weber County, State of Utah

APN: 22-354-0002

# COMMITMENT FOR TITLE INSURANCE

## SCHEDULE B - PART I (Requirements)

Commitment No.: 033213

The following are the requirements to be complied with:

1. Pay the agreed amounts for the interest in the land and/or mortgage to be insured.
2. Pay us the premiums, fees and charges for the Policy. In the event, the transaction, for which this commitment is furnished, cancels, the minimum cancellation fee will be \$120.00, pursuant to State of Utah Insurance Department Rule R590-153-5A.
3. Documents satisfactory to us creating the interest in the land and/or mortgage to be insured must be signed, delivered and recorded.
4. An update of the Utah State Construction Registry prior to recording; receipt by the Company of evidence of payment in full and withdrawal of all preliminary notice(s) of lien(s) disclosed thereby.
5. Payment of all outstanding assessments, special assessments and charges by reason of the land being included within the boundaries of any special taxing district as provided by statute. The public records discloses inclusion of the land within special taxing districts that may levy such assessments, special assessment and charges as set out on schedule B, hereof.

You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.

6. There are no additional requirements at this time.

This Commitment is invalid unless the issuing provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II – Exceptions.

Copyright 2006 - 2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



# COMMITMENT FOR TITLE INSURANCE

## SCHEDULE B - PART II (Exceptions)

Commitment No.: 033213

Schedule B of the policy or policies to be issued will contain the exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notice of such proceedings, whether or not shown by the records of such agency or the public record.
2. Any facts, rights, interest or claims which are not shown by the public records, but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, claims of easements or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
6. Any lien, or right to a lien for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of Schedule B, Part I - Requirements are met.

\* \* \* \* \*

### Special Exceptions

8. General property taxes for the year 2020 were assessed in the amount of \$18,670.45, and Paid in the amount of \$18,251.98. As of the date of this report a remaining balance of \$418.47, plus penalties and interest, has **not** been paid. Tax ID No. 22-354-0002.
9. The effects of the 1969 Farmland Assessment Act, wherein there is a five (5) year roll-back provision with regard to assessment and taxation, by reason of that certain Application for Assessment and Taxation of Agricultural Land, recorded September 6, 2018 as Entry No. 2940349 of Official Records.

The effects of the Withdrawal of Application of the 1969 Farmland Assessment Act, recorded October 29, 2020 as Entry No. 3097297 of Official Records.

10. Property is located within the following special improvement districts:  
DISTRICTS:  
    Weber County  
    Weber County Schools  
    Liberty Cemetery  
    Weber Co Fire Service Area No. 4

This Commitment is invalid unless the issuing provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

Copyright 2006 - 2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



**SCHEDULE B - PART II**  
**(Exceptions - Continued)**

Weber Co. Service Area 5-Liberty  
Weber Area Dispatch 911 and Emergency Service District  
Unincorporated Weber County Municipal Services  
Northern Utah Environmental Resource Agency  
Ogden Valley Transmitter/Recreation Special Service District

11. Any rights, claims, title and/or interest to water rights whether or not shown by the public records.
12. Any rights, title, or interest in any minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the land.
13. All existing roads, streets, alleys, ditches, reservoirs, utilities, canals, pipelines, power poles, telephone, sewer, gas or water lines and rights-of-way and easements thereof.
14. Easement in favor of Holmes-Ferrin Ditch Company, recorded November 6, 1961 as Entry No. 367767, 367768 and 367778, in Book 694 at Page 89, 91 and 111 of Official Records.  
  
The above Easement was assigned and Quitclaimed to Ogden Valley Soil Conservation District by those certain Instruments recorded June 15, 1962 as Entry No. 381627 in Book 713 at Page 296 and June 20, 1962 as Entry No. 381911 in Book 713 at Page 633 of Official Records.
15. Subject to all easements, notes, building set-backs, conditions, restrictions, and stipulations as set forth on the recorded plat.
16. Boundary Line Agreement between Jeffrey L. Nelson, Tammy Pettigrew, Gregory G. Nelson and Stanley Noorlander and Lilly Mae Noorlander, recorded December 30, 1997 as Entry No. 1512680 in Book 1899 at Page 1536 of Official Records.
17. Boundary Line Agreement between Marlin K. Jensen as the sole and surviving Trustee of the Lyle J. and Zella S. Chard Revocable Trust and Gregory G. Nelson, Jeffrey L. Nelson and Tammy Pettigrew, recorded December 30, 1997 as Entry No. 1512683 in Book 1899 at Page 1542 of Official Records.
18. Deferring Public Improvements Agreement in favor of Weber County, recorded May 25, 2018 as Entry No. 2922408 of Official Records.
19. Petition to Weber Basin Water Conservancy District for the allotment of untreated water, recorded November 18, 2020 as Entry No. 3102367 of Official Records.
20. A Deed of Trust by and between Brian J. Savitt and Susan M. Savitt as Trustor in favor of Goldenwest Federal Credit Union as Trustee and Goldenwest Federal Credit Union as Beneficiary, to secure an original indebtedness of \$355,000.00 and any other amounts or obligations secured thereby, dated August 14, 2020 and recorded August 14, 2020 as Entry No. 3076878 of Official Records.
21. As of the date of this report, there are no filings in the State Construction Registry.

