

## **Land Use Permit**

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP345-2020

Permit Type: Structure Permit Date: 09/25/2020

**Applicant** 

Name:

Mike Bulloch

**Business:**WayPoint Academy

Address: 9091 E 100 S

Huntsville, UT

801-940-4025 Phone:

Owner

Name:

Same as Applicant

**Business:** Address:

, UT

Phone:

Parcel

Parcel: 210250012

Zoning: AV-3 Area: 7.39 Sq Ft:

Lot(s): N/A

Subdivision: N/A

Address: 9091 E 100 S HUNTSVILLE, UT 84317

T-R-S-QS: 6N-2E-16-NW

Proposal

Proposed Structure: Accessory Green House

# of Dwelling Units:

**Building Footprint:** 

140

**Proposed Structure Height:** 

0

Max Structure Height in Zone:

# of Accessory Bldgs:

1

# Off Street Parking Regd: 0

\*Is Structure > 1,000 Sq. Ft? No

\*If True Need Certif, Statement

**Permit Checklist** 

Access Type:

Front Lot Line

Alternative Access File # Wetlands/Flood Zone?

N/A

Greater than 4218 ft above sea level? Yes

No

Additional Setback Regd. ?

Meet Zone Area Frontage?

Yes

> 200 ft from paved Road?

Yes

Hillside Review Reqd?

No N/A

Culinary Water District: N/A

Waste Water System:

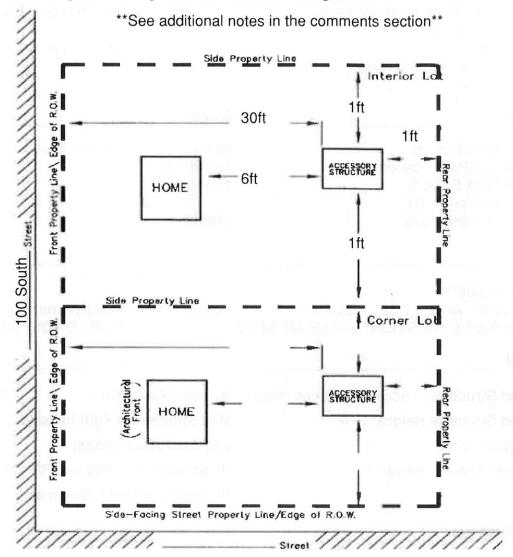
N/A

Comments



## **Land Use Permit**

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

## NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Scott Perkes	09/25/2020
Planning Dept. Signature of Approval	Date
I hereby certify that I have read and ex and know the same to be true and correct. and ordinances governing this land use wil specified herein or not. I make this statement	All provisions of laws

Date

Contractor/Owner Signature of Approval