

# Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.  
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

Fees (Office Use)

Receipt Number (Office Use)

## Property Owner Contact Information

Name

MARK MARRIOTT

Mailing Address

6166 S. 2300 E.  
OGDEN, UT 84403

Phone

801-479-7365

Fax

Email Address

MARK@MARRIOTTHOUSE.COM

Preferred Method of Written Correspondence

Email  Fax  Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

Email  Fax  Mail

## Property Information

Address

6166 S. 2300 E.  
OGDEN, UT 84403

Land Serial Number(s)

071520002

Subdivision Name

EASTWOOD SUB. NO. 7

Lot Number

106

Current Zoning

Acreage

Culinary Water Provider

UINTAH HIGHLANDS

Secondary Water Provider

WEBER BASIN

Waste Water Provider

UINTAH HIGHLANDS


Frontage

Detailed Description of Proposed Use/Structure

BUILDING  
ADDITION OF 12' X 16' SITED IN SOUTH EAST CORNER OF PROPERTY  
(SEE ATTACHMENTS)

## Property Owner Affidavit

I (We), MARK MARRIOTT, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
(Notary)

**Authorized Representative Affidavit**

I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

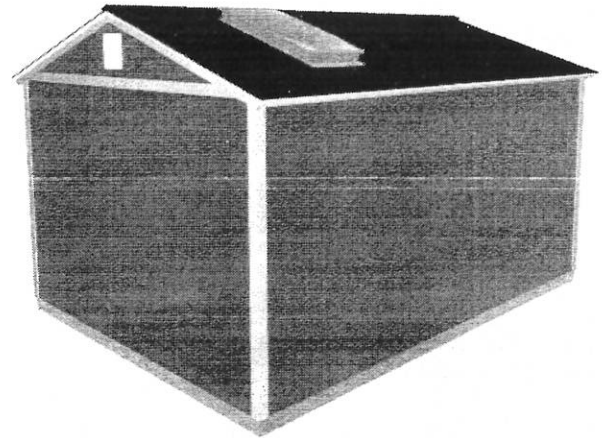
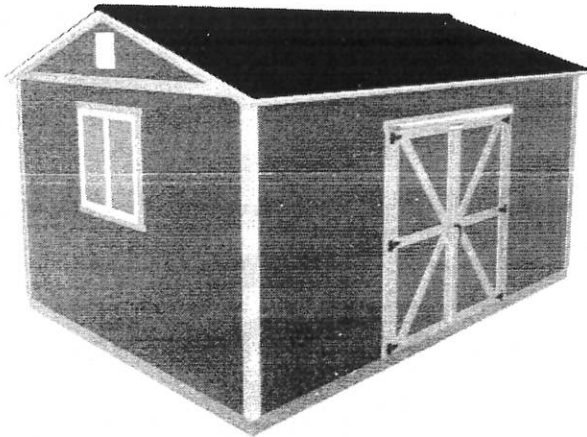
\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

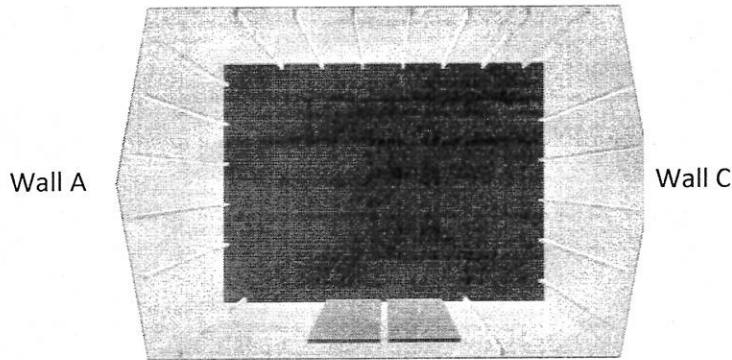
\_\_\_\_\_  
(Notary)



Mark Marriott  
6166 S 2300 E  
Ogden UT 84403  
Q-769450



Wall D



Wall A

Wall C

Wall B

**Base Details**

**Building Size & Style**

Premier Tall Ranch - 12' wide by 16' long

**Paint Selection**

Base: Brick Dust, Trim: Delicate White  
Customer to apply 2nd coat

**Roof Selection**

Charcoal 3 Tab

**Drip Edge**

White

**Options Details**

**Doors**

3' x 6'7" Double Shed Door (6'),  
Crossbuck, Decorative Door Hardware,  
Drip Cap

**Windows**

3'x3' Horizontal Sliding Window

**Roof**

16 Lin Ft Ridge Vent  
2x4 Skylight

**Vents**

2 Ea 12"x12"Gable End Vent, White

**Jobsite/Installer Details**

Do you plan to insulate this building after Tuff Shed installs it?