\*\*\*\*\*

According to the official records, there have been no documents conveying the land described herein within 24 Months prior to the date of this commitment. Except the following:

A Warranty Deed recorded August 14, 2020 recorded as Entry No. 3076831

This Commitment is invalid unless the issuing provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

**Copyright 2006 - 2016 American Land Title Association. All rights reserved.**

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.





**SCHEDULE B - PART II**  
**(Exceptions - Continued)**

NOTE: The names of

Brian J. Savitt  
Susan M. Savitt

have been checked for Judgments and Tax Liens, etc., in the appropriate offices and if any were found would appear as Exceptions to title under Schedule B, Section 2 herein.

ESCROW/CLOSING INQUIRIES should be directed to your Escrow Officer: Darcy Gliko, (801)683-6901 and 1551 South Renaissance Towne Drive, Suite #101, Bountiful, UT 84010

NOTE: The Policy(ies) to be issued as a result of this Commitment may contain an Arbitration Clause. When the Amount of Insurance is less than the certain dollar amount set forth in any applicable arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. If you desire to review the terms of the policy, including any arbitration clause that may be included, contact the office that issued this Commitment or Report to obtain a sample of the policy jacket for the policy that is to be issued in connection with your transaction.

This Commitment is invalid unless the issuing provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II – Exceptions.

**Copyright 2006 - 2016 American Land Title Association. All rights reserved.**

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.





**FACTS**

**WHAT DOES OLD REPUBLIC TITLE DO WITH YOUR PERSONAL INFORMATION?**

<b>Why?</b>	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.
<b>What?</b>	The types of personal information we collect and share depend on the product or service you have with us. This information can include: <ul style="list-style-type: none"> <li>• Social Security number and employment information</li> <li>• Mortgage rates and payments and account balances</li> <li>• Checking account information and wire transfer instructions</li> </ul> When you are no longer our customer, we continue to share your information as described in this notice.
<b>How?</b>	All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Old Republic Title chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Old Republic Title share?	Can you limit this sharing?
For our everyday business purposes — such as to process your transactions, maintain your account(s), or respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes — to offer our products and services to you	No	We don't share
For joint marketing with other financial companies	No	We don't share
For our affiliates' everyday business purposes — information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes — information about your creditworthiness	No	We don't share
For our affiliates to market to you	No	We don't share
For non-affiliates to market to you	No	We don't share

**Questions**      Go to [www.oldrepublictitle.com](http://www.oldrepublictitle.com) (Contact Us)

This commitment is invalid unless the insuring provisions and Schedules A and B are attached. This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

Who we are	
Who is providing this notice?	Companies with an Old Republic Title name and other affiliates. Please see below for a list of affiliates.

What we do	
How does Old Republic Title protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings. For more information, visit <a href="http://www.OldRepublicTitle.com/newnational/Contact/privacy">http://www.OldRepublicTitle.com/newnational/Contact/privacy</a> .
How does Old Republic Title collect my personal information?	We collect your personal information, for example, when you: <ul style="list-style-type: none"> <li>* Give us your contact information or show your driver's license</li> <li>* Show your government-issued ID or provide your mortgage information</li> <li>* Make a wire transfer</li> </ul> We also collect your personal information from others, such as credit bureaus, affiliates, or other companies.
Why can't I limit all sharing?	Federal law gives you the right to limit only: <ul style="list-style-type: none"> <li>* Sharing for affiliates' everyday business purposes - information about your creditworthiness</li> <li>* Affiliates from using your information to market to you</li> <li>* Sharing for non-affiliates to market to you</li> </ul> State laws and individual companies may give you additional rights to limit sharing. See the "Other important information" section below for your rights under state law.

Definitions	
<b>Affiliates</b>	Companies related by common ownership or control. They can be financial and nonfinancial companies. <ul style="list-style-type: none"> <li>* Our affiliates include companies with an Old Republic Title name, and financial companies such as Attorneys' Title Fund Services, LLC, Lex Terrae National Title Services, Inc., Mississippi Valley Title Services Company, and The Title Company of North Carolina.</li> </ul>
<b>Non-affiliates</b>	Companies not related by common ownership or control. They can be financial and non-financial companies. <ul style="list-style-type: none"> <li>* Old Republic Title does not share with non-affiliates so they can market to you</li> </ul>
<b>Joint marketing</b>	A formal agreement between non-affiliated financial companies that together market financial products or services to you. <ul style="list-style-type: none"> <li>* Old Republic Title doesn't jointly market.</li> </ul>

This commitment is invalid unless the insuring provisions and Schedules A and B are attached.  
This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions Schedule A, Schedule B, Part I - Requirements, and Schedule B, Part II - Exceptions.

