



Land Use Permit

UPVID1320

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP368-2020

Permit Type: Structure
Permit Date: 10/13/2020

Applicant

Name: Valee Quarnberg
Business:
Address: 8183 N John Fremont Dr.
Huntsville, UT 84317
Phone: 801-349-0875

Owner

Name: Same as Applicant
Business:
Address: , UT
Phone:

Parcel

Parcel: 231100012
Zoning: F-10 **Area:** 3 **Sq Ft:** **Lot(s):** 210 **Subdivision:** Sunridge Highlands No. 8
Address: 8183 N JOHN FREMONT DR HUNTSVILLE, UT 84317 **T - R - S - QS:** 8N - 2E - 26 - NW

Proposal

Proposed Structure: Storage Shed	Building Footprint: 198
Proposed Structure Height: 10	Max Structure Height in Zone: 25
# of Dwelling Units: 0	# of Accessory Bldgs: 1
# Off Street Parking Req'd: 0	*Is Structure > 1,000 Sq. Ft? No
	*If True Need Certif. Statement

Permit Checklist

Access Type: Front Lot Line	Alternative Access File # N/A
Greater than 4218 ft above sea level? Yes	Wetlands/Flood Zone? No
Additional Setback Req'd. ? No	Meet Zone Area Frontage? Yes
> 200 ft from paved Road? No	Hillside Review Req'd? No N/A
Culinary Water District: N/A	Waste Water System: Septic

Comments

Applicant has submitted a Septic Permit (Permit #: W101656) as issued by the Weber Morgan Health Department on May 16, 2019. This satisfies the requirement that a septic permit be issued in order to place a storage shed on the property prior to any primary building. The proposed shed meets the setback requirements for a primary structure per the submitted site plan.

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 10/10/2020	Fees (Office Use)	Receipt Number (Office Use)
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Property Owner Contact Information

Name Valee Quarnberg	Mailing Address 1308 capitol st ogden ut
Phone 801-349-0875	Fax
Email Address Valee.1986@hotmail.com	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)	Mailing Address of Authorized Person
Phone	Fax
Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Information

Address 8183 N John fremont Dr Huntsville UT 84317	Land Serial Number(s) 23-110-0012		
Subdivision Name sunridge	Lot Number 210	Current Zoning	Acreage 3.00
Culinary Water Provider private	Secondary Water Provider	Waste Water Provider	Frontage

Detailed Description of Proposed Use/Structure
Shed 11' x 18'

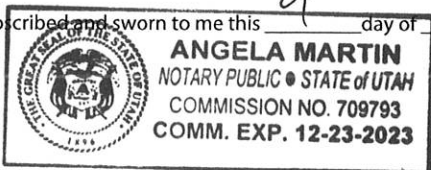
Property Owner Affidavit

I (We), Valee Quarnberg, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Valee Quarnberg
(Property Owner)

(Property Owner)

Subscribed and sworn to me this 9 day of Oct, 2020



Angela Martin
(Notary)