No

Is there a power outlet within 100 feet of installation location?

Yes

The building location must be level to properly install the building. How level is the install location?

Within 4" of level

Will there be 18" of unobstructed workspace around the perimeter of all four walls?

Yes

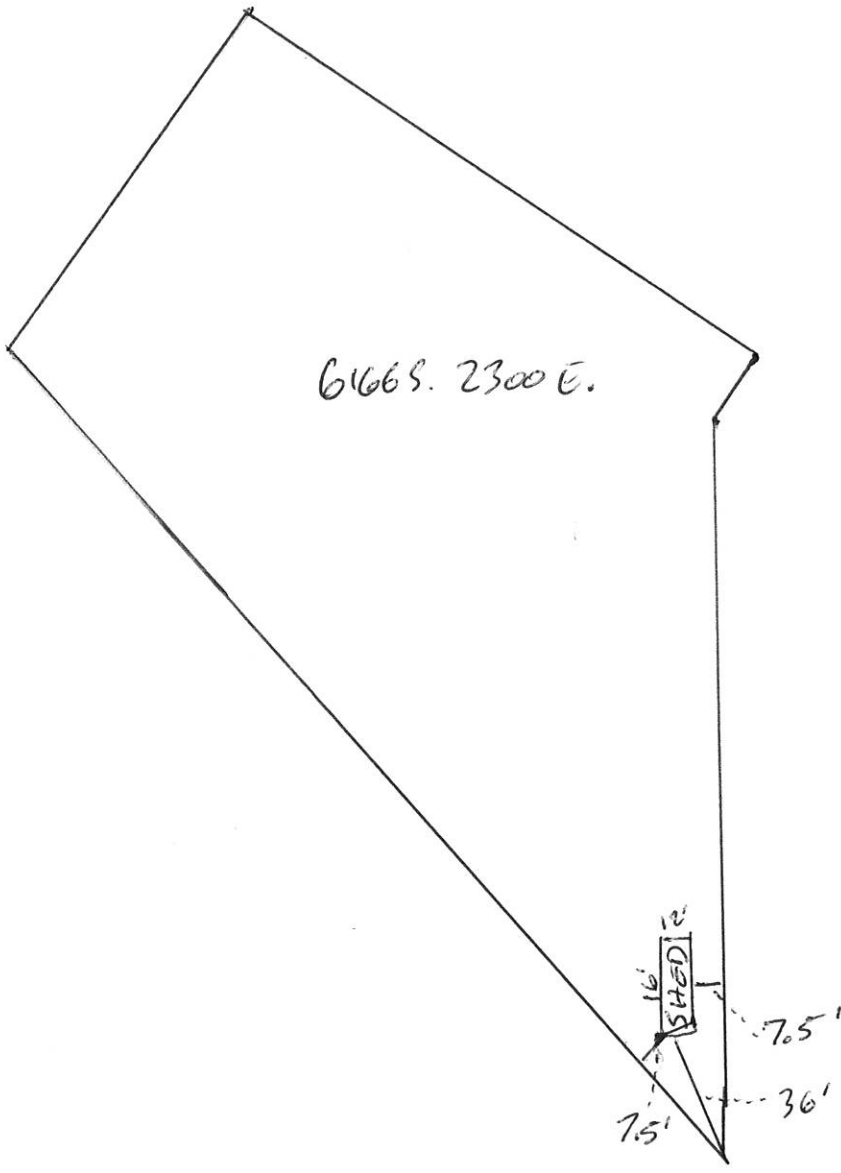
Can the installers park their pickup truck & trailer within approximately 200' of your installation site?

Yes

Substrate Shed will be installed on?

Dirt/Gravel

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





**Weber County Corporation**

Weber County Planning  
2380 Washington Blvd, Ste 240

Customer Receipt	
Receipt Number	147072

Receipt Date
11/09/20

Received From:  
Mark Marriott

Time: 15:48:0  
Clerk: amorby

Description	Comment	Amount
ZONING FEES	LUP	\$60.00

Payment Type	Quantity	Ref	Amount
CREDIT CARD		113	

AMT TENDERED: \$60.00  
AMT APPLIED: \$60.00  
CHANGE: \$0.00