### Other Important Information

Oregon residents only: We are providing you this notice under state law. We may share your personal information (described on page one) obtained from you or others with non-affiliate service providers with whom we contract, such as notaries and delivery services, in order to process your transactions. You may see what personal information we have collected about you in connection with your transaction (other than personal information related to a claim or legal proceeding). To see your information, please click on "Contact Us" at [www.oldrepublictitle.com](http://www.oldrepublictitle.com) and submit your written request to the Legal Department. You may see and copy the information at our office or ask us to mail you a copy for a reasonable fee. If you think any information is wrong, you may submit a written request online to correct or delete it. We will let you know what actions we take. If you do not agree with our actions, you may send us a statement.

### Affiliates Who May be Delivering This Notice

American First Abstract, LLC	American First Title & Trust Company	American First Title & Trust Company	Attorneys' Title Fund Services, LLC	Compass Abstract, Inc.
eRecording Partners Network, LLC	Genesis Abstract, LLC	Kansas City Management Group, LLC	L.T. Service Corp.	Lenders Inspection Company
Lex Terrae National Title Services, Inc.	Lex Terrae, Ltd.	Mara Escrow Company	Mississippi Valley Title Services Company	National Title Agent's Services Company
Old Republic Branch Information Services, Inc.	Old Republic Diversified Services, Inc.	Old Republic Exchange Company	Old Republic National Title Insurance Company	Old Republic Title and Escrow of Hawaii, Ltd.
Old Republic Title Co.	Old Republic Title Company of Conroe	Old Republic Title Company of Indiana	Old Republic Title Company of Nevada	Old Republic Title Company of Oklahoma
Old Republic Title Company of Oregon	Old Republic Title Company of St. Louis	Old Republic Title Company of Tennessee	Old Republic Title Information Concepts	Old Republic Title Insurance Agency, Inc.
Old Republic Title, Ltd.	Republic Abstract & Settlement, LLC	Sentry Abstract Company	The Title Company of North Carolina	Title Services, LLC
Trident Land Transfer Company, LLC				

This commitment is invalid unless the covering provisions and Schedules A and B are attached.  
 This page is only part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

PART OF THE NW 1/4, OF SECTION 29, T.7N., R.1E., S.L.B. & M.

354

### CIRCLE N SUBDIVISION

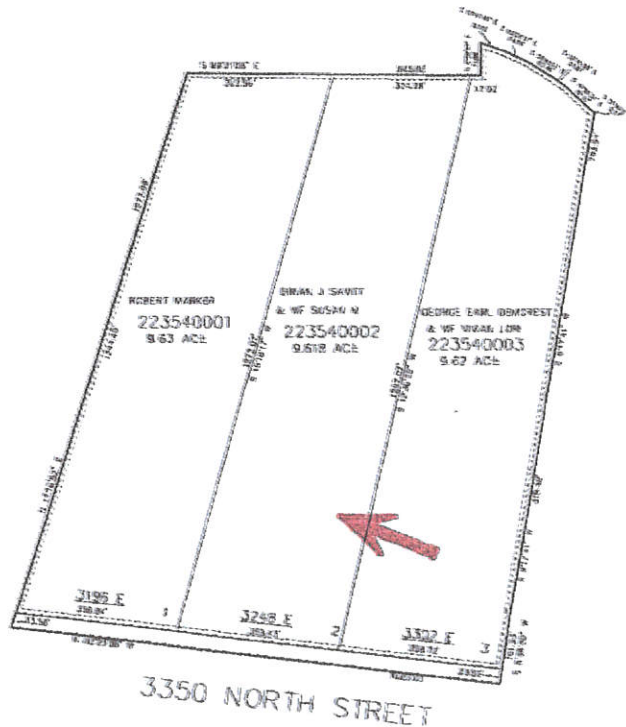
IN WEBER COUNTY

SCALE 1" = 200'

TAXING UNIT: 36

**THIS PLAT IS PROVIDED, WITHOUT CHARGE, FOR YOUR INFORMATION. IT IS NOT INTENDED TO SHOW ALL MATTERS RELATED TO THE PROPERTY INCLUDING, BUT NOT LIMITED TO, AREA, DIMENSIONS, EASEMENTS, ENCROACHMENTS, OR LOCATION OF BOUNDARIES. IT IS NOT A PART OF NOR DOES IT MODIFY THE COMMITMENT OR POLICY TO WHICH IT IS ATTACHED. THE COMPANY ASSUMES NO LIABILITY FOR ANY MATTER RELATED TO THIS SKETCH. REFERENCE SHOULD BE MADE TO AN ACCURATE SURVEY FOR FURTHER INFORMATION.**