Weber County Corporation

Weber County Planning
2380 Washington Blvd, Ste 240

Customer Receipt	
Receipt Number	145207

Receipt Date
10/09/20

Received From:
VALEE QUARNBERG

Time: 12:44:0
Clerk: amartin

Description	Comment	Amount
ZONING FEES	LUP	\$60.00

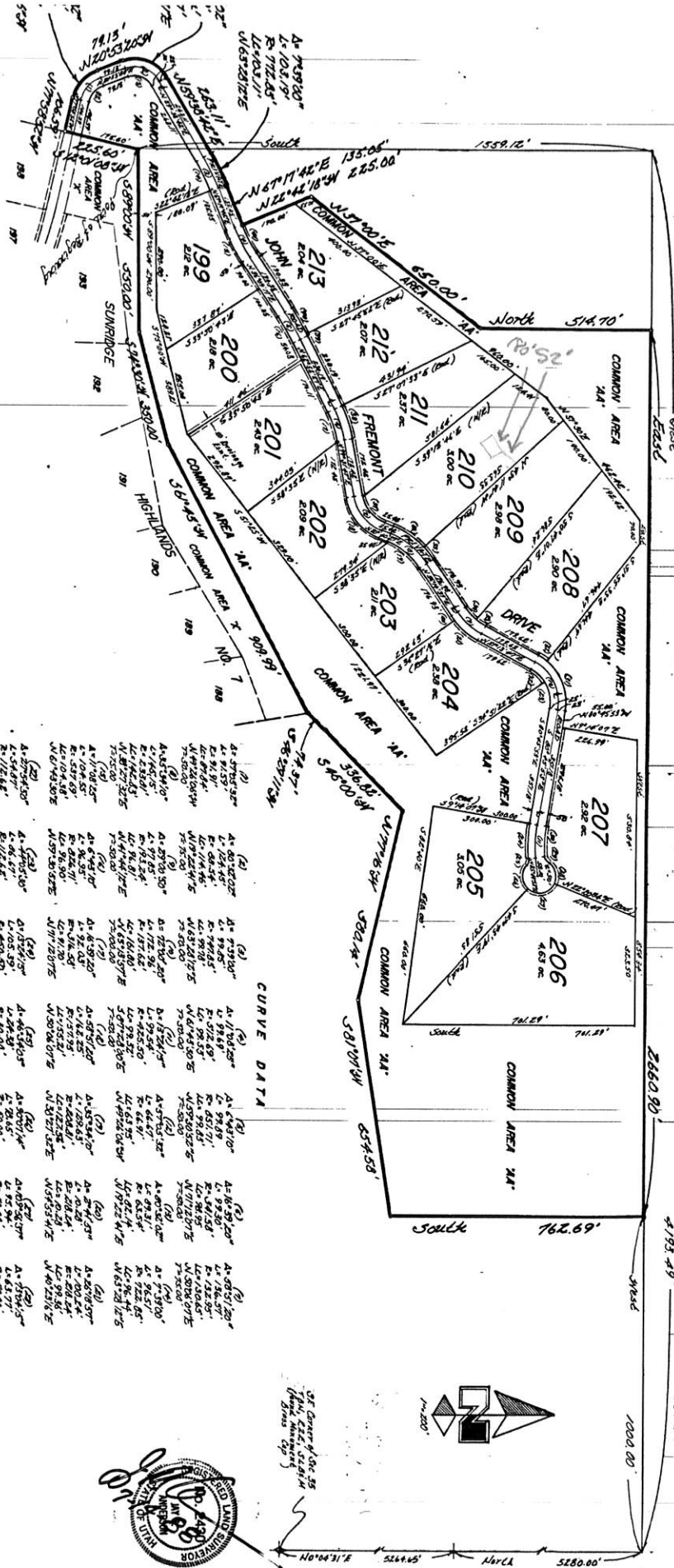
Payment Type	Quantity	Ref	Amount
CREDIT CARD			

