

Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

Mark Marriott

webercountyutah.gov/planning

Permit Number: LUP427-2020

Permit Type: Structure Permit Date: 11/09/2020

Applicant

Business: Address:

Phone:

Name:

801-479-7365

Ogden, UT 84403

Address:

Phone:

Owner

Name:

Business:

Same

, UT

Parcel

Parcel: 071520002

Zoning: RE-15 Area: 0.56

Sq Ft:

Address: 6166 S 2300 E OGDEN, UT 84403

Lot(s): 106

Subdivision: EASTWOOD SUBDIVISION

T-R-S-QS: 5N-1W-23-SW

Proposal

Proposed Structure: Shed (Accessory Buildin

Building Footprint:

192

Proposed Structure Height:

Max Structure Height in Zone:

of Dwelling Units:

of Accessory Bldgs:

Off Street Parking Regd:

*Is Structure > 1,000 Sq. Ft? N/A

*If True Need Certif. Statement

Permit Checklist

Access Type:

Across front lot line

Alternative Access File #

NA

Greater than 4218 ft above sea level? N/A

Wetlands/Flood Zone?

N/A

Additional Setback Regd. ?

N/A

Meet Zone Area Frontage?

N/A

> 200 ft from paved Road?

N/A

Hillside Review Regd?

N/A

Culinary Water District: Uintah Highlands

Waste Water System:

Uintah Highlands

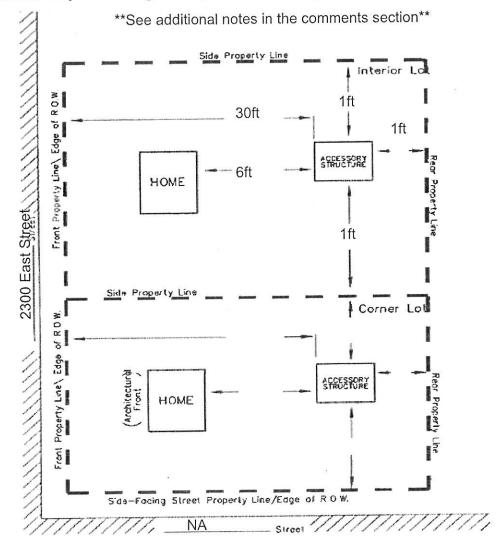
Comments

LUP for small accessory building. Setbacks to side and rear is no less than one foot. Applicant's plans demonstrate compliance with this.



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Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Charles Ewert	11/09/2020
Planning Dept. Signature of Approval	Date
I hereby certify that I have read and ex and know the same to be true and correct and ordinances governing this land use wi specified herein or hot I make this statem	. All provisions of laws
Contractor/Owner Signature of Approval	Date!