SEE PAGE 23-6



SEE PAGE 23-6

SEE PAGE 23-6

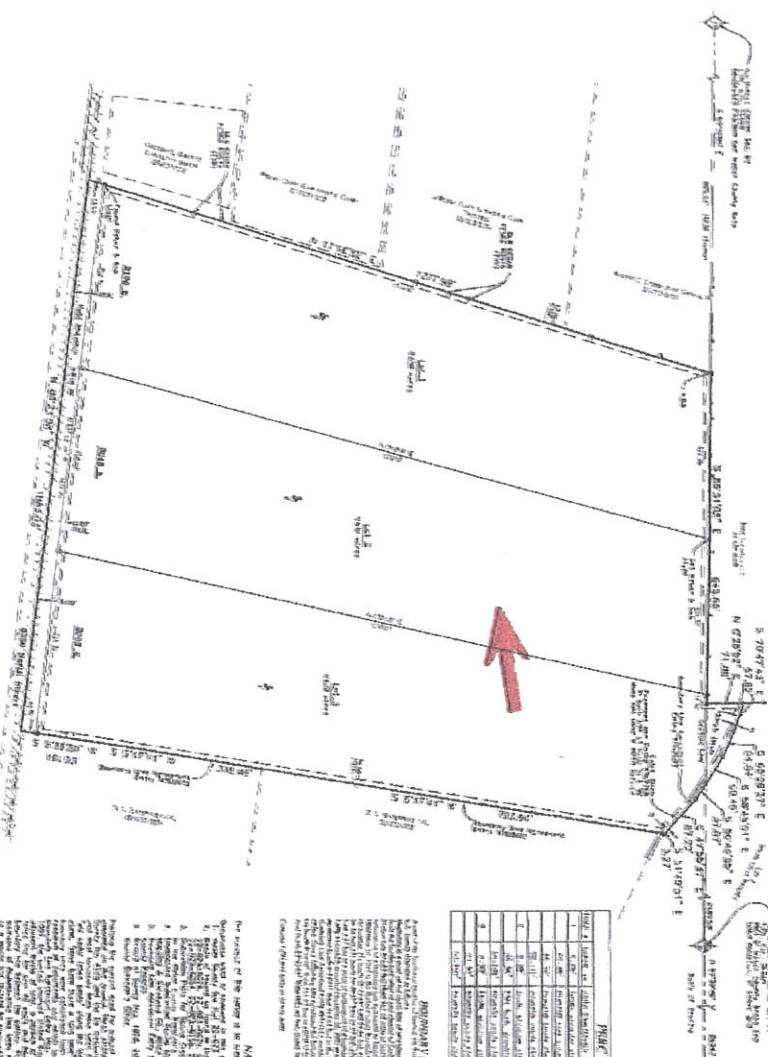
LOT WIDTHS & DRAINAGE EASEMENTS (AND) SIZE OF PROPERTY LINES AS INDICATED BY DASHED LINES EXCEPT AS OTHERWISE SHOWN

FOR COMPLETE LENS DATA SEE ORIGINAL SUBDIVISION PLAT IN BOOK 63, PAGE 42 OF RECORDS.



# CIRCLE N SUBDIVISION

PART OF THE NW 1/4 OF SECTION 29 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASIN & MERIDIAN  
UNINCORPORATED WEBER COUNTY, UTAH - MAY 2018



- Legend**
- Existing Easement
  - Easement
  - Survey Boundary
  - Survey Easement
  - Old Road and Cur
  - Old Survey Boundary
  - Measurement Boundary