AMT TENDERED:	\$60.00
AMT APPLIED:	\$60.00
CHANGE:	\$0.00

SUNBRIDGE HIGHLANDS NO. 8

A CLUSTER SUMMER HOME SUBDIVISION

A PART OF SECTION 26, 78N, R2E AND SECTION 1, 77N, R2E, SLB8M, U.S. SURVEY
WEBER COUNTY, UTAH



CURVE DATA

Station	Bearing	Distance	Station	Bearing	Distance
199+00.00	N 71° 15' 00" E	100.00	199+50.00	S 71° 15' 00" W	100.00
199+50.00	S 71° 15' 00" W	100.00	200+00.00	N 71° 15' 00" E	100.00
200+00.00	N 71° 15' 00" E	100.00	200+50.00	S 71° 15' 00" W	100.00
200+50.00	S 71° 15' 00" W	100.00	201+00.00	N 71° 15' 00" E	100.00
201+00.00	N 71° 15' 00" E	100.00	201+50.00	S 71° 15' 00" W	100.00
201+50.00	S 71° 15' 00" W	100.00	202+00.00	N 71° 15' 00" E	100.00
202+00.00	N 71° 15' 00" E	100.00	202+50.00	S 71° 15' 00" W	100.00
202+50.00	S 71° 15' 00" W	100.00	203+00.00	N 71° 15' 00" E	100.00
203+00.00	N 71° 15' 00" E	100.00	203+50.00	S 71° 15' 00" W	100.00
203+50.00	S 71° 15' 00" W	100.00	204+00.00	N 71° 15' 00" E	100.00
204+00.00	N 71° 15' 00" E	100.00	204+50.00	S 71° 15' 00" W	100.00
204+50.00	S 71° 15' 00" W	100.00	205+00.00	N 71° 15' 00" E	100.00
205+00.00	N 71° 15' 00" E	100.00	205+50.00	S 71° 15' 00" W	100.00
205+50.00	S 71° 15' 00" W	100.00	206+00.00	N 71° 15' 00" E	100.00
206+00.00	N 71° 15' 00" E	100.00	206+50.00	S 71° 15' 00" W	100.00
206+50.00	S 71° 15' 00" W	100.00	207+00.00	N 71° 15' 00" E	100.00
207+00.00	N 71° 15' 00" E	100.00	207+50.00	S 71° 15' 00" W	100.00



BY: **ENGINEERING, INC.**
1. SURVEYORS
CE CITY, UTAH

Notes:
7" grid utility and drainage easements shown based on existing data as indicated by colored lines unless otherwise shown.

SHEET 2 of 2

WEBER COUNTY RECORDER
ENTRY NO. 114427 - SEE MID
& 4.00 PER FOR RECORD AND
RECORDED JULY 23 1990 - AT
3.00 PER REC. 33 - OF ORIGINAL
RECORDS, REC. 28. 00 - RECORDED
FOR BOUNDARY TITLE

DOUGLAS CROCKETT
COUNTY RECORDER

BY: **Douglas Crockett**



PERMIT TO CONSTRUCT AN ONSITE WASTEWATER TREATMENT SYSTEM
ISSUED BY THE WEBER-MORGAN HEALTH DEPARTMENT
477 23rd Street, OGDEN, UTAH 84401



Permit No. : **W101656**

Issued: **May 16, 2019**

Expires: **May 16, 2020**

This is to certify that **BRANDON QUARNBERG** is hereby issued a permit to install an onsite wastewater treatment system for the property with the Property Identification Number **23-110-0012** with the following specifications and provisions:

Approximate construction site address: **8183 N JOHN FREMONT DR, HUNTSVILLE**
 Lot: **210** of the **SUNRIDGE HIGHLANDS #8** subdivision in **Weber** county **Utah**.
 Water supply will be provided by: **SUNRIDGE WATER SYSTEM**.
 Type of System will be **ABSORPTION FIELD** with an absorption area of **1000** Sq. Ft.
 Septic tank capacity must be at least **1250** gallons. System is designed for a **4** bedroom home.
 Maximum depth of trench bottoms must be limited to **18** inches from original ground surface.

* * * **IMPORTANT - PLEASE READ CAREFULLY** * * *

SIZED FOR MAXIMUM WATER USAGE OF 600 GPD.
MAXIMUM DEPTH TO BOTTOM OF TRENCH FROM ORIGINAL GROUND SURFACE IS 18 INCHES.
WATER TIGHTNESS TEST REQUIRED. TANK MUST BE FULL AT TIME OF INSPECTION.

Please provide the permit number and address when requesting the final inspection or any additional information regarding this system.
Final inspection to be completed prior to any backfilling of installed system.

This permit may be revoked or altered if the site is found to be in a flood hazard or other geologic hazard area. This permit is based on minimum design standards, and in no case does it guarantee against the failure of the installed system. The performance of the installed system is affected by many other factors, such as operation, maintenance, wastewater contents, etc., not addressed by the standards.

Britta Buckner