**UNINCORPORATED WEBCOUNTY, UTAH**

**WEBER COUNTY ENGINEERING**

**UNINCORPORATED WEBCOUNTY, UTAH**

**UNINCORPORATED WEBCOUNTY, UTAH**

**UNINCORPORATED WEBCOUNTY, UTAH**

**UNINCORPORATED WEBCOUNTY, UTAH**

**UNINCORPORATED WEBCOUNTY, UTAH**

**UNINCORPORATED WEBCOUNTY, UTAH**

**UNINCORPORATED WEBCOUNTY, UTAH**

**UNINCORPORATED WEBCOUNTY, UTAH**

**MEASURE TABLE**

LINE	BEARING	DISTANCE	AREA
1	N 0° 00' 00" E	100.00	100.00
2	S 90° 00' 00" E	100.00	100.00
3	S 0° 00' 00" E	100.00	100.00
4	N 90° 00' 00" W	100.00	100.00
5	N 0° 00' 00" W	100.00	100.00
6	N 90° 00' 00" E	100.00	100.00
7	N 0° 00' 00" E	100.00	100.00
8	S 90° 00' 00" E	100.00	100.00
9	S 0° 00' 00" E	100.00	100.00
10	N 90° 00' 00" W	100.00	100.00
11	N 0° 00' 00" W	100.00	100.00
12	N 90° 00' 00" E	100.00	100.00
13	N 0° 00' 00" E	100.00	100.00
14	S 90° 00' 00" E	100.00	100.00
15	S 0° 00' 00" E	100.00	100.00
16	N 90° 00' 00" W	100.00	100.00
17	N 0° 00' 00" W	100.00	100.00
18	N 90° 00' 00" E	100.00	100.00
19	N 0° 00' 00" E	100.00	100.00
20	S 90° 00' 00" E	100.00	100.00
21	S 0° 00' 00" E	100.00	100.00
22	N 90° 00' 00" W	100.00	100.00
23	N 0° 00' 00" W	100.00	100.00
24	N 90° 00' 00" E	100.00	100.00
25	N 0° 00' 00" E	100.00	100.00
26	S 90° 00' 00" E	100.00	100.00
27	S 0° 00' 00" E	100.00	100.00
28	N 90° 00' 00" W	100.00	100.00
29	N 0° 00' 00" W	100.00	100.00
30	N 90° 00' 00" E	100.00	100.00
31	N 0° 00' 00" E	100.00	100.00
32	S 90° 00' 00" E	100.00	100.00
33	S 0° 00' 00" E	100.00	100.00
34	N 90° 00' 00" W	100.00	100.00
35	N 0° 00' 00" W	100.00	100.00
36	N 90° 00' 00" E	100.00	100.00
37	N 0° 00' 00" E	100.00	100.00
38	S 90° 00' 00" E	100.00	100.00
39	S 0° 00' 00" E	100.00	100.00
40	N 90° 00' 00" W	100.00	100.00
41	N 0° 00' 00" W	100.00	100.00
42	N 90° 00' 00" E	100.00	100.00
43	N 0° 00' 00" E	100.00	100.00
44	S 90° 00' 00" E	100.00	100.00
45	S 0° 00' 00" E	100.00	100.00
46	N 90° 00' 00" W	100.00	100.00
47	N 0° 00' 00" W	100.00	100.00
48	N 90° 00' 00" E	100.00	100.00
49	N 0° 00' 00" E	100.00	100.00
50	S 90° 00' 00" E	100.00	100.00
51	S 0° 00' 00" E	100.00	100.00
52	N 90° 00' 00" W	100.00	100.00
53	N 0° 00' 00" W	100.00	100.00
54	N 90° 00' 00" E	100.00	100.00
55	N 0° 00' 00" E	100.00	100.00
56	S 90° 00' 00" E	100.00	100.00
57	S 0° 00' 00" E	100.00	100.00
58	N 90° 00' 00" W	100.00	100.00
59	N 0° 00' 00" W	100.00	100.00
60	N 90° 00' 00" E	100.00	100.00
61	N 0° 00' 00" E	100.00	100.00
62	S 90° 00' 00" E	100.00	100.00
63	S 0° 00' 00" E	100.00	100.00
64	N 90° 00' 00" W	100.00	100.00
65	N 0° 00' 00" W	100.00	100.00
66	N 90° 00' 00" E	100.00	100.00
67	N 0° 00' 00" E	100.00	100.00
68	S 90° 00' 00" E	100.00	100.00
69	S 0° 00' 00" E	100.00	100.00
70	N 90° 00' 00" W	100.00	100.00
71	N 0° 00' 00" W	100.00	100.00
72	N 90° 00' 00" E	100.00	100.00
73	N 0° 00' 00" E	100.00	100.00
74	S 90° 00' 00" E	100.00	100.00
75	S 0° 00' 00" E	100.00	100.00
76	N 90° 00' 00" W	100.00	100.00
77	N 0° 00' 00" W	100.00	100.00
78	N 90° 00' 00" E	100.00	100.00
79	N 0° 00' 00" E	100.00	100.00
80	S 90° 00' 00" E	100.00	100.00
81	S 0° 00' 00" E	100.00	100.00
82	N 90° 00' 00" W	100.00	100.00
83	N 0° 00' 00" W	100.00	100.00
84	N 90° 00' 00" E	100.00	100.00
85	N 0° 00' 00" E	100.00	100.00
86	S 90° 00' 00" E	100.00	100.00
87	S 0° 00' 00" E	100.00	100.00
88	N 90° 00' 00" W	100.00	100.00
89	N 0° 00' 00" W	100.00	100.00
90	N 90° 00' 00" E	100.00	100.00
91	N 0° 00' 00" E	100.00	100.00
92	S 90° 00' 00" E	100.00	100.00
93	S 0° 00' 00" E	100.00	100.00
94	N 90° 00' 00" W	100.00	100.00
95	N 0° 00' 00" W	100.00	100.00
96	N 90° 00' 00" E	100.00	100.00
97	N 0° 00' 00" E	100.00	100.00
98	S 90° 00' 00" E	100.00	100.00
99	S 0° 00' 00" E	100.00	100.00
100	N 90° 00' 00" W	100.00	100.00
101	N 0° 00' 00" W	100.00	100.00
102	N 90° 00' 00" E	100.00	100.00
103	N 0° 00' 00" E	100.00	100.00
104	S 90° 00' 00" E	100.00	100.00
105	S 0° 00' 00" E	100.00	100.00
106	N 90° 00' 00" W	100.00	100.00
107	N 0° 00' 00" W	100.00	100.00
108	N 90° 00' 00" E	100.00	100.00
109	N 0° 00' 00" E	100.00	100.00
110	S 90° 00' 00" E	100.00	100.00
111	S 0° 00' 00" E	100.00	100.00
112	N 90° 00' 00" W	100.00	100.00
113	N 0° 00' 00" W	100.00	100.00
114	N 90° 00' 00" E	100.00	100.00
115	N 0° 00' 00" E	100.00	100.00
116	S 90° 00' 00" E	100.00	100.00
117	S 0° 00' 00" E	100.00	100.00
118	N 90° 00' 00" W	100.00	100.00
119	N 0° 00' 00" W	100.00	100.00
120	N 90° 00' 00" E	100.00	100.00
121	N 0° 00' 00" E	100.00	100.00
122	S 90° 00' 00" E	100.00	100.00
123	S 0° 00' 00" E	100.00	100.00
124	N 90° 00' 00" W	100.00	100.00
125	N 0° 00' 00" W	100.00	100.00
126	N 90° 00' 00" E	100.00	100.00
127	N 0° 00' 00" E	100.00	100.00
128	S 90° 00' 00" E	100.00	100.00
129	S 0° 00' 00" E	100.00	100.00
130	N 90° 00' 00" W	100.00	100.00
131	N 0° 00' 00" W	100.00	100.00
132	N 90° 00' 00" E	100.00	100.00
133	N 0° 00' 00" E	100.00	100.00
134	S 90° 00' 00" E	100.00	100.00
135	S 0° 00' 00" E	100.00	100.00
136	N 90° 00' 00" W	100.00	100.00
137	N 0° 00' 00" W	100.00	100.00
138	N 90° 00' 00" E	100.00	100.00
139	N 0° 00' 00" E	100.00	100.00
140	S 90° 00' 00" E	100.00	100.00
141	S 0° 00' 00" E	100.00	100.00
142	N 90° 00' 00" W	100.00	100.00
143	N 0° 00' 00" W	100.00	100.00
144	N 90° 00' 00" E	100.00	100.00
145	N 0° 00' 00" E	100.00	100.00
146	S 90° 00' 00" E	100.00	100.00
147	S 0° 00' 00" E	100.00	100.00
148	N 90° 00' 00" W	100.00	100.00
149	N 0° 00' 00" W	100.00	100.00
150	N 90° 00' 00" E	100.00	100.00

**MINUTE CERTIFICATE**

**5999**

**UNINCORPORATED WEBCOUNTY, UTAH**

**Standard Surveyors, Inc.**

**DEVELOPER: Greg Anderson**

**UNINCORPORATED WEBCOUNTY, UTAH**

**UNINCORPORATED WEBCOUNTY, UTAH**

**MINUTE CERTIFICATE**

**5999**

**UNINCORPORATED WEBCOUNTY, UTAH**

**MINUTE CERTIFICATE**

**5999**

**UNINCORPORATED WEBCOUNTY, UTAH**

**MINUTE CERTIFICATE**

**5999**

**UNINCORPORATED WEBCOUNTY, UTAH**

**THIS PLAN IS PROVIDED, WITHOUT CHANGE, FOR YOUR INFORMATION. IT IS NOT INTENDED TO SHOW ALL MATTERS RELATED TO THE PROPERTY INCLUDING, BUT NOT LIMITED TO, AREA, DIMENSIONS, EASEMENTS, ENCROACHMENTS, OR LOCATION OF BOUNDARIES. IT IS NOT A PART OF NOR DOES IT MODIFY THE COMMITMENT OR POLICY TO WHICH IT IS ATTACHED. THE COMPANY ASSUMES NO LIABILITY FOR ANY MATTER RELATED TO THIS SECTION. REFERENCE SHOULD BE MADE TO AN ACCUMULATE SURVEY FOR FURTHER INFORMATION.**

PART OF THE NW 1/4, OF SECTION 29, T.7N., R.1E., S.L.B. & M.

354

### CIRCLE N SUBDIVISION

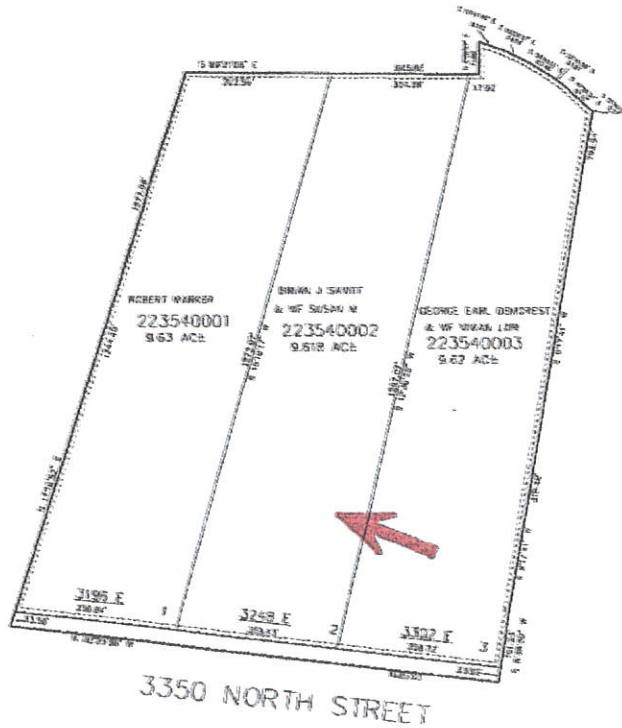
IN WEBER COUNTY

SCALE 1" = 200'

TAXING UNIT: 36

**THIS PLAN IS PROVIDED, WITHOUT CHARGE, FOR YOUR INFORMATION. IT IS NOT INTENDED TO SHOW ALL MATTERS RELATED TO THE PROPERTY INCLUDING, BUT NOT LIMITED TO, AREA, DIMENSIONS, EASEMENTS, ENCROACHMENTS, OR LOCATION OF BOUNDARIES. IT IS NOT A PART OF NOR DOES IT MODIFY THE COMMITMENT OR POLICY TO WHICH IT IS ATTACHED. THE COMPANY ASSUMES NO LIABILITY FOR ANY MATTER RELATED TO THIS SKETCH. REFERENCE SHOULD BE MADE TO AN ACCURATE SURVEY FOR FURTHER INFORMATION.**

SEE PAGE 23-6



SEE PAGE 23-6

SEE PAGE 23-6

10' UTILITY & DRAINAGE EASEMENTS LEADY  
SIZE OF PROPERTY LINES AS INDICATED  
BY DASHED LINES EXCEPT AS OTHERWISE  
SHOWN

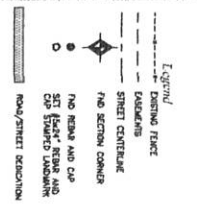
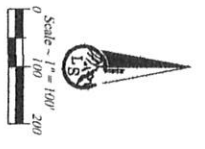
FOR COMPLETE ENG DATA SEE  
ORIGINAL RECORDATION PLAN IN  
BOOK 83, PAGE 42 OF RECORDS.



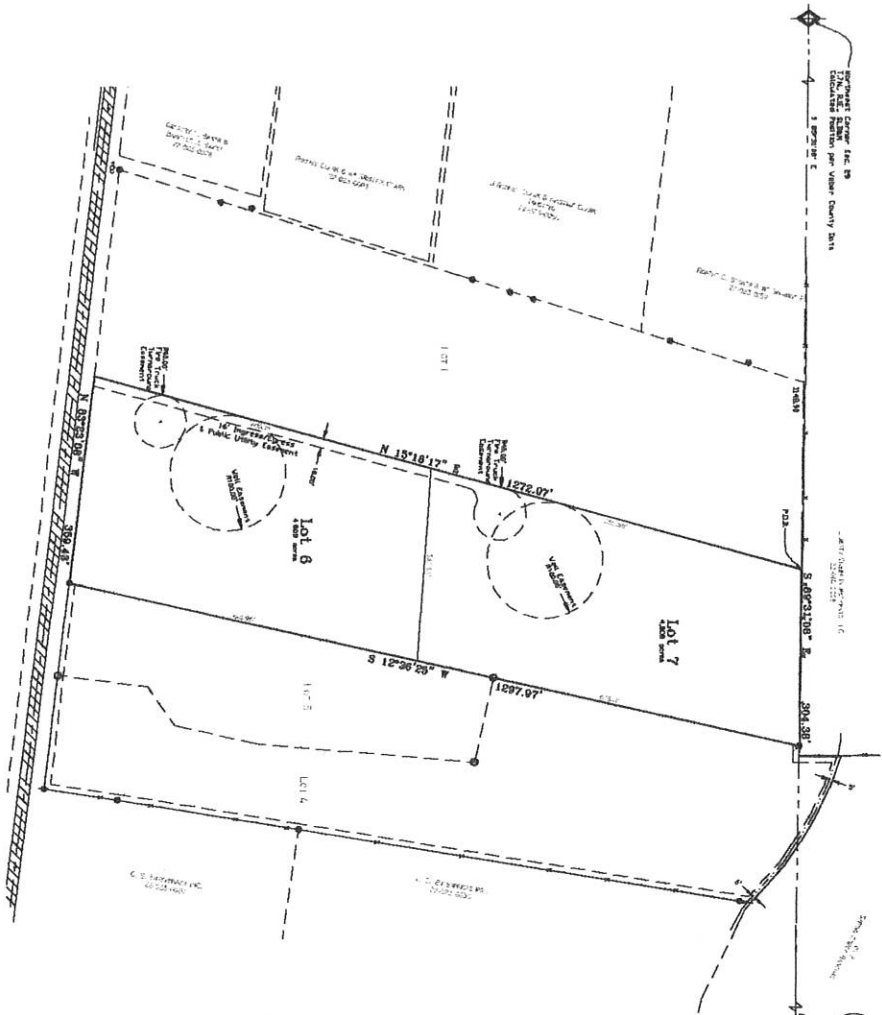
# CIRCLE N SUBDIVISION 2nd AMENDMENT

## PART OF THE NW 1/4 OF SECTION 29 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

### UNINCORPORATED WEBER COUNTY, UTAH - OCTOBER 2020



- NOTE:**
1. The plat is the property of the engineer and is not to be used for any other purpose.
  2. The plat is not to be used for any other purpose.
  3. The plat is not to be used for any other purpose.
  4. The plat is not to be used for any other purpose.
  5. The plat is not to be used for any other purpose.



**PRECEDENCE TABLE**

DATE	DESCRIPTION	BY
10/20/20	CIRCLE N SUBDIVISION 2nd AMENDMENT	STEVEN W. SWARTZ
10/20/20	CIRCLE N SUBDIVISION 2nd AMENDMENT	STEVEN W. SWARTZ
10/20/20	CIRCLE N SUBDIVISION 2nd AMENDMENT	STEVEN W. SWARTZ

**BORDERING DESCRIPTIONS:**

1. Part of the Northern Quarter of Section 29, Township 7 North, Range 1 East, Salt Lake Base and Meridian, Weber County, Utah, as shown on the plat of the Circle N Subdivision, 2nd Amendment, dated and recorded in the Office of the County Clerk of Weber County, Utah, on October 20, 2020, in Book 200, Page 100.

**MARKET VALUE:**

The purpose of this survey is to divide the NW 1/4 of Section 29, Township 7 North, Range 1 East, Salt Lake Base and Meridian, Weber County, Utah, into three lots, to-wit:

1. Lot 4, containing 1.071 acres, and
2. Lot 6, containing 1.071 acres, and
3. Lot 7, containing 1.071 acres.

**WEBER COUNTY PLANNING COMMISSION APPROVAL:**

The Planning Commission has reviewed the plat and the conditions for the subdivision and has approved the plat on the following date: \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**WEBER COUNTY SURVEYOR:**

I, \_\_\_\_\_, Surveyor of Weber County, Utah, do hereby certify that this subdivision complies with the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code, and the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code, and the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code.

**WEBER COUNTY ENGINEER:**

I, \_\_\_\_\_, Engineer of Weber County, Utah, do hereby certify that this subdivision complies with the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code, and the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code, and the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code.

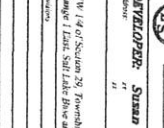
**WEBER COUNTY ATTORNEY:**

I, \_\_\_\_\_, Attorney for Weber County, Utah, do hereby certify that this subdivision complies with the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code, and the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code, and the provisions of the Utah Subdivision Map Act, Chapter 20A, Utah Code.

**STEVEN W. SWARTZ**  
 Surveyor  
 1000 N. Main Street, Suite 100  
 Ogden, UT 84401  
 (435) 744-1111

**STEVEN W. SWARTZ**  
 Engineer  
 1000 N. Main Street, Suite 100  
 Ogden, UT 84401  
 (435) 744-1111

**STEVEN W. SWARTZ**  
 Attorney  
 1000 N. Main Street, Suite 100  
 Ogden, UT 84401  
 (435) 744-1111



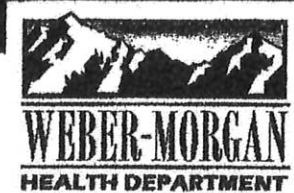
**WEBER COUNTY ENGINEER:** \_\_\_\_\_

**WEBER COUNTY SURVEYOR:** \_\_\_\_\_

**WEBER COUNTY ATTORNEY:** \_\_\_\_\_



BRIAN W. BENNION, M.P.A., L.E.H.S.  
Health Officer/Executive Director



June 10, 2020

Weber County Planning Commission  
2380 Washington Blvd.  
Ogden, UT 84401

RE: Circle N Subdivision, 3 lots  
Parcel #22-023-0032  
Soil log #14602

Gentlemen:

The soil and percolation information for the above-referenced lot have been reviewed. Culinary water will be provided by a private well. **The placement of the well is critical so as to provide the required 100 foot protection zone.** The well will need to be dug, tested and the water supply approved prior to issuance of a wastewater disposal permit.

DESIGN REQUIREMENTS

Lot1-3: Anticipated ground water tables not to exceed 60 inches, fall within the range of acceptability for the utilization of a Conventional Treatment System as a means of wastewater disposal. Maximum trench depth is limited to 18 inches. The absorption field is to be designed using a maximum loading rate of 0.45 gal/sq. ft./day as required for the gravelly sandy clay loam, massive structure soil horizon with a documented percolation rate of 8.3 minutes per inch.

Plans for the construction of any wastewater disposal system are to be prepared by a Utah State certified individual and submitted to this office for review prior to the issuance of a Wastewater Disposal permit.

All subdivisions plats submitted for review **are to show the location of exploration pits and percolation tests as well as the documented soil horizons and percolation rates.** Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with R317-4, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan District Health Department Rules. Final approval will be given only after an on-site inspection of the completed project and prior to the accomplishment of any backfilling.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,

Ryan Klinge, LEHS  
Environmental Health Division  
801-399-7160

RK/eo

EDUCATE | ENGAGE | EMPOWER